



**AMENDED AGENDA**

**MOLALLA CITY COUNCIL MEETING**

**March 25, 2020**

**7:00 PM**

**City Hall – Conference Room  
117 N. Molalla Ave., Molalla, OR 97038**

**Mayor Keith Swigart**

**Council President Leota Childress  
Councilor Elizabeth Klein  
Councilor DeLise Palumbo**

**Councilor Terry Shankle  
Councilor Jody Newland  
Councilor Crystal Robles**

*MEETING NOTICE: Due to health concerns of COVID-19, this City Council Meeting will be held via conference call. Only City staff will be permitted in the Conference Room. There will be a telephone set on speaker in the City Hall Lobby. This is to enable interested citizens to listen to the meeting. All public comment is suspended during this meeting due to platform restrictions. This meeting will be available on Facebook via "Molalla City Council Meetings – LIVE".*

**1. CALL TO ORDER AND ROLL CALL**

**2. FLAG SALUTE**

**3. PRESENTATIONS, PROCLAMATIONS, CEREMONIES**

**4. APPROVAL OF THE AGENDA**

**5. CONSENT AGENDA**

*(This section allows the City Council to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.)*

- A. Meeting Minutes – March 11, 2020.....Pg. 2
- B. Limited On-Premise Liquor License Permit: Humble Catering, LLC.....Pg. 9

**6. PUBLIC HEARINGS**

**7. ORDINANCES AND RESOLUTIONS – Second Reading of Items A-D**

- A. Ordinance No. 2020-02: Revision to Chapter 13. 02 Utility Code .....Pg. 18
- B. Ordinance No. 2020-03: Revision to Chapter 13.08 Sanitary Sewers .....Pg. 21
- C. Ordinance No. 2020-04: Revision to Chapter 13.12 Sewer and Water Main Extensions .....Pg. 56
- D. Ordinance No. 2020-05: Revision to Chapter 13.13 Surface Water Management .....Pg. 58

**8. GENERAL BUSINESS**

- A. Sewer Rate Discussion – Fisher/Donovan

**9. REPORTS**

- A. City Manager and Staff
- B. Mayor
- C. City Councilors

**10. ADJOURN**

*Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.*