



**CITY OF MOLALLA  
PLANNING COMMISSION MEETING  
AGENDA**

Council Chambers | Molalla Civic Center - 315 Kennel Avenue – Molalla, OR  
Wednesday | February 5, 2025 | 6:30 PM

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*NOTICE: Planning Commission will hold this meeting in-person and through video Live-Streaming on the City's Facebook Page and YouTube Channel. Written comments may be delivered to City Hall or emailed to [communityplanner@cityofmolalla.com](mailto:communityplanner@cityofmolalla.com). Submissions must be received by 12:00 p.m. the day of the meeting.*

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Commission Chair Doug Eaglebear  
Commissioner Clint Ancell  
Commissioner David Potts

Commission Vice-Chair Connie Sharp  
Commissioner Martin Ornelas  
Commissioner Brady Rickey

*[This institution is an equal opportunity employer.](#)*

- 1. CALL TO ORDER AND FLAG SALUTE**
- 2. ROLL CALL**
- 3. PRESENTATIONS, PROCLAMATIONS, CEREMONIES**
- 4. CONSENT AGENDA**
  - A. Planning Commission Meeting minutes – January 7, 2025
- 5. GENERAL BUSINESS**
  - A. 2025 Planning Commission Chairman and Vice Chairman Appointments (Wirth)
  - B. Efficiency Measures Update (Zinder)
    - UGB Studies Update.
- 6. PUBLIC COMMENT & WRITTEN COMMUNICATIONS**

Citizens are allowed up to 3 minutes to present information relevant to the city but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the support staff. The Planning Commission does not generally engage in dialog with those making comments but may refer the issue to the Community Development Director. Complaints shall first be addressed at the department level prior to addressing the Planning Commission.
- 7. PUBLIC HEARINGS**
- 8. STAFF COMMUNICATION**
- 9. COMMISSION COMMUNICATION**
- 10. ADJOURN**

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*Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the Community Development Office at 503-759-0243.*