



AGENDA

**MOLALLA CITY COUNCIL MEETING
July 14, 2021
7:00 PM
Molalla Adult Center
315 Kennel Ave, Molalla, OR 97038**

Mayor Scott Keyser

*Council President Leota Childress
Councilor Elizabeth Klein
Councilor Terry Shankle*

*Councilor Jody Newland
Councilor Crystal Robles
Councilor Steve Deller*

EXECUTIVE SESSION begins at 6:00pm: Not open to Public, according to ORS 192.660(2): h - to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.
REGULAR COUNCIL MEETING begins at 7:00pm: Open to the Public and open to Public Comment or Testimony. Please fill out a comment card and submit it to the City Recorder, prior to the beginning of the meeting.

The On-Demand replay of the Molalla City Council Meetings are available on Facebook at “Molalla City Council Meetings – LIVE” and “Molalla City Council Meetings” on YouTube.

1. CALL TO ORDER AND FLAG SALUTE

2. ROLL CALL

3. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

4. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialog with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

- A. Meeting Minutes – June 23, 2021.....Pg. 3
- B. HB 2003 Planning Assistance Grant Application.....Pg. 5

7. PUBLIC HEARINGS

8. ORDINANCES AND RESOLUTIONS

- A. Resolution No. 2021-13: Certifying All Requirements to Receive State Shared Revenues (Seifried).....Pg. 7
- B. Resolution No. 2021-14: Declaring City’s Election to Receive State Revenue Sharing (Seifried).....Pg. 9
- C. Resolution No. 2021-19: Adopting Water Curtailment Measures and Restricting the Use of Water (Fisher).....Pg. 11

9. GENERAL BUSINESS

- A. Parks Community Program Committee (CPC) Discussion (Huff).....Pg. 14
- B. Community Engagement Tool (Corthell).....Pg. 16

10. REPORTS

- A. City Manager and Staff
- B. City Councilors
- C. Mayor

11. ADJOURN