



Council Meeting

AGENDA

Tuesday, June 14, 2022

6:00 PM

City Hall

I. CALL TO ORDER

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
 - a. May 10, 2022 Council Minutes
 - b. May 10, 2022 Executive Session Minutes
 - c. April 19, 2022 Planning Commission Minutes
 - d. April 26, 2022 Historic Preservation Commission Minutes
 - e. May 5, 2022 Utilities Committee Minutes
 - f. April 14, 2022 Downtown Development Authority Minutes
 - g. May 12, 2022 Downtown Development Authority Minutes
 - h. April 14, 2022 Conventions and Visitors Bureau Minutes
 - i. May 12, 2022 Conventions and Visitors Bureau Minutes

II. PUBLIC FORUM

- 1. Public Presentation(s)**
 - a. Waste and Recycling Workers Week Proclamation

2. Public Comment(s)

III. BUSINESS ITEMS

1. City Administrator Update

2. Assistant City Administrator Update

3. Department Requests

- a. **Police:** Purchase of Gym Equipment
- b. **Utilities:** Purchase of Primary Telescopic Valve
- c. **Utilities:** Approval - Union Street Gas Main Replacement
- d. **Utilities:** Approval - High Service Pump Rebuild

IV. OLD BUSINESS

1. Preliminary Plat Review - River Pointe

V. NEW BUSINESS

1. Public Hearing(s)

- a. De-Annexation - 1700 Snows Mill Road

2. New Business

- a. De-Annexation - 1700 Snows Mill Road
- b. FY2021 Audited Financial Statements (ACFR)
- c. Resolution - 2022 Budget Amendments
- d. Resolution - 2022 Comprehensive Plan Update
- e. Resolution - Referendum - License for Package Sale of Distilled Spirits
- f. Resolution - Outside City Water Moratorium
- g. Resolution - Temporary Moratorium of Residential Development Outside of City Core

VI. DISTRICT ITEMS

1. District Items

2. Mayoral Update

VII. EXECUTIVE SESSION

1. Personnel Issue (s)

VIII. ADJOURN

IX. DEPARTMENT REPORTS & INFORMATION

- 1. Monthly Airport Report**
- 2. Monthly Central Services Report**
- 3. Monthly Code Report**
- 4. Monthly Downtown Development Report**
- 5. Monthly Electric & Telecom Report**
- 6. Monthly Finance Report**
- 7. Monthly Fire Report**
- 8. Monthly Parks Report**
- 9. Monthly Police Report**
- 10. Monthly Solid Waste Report**
- 11. Monthly Streets & Transportation Report**
- 12. Monthly Water, Sewer, & Gas Reports**