

# TOWN COUNCIL REGULAR MEETING

Town Council Chambers, Moncks Corner Municipal Complex, 118 Carolina Avenue TUESDAY, FEBRUARY 20, 2024 at 6:00 PM

# **AMENDED AGENDA**

#### **CALL TO ORDER**

#### **INVOCATION**

1. **Invocation:** Pastor Tim Cook of Wassamassaw Baptist Church

#### PLEDGE OF ALLEGIANCE

# **PRESENTATIONS**

- 2. **Proclamation:** 2023 St. John's Christian Academy SCISA AA Varsity Boys State Champion Cross Country Team
- 3. **Recognition:** 2023 St. John's Christian Academy SCISA Regional Volleyball Player of the Year
- **4. Recognition:** 2023 St. John's Christian Academy SCISA North South Football Participants
- **5. Recognition:** Joanna Villeponteaux, 2023 St. John's Christian Academy, SCISA North South Volleyball Team Participant

# **APPROVAL OF MINUTES**

6. Regular Meeting Minutes: January 16, 2024

# **REPORTS**

- 7. Mayor's Report: Thomas J. Hamilton, Jr.
- 8. Administrator's Report: Jeffrey V. Lord

#### **NEW BUSINESS**

- **9. Ordinance First Reading:** Consider the 2024 Update to the Town's Comprehensive Plan.
- **10. Ordinance First Reading:** Consider an Annexation (AN-23-03) & Zoning Map Amendment request for 9.99 acres located on US Hwy 52 & Westbury Lane (181-00-01-024), Planned Development (PD) to allow for up to sixty-seven (67) dwelling units.

# **OLD BUSINESS**

11. Ordinance Second Reading and Public Hearing: Consider a Conditional Zoning Map Amendment (CZ-23-03) request for five (5) parcels (123-00-06-057, -060, -061, -062 & -063) totaling 1.8 acres, located on Reid Hill Road, from C-2 (General Commercial) to CZ R-4 (Multi-family Residential) to allow for up to forty-five (45) dwelling units.

**PUBLIC INPUT** - Public Input will be limited to 3 minutes per individual

**EXECUTIVE SESSION** - Council may take action regarding matters discussed.

# 12. Discussion:

- To receive legal advice regarding the provision of Fire Service.
- Contractual matter pertaining to the Court.
- Negotiations related to a contractual matter regarding Recreation.

# **ADJOURNMENT**

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (843) 719-7900 within 48 hours prior to the meeting in order to request such assistance.