



**AGENDA**

**MOLALLA CITY COUNCIL MEETING**  
**September 27, 2023**  
**7:00 PM**  
**Molalla Civic Center**  
**315 Kennel Ave, Molalla, OR 97038**

*Mayor Scott Keyser*

*Council President Jody Newland*  
*Councilor Terry Shankle*  
*Councilor Eric Vermillion*

*Councilor Leota Childress*  
*Councilor Crystal Robles*  
*Councilor RaeLynn Botsford*

*In accordance with House Bill 2560, the City of Molalla adheres to the following practices:  
Live-streaming of the Molalla City Council Meetings are available on Facebook at “Molalla City Council Meetings – LIVE” and “Molalla City Council Meetings” on YouTube.  
Citizens can submit Public Comment in the following ways: attend the meeting, email the City Recorder @ [recorder@cityofmolalla.com](mailto:recorder@cityofmolalla.com) by 12:00pm on the day of the meeting, or drop it off at City Hall, 117 N. Molalla Avenue.*

**1. CALL TO ORDER AND FLAG SALUTE**

**2. ROLL CALL**

**3. CONSENT AGENDA**

A. Personnel Policy Handbook Update – Travel per Diem.....Pg. 3

**4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES**

A. Parks CPC Appointment – Desiree Wymer.....Pg. 8

**5. PUBLIC COMMENT & WRITTEN COMMUNICATIONS**

*(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialog with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)*

**6. PUBLIC HEARINGS**

A. Ordinance No. 2023-08: Authorizing the Issuance of Wastewater Revenue Bonds to Finance Improvements to the Wastewater System (Huff/Corthell).....Pg. 10

**7. ORDINANCES AND RESOLUTIONS**

A. Resolution No. 2023-29: USDA Rural Development Loan (Corthell).....Pg. 13

B. Resolution No. 2023-30: To Authorize a Clean Water State Revolving Fund (CWSRF) Loan from the Oregon Department of Environmental Quality (DEQ) to Finance the Costs of the Wastewater Treatment Plan Upgrade – Project #19-10 (Huff/Corthell).....Pg. 17

C. Ordinance No. 2023-08: Authorizing the Issuance of Wastewater Revenue Bonds to Finance Improvements to the Wastewater System (Huff/Corthell).....Pg. 10

D. Resolution No. 2023-31: Approving Astound Broadband Rate Increase as Change in Franchise Agreement (Huff).....Pg. 24

**8. GENERAL BUSINESS**

A. Coalition to Fix and Improve Measure 110 (Huff).....Pg. 28

B. Priority List Discussion (Huff).....Pg. 31  
C. Distinguished Budget Award (Huff).....Pg. 32

**9. STAFF COMMUNICATION**

**10. COUNCIL COMMUNICATION**

**11. ADJOURN**