



AGENDA

**MOLALLA CITY COUNCIL MEETING
May 26, 2021
7:15 PM
Molalla Adult Center
315 Kennel Ave, Molalla, OR 97038**

Mayor Scott Keyser

*Council President Leota Childress
Councilor Elizabeth Klein
Councilor Terry Shankle*

*Councilor Jody Newland
Councilor Crystal Robles
Councilor Steve Deller*

WORK SESSION begins at 6:00pm: Open to the Public, but not open to Public Comment or Testimony

REGULAR COUNCIL MEETING begins at 7:00pm: Open to the Public and open to Public Comment or Testimony. Please fill out a comment card and submit it to the City Recorder, prior to the beginning of the meeting.

*MEETING NOTICE: Due to health concerns of COVID-19, this City Council Meeting will be held in accordance with Governor Brown’s Executive Order 20-66. Council Chambers is limited to 25 people.
The On-Demand replay of the Molalla City Council Meetings are available on Facebook at “Molalla City Council Meetings – LIVE” and “Molalla City Council Meetings” on YouTube.*

1. CALL TO ORDER

2. ROLL CALL

3. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

A. **RFP #2021-01 Municipal Court Judge:** – Council Approval of Proposant (Mayor Keyser)

4. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialog with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

5. APPROVAL OF THE AGENDA

6. CONSENT AGENDA

- A. Meeting Minutes – May 12, 2021.....Pg. 3
- B. Updated 2018-2023 Capital Improvement Plan.....Pg. 5
- C. TMDL (Total Maximum Daily Load) Report.....Pg. 6

7. PUBLIC HEARINGS

- A. **Ordinance No. 2021-08:** Water Management, Conservation, and Water System Master Plan (Fisher – Staff Report and Dyer Presentation).....Pg. 19
- B. **Ordinance No. 2021-06:** Amending Section 17-3.6.010 Purpose and Applicability, to Include Limitations on the Public Improvement Requirement (Corthell).....Pg. 189

8. ORDINANCES AND RESOLUTIONS

- A. **Ordinance No. 2021-08:** Water Management, Conservation, and Water System Master Plan (Fisher).....**Pg. 19**
- B. **Ordinance No. 2021-06:** Amending Section 17-3.6.010 Purpose and Applicability, to Include Limitations on the Public Improvement Requirement (Corthell).....**Pg. 189**
- C. **Resolution No. 2021-17:** Repealing the Existing and Adopting an Updated System Development Charge Rates for the Water, Sanitary Sewer, Stormwater, Transportation, and Park System for Each Utility (Fisher)..... **Pg. 194**
- D. **Resolution No. 2021-15:** Ratifying the Purchase of Property by the Urban Renewal Agency for the Development of the Police Station(Huff).....**Pg. 200**
- E. **Resolution No. 2021-16:** In Favor of Businesses and Citizens Liberties and Against COVID-19 Restrictions (Mayor Keyser).....**Pg. 204**

9. GENERAL BUSINESS

10. REPORTS

- A. City Manager and Staff
- B. City Councilors
- C. Mayor

11. ADJOURN