



AGENDA

MOLALLA CITY COUNCIL MEETING
March 11, 2020
7:00 PM
Molalla Adult Center
315 Kennel Ave, Molalla, OR 97038

Mayor Keith Swigart

Council President Leota Childress
Councilor Elizabeth Klein
Councilor DeLise Palumbo

Councilor Terry Shankle
Councilor Jody Newland
Councilor Crystal Robles

1. CALL TO ORDER AND ROLL CALL

2. FLAG SALUTE

3. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

- A. Swearing -In of Police Officers (Schoenfeld)
- B. Budget Committee Appointment (Huff).....Pg. 3

4. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder.)

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

(This section allows the City Council to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.)

- A. Meeting Minutes – February 26, 2020.....Pg. 5
- B. Meeting Minutes – February 12, 2020 (revised).....Pg. 11
- C. On Premise Liquor License Request : Bear Creek Pub & Pizza (Huff).....Pg. 15

7. PUBLIC HEARINGS

- A. Ordinance No. 2020-02: Revision to Chapter 13. 02 Utility Code (Fisher).....Pg. 22
- B. Ordinance No. 2020-03: Revision to Chapter 13.08 Sanitary Sewers (Fisher).....Pg. 25
- C. Ordinance No. 2020-04: Revision to Chapter 13.12 Sewer & Water Main Extensions.....Pg. 60
- D. Ordinance No. 2020-05: Revision to Chapter 13.13 Surface Water Management (Fisher).....Pg. 62

8. ORDINANCES AND RESOLUTIONS

- A. Ordinance No. 2020-02: Revision to Chapter 13. 02 Utility Code – First Reading (Fisher).....Pg. 22
- B. Ordinance No. 2020-03: Revision to Chapter 13.08 Sanitary Sewers – First Reading (Fisher)..Pg. 25
- C. Ordinance No. 2020-04: Revision to Chapter 13.12 Sewer and Water Main Extensions – First Reading (Fisher).....Pg. 60
- D. Ordinance No. 2020-05: Revision to Chapter 13.13 Surface Water Management – First Reading (Fisher).....Pg. 62
- E. Resolution No. 2020-04: Oregon Transportation Investment Bank (OTIF) Loan (Huff).....Pg. 83

9. GENERAL BUSINESS

10. REPORTS

- A. City Manager and Staff
- B. Mayor
- C. City Councilors

11. ADJOURN