



Council Meeting

AGENDA

Tuesday, October 11, 2022

6:00 PM

City Hall

I. CALL TO ORDER

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
 - a. September 13, 2022 Council Minutes
 - b. September 29, 2022 Council Minutes
 - c. September 13, 2022 Executive Session Minutes
 - d. August 16, 2022 Planning Commission Minutes
 - e. August 23, 2022 Historic Preservation Commission Minutes

II. PUBLIC FORUM

- 1. Public Presentation(s)**
 - a. National Hospice and Palliative Care Month Proclamation
 - b. Mike Parker - Years of Service Recognition
 - c. Special Presentation

2. Public Comment(s)

III. BUSINESS ITEMS

1. **City Administrator Update**
2. **Assistant City Administrator Update**
3. **Department Requests**
 - a. **Utilities:** Approval - Engineering Services for Jacks Creek WPCP Antidegradation Analysis

IV. OLD BUSINESS

1. **Preliminary Plat Review - River Pointe**

V. NEW BUSINESS

1. **Public Hearing(s)**

- a. Redistricting Ordinance to Amend Charter
- b. Taxation Ordinance Amendment

2. **New Business**

- a. Final Plat Approval - Double Springs Church Road - Rowell-Still Family Partnership
- b. Application - Beer & Wine Package Sales - Walton Truck Stop
- c. Appointment - Planning Commission
- d. Resolution – City of Ethics Recertification
- e. 1st Reading - Short-Term Rental Ordinance Amendment
- f. 2nd Reading - Redistricting Ordinance to Amend Charter
- g. 2nd Reading - Taxation Ordinance Amendment

VI. DISTRICT ITEMS

1. **District Items**
2. **Mayoral Update**

VII. EXECUTIVE SESSION

1. **Real Estate Issue (s)**

VIII. ADJOURN

IX. DEPARTMENT REPORTS & INFORMATION

1. **Monthly Airport Report**
2. **Monthly Central Services Report**
3. **Monthly Code Report**

- 4. Monthly Economic Development Report**
- 5. Monthly Electric & Telecom Report**
- 6. Monthly Finance Report**
- 7. Monthly Fire Report**
- 8. Monthly Parks Report**
- 9. Monthly Police Report**
- 10. Monthly Solid Waste Report**
- 11. Monthly Streets & Transportation Report**
- 12. Monthly Water, Sewer, & Gas Report**