



Council Meeting

AGENDA

Tuesday, May 10, 2022

6:00 PM

City Hall

I. CALL TO ORDER

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
 - a. April 12, 2022 Council Meeting Minutes
 - b. April 12, 2022 Executive Session Minutes
 - c. March 15, 2022 Planning Commission Minutes
 - d. March 22, 2022 Historic Preservation Commission Minutes
 - e. March 10, 2022 Downtown Development Authority Minutes
 - f. March 18, 2022 Downtown Development Authority Minutes
 - g. March 10, 2022 Conventions and Visitors Bureau Minutes

II. PUBLIC FORUM

- 1. Public Presentation(s)**
 - a. Municipal Clerks Week Proclamation
- 2. Public Comment(s)**

III. BUSINESS ITEMS

1. **City Administrator Update**
2. **Assistant City Administrator Update**
3. **Department Requests**
 - a. **Public Works:** Emergency Purchase - Guardrails for New Scales
 - b. **Public Works:** Purchase - Mini Rear Loader Garbage Truck

IV. OLD BUSINESS

1. **Preliminary Plat Review - River Pointe**
2. **Conditional Use - 700 Breedlove Drive**

V. NEW BUSINESS

1. **Public Hearing(s)**
 - a. Variance - 730 Highway 138
 - b. Rezone - 0 Double Springs Church Road
 - c. Historic Preservation Commission Appeal - 506 East Church Street
2. **New Business**
 - a. Variance - 730 Highway 138
 - b. Rezone - 0 Double Springs Church Road
 - c. Preliminary Plat Approval - 0 Double Springs Church Rd - Rowell-Still Family Partnership
 - d. Resolution - 2022 Budget Amendments
 - e. Appointment - Airport Advisory Committee
 - f. Town Green Bid Award
 - g. Historic Preservation Commission Appeal - 506 East Church Street
 - h. 2022 Redistricting

VI. DISTRICT ITEMS

1. **District Items**
2. **Mayoral Update**

VII. EXECUTIVE SESSION

1. **Personnel Issue (s)**
2. **Legal Issue (s)**

VIII. ADJOURN

IX. DEPARTMENT REPORTS & INFORMATION

- 1. Monthly Airport Report**
- 2. Monthly Central Services Report**
- 3. Monthly Code Report**
- 4. Monthly Downtown Development Report**
- 5. Monthly Electric & Telecom Report**
- 6. Monthly Finance Report**
- 7. Monthly Fire Report**
- 8. Monthly Parks Report**
- 9. Monthly Police Report**
- 10. Monthly Solid Waste Report**
- 11. Monthly Streets & Transportation Report**
- 12. Monthly Water, Sewer, & Gas Report**