



## **Council Meeting**

### **AGENDA**

**Tuesday, December 10, 2024**

**6:00 PM**

**City Hall**

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#### **I. CALL TO ORDER**

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
  - a. November 7, 2024 Council Minutes
  - b. November 12, 2024 City Council Minutes
  - c. November 12, 2024 Executive Session Minutes
  - d. October 15, 2024 Planning Commission Minutes
  - e. October 10, 2024 Downtown Development Authority Minutes
  - f. October 10, 2024 Convention & Visitors Bureau Minutes

#### **II. PUBLIC FORUM**

- 1. Public Presentation(s)**
  - a. Georgia Reads Recognition
  - b. PlanFirst Designation Presentation
- 2. Public Comment(s)**

#### **III. BUSINESS ITEMS**

- 1. City Administrator Update**
- 2. Assistant City Administrator Update**
- 3. Department Reports**
  - a. Monthly Central Services Report
  - b. Monthly Code Report
  - c. Monthly Economic Development Report
  - d. Monthly Finance Report
  - e. Monthly Fire Report
  - f. Monthly Police Report
  - g. Monthly Solid Waste Report
  - h. Monthly Streets & Transportation Report
  - i. Monthly Telecom Report
  - j. Monthly Water, Sewer, Gas & Electric Report

**IV. NEW BUSINESS**

- 1. Public Hearing(s)**
  - a. FY 2025 Proposed Annual Budget
- 2. New Business**
  - a. Memorandum of Understanding - DCA PlanFirst Program
  - b. Appointments (3) - Downtown Development Authority & Conventions & Visitors Bureau Authority & Urban Redevelopment Agency
  - c. Essential Personnel Software as a Service
  - d. Georgia First Responder PTSD Program - HB 451
  - e. Republic Services Disposal Agreement
  - f. Right of Way Dedication - 200 Aycock Avenue
  - g. Approval - 2025 Budget Resolution
  - h. Resolution - 2024 / 2025 CDBG Application
  - i. 2nd Reading - Zoning Ordinance Amendment and Adoption
  - j. 2nd Reading - Taxation Ordinance Amendment
  - k. Adopt - Council Meeting Schedule

**V. DISTRICT ITEMS**

- 1. District Items**
- 2. Mayoral Update**

**VI. ADJOURN TO EXECUTIVE SESSION**

- 1. Legal Issue (s)**
- 2. Real Estate Issue (s)**
- 3. Personnel Issue (s)**

**VII. ADJOURN**