



## **Committee Work Session & Called Council Meeting**

### **AGENDA**

**Tuesday, September 03, 2019**

**6:00 PM**

**City Hall**

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#### **I. CALL TO ORDER**

- 1. Roll Call**
- 2. City Administrator Update**
- 3. Central Services Update**

#### **II. COMMITTEE INFORMATION**

- 1. Finance**
  - a. Monthly Finance Report
  - b. Out of State Travel
- 2. Airport**
  - a. Monthly Airport Report
- 3. Public Works**
  - a. Monthly Solid Waste Report
  - b. Monthly Streets & Transportation Report
  - c. Purchase – Automated Leaf Vacuum Truck
- 4. Utilities**
  - a. Monthly Electric & Telecom Report
  - b. Monthly Water, Sewer, Gas, & Stormwater Report

c. Out of State Travel

**5. Public Safety**

a. Monthly Fire Report

b. Monthly Police Report

c. Approval – Walton County School SRO Program Agreement

d. Approval – Walton County School SRO Program Agreement for Foothills Charter

e. Approval – Taser Axon Camera System Yearly Contract

**6. Planning & Code**

a. Monthly Code Report

**7. Economic Development**

a. Monthly Economic Development Report

**8. Parks**

a. Monthly Parks Report

**III. ITEMS OF DISCUSSION**

1. Public Hearing Variance for Sign - 206 South Hammond Drive

2. Approval - Chamber of Commerce Contract

3. Appointments (2) - Planning Commission

**IV. ITEMS REQUIRING ACTION**

1. 1<sup>st</sup> Reading – Wireless Facilities and Antennas Ordinance

**V. ADJOURN**