



## **Convention and Visitors Bureau Meeting**

### **AGENDA**

**Thursday, February 09, 2023**

**9:00 AM**

**City Hall - 215 N Broad Street**

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF EXCUSED ABSENCES**

#### **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. January Minutes

#### **APPROVAL OF CURRENT FINANCIAL STATEMENTS**

2. December Financials

#### **Chairman's Report**

#### **Director's Report**

3. 2023 event cards are ready and in the process of being mailed

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### **ANNOUNCEMENTS**

Next meeting will be Month XX, 20XX at Monroe City Hall

#### **ADJOURN**