



AGENDA

MOLALLA CITY COUNCIL MEETING
August 25, 2021
7:00 PM
Molalla Adult Center
315 Kennel Ave, Molalla, OR 97038

Mayor Scott Keyser

Council President Leota Childress
Councilor Elizabeth Klein
Councilor Terry Shankle

Councilor Jody Newland
Councilor Crystal Robles
Councilor Steve Deller

REGULAR COUNCIL MEETING begins at 7:00pm: Open to the Public and open to Public Comment or Testimony. Please fill out a comment card and submit it to the City Recorder, prior to the beginning of the meeting.

The On-Demand replay of the Molalla City Council Meetings are available on Facebook at “Molalla City Council Meetings – LIVE” and “Molalla City Council Meetings” on YouTube.

- 1. CALL TO ORDER AND FLAG SALUTE**
- 2. ROLL CALL**
- 3. PRESENTATIONS, PROCLAMATIONS, CEREMONIES**
 - A. Molalla Area Community Center – Ms. Cecily Rose
 - B. Library Board Appointment – Robert Thompson.....**Pg. 3**
- 4. PUBLIC COMMENT**
(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialog with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)
- 5. APPROVAL OF THE AGENDA**
- 6. CONSENT AGENDA**
 - A. Meeting Minutes – August 11, 2021.....**Pg. 4**
 - B. Resolution No. 2021-24: Establishing a Parks Community Program Committee (CPC).....**Pg. 7**
- 7. PUBLIC HEARINGS**
- 8. ORDINANCES AND RESOLUTIONS**
 - A. Ordinance No. 2021-10: (Second Reading) Amending Molalla Municipal Code Section 17-2.3.090 Dwellings in Commercial and Industrial Zones.....**Pg. 9**
 - B. Resolution No. 2021 – 23: Establishing a Beautification and Culture CPC and Dissolving the Culture and Art and Economic Development CPC’s.....**Pg. 18**
- 9. GENERAL BUSINESS**
 - A. American Rescue Plan Act (ARPA) Presentation (Huff).....**Pg. 20**
 - B. Proposed FTE (staffing) Increase (Huff).....**Pg. 23**

10. REPORTS

- A. City Manager and Staff
- B. City Councilors
- C. Mayor

11. ADJOURN