



Council Meeting

AGENDA

Tuesday, April 12, 2022

6:00 PM

City Hall

I. CALL TO ORDER

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
 - a. March 8, 2022 Council Minutes
 - b. March 8, 2022 Executive Session Minutes
 - c. February 15, 2022 Planning Commission Minutes
 - d. February 22, 2022 Historic Preservation Commission Minutes
 - e. February 10, 2022 Downtown Development Authority Minutes
 - f. February 10, 2022 Conventions and Visitors Bureau Minutes

II. PUBLIC FORUM

- 1. Public Presentation(s)**
 - a. Workforce Development Presentation
 - b. Proclamation - Child Abuse Prevention Month
- 2. Public Comment(s)**

III. BUSINESS ITEMS

1. **City Administrator Update**
2. **Assistant City Administrator Update**
3. **Department Requests**
 - a. **Airport:** Lease Agreement - MGSA
 - b. **Fire:** Purchase of Fire Engine
 - c. **Utilities:** Bid Award for Water Treatment Plant Clearwell Modifications and Expansion

IV. OLD BUSINESS

1. **Preliminary Plat Review - River Pointe**

V. NEW BUSINESS

1. **Public Hearing(s)**

- a. Conditional Use - 700 Breedlove Drive
- b. Comprehensive Plan Update
- c. Historic Preservation Commission Appeal - 108 Norris Street

2. **New Business**

- a. Application - Beer & Wine Package Sales - Walton Mini Mart
- b. Conditional Use - 700 Breedlove Drive
- c. Preliminary Plat Review - 0 Highway 78 - Piedmont Regional Industrial Park
- d. Appointments (2) - Historic Preservation Commission
- e. Appointment - Planning Commission
- f. Resolution - Comprehensive Plan Update
- g. Resolution - 2022 Budget Amendment
- h. Historic Preservation Commission Appeal - 108 Norris Street

VI. DISTRICT ITEMS

1. **District Items**
2. **Mayoral Update**

VII. EXECUTIVE SESSION

1. **Personnel Issue (s)**

VIII. ADJOURN

IX. DEPARTMENT REPORTS & INFORMATION

- 1. Monthly Airport Report**
- 2. Monthly Central Services Report**
- 3. Monthly Code Report**
- 4. Monthly Economic Development Report**
- 5. Monthly Electric & Telecom Report**
- 6. Monthly Finance Report**
- 7. Monthly Fire Report**
- 8. Monthly Parks Report**
- 9. Monthly Police Report**
- 10. Monthly Solid Waste Report**
- 11. Monthly Streets & Transportation Report**
- 12. Monthly Water, Sewer, & Gas Monthly Report**