



## Executive Session

### AGENDA

Tuesday, September 04, 2018

6:00 PM

City Hall

- 
- I. **CALL TO ORDER**
  - II. **ROLL CALL**
  - III. **PERSONNEL ISSUE(S)**
    1. Personnel Issue (s)
  - IV. **REAL ESTATE ISSUE(S)**
  - V. **LEGAL ISSUE(S)**
    1. Legal Issue (s)
  - VI. **ADJOURN**