



CITY OF MOLALLA CITY COUNCIL REGULAR MEETING AGENDA

Council Chambers | Molalla Civic Center - 315 Kennel Avenue - Molalla
Wednesday | September 11, 2024 | 7:00 PM

NOTICE: City Council will hold this meeting in-person and through video Live-Streaming on the City's Facebook Page and YouTube Channel. Written comments may be delivered to City Hall or emailed to recorder@cityofmolalla.com. Submissions must be received by 12:00 p.m. the day of the meeting.

[This institution is an equal opportunity employer.](#)

1. CALL TO ORDER AND FLAG SALUTE

2. ROLL CALL

3. CONSENT AGENDA

- A. City Council Meeting Minutes – August 28, 2024 Pg. 2
- B. OLCC License Issuance Pg. 34

4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

5. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

6. PUBLIC HEARINGS

- A. Ordinance No. 2024-04: Updating Molalla Municipal Code, Chapter 5.24 Business Licenses (Corthell) Pg. 35

7. ORDINANCES AND RESOLUTIONS

- A. Ordinance No. 2024-04: Updating Molalla Municipal Code, Chapter 5.24 Business Licenses (Corthell) Pg. 35
- B. Resolution No. 2024-21: Awarding a Contract for WWTP Construction Services and Authorizing the City Manager to Execute the Contract (Corthell) Pg. 44

8. GENERAL BUSINESS

- A. CCPOA Sergeant Contract (Long)
- B. Intergovernmental Agreement/Clackamas County - Emergency Debris Removal (Corthell)Pg. 46

9. STAFF COMMUNICATION

- A. Joint City Council and Planning Commission Meeting – November 20, 2024 (Teets/Corthell)

10. COUNCIL COMMUNICATION

11. ADJOURN

CC

Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.