

#### **AGENDA**

## **MOLALLA CITY COUNCIL MEETING**

**December 12, 2018** 

7:00 PM Molalla Adult Center 315 Kennel Ave., Molalla, OR 97038

**Mayor Jimmy Thompson** 

Council President Elizabeth Klein Councilor Leota Childress Councilor DeLise Palumbo Councilor Glen Boreth Councilor Jody Newland Councilor Keith Swigart

#### **CALL TO ORDER**

Convene Meeting and Roll Call Pledge of Allegiance

## **PUBLIC COMMENT/COMMUNICATIONS AND PRESENTATIONS**

1. ODOT Presentation of Safety Audit Update for Hwy 213-Toliver Road Intersection.

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generically engage in dialog with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

#### ADOPTION OF AGENDA

#### **CONSENT AGENDA**

- 2. City Council Minutes November 28, 2018
- 3. Resolution 2018-25 Canvas Election Results 2018

# **PUBLIC HEARING**

4. Wastewater Master Plan and Collection System Plan

## ORDINANCES, RESOLUTIONS, PROCLAMATIONS

- 5. Ordinance 2018-17 Wastewater Facility Use and Collection Plan
- 6. Resolution 2018-26 adopting operations plan and fee schedule

#### **NEW BUSINESS**

- 7. IGA with Clackamas County to Administer Building Codes Review
- 8. Clackamas County Seeking City Support of Vehicle Registration Fee

#### **OLD BUSINESS**

#### **REPORTS AND ANNOUNCEMENTS**

### **ADJOURN**



# **AGENDA**

# **MOLALLA CITY COUNCIL MEETING**

December 12, 2018

7:00 PM Molalla Adult Center 315 Kennel Ave., Molalla, OR 97038

Agenda posted at City Hall, Senior Center, Library and the City Website at http://www.cityofmolalla.com/meetings
This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855