## September 27, 2022 at 6:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Montgomery City Council will be held on Tuesday, September 27, 2022, at 6:00 PM at the City of Montgomery City Hall, 101 Old Plantersville Road, Montgomery, Texas.

Members of the public may download the Meeting Agenda Packet and view the meeting live on the City's website (www.montgomerytexas.gov) under Agenda/Minutes by selecting Live Stream page (located at the top of the page). The meeting will be recorded and uploaded to the City's website.

## CALL TO ORDER

## INVOCATION

## PLEDGE OF ALLEGIANCE TO FLAGS

## VISITOR/CITIZENS FORUM:

Citizens are invited to speak for three (3) minutes on matters relating to City Government that relate to agenda or non-agenda items. Prior to speaking, each speaker must be recognized by the Presiding Officer. All speakers should approach the podium to address Council and give their name and address before sharing their comments. City Council may not discuss or take any action on an item, but may place the issue on a future agenda.

## CONSENT AGENDA:

1. Consideration and possible action regarding an Escrow Agreement by and between the City of Montgomery, Texas and Waterstone on Lake Conroe, Inc. for a proposed 23-lot single-family residential addition to the Waterstone on Lake Conroe subdivision (Dev. No. 2212).
2. Consideration and possible action regarding an Escrow Agreement by and between the City of Montgomery, Texas and Morning Cloud Investments, LLC for a proposed 28-acre single-family residential development and authorizing the City Engineer to prepare a Utility and Economic Feasibility Study (Dev. No. 2213).

## CONSIDERATION AND POSSIBLE ACTION:

3. Recognition of Montgomery resident Logan Benét in honor of his achievement in obtaining the rank of Eagle Scout and for choosing Memory Park for the location of his Eagle Scout project.
4. Consideration and possible action on authorizing the Interim City Administrator to approve expenses for replacing lift pumps at Lift Station 3 in the amount of \$41,350.00
5. Consideration and possible action regarding the City entering into a Development Agreement with HCR Ventures, LTD. for a proposed 33-acre multi-family residential project along Stewart Creek Road.

## DEPARTMENTAL REPORTS:

6. City Administrator's Report.
7. Utility Report.
8. Sales Tax Report.
9. Finance Report.
10. Police and Code Enforcement Report.
11. Municipal Court Report.
12. Public Works Report.
13. Utility Operations Report.

## 14. City Engineer's Report.

## EXECUTIVE SESSION:

The City Council reserves the right to discuss any of the items listed specifically under this heading or for any items listed above in executive closed session as permitted by law including if they meet the qualifications in Sections 551.071(consultation with attorney), 551.072 (deliberation regarding real property), 551.073 (deliberation regarding gifts), 551.074 (personnel matters), 551.076 (deliberation regarding security devices), and 551.087 (deliberation regarding economic development negotiations) of Chapter 551 of the Government Code of the State of Texas.
15. Adjourn into Closed Executive Session as authorized by the Texas Open Meetings Act, Chapter 551 of the Government Code, in accordance with the authority contained in the following:
a) Section 551.071 (consultation with attorney); and
b) Section 551.072 (deliberation regarding real property).

## POSSIBLE ACTION FROM EXECUTIVE SESSION:

16. Consideration and possible action on matters deliberated in Closed Executive Session.

## COUNCIL INQUIRY:

Pursuant to Texas Government Code Sect. 551.042 the Mayor and Council Members may inquire about a subject not specifically listed on this Agenda. Responses are limited to the recitation of existing policy or a statement of specific factual information given in response to the inquiry. Any deliberation or decision shall be limited to a proposal to place on the agenda of a future meeting.

## ADJOURNMENT

Diana Cooley, Deputy City Secretary

I certify that the attached notice of meeting was posted on the bulletin board at City of Montgomery City Hall, 101 Old Plantersville Road, Montgomery, Texas, on September 23, 2022 at 4:00 p.m.

This facility is wheelchair accessible and accessible parking spaces are available. Please contact the City Secretary's office at 936-597-6434 for further information or for special accommodations.

| Meeting Date: September 27, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action regarding an Escrow Agreement by and between the City of Montgomery, Texas and Waterstone on Lake Conroe, Inc. for a proposed 23-lot single-family residential addition to the Waterstone on Lake Conroe subdivision (Dev. No. 2212).

## Recommendation

Motion to approve the Agreement as presented.

## Discussion

The Waterstone subdivision consists of 142 existing residential homesites. The developer is proposing a new section of 23 lots similar in character to the existing lots. The $\$ 23,000$ escrow amount will cover the review and construction phases of the project. A feasibility study is not required on this proposed infill project, though the project will undergo the same review process as other subdivisions in the City.


## ESCROW AGREEMENT

## BY AND BETWEEN

## THE CITY OF MONTGOMERY, TEXAS,

AND

## Waterstone on Lake Conroe, Inc

Dev. No. 2212

THE STATE OF TEXAS э
COUNTY OF MONTGOMERY э
This Escrow Agreement is made and entered into as of the ___ day
$\qquad$ , 2022 by and between the CITY OF MONTGOMERY, TEXAS, a body politic, and a municipal corporation created and operating under the general laws of the State of Texas (hereinafter called the "City"), and Waterstone on Lake Conroe Inc, (hereinafter called the "Developer").

## RECITALS

WHEREAS, the Developer desires to acquire and develop all or part of a $\underline{46.3096 \text { acre }}$ Tract sometimes referred to as the Waterstone on Lake Conroe Section 4 Tract, and being more particularly described in Exhibit "A" attached hereto and incorporated herein by reference for all purposes.

WHEREAS, the City policy requires the Developer to establish an Escrow Fund with the City to reimburse the City for engineering costs, legal fees, consulting fees and administrative expenses incurred for feasibility study, plan reviews, developer coordination, construction management, inspection services to be provided for during the construction phase, and one-year
warranty services.

## AGREEMENT

## ARTICLE I

## SERVICES REQUIRED

Section 1.01 The development of the Waterstone on Lake Conroe Section 4 Tract will require the City to utilize its own personnel, its professionals, and consultants; and the Escrow Fund will be used to reimburse the City its costs associated with these services.

Section 1.02 In the event other contract services are required related to the development from third parties, payment for such services will be made by the City and reimbursed by the Developer or paid directly by the Developer as the parties may agree.

## ARTICLE II

## FINANCING AND SERVICES

Section 2.01 All estimated costs and professional fees needed by City shall be financed by Developer. Developer agrees to advance funds to City for the purpose of funding such costs as herein set out:

| Administrative | $\$ 500$ |
| :--- | :--- |
| City Engineer | $\$ 22,000$ |
| Legal | $\$ 500$ |
| TOTAL | $\$ 23,000$ |

Section 2.02 Developer agrees to submit payment of the Escrow Fund no later than ten (10) days after the execution of this Escrow Agreement. No work will begin by or on behalf of the City until funds have been received.

Section 2.03 The total amount shown above for the Escrow Fund is intended to be a "Not to Exceed" amount unless extenuating, unexpected fees are needed. Examples of extenuating circumstances created by the developer that may cause additional fees include, but are not limited to, greater than three plan reviews or drainage analysis reviews; revisions to approved plans; extraordinary number of comments on plans; additional meetings at the request of the developer; variance requests; encroachment agreement requests; construction delays and/or issues; failure to coordinate construction with City; failed testing during construction; failing to address punch list items; and/or excessive warranty repair items. If extenuating circumstances arise, the Developer will be informed, in writing by the City, of the additional deposit amount and explanation of extenuating circumstance. The Developer agrees to tender additional sums within 10 days of receipt of request to cover such costs and expenses. If additional funds are not deposited within 10 days all work by or on behalf of the City will stop until funds are deposited. Any funds which may remain after the completion of the development described in this Escrow Agreement will be refunded to Developer.

## ARTICLE III,

## MISCELLANEOUS

Section 3.01 City reserves the right to enter into additional contracts with other persons, corporations, or political subdivisions of the State of Texas; provided, however, that City covenants and agrees that it will not so contract with others to an extent as to impair City's ability to perform fully and punctually its obligations under this Escrow Agreement.

Section 3.02 If either party is rendered unable, wholly or in part, by force majeure to carry out any of its obligations under this Escrow Agreement, then the obligations of such party,
to the extent affected by such force majeure and to the extent that due diligence is being used to resume performance at the earliest practicable time, shall be suspended during the continuance of any inability so caused to the extent provided but for no longer period. As soon as reasonably possible after the occurrence of the force majeure relied upon, the party whose contractual obligations are affected thereby shall give notice and full particulars of such force majeure relied upon to the other party. Such cause, as far as possible, shall be remedied with all reasonable diligence. The term "force majeure," as used herein, shall include without limitation of the generality thereof, acts of God, strikes, lockouts, or other industrial disturbances, acts of the public enemy, orders of any kind of the government of the United States or the State of Texas or any civil or military authority, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, hurricanes, storms, floods, washouts, droughts, arrests, restraint of government and people, civil disturbances, explosions, breakage, or accidents to machinery, which are not within the control of the party claiming such inability, which such party could not have avoided by the exercise of due diligence and care.

Section 3.03 This Escrow Agreement is subject to all rules, regulations and laws which may be applicable by the United States, the State of Texas or any regulatory agency having jurisdiction.

Section 3.04 No waiver or waivers of any breach or default (or any breaches or defaults) by either party hereto of any term, covenant, condition, or liability hereunder, or of performance by the other party of any duty or obligation hereunder, shall be deemed or construed to be a waiver of subsequent breaches or defaults of any kind, under any circumstance.

Section 3.05 Any notice, communication, request, reply or advice (hereafter referred to
as "notice") herein provided or permitted to be given, made, or accepted by either party to the other (except bills) must be in writing and may be given or be served by depositing the same in the United States mail postpaid and registered or certified and addressed to the party to be notified, with return receipt requested, or by delivering the same to an officer of such party. Notice deposited in the mail in the manner herein above described shall be conclusively deemed to be effective, unless otherwise stated in this Escrow Agreement, from and after the expiration of seven (7) days after it is so deposited. Notice given in any other manner shall be effective only when received by the party to be notified. For the purpose of notice, the addresses of the parties shall, until changed as hereinafter provided, by as follows:

| If to City, to: | City Administrator <br> City of Montgomery <br> 101 Old Plantersville Rd. <br> Montgomery, Texas 77356 |
| :--- | :--- |
| If to Developer, to: | Steve Bowen <br>  <br> Waterstone on Lake Conroe Inc <br> 101 Waterstone Drive <br> Montgomery, Texas 77356 |

The parties shall have the right from time to time and at any time to change their respective addresses, and each shall have the right to specify as its address any other address by at least fifteen (15) days written notice to the other party.

Section 3.06 This Escrow Agreement shall be subject to change or modification only in writing and with the mutual consent of the governing body of City and the management of Developer.

Section 3.07 This Escrow Agreement shall bind and benefit City and its legal successors and Developer and its legal successors but shall not otherwise be assignable, in whole or in part,

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by either party except as specifically provided herein between the parties or by supplemental agreement.

Section 3.08 This Escrow Agreement shall be for the sole and exclusive benefit of City and Developer and is not for the benefit of any third party. Nothing herein shall be construed to confer standing to sue upon any party who did not otherwise have such standing.

Section 3.09 The provisions of this Escrow Agreement are severable, and if any provision or part of this Escrow Agreement or the application thereof to any person or circumstances shall ever be held by any court of competent jurisdiction to be invalid or unconstitutional for any reason, the remainder of this Escrow Agreement and the application of such provision or part of this Escrow Agreement to other person circumstances shall not be affected thereby.

Section 3.10 This Escrow Agreement and any amendments thereto, constitute all the agreements between the parties relative to the subject matter thereof, and may be executed in multiple counterparts, each of which when so executed shall be deemed to be an original.

Section 3.11 This Agreement shall be governed by, construed, and enforced in accordance with, and subject to, the laws of the State of Texas without regard to the principles of conflict of laws. This Agreement is performable in Montgomery County, Texas.

IN WITNESS WHEREOF, the parties hereto have executed this Escrow Agreement in three (3) copies, each of which shall be deemed to be an original, as of the date and year first written in this Escrow Agreement.

## CITY OF MONTGOMERY, TEXAS

By:<br>Byron Sanford, Mayor

## ATTEST:

By:
Nisi Browe, City Secretary


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## COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared $\qquad$ of the City of Montgomery, Texas, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the $\qquad$ day
of $\qquad$ , 2022.

Notary Public, State of Texas

THE STATE OF TEXAS \{
county of Montgomery

BEFORE ME, the undersigned, a Notary Public in and for the State of Texas, on this day personally appeared Steve Bowen, President of Wateks tove on (aks Confectare, a Tuxas corporection known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated and as the act and deed of said organization.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the $22^{1 L^{-}}$day of Sptember 2022.


Notary Public, State of Texas

September 7, 2022
Dave McCorquodale
Director of Planning \& Development
City of Montgomery 101 Old Plantersville Rd, Montgomery, TX 77356

Subject: Pre-Development Application Submittal
Dear Mr. McCorquodale:
We are submitting the attached pre-development application for the Waterstone on Lake Conroe Section 4 subdivision. The development will be an approximately, 7 -acre, single-family residential subdivision, located within the City of Montgomery city limits. The exact location is at the intersection of North Waterstone Drive and Peninsula Point Drive.

The proposed development consists of $23,65-$ feet wide, approximately 0.25 -acre lots. The development will include a single, concrete road with cul-de-sac, curb and gutter, water lines, wastewater lines, and storm sewer. All utilities will be connected to the existing Waterstone on Lake Conroe system. The estimated required water capacity is $19,872 \mathrm{gpd}$ and wastewater capacity of $3,450 \mathrm{gpd}$.

We are requesting a development number in order to schedule a meeting to discuss the planned development. Please don't hesitate to contact me at either 785-371-4698 or 713-376-7085 to discuss our application.

Sincerely,
Landplan Engineering, PA
Michelle Patton

Michelle Patton, PE

Texas Director of Operations

## City of Montgomery Development Application

Upon completion return application to dmccorquodale@ci.montgomery.tx.us

The City of Montgomery welcomes all development projects. To expedite the Development Review Phase of your project, we are requiring that you completely fill out this Development Application in its entirety. All the information will be reviewed to allow the timely processing of any and all aspects of your project.

## A. GENERAL INFORMATION

1. Name of proposed development: Waterstone on Lake Conroe Section 4
2. Name of Owner:Steve Bowen

Mailing Address: 101 Waterstone Drive
City/State/Zip: Montgomery, Texas, 77356
Telephone Number: (936)-520-8888 Fax Number: $\qquad$
Cell Phone: $\qquad$ Email: swb@bowengrouptexas.com
3. Name of registered Professional Land Surveyor: $\qquad$
Firm Name \& Registration No.: Glezman Surveying Inc Firm No. 10039200
Mailing Address: 1938 Old River Road
City/State/Zip: Montogomery, Texas, 77356
Telephone Number: (936)-582-6340 Fax Number: $\qquad$
Cell Phone: $\qquad$ Email: $\qquad$
4. Name of registered Professional Engineer:Michelle Patton

Firm Name \& Registration No.: Landplan Engineering-PA Firm No. F10756
Mailing Address: 25325 Borough Park Dr. Ste. 130
City/State/Zip: The Woodlands, Texas, 77380
Telephone Number: (785)-371-4698 Fax Number: $\qquad$
Cell Phone: (713)-376-7085 Email: michellep@landplan-pa.com

## B. DEVELOPMENT SPECIFICATIONS

1. General Location: Within City Limits? If no, within Extra-Territorial Jurisdiction (ETJ)?

## If located in the ETJ:

Prior to platting of the property to be developed, annexation procedures will need to be pursued if the property or parts of the property as required by State law are within one half ( $1 / 2$ ) mile of the corporate limits of the City of Montgomery, Texas and lying and being adjacent to and contiguous to the present corporate limits, and located within the extraterritorial jurisdiction of the City. The City of Montgomery does have Landowner Petitions for Annexation included in the Development Application.

Will Annexation be required: [ ] Yes $\triangle /$ No

## 2. Property Description:

a) Survey Name:Owen Shannon Survey
b) Abstract No. $\mathrm{A}-36$
c) Total Acreage: 46.3096
d) Current Zoning: R1/PD
e) Number of Lots:23 Number of Blocks:1 Estimated Commercial Value:not known
f) Number of Streets:1 Type:__Public $\checkmark$ Private
g) Total Acreage in Other uses (any land within the boundaries of the plat that is not divided into lots): 39.9864
h) Estimated Total Taxable Value: $\qquad$ Improvements
i) Estimated Size(s) of Lots: 0.25
j) Estimated Value of House and Lot: 400,000
k) Water Capacity Requested: 19,872 gpd

Wastewater Capacity Requested: 3,450 gpd

## 3. Certification

This is to certify that the information concerning the proposed development is true and correct, that I am the actual owner or authorized agent for the owner of the above described property, that prior to a request for any variance to the Montgomery Code of Ordinances, I will attend a pre-development meeting with the City Administrator and City Engineer concerning said variance request, and that 1 will comply with all of the City of Montgomery Code of Ordinances requirements for submitting a preliminary plat/variance request for approval.


Received by: $\qquad$


## Date

Please attach a metes and bounds description of the tract, land plan, conceptual plat, preliminary land plan, and location map, to the Application indicating proposed location of project and boundaries of subject tract. Applicant agrees that it shall notify the City if any of the above information (including ownership of the tract) should change during the Application process.

## For City Use Only

Date Submitted: $\qquad$ Development Number: $\qquad$
Engineer's Recommendation: $\qquad$
Operator's Recommendation: $\qquad$
Is Annexation Required: $\qquad$
Amount of Deposit Paid: $\qquad$ Date Escrow Agreement Submitted: $\qquad$
Amount of Service Recommended: $\qquad$
Additional Capacity Required: Water $\qquad$ gpd Wastewater $\qquad$ gpd
Tap Fee $\qquad$ Plan Review Fees $\qquad$ Inspection Fees $\qquad$ Impact Fee $\qquad$
Additional Considerations: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$



[^0]| Meeting Date: September 27, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action regarding an Escrow Agreement by and between the City of Montgomery, Texas and Morning Cloud Investments, LLC for a proposed 28 -acre single-family residential development and authorizing the City Engineer to prepare a Utility and Economic Feasibility Study (Dev. No. 2213).

## Recommendation

Motion to approve the Agreement and authorize the City Engineer to prepare a Utility and Economic Feasibility Study for the proposed Meadow Ridge subdivision.

## Discussion

This proposed 81-lot subdivision is along the northwest portion of Lone Star Parkway. The attached preliminary land plan shows 75 -foot x 120 -foot lots which meets the minimum lot size for the City.


## ESCROW AGREEMENT

## BY AND BETWEEN

## THE CITY OF MONTGOMERY, TEXAS,

## AND

## Morning Cloud Investments, LLC

Dev. No. 2213

THE STATE OF TEXAS $\quad \ni$
COUNTY OF MONTGOMERY э
This Escrow Agreement is made and entered into as of the ___ day , 2022 by and between the CITY OF MONTGOMERY, TEXAS, a body politic, and a municipal corporation created and operating under the general laws of the State of Texas (hereinafter called the "City"), and Morning Cloud Investments, LLC, a Limited Liability Corporation, (hereinafter called the "Developer").

## RECITALS

WHEREAS, the Developer desires to acquire and develop all or part of a 28 -acre tract sometimes referred to as the Meadow Ridge Subdivision Tract, and being more particularly described in Exhibit "A" attached hereto and incorporated herein by reference for all purposes.

WHEREAS, the City policy requires the Developer to establish an Escrow Fund with the City to reimburse the City for engineering costs, legal fees, consulting fees and administrative expenses incurred for feasibility study, plan reviews, developer coordination, construction management, inspection services to be provided for during the construction phase, and one-year warranty services.

## Page 1

## AGREEMENT

## ARTICLE I

## SERVICES REQUIRED

Section 1.01 The development of the Meadow Ridge Subdivision Tract will require the City to utilize its own personnel, its professionals and consultants; and the Escrow Fund will be used to reimburse the City its costs associated with these services.

Section 1.02 In the event other contract services are required related to the development from third parties, payment for such services will be made by the City and reimbursed by the Developer or paid directly by the Developer as the parties may agree.

ARTICLE II

## FINANCING AND SERVICES

Section 2.01 All estimated costs and professional fees needed by City shall be financed by Developer. Developer agrees to advance funds to City for the purpose of funding the required Utility and Economic Feasibility Study ("Study") in the amount of $\$ 5,000$.

Section 2.02 Developer agrees to submit payment of the funds for the Utility and Economic Feasibility Study to City no later than ten (10) days after the execution of this Escrow Agreement. No work will begin on the Study until funds have been received and the Study has been authorized by City Council.

Section 2.03 As part of the Study, the estimated additional Escrow Amount will be determined for plan reviews, developer coordination, construction coordination, construction inspection, warranty services, legal expenses, and administrative costs. Developer agrees to submit

## Page 2

payment of the Escrow Amount to City no later than thirty (30) days after the acceptance of the Study by City Council. No work outside of the Study will be performed by or on behalf of the City until the Escrow Amount has been deposited.

Section 2.04 The total amount shown above for the Utility and Economic Feasibility Study and the Escrow Amount determined in the Study is intended to be a "Not to Exceed" amount unless extenuating, unexpected fees are needed. Examples of extenuating circumstances created by the developer that may cause additional fees include, but are not limited to, greater than three plan reviews or drainage analysis reviews; revisions to approved plans; extraordinary number of comments on plans; additional meetings at the request of the developer; variance requests; encroachment agreement requests; construction delays and/or issues; failure to coordinate construction with City; failed testing during construction; failing to address punch list items; and/or excessive warranty repair items. If extenuating circumstances arise, the Developer will be informed, in writing by the City, of the additional deposit amount and explanation of extenuating circumstance. The Developer agrees to tender additional sums within 10 days of receipt of request to cover such costs and expenses. If additional funds are not deposited within 10 days all work by or on behalf of the City will stop until funds are deposited. Any funds which may remain after the completion of the development described in this Escrow Agreement will be refunded to Developer.

## ARTICLE III,

## MISCELLANEOUS

Section 3.01 City reserves the right to enter into additional contracts with other persons, corporations, or political subdivisions of the State of Texas; provided, however, that City covenants and agrees that it will not so contract with others to an extent as to impair City's ability to perform fully and punctually its obligations under this Escrow Agreement.

Section 3.02 If either party is rendered unable, wholly or in part, by force majeure to carry out any of its obligations under this Escrow Agreement, then the obligations of such party, to the extent affected by such force majeure and to the extent that due diligence is being used to resume performance at the earliest practicable time, shall be suspended during the continuance of any inability so caused to the extent provided but for no longer period. As soon as reasonably possible after the occurrence of the force majeure relied upon, the party whose contractual obligations are affected thereby shall give notice and full particulars of such force majeure relied upon to the other party. Such cause, as far as possible, shall be remedied with all reasonable diligence. The term "force majeure," as used herein, shall include without limitation of the generality thereof, acts of God, strikes, lockouts, or other industrial disturbances, acts of the public enemy, orders of any kind of the government of the United States or the State of Texas or any civil or military authority, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, hurricanes, storms, floods, washouts, droughts, arrests, restraint of government and people, civil disturbances, explosions, breakage, or accidents to machinery, which are not within the control of the party claiming such inability, which such party could not have avoided by the exercise of due diligence and care.

## Page 4

Section 3.03 This Escrow Agreement is subject to all rules, regulations and laws which may be applicable by the United States, the State of Texas or any regulatory agency having jurisdiction.

Section 3.04 No waiver or waivers of any breach or default (or any breaches or defaults) by either party hereto of any term, covenant, condition, or liability hereunder, or of performance by the other party of any duty or obligation hereunder, shall be deemed or construed to be a waiver of subsequent breaches or defaults of any kind, under any circumstance.

Section 3.05 Any notice, communication, request, reply or advice (hereafter referred to as "notice") herein provided or permitted to be given, made, or accepted by either party to the other (except bills) must be in writing and may be given or be served by depositing the same in the United States mail postpaid and registered or certified and addressed to the party to be notified, with return receipt requested, or by delivering the same to an officer of such party. Notice deposited in the mail in the manner herein above described shall be conclusively deemed to be effective, unless otherwise stated in this Escrow Agreement, from and after the expiration of seven (7) days after it is so deposited. Notice given in any other manner shall be effective only when received by the party to be notified. For the purpose of notice, the addresses of the parties shall, until changed as hereinafter provided, by as follows:

| If to City, to: | City Administrator <br> City of Montgomery <br> 101 Old Plantersville Rd. <br> Montgomery, Texas 77356 |
| :--- | :--- |
| If to Developer, to: | Marjorie Cox <br> Morning Cloud Investments, LLC <br>  <br>  <br>  <br> P.O. Box 8262 <br> Spring, Texas 77387 |

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The parties shall have the right from time to time and at any time to change their respective addresses, and each shall have the right to specify as its address any other address by at least fifteen (15) days written notice to the other party.

Section 3.06 This Escrow Agreement shall be subject to change or modification only in writing and with the mutual consent of the governing body of City and the management of Developer.

Section 3.07 This Escrow Agreement shall bind and benefit City and its legal successors and Developer and its legal successors but shall not otherwise be assignable, in whole or in part, by either party except as specifically provided herein between the parties or by supplemental agreement.

Section 3.08 This Escrow Agreement shall be for the sole and exclusive benefit of City and Developer and is not for the benefit of any third party. Nothing herein shall be construed to confer standing to sue upon any party who did not otherwise have such standing.

Section 3.09 The provisions of this Escrow Agreement are severable, and if any provision or part of this Escrow Agreement or the application thereof to any person or circumstances shall ever be held by any court of competent jurisdiction to be invalid or unconstitutional for any reason, the remainder of this Escrow Agreement and the application of such provision or part of this Escrow Agreement to other person circumstances shall not be affected thereby.

Section 3.10 This Escrow Agreement and any amendments thereto, constitute all the agreements between the parties relative to the subject matter thereof, and may be executed in
multiple counterparts, each of which when so executed shall be deemed to be an original.
Section 3.11 This Agreement shall be governed by, construed and enforced in accordance with, and subject to, the laws of the State of Texas without regard to the principles of conflict of laws. This Agreement is performable in Montgomery County, Texas.

IN WITNESS WHEREOF, the parties hereto have executed this Escrow Agreement in three (3) copies, each of which shall be deemed to be an original, as of the date and year first written in this Escrow Agreement.

## CITY OF MONTGOMERY, TEXAS

By:

> Bryon Sanford, Mayor

## ATTEST:

By:
Nisi Browe, City Secretary



Title:
breeidut

BEFORE ME, the undersigned authority, on this day personally appeared $\qquad$ of the City of Montgomery, Texas, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the $\qquad$ day
of $\qquad$ 2022.

Notary Public, State of Texas

THE STATE OF TEXAS
COUNTY or salveston

BEFORE ME, the undersigned, a Notary Public in and for the State of Texas, on this day
 known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated and as the act and deed of said organization.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 22 day of Sgtems, 2022.



Notary Public, State of Texas

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LONE STAR PKWY


# Morning Cloud Investments, LLC <br> Meadow Ridge (28 Ac) <br> City of Montgomery <br> (Dev. No. 2213) 

Request:
Council Authorization on September 27, 2022

This proposal is submitted pursuant to and in accordance with that certain Professional Services Agreement dated May 25, 2021, by and between Ward, Getz \& Associates, LLP and the City of Montgomery (the "City").

## SCOPE OF WORK

- Feasibility Study Report - Preparation of a feasibility study report to analyze the feasibility to serve the proposed 28-acre single family development situated along Lone Star Parkway just west of FM 149. WGA will analyze the City's water, wastewater, and drainage system and note whether any upgrades need to be made or if any utility extensions will be required to serve the tract. If any upgrades to the City's facilities are needed or any utility extensions are required, WGA will prepare a cost estimate to be included in this feasibility study. A preliminary site exhibit showing the extent of the 28-acre tract, and any utility extensions/upgrades necessary to serve the tract will be prepared by WGA to be included in this feasibility study.


## ENGINEERING COST

The cost to perform the Morning Cloud Investments, LLC Feasibility Study described above is $\$ 5,000$, to be billed lump sum.

## Schedule

| Milestone 1: Authorization to Proceed | 1 | calendar day* |
| :--- | :--- | :--- |
| Milestone 2: Kick-off Meeting | 1 | calendar day |
| Milestone 3: Report Preparation | 30 | calendar days |
| TOTAL DURATION | $\mathbf{3 2}$ | calendar days |
| * If approved, the effective start date is the day all required documents, deposits, and authorization to |  |  |
| proceed by the Developer are received. |  |  |


| Meeting Date: September 27, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Public Works | Prepared By: Mike Muckleroy |

## Subject

Recognition of Montgomery resident Logan Benét in honor of his achievement in obtaining the rank of Eagle Scout and for choosing Memory Park for the location of his Eagle Scout project.

## Recommendation

No action is necessary for this item.

## Discussion

Montgomery resident Logan Benét officially achieved the rank of Eagle Scout on May 22, 2022. The Eagle Scout project that Logan chose in obtaining this rank was installing solar lighting throughout Memory Park. In honor of Logan's hard work and dedication towards achieving his goal of becoming an Eagle Scout, the City of Montgomery would like to present him with a Texas flag that was flown over Montgomery City Hall on this date of September 27, 2022.

| Approved By |  |  |
| :--- | :--- | :--- |
| Public Works Director | Mike Muckleroy | Date: 09/21/2022 |
| Interim City <br> Administrator | Dave McCorquodale | Date: 09/21/2022 |


| Meeting Date: September 27, 2022 | Budgeted Amount: $\$ 76,581.00$ |
| :--- | :--- |
| Department: Public Works | Prepared By: Mike Muckleroy |

## Subject

Consideration and possible action on authorizing the Interim City Administrator to approve expenses for replacing lift pumps at Lift Station 3 in the amount of $\$ 41,350.00$

## Recommendation

Authorize the Interim City Administrator to approve the expenses as presented.

## Discussion

This item was presented and approved by City Council at the May 24, 2022 meeting in the amount of $\$ 37,872.00$. Approval of the project was given to H2O Innovation who then let Hahn Equipment know we were ready to proceed. It was never relayed back to us at the City that the quote provided in February was no longer valid and a new quote would have to be provided. This new quote was provided on September 20, 2022 and is good for 30 days. We still believe this project is our best long-term solution for dealing with the ragging issue at this lift station and that it will end up paying for itself in just 2-3 years. We have attached the actual quote for reference.

| Approved By |  |  |
| :--- | :--- | :--- |
| Public Works Director | Mike Muckleroy | Date: 09/22/2022 |
| Interim City <br> Administrator | Dave McCorquodale |  |

ATTN: Anthony Freeman QUOTE \#:19153R

## COMPANY: H20 Innovation

FROM: David Hasson
DATE: September 20, 2022

## RE: $\quad$ Replacement 4" 15HP

HAHN EQUIPMENT CO., INC. is pleased to submit to H20 Innovation, the following proposal for pumping equipment:

ITEM NO. 1:
Two (2) FLYGT Model NP3153, 4-inch discharge, electric submersible sewage pump(s) complete with 15 H.P., 464 volt, 3 phase, 60 hertz, 1755 RPM motor, Impeller No 464 , with $50^{\prime}$ of 7 conductor SPC cable.

Price per pump - \$ 20,675.00
TOTAL PRICE FOR ALL EQUIPMENT LISTED ABOVE: \$ 41,350.00
Above pricing does not include any Service Calls, piping, or valves.
NOTE: Price based on reuse of existing bracket. If modification is required, adder may be incurred.
F.O.B.: Houston, Texas. Prices quoted good for thirty (30) days and are exclusive of any applicable taxes or duties.

SHIPMENT: Estimated delivery is 1-2 weeks after receipt of written purchase order and approval drawings, unless other delivery requirements are agreed upon in writing. Lead time based on current US stock. Lead time may increase if US stock is depleted before order.

TERMS OF PAYMENT: Net 30 from the date of the invoice, with approved credit
CONTRACT CONDITIONS: Conditions outlined on the Company's standard general condition form, which is enclosed with this proposal, shall apply to and constitute a part of this proposal.

Sincerely,
HAHN EQUIPMENT CO., INC.

Jon L. Vollbrecht Sales Representative
II. WARRANTY - As the distributor for various manufacturers, the Seller is dependent upon representation and promises made by these manufacturers as to quality of material, performance data, and delivery schedules. The Seller will pass on to the Purchaser warrantics, which may be available from the manufacturer of the products, involved. In addition to any applicable warrantics that may be passed on to the Purchaser, the Seller will warrant items of original manufacture of the seller for six (6) months after date of shipment against defects in material and workmanship. All warranty claims must be maid in a timely fashion by written notice to the Seller and the Seller or manufacturer involved shall have the option of requiring the return of the defective part, transportation prepaid to establish the claim. The Seller shall not be held liable for damages or delay caused by defects. The Seller's liability to the Purchaser except as to title, arising out of the supplying of the said equipment, or its use, whether based upon warranty, contract or negligence, shall not in any case exceed the cost of correcting defects in the equipment as herein provided and upon the expiration of the warranty period, all such liability shall terminate. The Seller shall not in any event be held liable for any special, indirect or consequential damages.
III. TITLE - The Seller will deliver the equipment F.O.B. cars or trucks at point of shipment and such delivery will constitute delivery to the Purchaser. Title and risk of loss of the equipment shall pass to the Purchaser at this point.
IV. INSURANCE - The Purchaser shall bear all risk of loss or damage to the machinery after delivery and shall provide and maintain adequate insurance against loss or damage by fire or other causes to the machinery during the time between delivery and final payment in an amount fully protecting the Seller. Loss or damage by fire or other causes within such period shall not relieve the Purchaser from his obligation to pay the purchase price in full.
V. TERMS - Terms are net cash upon shipment or notification that we are ready to ship. Prorata payments shall become due and payable as partial shipments are made hereunder. Payment within thirty (30) days will be considered the same as cash pending approval of credit. These terms apply to partial as well as complete shipments. On orders over $\$ 50,000.00$ or as specifically stated on our proposal, special payment terms may be required. These terms are normally included with our proposal and are as stated in the Terms \& Conditions form of the manufacturer involved. There is no cash discount given for cash or prompt payment unless specifically agreed upon in writing.
VI. TAXES - The Purchaser shall pay to the Seller, in addition to the purchase price, the amount of all sales, use, privilege occupation, excise or other taxes, federal, state, local, or foreign which the Seller is required to pay in connection with furnishing goods or services to the Purchaser.
VII. FREIGHT - Unless otherwise agreed upon in writing, all equipment is quoted F.O.B. shipping point. The Purchaser shall pay to the Seller in addition to the purchase price, freight charges, which may be required in shipping the equipment from the point of manufacture or storage to the Purchaser's plant. If freight charges are included in the quotation, then the Purchaser shall pay to the Seller, in addition to the purchase price, any amount by which transportation charges may be increased, either by reason of increased transportation rates or because of a change in the method of transportation.
VIII. PRICE AND ADJUSTMENT - The following clauses are applicable to the extent they are referred to elsewhere in this proposal. Selection of price adjustment clause is based upon the proposed shipping date for the equipment offered.

Clause 1: The prices named herein are not subject to any change from the prices in effect on the date the order is accepted.

Clause 2: The prices named herein will be adjusted to the prices in effect at time of shipment.
Clause 3: The prices named herein are subject to escalation in accordance with manufacturer's standard escalation policy or as otherwise stated in the proposal.
IX. SHIPPING DATES - The time for shipment given herein is approximate and is estimated from the date of receipt of order with complete manufacturing information and approval of drawings as may be necessary. The Seller relies upon the information supplied by various manufacturers and will endeavor to maintain quoted shipment times but the Seller will not be liable for any for any special, indirect or consequential damages arising from delay in shipment, irrespective of the reason therefore.
X. CANCELLATION - The Purchaser may cancel his order only upon written notice and payment to the Seller of reasonable and proper cancellation charges including administrative and enginecring expense and loss of profits.
XI. RESTOCKING - No merchandise may be returned to the Seller without its written consent and shipping instructions being first obtained. Restocking charges will be provided upon request for the particular item involved and will be as determined by the equipment manufacturer.

| Meeting Date: September 27, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action regarding the City entering into a Development Agreement with HCR Ventures, LTD. for a proposed 33-acre multi-family residential project along Stewart Creek Road.

## Recommendation

Motion to approve the Agreement as presented.

## Discussion

As you will recall, this proposed development is located on 33-acres between Montgomery Junior High and Pizza Shack. The property is currently outside the city limits. The developer has previously worked in the City and built the multi-family residential project along Flagship Blvd. behind the Montgomery Trace (Brookshire Brothers) shopping center. While their previous project involved housing tax credits, this proposed project is for market-rate housing.

The proposed master plan for the project calls for two phases - a senior living phase of 165 units and a multi-family phase of 220 units. The plan also includes a dog park, two amenity centers and two swimming pools.


DEVELOPMENT AGREEMENT BETWEEN<br>THE CITY OF MONTGOMERY, TEXAS AND HCR VENTURES, LTD.

This DEVELOPMENT AGREEMENT (the "Agreement") is entered into between HCR VENTURES, LTD., a Texas limited partnership, its successors or assigns ("Developer"), and THE CITY OF MONTGOMERY, TEXAS ("City") to be effective on the date on $\qquad$ , 2022 (the "Effective Date").

## RECITALS

The Developer has contracted to purchase approximately 33.01 acres of land outside of the corporate limits of the City, as described on the attached Exhibit A (defined herein as the "Tract") in Montgomery County, Texas. The Developer intends to develop the Tract for multi-family residential purposes. Prior to the Effective Date the current landowner, Blackline Properties, LLC (the "Landowner"), petitioned the City for voluntary annexation of the Tract into the corporate limits of the City by submission of the Petition for consent to Annex Land into the Corporate Limits of the City of Montgomery, Texas on the attached Exhibit B (the "Annexation Petition"). Pursuant to the terms of this Agreement, the City will annex the Tract into the corporate limits of the City after the Developer closes on the purchase of the Tract. In the event the Developer fails to close on the purchase of the Tract, this Agreement will be terminated, and the Annexation Petition will be automatically withdrawn in accordance with the terms of this Agreement.

The City is a Type-A general-law municipality with all powers except those specifically limited by the Constitution and laws of the State of Texas.

The City wishes to provide for the orderly, safe and healthful development of the Tract, and the City and the Developer agree that the development of the Tract can best proceed pursuant to a development agreement.

## AGREEMENT

NOW THEREFORE, in consideration of the mutual promises, obligations, and benefits contained herein as well as other good and valuable consideration, the sufficiency of which is acknowledged by the parties, the City and Developer agree as follows:

## ARTICLE I. DEFINITIONS AND EXHIBITS

1.1 Definitions. Unless the context indicates others, the following words as used in this Agreement shall have the following meanings:

Annexation Tract or Tract means 33.01 acres of land, as described in Exhibit A
City means the City of Montgomery, Texas.
Developer means HCR Ventures, Ltd., a Texas limited partnership, its successors or assigns.

ESFC means that amount of water or wastewater, as applicable, set by the City that constitutes an Equivalent Single Family connection, which amount may be changed from time to time. At the time of this Agreement, an ESFC of water means 300 gallons per day and an ESFC of wastewater means 200 gallons per day.

Facilities means the water distribution, sanitary sewer collection, transportation and treatment, and stormwater collection, detention and drainage systems, roads and improvements in aid thereof, constructed or acquired or to be constructed or acquired by the Developer to serve lands within the Tract, and all improvements, appurtenances, additions, extensions, enlargements or betterments thereto, together with all contract rights, permits, licenses, properties, rights-of-way, easements, sites and other interests related thereto.

Parties means the City and the Developer, collectively.
TCEQ means the Texas Commission on Environmental Quality or its successor agency.
1.2. Exhibits. The following Exhibits attached to this Agreement are a part of the Agreement as though fully incorporated herein:

| Exhibit A | Metes and Bounds Description of the Tract and/or Annexation <br> Tract |
| :--- | :--- |
| Exhibit B | Annexation Petition |
| Exhibit C | Form of Utility Agreement |
| Exhibit D | Utility Exhibit |

## ARTICLE II. DEVELOPER OBLIGATIONS

Section 2.1. Utilities.
a. Water, Sanitary Sewer and Drainage Facilities. Developer agrees that all water, sanitary sewer and drainage facilities to serve the Tract, whether on the Tract or off-site, will be constructed in accordance with the applicable City regulations and ordinances, including the City of Montgomery Code of Ordinances, as amended (the "City Code"). The Developer is responsible for the design and construction of all internal water and sanitary sewer lines and associated facilities and drainage facilities to serve the Tract. The City will provide retail water and sanitary sewer service to customers within the Tract, all in accordance with a Utility Agreement, the form of which is attached hereto as Exhibit C. Following acceptance by the City, certain water and sanitary sewer infrastructure will be owned, operated, and maintained by the City per normal practice and as described in the Utility Agreement.
b. Water Supply Facilities. The parties acknowledge that the Tract will be developed with ultimate water requirements of $60,000 \mathrm{gpd}$ to serve 385 multifamily units and
a clubhouse or approximately 200 ESFC's. Parties agree that the Developer will develop the Tract in accordance with this Agreement.

1. The Tract will consist of approximately 200 ESFCs necessitating 60,000 gpd of water capacity. The City represents to Developer that it has the capacity in its water treatment system to serve the Tract; however, the Developer is required to fund the construction of certain improvements to the City's water supply system in order to provide sufficient pressure for the Tract.
i. Water Line. The Developer agrees to design and construct, at the Developer's cost, a 12" off-site waterline connecting to the City's existing $12^{\prime \prime}$ waterline, which shall be routed generally as shown on Exhibit D or such other route as is mutually agreed upon by the Parties ("Water Line"). The Water Line will be constructed in public right of way or easement and the City represents that all necessary public rights of way or easements required for the construction of the Water Line have been acquired. The Water Line will be sized to serve the Tract.
ii. Funding. The Developer agrees to design and construct, at the Developer's cost, the Water Line. The Developer will be responsible for all costs associated with the Water Line.
iii. Timing. Developer is responsible for providing all engineering plans and specifications for the Water Line and for the water distribution system interior to the Tract and the public offsite waterlines to the City Engineer for review and approval prior to commencing construction.
iv. Ownership. The City will accept such Water Line for ownership and operation in accordance with the terms of the Utility Agreement subject to a one-year maintenance bond to be enforceable by the City from the contractor.
c. Wastewater Treatment Facilities. The parties acknowledge that the Tract will be developed with ultimate wastewater requirements of $50,000 \mathrm{gpd}$ to serve 385 multifamily units and a clubhouse or approximately 250 ESFC's.
i. On-Site Lift Station and Force Main. The Developer agrees to design and construct a private Lift Station and Force Main to serve the Tract as generally shown on Exhibit D (the "Lift Station and Force Main"). The Lift Station and Force Main improvements shall be sized to serve the Tract.
ii. Off-Site Force Main. The Developer agrees to design and construct an off-site Force Main to serve the Tract as generally shown on Exhibit C (the "Off-Site Force Main"). The Off-Site Force Main shall be sized to serve the Tract.
iii. Funding. The Developer agrees to design and construct the Lift Station and Force Main and Off-Site Force Main, at the Developer's cost.
iv. Timing. Developer is responsible for providing all engineering plans and specifications for the Lift Station and Force Main, OffSite Force Main and sanitary sewer conveyance system interior to the Tract to the City Engineer for review and approval prior to commencing construction. The Developer and the City understand that there are certain factors outside of both the Developer's and City's control. The City represents to Developer that all necessary rights of way and easements required for construction of the OffSite Force Main have been acquired.
v. Ownership. The City will accept the Off-Site Force Main, for ownership and operation in accordance with the terms of the Utility Agreement subject to a one-year maintenance bond to be enforceable by the City from the contractor.
d. Impact Fees. The Developer agrees to pay impact fees for water supply facilities and wastewater treatment facilities ("Impact Fees") in the amount as stated in the City's current adopted Impact Fees, or as may be amended from time to time. The Developer will be assessed and pay Impact Fees at the time of the City's approval of the final plat for each section based on the number of connections in such plat.
e. Drainage Facilities. The Developer will submit a drainage study to the City prior to approval of construction plans. All drainage and detention facilities must be designed and constructed in accordance with the City Code and any applicable Montgomery County standards. The City agrees to allow culverts and public roads within public road right of way as restrictors or control structures for detention facilities. All onsite storm sewer systems and detention ponds will be designated as private facilities and owned and maintained by the Developer.

Section 2.2. Platting. The City acknowledges and agrees that it is the intent of the Developer to plat or replat the Property into one or more lots or reserves.

## Section 2.3. Intentionally Omitted.

Section 2.4. Parks and Recreational Facilities. The Developer shall design and construct all park and recreational facilities to serve the Tract in accordance with the City Code and any applicable Montgomery County standards. Any park and recreational facilities will not be accepted by the City but owned and maintained by the Developer.

Section 2.5. Development Regulations. The City hereby designates the Tract as zoned multi-family residential lots. Developer agrees that the development of the Tract shall be in accordance with the City Code and the multi-family residential lots zoning designation.

Section 2.6. Minor Modifications. Minor modifications to the Developer's utility plan, thoroughfare plan, phasing plan or variances in development regulations are authorized under
this Agreement upon review and approval of the City Administrator, or its designee, and no amendment to this Agreement is required. A minor modification would include, but is not limited to, an adjustment in the alignment of a roadway, adjustment in lot sizes or densities that is less than $15 \%$ of such category, an adjustment or relocation of public utility infrastructure if approved by the City Administrator or its designee; or any modification that is an elaboration, refinement or clarification of this Agreement and deemed to be a minor modification by the City Administrator.

## ARTICLE III. DEFAULT AND TERMINATION

Section 3.1. Material Breach of Agreement. It is the intention of the parties to this Agreement that the Tract be developed in accordance with the terms of this Agreement.

The parties acknowledge and agree that any substantial deviation by the Developer from the material terms of this Agreement would frustrate the intent of this Agreement, and, therefore, would be a material breach of this Agreement. A material breach of this Agreement by the Developer shall be deemed to have occurred in the event of failure of the Developer to comply with a provision of this Agreement or the City Code provisions applicable to the Tract.

In the event that a party to this Agreement believes that another party has, by act or omission, committed a material breach of this Agreement, the provisions of this Article III shall provide the remedies for such default.

## Section 3.2. Notice of Developer's Default.

a. The City shall notify Developer in writing of an alleged failure by the Developer to comply with a provision of this Agreement, describing the alleged failure with reasonable particularity. Developer shall, within thirty (30) days after receipt of the notice or a longer period of time as the City may specify in the notice, either cure or commence to cure (and diligently pursue to completion) the alleged failure or, in a written response to the City, either present facts and arguments in refutation or excuse of the alleged failure or state that the alleged failure will be cured and set forth the method and time schedule for accomplishing the cure.
b. The City shall determine: (i) whether a failure to comply with a provision has occurred; (ii) whether the failure is excusable; and (iii) whether the failure has been cured or will be cured by Developer. The Developer shall make available to the City, if requested, any records, documents or other information necessary to make the determination, except to the extent that such information is protected by attorney/client privilege.
c. If the City determines that the failure has not occurred, or that the failure either has been or will be cured in a manner and in accordance with a schedule reasonably satisfactory to the City, or that the failure is excusable, the determination shall conclude the investigation.
d. If the City determines that a failure to comply with a provision has occurred and that the failure is not excusable and has not been or will not be cured by Developer in a
manner and in accordance with a schedule reasonably satisfactory to the City, then the City may pursue any and all remedies it has at law or equity.

## Section 3.3. Notice of City's Default.

a. The Developer shall notify City in writing of an alleged failure by the City to comply with a provision of this Agreement, describing the alleged failure with reasonable particularity. City shall, within thirty (30) days after receipt of the notice or a longer period of time as the Developer may specify in the notice, either cure or commence to cure (and diligently pursue to completion) the alleged failure or, in a written response to the Developer, either present facts and arguments in refutation or excuse of the alleged failure or state that the alleged failure will be cured and set forth the method and time schedule for accomplishing the cure.
b. The Developer shall determine: (i) whether a failure to comply with a provision has occurred; (ii) whether the failure is excusable; and (iii) whether the failure has been cured or will be cured by City. The City shall make available to the Developer, if requested, any records, documents or other information necessary to make the determination that are subject to the Public Information Act, Chapter 551, Texas Government Code.
c. If the Developer determines that the failure has not occurred, or that the failure either has been or will be cured in a manner and in accordance with a schedule reasonably satisfactory to the Developer, or that the failure is excusable, the determination shall conclude the investigation.
d. If the Developer determines that a failure to comply with a provision has occurred and that the failure is not excusable and has not been or will not be cured by City in a manner and in accordance with a schedule reasonably satisfactory to the Developer, then the Developer may pursue any and all remedies it has at law or equity.

Section 3.4. Remedies. In addition to all the rights and remedies provided under the laws of the State of Texas, because of the peculiar damage each party hereto might suffer by virtue of a default by another party, each party shall be entitled to the equitable remedy of specific performance or mandamus, as well as all other legal and equitable remedies available.

Section 3.5. Termination of Agreement. This Agreement shall terminate automatically in the event that Developer does not purchase the Tract within sixty (60) days after the Effective Date, and in such event, the Annexation Petition submitted by Landowner shall be automatically withdrawn and no further action relating to annexation by the City shall occur.

## ARTICLE VI. VOLUNTARY ANNEXATION

Section 4.1. Consent to Annexation of City. Landowner submitted the Annexation Petition to the City prior to the Effective Date, and by its execution of this Agreement, the City hereby approves the Annexation Petition. The City will annex the Tract into the corporate limits of the City within ten (10) days after the Developer closes on the purchase of the Tract and at such time the Annexation Tract shall be entitled to all the rights and privileges and bound by all regulations of the City.

## ARTICLE VII.

MISCELLANEOUS
Section 6.1. Sale of Tract; Assignability. Any agreement by Developer to sell the entirety or any portion of the Tract to a person intending to develop the tract or such portion thereof (a "Successor Developer," whether one or more) and any instrument of conveyance for the entirety or any portion of the Tract to such Successor Developer shall recite and incorporate this Agreement and provide that this Agreement be binding on such Successor Developer. This Agreement is not intended to be, and shall not be, binding on the ultimate purchasers of parcels out of the Tract. This Agreement is assignable by Developer upon written notice to the City; such notice of assignment shall be given within 30 days after an assignment and such notice shall include evidence that the assignee has assumed the obligations under this Agreement.

Section 6.2. Force Majeure. In the event a party is rendered unable, wholly or in part, by force majeure, to carry out any of its obligations under this Agreement, it is agreed that on such party's giving notice and full particulars of such force majeure in writing to the other parties as soon as possible after the occurrence of the cause relied upon, then the obligations of the party giving such notice, to the extent it is affected by force majeure and to the extent that due diligence is being used to resume performance at the earliest practicable time, shall be suspended during the continuance of any inability so caused to the extent provided, but for no longer period. Such cause shall as far as possible be remedied with all reasonable dispatch.

The term "force majeure" as used herein shall include, but not be limited to, acts of God, strikes, lockouts or other industrial disturbances, acts of the public enemy or of terrorism, war, blockades, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, storms, floods, washouts, droughts, tornadoes, hurricanes, arrests and restraints of governments and people, suspension of issuance of permits by environmental agencies outside the control of any party, explosions, breakage or damage to machinery or pipelines and any other inabilities of any party, whether similar to those enumerated or otherwise, and not within the control of the party claiming such inability, which by the exercise of due diligence and care such party could not have avoided.

Section 6.3. Law Governing. This Agreement shall be governed by the laws of the State of Texas, and no lawsuit shall be prosecuted on this Agreement except in a federal or state court of competent jurisdiction.

Section 6.4. No Additional Waiver Implied. No waiver or waivers of any breach or default (or any breaches or defaults) by any party hereto of any term, covenant, condition, or liability hereunder, or the performance by any party of any duty or obligation hereunder, shall be deemed or construed to be a waiver of subsequent breaches or defaults of any kind, under any circumstances.

Section 6.5. Addresses and Notice. Unless otherwise provided in this Agreement, any notice, communication, request, reply, or advise (herein severally and collectively, for convenience, called "Notice") herein provided or permitted to be given, made, or accepted by any party to another (except bills), must be in writing and may be given or be served by depositing the same in the United States mail postpaid and registered or certified and
addressed to the party to be notified. Notice deposited in the mail in the manner hereinabove described shall be conclusively deemed to be effective, unless otherwise stated in this Agreement, from and after the expiration of three (3) days after it is deposited. Notice given in any such other manner shall be effective when received by the party to be notified. For the purpose of notice, addresses of the parties shall, until changed as hereinafter provided, be as follows:

If to the City, to:
City of Montgomery, Texas
101 Old Plantersville Road
Montgomery, TX 77535
Attention: City Administrator
With a copy to City attorney:
Johnson Petrov LLP
2929 Allen Parkway, Suite 3150
Houston, TX 77019
Attention: Alan P. Petrov
If to the Developer, to:
HCR Ventures, Ltd.
4001 West Sam Houston Parkway North Ste. 100
Houston, TX 77043
Attention: H. Chris Richardson

With a copy to:
C.K. Krauss PA
P.O. Box 674

Sorrento, FL 32776
Attention: Cindy K. Krauss
The parties shall have the right from time to time and at any time to change their respective addresses and each shall have the right to specify any other address by at least fifteen (15) days' written notice to the other parties.

Section 6.6. Merger and Modification. This Agreement, including the exhibits that are attached hereto and incorporated herein for all purposes, embodies the entire agreement between the parties relative to the subject hereof. This Agreement shall be subject to change or modification only with the mutual written consent of all the parties.

Section 6.7. Severability. The provisions of this Agreement are severable, and if any part of this Agreement or the application thereof to any person or circumstances shall ever be
held by any court of competent jurisdiction to be invalid or unconstitutional for any reason, the remainder of this Agreement and the application of part of this Agreement to other persons or circumstances shall not be affected thereby.

Section 6.8. Benefits of Agreement. This Agreement is for the benefit of the City and Developer, and shall not be construed to confer any benefit on any other person except as expressly provided for herein.

Section 6.9. Recordation. The City shall record this Agreement and any amendments thereof in the deed records of Montgomery County. In addition, any assignments of this Agreement by the Developer shall be recorded in the deed records of Montgomery County, Texas, and the City expressly consents to the recording of any such assignments without the requirement that such assignments be executed by the City. This Agreement, when recorded, shall be a covenant running with the land and binding upon the Tract, the parties and their assignees during the term of this Agreement. However, this Agreement shall not be binding upon and shall not constitute any encumbrance to title as to any purchaser of a tract or lot within the Tract who does not intend to resell, subdivide or develop the tract or lot in the ordinary course of business.

Section 6.10. Term. This Agreement shall be in force and effect from the Effective Date and continue for a term of thirty (30) years unless otherwise previously terminated pursuant to some term or condition of this Agreement or by express written agreement by the City and Developer. Upon expiration of thirty (30) years from the Effective Date of this Agreement, this Agreement may be extended upon mutual consent of the Developer and the City.

Section 6.11. Authority for Execution. The City hereby certifies, represents and warrants that the execution of this Agreement is duly authorized and adopted in conformity with the City Code. The Developer hereby certifies, represents and warrants that the execution of this Agreement is duly authorized and adopted in conformity with the partnership agreement of such entity.

## (Signature Pages to Follow)

Executed by the Developer and the City to be effective on the Effective Date.

HCR VENTURES, LTD.,
a Texas limited partnership
By: HCRV MANAGEMENT, LLC a Texas limited liability company, its general partner

By: $\qquad$
Name: H. Chris Richardson
Title: Manager
STATE OF TEXAS
COUNTY OF $\qquad$$\cos \cos \cos$

This instrument was acknowledged before me this $\qquad$ day of $\qquad$ 2022, by H. Chris Richardson, Manager of HCRV Management, LLC, a Texas limited liability company, and general partner of HCR Ventures, Ltd., a Texas limited partnership.

Notary Public, State of Texas

# CITY OF MONTGOMERY, TEXAS 

Byron Sanford, Mayor

## ATTEST:

Nicola Browe, City Secretary

STATE OF TEXAS §
COUNTY OF MONTGOMERY

This instrument was acknowledged before me this $\qquad$ day of $\qquad$ 2022, by Byron Sanford, Mayor, City of Montgomery, Texas, on behalf of said City.

[^1](NOTARY SEAL)

## EXHIBIT "A"

## METES AND BOUNDS

## FIELD NOTE DESCRIPTION <br> 33.012 ACRES <br> IN THE JOHN CORNER SURVEY, ABSTRACT NO. 8 MONTGOMERY COUNTY, TEXAS

BEING a 33.012 acre tract of land situated in the John Corner Survey, Abstract No. 8, Montgomery County, Texas, being all of that certain called 33.014 acre tract described in instrument to Blackline Properties, LLC - Stewart Series, recorded in Clerk's File No. 2014121541 of the Official Public Records of Montgomery County, Texas (O.P.R.M.C.T.), said tract being formerly known as Stewart Creek Farms, Section 1, Replat, as shown on the map or plat, recorded in Cabinet Z, Sheet 1, of the Map Records of Montgomery County, Texas (M.R.M.C.T.), said map or plat declared as canceled and the land within the boundaries of said map or plat having been reestablished as an acreage tract by instrument recorded in Clerk's File No. 2008027757, O.P.R.M.C.T., said 33.012 acre tract being more particularly described by metes and bounds as follows:

BEGINNING at a $1 / 2$ inch iron rod with cap stamped "TPS 100834-00" found in the northwesterly right-of-way of Stewart Creek Road ( $80^{\prime}$ width), for the common easterly corner of said 33.014 acre tract and Pizza Shack Montgomery, as shown on the map or plat thereof, recorded in Cabinet Z, Sheet 4068 of the Map Records of Montgomery County, Texas, M.R.M.C.T., being the southeasterly corner of the herein described 33.012 acre tract;

THENCE North $79^{\circ} 38^{\prime} 17^{\prime \prime}$ West, with the common line of said 33.012 acre tract and said Pizza Shack Montgomery, at a distance of 573.20 feet, pass a $5 / 8$ inch iron rod found for reference, in all, a total distance of 623.20 feet, to a calculated point in the approximate centerline of Stewart Creek, in the easterly line of Montgomery First, as shown on the map or plat thereof, recorded in Cabinet Z, Sheet 4633, M.R.M.C.T., being the southwesterly corner of the herein described 33.012 acre tract;

THENCE with the common line of said 33.014 acre tract and said Montgomery First, and with the meander of said Stewart Creek, the following six (6) courses and distances:

1) North $27^{\circ} 37^{\prime} 17^{\prime \prime}$ West, 14.48 feet to a calculated point;
2) North $23^{\circ} 12^{\prime} 19^{\prime \prime}$ West, 29.35 feet to a calculated point;
3) North $33^{\circ} 34^{\prime} 44^{\prime \prime}$ East, 48.71 feet to a calculated point;
4) North $60^{\circ} 22^{\prime} 16^{\prime \prime}$ East, 26.16 feet to a calculated point;
5) South $81^{\circ} 09^{\prime} 46^{\prime \prime}$ East, 28.16 feet to a calculated point;
6) North $68^{\circ} 48^{\prime} 45^{\prime \prime}$ East, 54.23 feet to a calculated point;

THENCE North $27^{\circ} 45^{\prime} 12^{\prime \prime}$ East, 52.77 feet, departed said approximate centerline, and continuing with said common line, to a calculated point for a common corner of said 33.014 acre tract and said Montgomery First, being an interior corner of the herein described 33.012 acre tract;

THENCE North $24^{\circ} 18^{\prime} 40^{\prime \prime}$ West, 38.60 feet, continuing with said common line, to a calculated point in said approximate centerline, for a common comer of said 33.014 acre tract and said Montgomery First, being an interior corner of the herein described 33.012 acre tract;

THENCE with the easterly line of said Montgomery First, the easterly line of Estates of Mia Lago, Section 1, as shown on the map or plat thereof, recorded in Cabinet Z, Sheet 1130, M.R.M.C.T., and the
southeasterly line of a called 145.0997 acre tract described in instrument to Estates of Mia Lago, LTD., recorded in Clerk's File No. 2007027108, O.P.R.M.C.T., common to the westerly line of said 33.014 acre tract, and with the meander of said Stewart Creek, the following fifty-five (55) courses and distances:

1) North $56^{\circ} 59^{\prime} 56^{\prime \prime}$ West, 12.63 feet, to a calculated point;
2) North $36^{\circ} 11^{\prime} 39^{\prime \prime}$ West, 35.35 feet, to a calculated point;
3) North $36^{\circ} 36^{\prime} 23^{\prime \prime}$ West, 29.64 feet, to a calculated point;
4) North $09^{\circ} 14^{\prime} 43^{\prime \prime}$ East, 32.17 feet, to a calculated point;
5) North $32^{\circ} 16^{\prime} 00^{\prime \prime}$ West, 39.73 feet, to a calculated point;
6) North $20^{\circ} 15^{\prime} 46^{\prime \prime}$ West, 80.58 feet, to a calculated point;
7) North $26^{\circ} 23^{\prime} 26^{\prime \prime}$ West, 28.71 feet, to a calculated point;
8) North $46^{\circ} 39^{\prime} 04^{\prime \prime}$ West, 27.15 feet, to a calculated point;
9) North $31^{\circ} 17^{\prime} 16^{\prime \prime}$ West, 48.19 feet, to a calculated point;
10) North $31^{\circ} 03^{\prime} 06^{\prime \prime}$ West, 29.87 feet, to a calculated point;
11) North $25^{\circ} 12^{\prime} 48^{\prime \prime}$ West, 46.82 feet, to a calculated point;
12) North $34^{\circ} 38^{\prime} 53^{\prime \prime}$ East, 42.98 feet, to a calculated point;
13) North $44^{\circ} 25^{\prime} 09^{\prime \prime}$ East, 25.13 feet, to a calculated point;
14) North $20^{\circ} 03^{\prime} 21^{\prime \prime}$ West, 44.34 feet, to a calculated point;
15) North $27^{\circ} 28^{\prime} 59^{\prime \prime}$ West, 33.19 feet, to a calculated point;
16) North $17^{\circ} 51^{\prime} 17^{\prime \prime}$ West, 33.34 feet, to a calculated point;
17) North $53^{\circ} 44^{\prime} 49^{\prime \prime}$ West, 43.76 feet, to a calculated point;
18) North $48^{\circ} 15^{\prime} 05^{\prime \prime}$ West, 80.52 feet, to a calculated point;
19) North $17^{\circ} 25^{\prime} 55^{\prime \prime}$ West, 25.27 feet, to a calculated point;
20) North $30^{\circ} 35^{\prime} 20^{\prime \prime}$ East, 24.23 feet, to a calculated point;
21) North $66^{\circ} 28^{\prime} 48^{\prime \prime}$ East, 49.89 feet, to a calculated point;
22) North $20^{\circ} 48^{\prime} 49^{\prime \prime}$ East, 56.36 feet, to a calculated point;
23) North $36^{\circ} 42^{\prime} 40^{\prime \prime}$ West, 35.74 feet, to a calculated point;
24) North $03^{\circ} 27^{\prime} 08^{\prime \prime}$ West, 40.39 feet, to a calculated point;
25) North $24^{\circ} 53^{\prime} 50^{\prime \prime}$ East, 19.68 feet, to a calculated point;
26) North $56^{\circ} 11^{\prime} 55^{\prime \prime}$ East, 57.26 feet, to a calculated point;
27) North $57^{\circ} 14^{\prime} 40^{\prime \prime}$ East, 87.66 feet, to a calculated point;
28) North $04^{\circ} 00^{\prime} 25^{\prime \prime}$ East, 29.91 feet, to a calculated point;
29) North $14^{\circ} 11^{\prime} 06^{\prime \prime}$ West, 44.87 feet, to a calculated point;
30) North $08^{\circ} 19^{\prime} 55^{\prime \prime}$ West, 43.52 feet, to a calculated point;
31) North $17^{\circ} 05^{\prime} 56^{\prime \prime}$ East, 68.85 feet, to a calculated point;
32) North $29^{\circ} 47^{\prime} 43$ " East, 65.09 feet, to a calculated point;

33 ) North $39^{\circ} 41^{\prime} 36^{\prime \prime}$ East, 59.61 feet, to a calculated point;
34) North $53^{\circ} 22^{\prime 2} 27^{\prime \prime}$ East, 39.07 feet, to a calculated point;
35) North $67^{\circ} 44^{\prime} 03$ " East, 41.04 feet, to a calculated point;
36) North $48^{\circ} 22^{\prime} 27^{\prime \prime}$ East, 32.57 feet, to a calculated point;
37) North $13^{\circ} 08^{\prime} 02^{\prime \prime}$ East, 20.05 feet, to a calculated point;
38) North $02^{\circ} 40^{\prime} 52^{\prime \prime}$ West, 33.51 feet, to a calculated point;
39) North $19^{\circ} 00^{\prime} 23^{\prime \prime}$ West, 35.41 feet, to a calculated point;
40) North $22^{\circ} 19^{\prime} 54^{\prime \prime}$ West, 37.10 feet, to a calculated point;
41) North $19^{\circ} 15^{\prime} 45^{\prime \prime}$ West, 52.68 feet, to a calculated point;
42) North $21^{\circ} 48^{\prime} 41^{\prime \prime}$ East, 44.20 feet, to a calculated point;
43) North $37^{\circ} 40^{\prime} 50^{\prime \prime}$ East, 27.31 feet, to a calculated point;
44) North $84^{\circ} 35^{\prime} 26^{\prime \prime}$ East, 57.88 feet, to a calculated point;
45) North $50^{\circ} 14^{\prime} 38^{\prime \prime}$ East, 42.47 feet, to a calculated point;
46) North $48^{\circ} 07^{\prime} 08^{\prime \prime}$ East, 46.85 feet, to a calculated point;
47) North $73^{\circ} 22^{\prime} 577^{\prime \prime}$ East, 46.92 feet, to a calculated point;
48) North $88^{\circ} 00^{\prime} 57^{\prime \prime}$ East, 48.25 feet, to a calculated point;
49) South $66^{\circ} 12^{\prime 2} 21$ East, 29.91 feet, to a calculated point;
50) South $67^{\circ} 10^{\prime} 34^{\prime \prime}$ East, 29.64 feet, to a calculated point;
51) North $71^{\circ} 08^{\prime} 18^{\prime \prime}$ East, 31.91 feet, to a calculated point;
52) North $36^{\circ} 12^{\prime} 25^{\prime \prime}$ East, 56.30 feet, to a calculated point;
53) North $30^{\circ} 08^{\prime} 03^{\prime \prime}$ East, 38.64 feet, to a calculated point;
54) North $41^{\circ} 38^{\prime} 14^{\prime \prime}$ East, 70.47 feet, to a calculated point;
55) North $54^{\circ} 31^{\prime} 31^{\prime \prime}$ East, 10.78 feet, to a calculated point for a common comer of said 33.014 acre tract and said 145.0997 acre tract, being the most northerly corner of the herein described 33.012 acre tract;

THENCE South $46^{\circ} 27^{\prime} 41^{\prime \prime}$ East, leaving said approximate centerline, and continuing with the common line of said 33.014 acre tract and said 145.0997 acre tract, at a distance of 30.83 feet, pass a $1 / 2$ inch iron rod with cap stamped "TPS 100834-00" found for reference, in all, a total distance of 346.11 feet to a $5 / 8$ inch iron rod found in the westerly line of Montgomery I.S.D. New Elementary No. 1, as shown on the map or plat thereof, recorded in Cabinet V, Sheet 190, M.R.M.C.T., for the common easterly corner of said 33.014 acre tract and said 145.0997 acre tract, being the northeasterly corner of the herein described 33.012 acre tract;

THENCE South $02^{\circ} 59^{\prime} 42^{\prime \prime}$ East, $1,195.74$ feet, with the common line of said 33.014 acre tract and said Montgomery I.S.D. New Elementary No. 1, to a $5 / 8$ inch iron rod found in the arc of a curve to the left in the northerly right-of- way of the cul-de-sac of said Stewart Creek Road, for the common southerly corner of said 33.014 acre tract and said Montgomery I.S.D. New Elementary No. 1, being the easterly southeast corner of the herein described 33.012 acre tract;

THENCE in a southwesterly direction, 107.04 feet, with the southeasterly line of said 33.014 acre tract and with the arc of said curve to the left in the northerly right-of-way of the cul-de-sac of said Stewart Creek Road, having a radius of 80.00 feet, a central angle of $76^{\circ} 39^{\prime} 35^{\prime \prime}$, and a chord that bears South $39^{\circ} 34^{\prime} 57^{\prime \prime}$ West, 99.23 feet, to a $5 / 8$ inch iron rod found for the point of reverse curvature;

THENCE in a southwesterly direction, 46.18 feet, continuing with the southeasterly line of said 33.014 acre tract and with the arc of said curve to the right in the northwesterly right-of-way of said Stewart Creek Road, having a radius of 70.00 feet, a central angle of $37^{\circ} 48^{\prime} 05^{\prime \prime}$, and a chord that bears South $20^{\circ} 17^{\prime} 53^{\prime \prime}$ West, 45.35 feet, to a $5 / 8$ inch iron rod found for the point of reverse curvature;

THENCE in a southwesterly direction, 31.22 feet, continuing with the southeasterly line of said 33.014 acre tract and with the arc of said curve to the left in the northwesterly right-of-way of said Stewart Creek Road, having a radius of 540.00 feet, a central angle of $03^{\circ} 18^{\prime} 47^{\prime \prime}$, and a chord that bears South $37^{\circ} 32^{\prime} 27^{\prime \prime}$ West, 31.22 feet, to a $5 / 8$ inch iron rod found for end of said curve;

THENCE South $35^{\circ} 53^{\prime} 03^{\prime \prime}$ West, 165.53 feet, continuing with the southeasterly line of said 33.014 acre tract and the northwesterly right-of-way of said Stewart Creek Road, to a $5 / 8$ inch iron rod found for the beginning of a curve to the left;

THENCE in a southwesterly direction, 231.67 feet, continuing with the southeasterly line of said 33.014 acre tract and with the arc of said curve to the left in the northwesterly right-of-way of said Stewart Creek Road, having a radius of 500.00 feet, a central angle of $26^{\circ} 32^{\prime} 49^{\prime \prime}$, and a chord that bears South $22^{\circ} 32^{\prime} 22^{\prime \prime}$ West, 229.60 feet, to a $5 / 8$ inch iron rod found for end of said curve;

THENCE South $09^{\circ} 24^{\prime} 36^{\prime \prime}$ West, 35.22 feet, continuing with the southeasterly line of said 33.014 acre tract \{00228078.docx \}
and the northwesterly right-of-way of said Stewart Creek Road, to the PLACE OF BEGINNING;
CONTAINING a computed area of 33.012 acres of land within this Field Note Description.
This Field Note Description was prepared from a survey performed on the ground on February 22, 2022 by Texas Professional Surveying, LLC., Registered Professional Land Surveyors and is referenced to Survey Drawing Project Number 23108.

Bearings recited hereon are based on GPS observations and are referenced to the North American Datum (NAD) 1983, Texas State Plane Coordinate System, Central Zone (4203).

## EXHIBIT "B"

## ANNEXATION PETITION

[See attached.]

## LANDOWNER ANNEXATION PETITION

## TO THE MAYOR AND GOVERNING BODY OF THE CITY OF MONTGOMERY, TEXAS, A GENERAL LAW MUNICIPALITY:

The undersigned owners) of the hereinafter described tract of land, which is vacant and without residents, hereby petitions your Honorable Body to extend the present City limits so as to include as part of the City of Montgomery, Texas (Local government Code Section 43.028) as the following territory, to wit:

> Property Description
(Metes and Bounds and Site Map)
Attached as Exhibit "A"

The undersigned certifies that the above described land is contiguous and adjacent to the City of Montgomery, is not more than one-half ( $1 / 2$ ) mile in width, is vacant and without residents, and on which fewer than three qualified voters reside. The undersigned hereby waives any and all requirements for public hearings), as may be prescribed by


By: $\qquad$

Before me, the undersigned authority, on this day personally appeared austral Day , and known to me to be /RESIDENT $\qquad$ and whose name is subscribed to the foregoing instrument in that capacity and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this
 day of $\qquad$ 2022


## EXHIBIT "C"

## UTILITY AGREEMENT

THE STATE OF TEXAS §

COUNTY OF MONTGOMERY
§
§

THIS AGREEMENT is made and entered into as of the date herein last specified, by and between the CITY OF MONTGOMERY, TEXAS (the "City"), a Type A generallaw municipality located in Montgomery County, Texas, and HCR VENTURES, LTD., a Texas limited partnership (hereinafter, the term "Developer").

## WITNESSETH:

WHEREAS, Developer is presently developing land for multi-family residential purposes, and, in connection therewith, Developer has entered into a development agreement with the City of Montgomery, Texas (the "Development Agreement").

WHEREAS, the Developer wishes to convey and City wishes to take title to a Water Line and Off-Site Force Main, which are the subject of the Development Agreement.

## AGREEMENT

For and in consideration of these premises and of the mutual promises, obligations, covenants and benefits herein contained, the Developer and the City contract and agree as follows:

## ARTICLE I

DEFINITIONS

The capitalized terms and phrases used in this Agreement shall have the meanings as follows:
"Approving Bodies" shall mean the City, the TCEQ, the Attorney General of Texas, the Comptroller of Public Accounts of Texas, the United States Department of Justice and all other federal and state governmental authorities having regulatory jurisdiction and authority over the financing, construction or operation of the Facilities or the subject matter of this Agreement.
"City Code" shall mean the Code of Ordinances adopted by the City, as amended from time to time.
"City Administrator" shall mean the City Administrator of the City.
"Development Agreement" shall mean that certain Development Agreement, dated $\qquad$ 2022, between the City and HCR Ventures, Ltd., a Texas limited partnership, as may be amended from time to time.
"Engineers" shall mean BGE, Inc., Attention: Bill Kotlan, consulting engineers, or its replacement, successor or assignee.
"ESFC" means that amount of water or wastewater, as applicable, set by the City that constitutes an Equivalent Single Family connection, which amount may be changed from time to time. At the time of this Agreement, an ESFC of water means 300 gallons per day and an ESFC of wastewater means 200 gallons per day.
"Facilities" shall mean and include the water distribution, sanitary sewer collection, transportation and treatment, and stormwater collection, detention and drainage systems, roads and improvements in aid thereof, park and recreational facilities constructed or acquired or to be constructed or acquired by the Developer to serve lands within and adjacent to the Tract, and all improvements, appurtenances, additions, extensions, enlargements or betterments thereto, together with all contract rights, permits, licenses, properties, rights-of-way, easements, sites and other interests related thereto.
"Parties" shall mean the City and the Developer, collectively.
"Tract" means the 33.01 acres of land to be developed by Developer, as described in Exhibit A of the Development Agreement.

## ARTICLE II <br> DESCRIPTION, DESIGN AND CONSTRUCTION OF THE FACILITIES

2.01. Facilities. The Facilities shall be designed and constructed in compliance with all applicable requirements and criteria of the applicable Approving Bodies. All plans and specifications for the Facilities shall be submitted to the City for approval prior to construction. The plans and specifications shall be prepared in accordance with the applicable provision of the City Code, as they may be amended from time to time. The Developer shall not be required to design and construct the Facilities to requirements more stringent than the City's requirements and criteria applicable to all design and
construction within the City's jurisdiction, unless required by State or Federal regulation or code.
2.02. Water Distribution and Supply Facilities. The Tract will consist of approximately 200 ESFCs necessitating 60,000 gpd of water capacity. The City represents to Developer that it has the capacity in its water treatment system to serve the Tract; however the Developer is required to fund the construction of certain improvements to the City's water supply system in order to provide sufficient pressure for the Tract. The Developer agrees to design and construct, at the Developer's cost, a 12" off-site waterline connecting to the City's existing 12" waterline, which shall be routed generally as shown on Exhibit C or such other route as is mutually agreed upon by the Parties ("Water Line"). The Water Line will be constructed in public right of way or easement and the City represents to Developer that all necessary public rights of way and easements for the construction of the Water Line have been acquired. The Water Line will be sized to serve the Tract. Developer is responsible for providing all engineering plans and specifications for the Water Line and for the water distribution system interior to the Tract to the City Engineer for review and approval prior to commencing construction. The City will accept such Water Line for ownership and operation in accordance with the terms of the Utility Agreement subject to a one-year maintenance bond to be enforceable by the City from the contractor.
2.03. Wastewater Treatment Plant Facilities. The parties acknowledge that the Tract will be developed with ultimate wastewater requirements of $50,000 \mathrm{gpd}$ to serve approximately 250 ESFCs. The Developer agrees to design and construct a private Lift Station and Force Main to serve the Tract as generally shown on Exhibit C (the "On-Site $\underline{\text { Lift Station and Force Main"). The Developer also agrees to design and construct an off- }}$ site Force Main to serve the Tract as generally shown on Exhibit C (the "Off-Site Force Main"). The On-Site Lift Station and Force Main and Off-Site Force Main, shall be sized to serve the Tract. The Developer will be responsible for all costs associated with the OnSite Lift Station and Force Main and Off-Site Force Main, including, but not limited to, design and construction costs. Developer is responsible for providing all engineering plans and specifications for the On-Site Lift Station and Force Main, Off-Site Force Main, and sanitary sewer conveyance system interior to the Tract to the City Engineer for review and approval prior to commencing construction. The City represents to Developer that all rights of way and easements necessary for the Off-Site Force Main have been acquired. The City will accept the Off-Site Force Main for ownership and operation in accordance with the terms of the Utility Agreement subject to a one-year maintenance bond to be enforceable by the City from the contractor.
2.04. Impact Fees. The Developer agrees to pay impact fees for water supply facilities and wastewater treatment facilities ("Impact Fees") in the amount as stated in the City's current adopted Impact Fees, or as may be amended from time to time. The Developer will be assessed and pay Impact Fees at the time of the City's approval of the
final plat for each section based on the number of connections in such plat.
2.05. Letter of Assurance and Issuance of Assignments of Capacity by the Developer. The City agrees that, from time to time, the City shall upon its execution of the Development Agreement and thereafter upon Developer's request, issue a letter of assurance to the Developer upon reasonable request of the Developer that the City has capacity in its wastewater treatment plant and/or has sufficient water supply to serve the Developer.
2.06. Road Facilities. The Developer shall be authorized to construct such roads as are authorized by applicable law and approved by the City in accordance with this Agreement. The public road Facilities will be conveyed to the City upon final completion and subject to final acceptance by the City.
2.07. Intentionally Omitted.
2.08 Drainage Facilities. The Developer will submit a drainage study to the City prior to approval of construction plans. All drainage and detention Facilities must be designed and constructed in accordance with the City Code and any applicable Montgomery County standards. All onsite storm sewer systems will be designated be private facilities and owned and maintained by the Developer. Any detention ponds will not be accepted by the City but owned and maintained by the Developer.
2.09 Parks and Recreational Facilities. The Developer shall design and construct all park and recreational facilities to serve the Tract in accordance with the City Code and any applicable Montgomery County standards. Any park and recreational facilities will not be accepted by the City but owned and maintained by the Developer.
2.10 Minor Modifications. Minor modifications to the Developer's utility plan are authorized under this Agreement upon review and approval of the City Administrator, or its designee, and no amendment to this Agreement is required. A minor modification would include, but is not limited to, an adjustment or relocation of public utility infrastructure if approved by the City Administrator or its designee; or any modification that is an elaboration, refinement or clarification of this Agreement and deemed to be a minor modification by the City Administrator.

## ARTICLE III <br> OWNERSHIP, OPERATION AND MAINTENANCE OF FACILITIES

3.01. Ownership by the City. Once construction of the Water Line and Off-Site Force Main is completed and becomes operational, the Developer shall convey the same to the City, free and clear of all encumbrances.
3.02. Operation by the City. As construction of the Water Line and Off-Site Force Main is completed, representatives of the City shall inspect the same and, if the City finds that the same has been completed in accordance with the approved plans and specifications, the City will accept the same, whereupon the Water Line and Off-Site Force Main shall be operated and maintained by the City at its sole expense as provided herein. In the event that the Facilities have not been completed in accordance with the approved plans and specifications the City will immediately advise the Developer in what manner the infrastructure does not comply, and the Developer shall immediately correct the same; whereupon the City shall again inspect the Water Line and Off-Site Force Main and accept the same if the defects have been corrected. During the term of this Agreement, the City will operate the Water Line and Off-Site Force Main and provide retail water and sanitary sewer service to all users within the Tract without discrimination. The City shall at all times maintain the Water Line and Off-Site Force Main or cause the same to be maintained, in good condition and working order and will operate the same, or cause the same to be operated, in an efficient and economical manner at a reasonable cost and in accordance with sound business principles in operating and maintaining the facilities, and the City will comply with all contractual provisions and agreements entered into by it and with all valid rules, regulations, directions or orders by any governmental administrative or judicial body promulgating the same.
3.03. Rates and Meters. The City shall bill and collect fees from customers of the water and wastewater system and shall from time to time fix such rates and charges for such customers of the system as the City, in its sole discretion, determines are necessary; provided that the rates and charges for services afforded by the system will be equal and uniform to those charged other similar classifications of users in the City. All water and wastewater revenues from the customers shall belong exclusively to the City. The City shall be responsible for providing and installing any necessary meters for the individual customers.
3.04. Tap Fees / Connection Charges. Notwithstanding anything in the City Code to the contrary, the City will impose a charge for tap fees or connections to the water and wastewater system at a rate to be determined from time to time by the City, provided the charge is equal to the sums charged other City users for comparable connections, and the connection charges shall belong exclusively to the City.

## ARTICLE IV REMEDIES IN EVENT OF DEFAULT

The parties hereto expressly recognize and acknowledge that a breach of this Agreement by either party may cause damage to the nonbreaching party for which there will not be an adequate remedy at law. Accordingly, in addition to all the rights and remedies provided by the laws of the State of Texas, in the event of a breach hereof by either party, the other party shall be entitled but not limited to the equitable remedy of
specific performance or a writ of mandamus to compel any necessary action by the breaching party. In the event that a party seeks a remedy as provided in this Article or any monetary damages as otherwise provided in this Agreement, the breaching party shall be required to pay for the non-breaching party's attorney's fees and court costs.

## ARTICLE V <br> MISCELLANEOUS PROVISIONS

5.01. Force Majeure. In the event either party is rendered unable, wholly or in part, by force majeure to carry out any of its obligations under this Agreement, then the obligations of such party, to the extent affected by such force majeure and to the extent that due diligence is being used to resume performance at the earliest practicable time, shall be suspended during the continuance of any inability so caused, to the extent provided, but for no longer period. As soon as reasonably possible after the occurrence of the force majeure relied upon, the party whose contractual obligations are affected thereby shall give notice and the full particulars of such force majeure to the other party. Such cause, as far as possible, shall be remedied with all reasonable diligence.
5.02. Approvals and Consents. Approvals or consents required or permitted to be given under this Agreement shall be evidenced by an ordinance, resolution or order adopted by the governing body of the appropriate party or by a certificate executed by a person, firm or entity previously authorized to give such approval or consent on behalf of the party. Approvals and consents shall be effective without regard to whether given before or after the time required for giving such approvals or consents.
5.03. Address and Notice. Unless otherwise provided in this Agreement, any notice to be given under this Agreement shall be given in writing and may be given either by depositing the notice in the United States mail postpaid, registered or certified mail, with return receipt requested; delivering the notice to an officer of such party; or sending the notice by prepaid telegram, when appropriate. Notice deposited by mail in the foregoing manner shall be effective the day after the day on which it is deposited. Notice given in any other manner shall be effective only when received by the party to be notified. For the purposes of notice, the addresses of the parties shall be as follows:

If to the City, to:
City of Montgomery, Texas
101 Old Plantersville Road
Montgomery, TX 77535
Attention: City Manager
With a copy to City attorney:

Johnson Petrov LLP
2929 Allen Parkway, Suite 3150
Houston, TX 77019
Attn: Alan P. Petrov
If to the Developer, to:
HCR Ventures, Ltd.
4001 West Sam Houston Parkway North Ste. 100
Houston, TX 77043
Attention: H. Chris Richardson
With a copy to:
C.K. Krauss PA
P.O. Box 674

Sorrento, FL 32776
Attn: Cindy K. Krauss
The parties shall have the right from time to time to change their respective addresses by giving at least fifteen (15) days' written notice of such change to the other party.
5.04. Assignability. Any agreement by Developer to sell the entirety or any portion of the Tract to a person intending to develop the tract or such portion thereof (a "Successor Developer," whether one or more) and any instrument of conveyance for the entirety or any portion of the Tract to such Successor Developer shall recite and incorporate this Agreement and provide that this Agreement be binding on such Successor Developer. This Agreement is not intended to be, and shall not be, binding on the ultimate purchasers of parcels out of the Tract. This Agreement is assignable by Developer upon written notice to the City; such notice of assignment shall be given within 30 days after an assignment and such notice shall include evidence that the assignee has assumed the obligations under this Agreement.
5.05. No Additional Waiver Implied. The failure of either party to insist upon performance of any provision of this Agreement shall not be construed as a waiver of the future performance of such provision by the other party.
5.06. Reservation of Rights. All rights, powers, privileges and authority of the parties hereto not restricted or affected by the express terms and provisions hereof are reserved by the parties and, from time to time, may be exercised and enforced by the parties.
5.07. Parties in Interest. This Agreement shall be for the sole and exclusive benefit of the parties hereto and shall not be construed to confer any rights upon any third parties.
5.08. Merger. This Agreement embodies the entire understanding between the parties and there are no representations, warranties or agreements between the parties covering the subject matter of this Agreement other than the Consent Resolution between the City and the Developer. If any provisions of the Consent Resolution appear to be inconsistent or in conflict with the provisions of this Agreement, then the provisions contained in this Agreement shall be interpreted in a way which is consistent with the Consent Resolution.
5.09. Captions. The captions of each section of this Agreement are inserted solely for convenience and shall never be given effect in construing the duties, obligations or liabilities of the parties hereto or any provisions hereof, or in ascertaining the intent of either party, with respect to the provisions hereof.
5.10. Interpretations. This Agreement and the terms and provisions hereof shall be liberally construed to effectuate the purposes set forth herein and to sustain the validity of this Agreement.
5.11. Severability. If any provision of this Agreement or the application thereof to any person or circumstances is ever judicially declared invalid, such provision shall be deemed severed from this Agreement and the remaining portions of this Agreement shall remain in effect.
5.12. Term and Effect. This Agreement shall remain in effect until the expiration of thirty (30) years from the date hereof.
[EXECUTION PAGES FOLLOW.]
\{00228078.docx \}

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in multiple copies, each of equal dignity, on this day of $\qquad$ 202.

## THE CITY OF MONTGOMERY, TEXAS

Mayor

## ATTEST/SEAL:

City Secretary

HCR VENTURES, LTD., Texas limited partnership

By: HCRV MANAGEMENT, LLC a Texas limited liability company, its general partner

## By:

Name: H. Chris Richardson
Title: Manager

# EXHIBIT "D" <br> UTILITY EXHIBIT 

[See attached.]



## STEWART CREEK MASTER PLAN

Mucasey \& Associates, Architects


## City Administrator's Report <br> August 2022

City Administrator Search. The job posting closes on $9 / 25 / 22$. SGR has received in excess of 25 applications that will be narrowed down to a list of semi-finalists by the City Council. Semi-finalists will be ranked by City Council following submission of written questions and recorded video questions and a list of finalists will be selected for in-person interviews conducted by City Council and SGR.

Annual Budget Adoption. The Department Directors and I would like to thank the City Council for their work and guidance on the FY 2022-2023 budget.

## August Calendar Activities:

- 2 City Council meetings
- Planning \& Zoning Meeting
- Budget Workshops \#2 \& \#3
- Met with staff on a variety of topics
- Numerous developer and property owner meetings
- Biweekly Operations and Development calls with staff \& consultants
- Coordination meetings with city engineers and Public Works Director
- HGAC City Manager's Summit (with City Secretary)
- Several meetings with GrantWorks on GLO grant activities


## Upcoming Items:

- Updates to several chapters of the City Code of Ordinances
- Refining utility and building permit office processes (Incode 10 migration)
- Vacation October 24 - November 2

UTILITY/GENERAL FUND REPORT - AUGUST 2022

| TOTAL REVENUE |  |
| :---: | :---: |
| Utilities | $\$ 267,211.31$ |
| Permits | $\$ 28,539.50$ |
| Vendor/ Sign Permit | $\$ 190.00$ |
| Miscellaneous | $\$ 2,245.15$ |
| PD Reimbursements | $\$ 2,001.00$ |
| Escrow Fees | $\$ 104,000.00$ |
| Row Fees | $\$ 1,487.80$ |
| Culvert | $\$ 904.53$ |
| Quilt Walk | $\$ 275.00$ |
| Online Transaction Fees Web Payments | $\$ 460.00$ |
| Monthly Total: | $\$ 407,314.29$ |


| ARREARS |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 60 Days | $\mathbf{9 0}$ Days | $\mathbf{1 2 0 +}$ Days |
| Number of Accounts | 2 | 1 | 36 |
| Amount | $\$ 191.98$ | $\$ 53.13$ | $\$ 5,250.19$ |
| GRAND TOTAL: |  |  |  |


| PERMITS |  |
| :---: | :---: |
| Type | Permit Total |
| Building-Residential | 4 |
| Plumbing | 19 |
| Irrigation | 11 |
| Generator | 1 |
| Building-Commercial | 6 |
| Solar | 1 |
| Pool | 1 |
| Sign | 21 |
| Mechanical | 22 |
| Electrical | 89 |
| TOTAL | 1 |


| UTILITIES |  |
| :---: | :---: |
| New Water Accts. | 23 |
| Disconnected Water Accts. | 22 |
| Total Number of Active Accts. | 1035 |

## CITY ACCOUNT WATER USAGE

| ACCOUNT NAME | ACCT \# | Jul-22 | Aug-22 | Aug-21 |
| :---: | :---: | :---: | :---: | :---: |
| Community Building Irrigation | (01-8732-00) | 18,000 | 19,000 | 17,000 |
| Community Building | (01-0130-00) | 3,000 | 1,000 | 1,000 |
| City Cemetery | (01-1110-00) | 0 | 0 | 0 |
| City Welcome Sign Irrigation | (01-8733-00) | 1,000 | 0 | 1,000 |
| Cedar Brake Park Irrigation | (01-8736-00) | 2,000 | 1,000 | 3,000 |
| Cedar Brake Park Restrooms | (01-8735-00) | 1,000 | 1,000 | 1,000 |
| Fernland Park | (01-8737-00) | 7,000 | 7,000 | 15,000 |
| Welcome Flags | (01-8734-00) | 0 | 1,000 | 1,000 |
| Community Building Stage Irrigation | (01-6180-00) | 1,000 | 1,000 | 1,000 |
| Buffalo Springs Sewer Plant | (01-8821-00) | 1,000 | 2,000 | 1,000 |
| Homecoming Park Restrooms | (01-8820-00) | 0 | 1,000 | 0 |
| Homecoming Park Drinking Fountain | (01-8738-00) | 0 | 0 | 0 |
| City Hall \& Irrigation | (01-6190-00) | 26,000 | 28,000 | 25,000 |
| Cooling Tower Feed | (01-0355-00) | 67,000 | 141,000 | 38,000 |
| Memory Park | (01-5885-00) | 204,000 | 336,000 | 103,000 |





# CITY OF MONTGOMERY, TEXAS 

Sales and Use Tax Allocation Report

September 2022

## Sales Taxpayer Information through September

A review of the monthly reports provided by the Comptroller of Public Accounts reflects 5,906 active taxpayer accounts coded to the City of Montgomery. Many of the accounts are either E-Commerce related, or are coded as active but have not made a sale yet, and therefore are not reflected in the monthly report(s).

## Total Sales Tax Payers by Month

| YEAR | MONTH | SALES TAX FILERS |
| :---: | :---: | :---: |
| 2021 | September | 2,045 |
| 2021 | October | 2,058 |
| 2021 | November | $\mathbf{2 , 2 0 7}$ |
| 2021 | December | 2,098 |
| 2022 | January | 2,232 |
| 2022 | February | $\mathbf{2 , 2 9 6}$ |
| 2022 | March | 2,157 |
| 2022 | April | 2,147 |
| 2022 | May | $\mathbf{2 , 3 6 5}$ |
| 2022 | June | 2,154 |
| 2022 | July | 2,195 |
| 2022 | August | $\mathbf{2 , 3 8 5}$ |
| 2022 | September | 2,213 |

> The number of taxpayers filing local taxes fluctuates throughout the year. February and quarterly filing months have traditionally reflected the highest number of sales tax payers. Represented here is a listing of each month and the number of taxpayer returns filed in the District, quarterly filing months are listed in BOLD.

8\% increase in taxpayers over September 2021

## Sales Tax Allocations through September 2022

Reviewing the past twelve month reporting period, the City of Montgomery sales tax receipts were derived from an average of 2,195 taxpayers filing local tax returns each month with August 2022 reflecting the highest taxpayer count of 2,385.

## Top 25 Sales Tax Filers - Twelve Months Combined

| No. | Permit Name | NAICS |
| ---: | :--- | :---: |
| 1 | MCCOY'S BUILDING SUPPLY CENTER \#113 | 444190 |
| 2 | KROGER \# 142 | 445110 |
| 3 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR | 722513 |
| 4 | ENTERGY TEXAS INC. | 221122 |
| 5 | PIZZA SHACK | 722511 |
| 6 | BROOKSHIRE BROTHERS \#73 | 445110 |
| 7 | RISE COLLECTIVE LLC | 236220 |
| 8 | STEELFAB INC. |  |
| 9 | GOOGLE LLC | 518210 |
| 10 | JIM'S HARDWARE INC. | 444130 |
| 11 | MCDONALD'S 25405 | 722513 |
| 12 | PET SUPPLIES PLUS \#4134 | 453910 |
| 13 | O'REILLY AUTO PARTS \#1838 | 441310 |
| 14 | AMAZON.COM SERVICES INC (MARKETPLACE) | 454110 |
| 15 | CHEWY INC. | 453910 |
| 16 | AT\&T \#R1AS | 517312 |
| 17 | EXPRESSWAY | 447110 |
| 18 | STARBUCKS COFFEE \#62996 | 722515 |
| 19 | HAWK INSTALLATION AND CONSTRUCTION INC. | 238292 |
| 20 | BFI WASTE SERVICES OF TEXAS LP | 562111 |
| 21 | PANDA EXPRESS \#3466 | 722513 |
| 22 | SUMMIT PRECAST CONCRETE LLC | 237310 |
| 23 | INTUIT INC. | 334614 |
| 24 | ALLEYTON RESOURCE COMPANY LLC | 212321 |
| 25 | RANSOM'S | 722410 |

## Top 25 Sales Tax Filers - September 2022

| No | Permit Name | NAICS |
| :---: | :---: | :---: |
| 1 | MCCOY'S BUILDING SUPPLY CENTER \#113 | 444190 |
| 2 | MID-SOUTH ELECTRIC COOPERATIVE ASSOCIATION | 221122 |
| 3 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR | 722513 |
| 4 | SEALE OIL TOOLS LLC | 213111 |
| 5 | AMAZON.COM SERVICES INC (MARKETPLACE) | 454110 |
| 6 | RISE COLLECTIVE LLC | 236220 |
| 7 | PIZZA SHACK | 722511 |
| 8 | GOOGLE LLC | 518210 |
| 9 | AMAZON.COM SERVICES LLC | 454110 |
| 10 | JIM'S HARDWARE INC. | 444130 |
| 11 | K. HOVNANIAN OF HOUSTON II L.L.C. | 236115 |
| 12 | KW INTERNATIONAL LLC | 333132 |
| 13 | CISCO SYSTEMS INC. | 334220 |
| 14 | MCDONALD'S 25405 | 722513 |
| 15 | O'REILLY AUTO PARTS \#1838 | 441310 |
| 16 | PET SUPPLIES PLUS \#4134 | 453910 |
| 17 | BILFINGER INC. | 236220 |
| 18 | BUILDERS FIRSTSOURCE - TEXAS INSTALLED SALES LLC | 236116 |
| 19 | AT\&T \#R1AS | 517312 |
| 20 | EXPRESSWAY | 447110 |
| 21 | CHEWY INC. | 453910 |
| 22 | INTERCOOL USA LLC | 811310 |
| 23 | BFI WASTE SERVICES OF TEXAS LP | 562111 |
| 24 | CAMPBELL CONCRETE \& MATERIALS LLC | 327320 |
| 25 | STARBUCKS COFFEE \#62996 | 722515 |

## September 2022 | August 2022 Top 25 Taxpayer Comparison

## September 2022

Non-Quarterly Filer Month

## August 2022

Quarterly Filer Month

| 1 | MCCOY'S BUILDING SUPPLY CENTER \#113 |
| ---: | :--- |
| 2 | MID-SOUTH ELECTRIC COOPERATIVE ASSOCIATION |
| 3 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR |
| 4 | SEALE OIL TOOLS LLC |
| 5 | AMAZON.COM SERVICES INC (MARKETPLACE) |
| 6 | RISE COLLECTIVE LLC |
| 7 | PIZZA SHACK |
| 8 | GOOGLE LLC |
| 9 | AMAZON.COM SERVICES LLC |
| 10 | JIM'S HARDWARE INC. |
| 11 | K. HOVNANIAN OF HOUSTON II L.L.C. |
| 12 | KW INTERNATIONAL LLC |
| 13 | CISCO SYSTEMS INC. |
| 14 | MCDONALD'S 25405 |
| 15 | O'REILLY AUTO PARTS \#1838 |
| 16 | PET SUPPLIES PLUS \#4134 |
| 17 | BILFINGER INC. |
| 18 | BUILDERS FIRSTSOURCE - TEXAS INSTALLED SALES LLC |
| 19 | AT\&T \#R1AS |
| 20 | EXPRESSWAY |
| 21 | CHEWY INC. |
| 22 | INTERCOOL USA LLC |
| 23 | BFI WASTE SERVICES OF TEXAS LP |
| 24 | CAMPBELL CONCRETE \& MATERIALS LLC |
| 25 | STARBUCKS COFFEE \#62996 |


| 1 | KROGER \# 142 |
| ---: | :--- |
| 2 | MCCOY'S BUILDING SUPPLY CENTER \#113 |
| 3 | ENTERGY TEXAS INC. |
| 4 | BROOKSHIRE BROTHERS \#73 |
| 5 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR |
| 6 | SUMMIT PRECAST CONCRETE LLC |
| 7 | PIZZA SHACK |
| 8 | TEXAS EASTERN TRANSMISSION LP |
| 9 | GOOGLE LLC |
| 10 | BUILDERS FIRSTSOURCE - TEXAS INSTALLED SALES LLC |
| 11 | JIM'S HARDWARE INC. |
| 12 | MCDONALD'S 25405 |
| 13 | PET SUPPLIES PLUS \#4134 |
| 14 | O'REILLY AUTO PARTS \#1838 |
| 15 | CHEWY INC. |
| 16 | K. HOVNANIAN OF HOUSTON II L.L.C. |
| 17 | RANSOM'S |
| 18 | BFI WASTE SERVICES OF TEXAS LP |
| 19 | AMAZON.COM SERVICES INC (MARKETPLACE) |
| 20 | EXPRESSWAY |
| 21 | AT\&T \#R1AS |
| 22 | MID-SOUTH ELECTRIC COOPERATIVE ASSOCIATION |
| 23 | STARBUCKS COFFEE \#62996 |
| 24 | INTERCOOL USA LLC |
| 25 | AUTOZONE \#6044 |
|  |  |

# September 2022 | 2021 Comparison 

| Receipts of Sales Tax Were as | September 2022 | September 2021 |
| :---: | :---: | :---: |
| Follows: | \$351,555.11 | $\mathbf{\$ 2 7 3 , 7 8 3 . 7 5}$ |


| Total Sales Tax | 2022 FYTD | 2022 Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| Allocations Received: | $\$ 4,648, \mathbf{1 0 9 . 8 0}$ | $\$ 4,300,000.00$ | $108 \%$ |

Fiscal Year Date Range: October-September

| FY 2019 Total Allocations | FY 2018 Total Allocations | FY 2017 Total Allocations | FY 2016 Total Allocations | FY 2015 Total Allocations | 2014 Total Allocations |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,049,090.59 | \$2,298,289.34 | \$1,889,285.60 | \$1,867,030.18 | \$1,699,926.42 | \$1,688,374.26 |
| FY 2020 Total Allocations | FY 2021 Total Allocations |  |  |  |  |
| \$2,661,447.47 | \$3,840,647.17 |  |  |  |  |

Calendar Year 2022 Sales Tax Averages
Calendar Year 2021 Sales Tax Averages

> Total: \$3,543,429.30

Total: \$4,071,078.89

Mean Allocation: \$393,714.37

Median Allocation: \$351,555.11
Median Allocation: \$288,918.62


|  | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAN | $\$ 236,764.92$ | $\$ 145,488.55$ | $\$ 174,487.10$ | $\$ 141,238.00$ | $\$ 170,531.07$ | $\$ 246,166.57$ | $\$ 281,476.57$ |
| FEB | $\$ 200,985.71$ | $\$ 204,006.24$ | $\$ 268,635.98$ | $\$ 289,215.49$ | $\$ 358,073.66$ | $\$ 450,079.02$ | $\$ 610,440.11$ |
| MAR | $\$ 125,057.26$ | $\$ 139,225.65$ | $\$ 149,964.30$ | $\$ 152,607.97$ | $\$ 0.00$ | $\$ 306,201.64$ | $\$ 318,775.25$ |
| APR | $\$ 130,098.69$ | $\$ 123,234.01$ | $\$ 144,205.61$ | $\$ 165,516.81$ | $\$ 2,724.55$ | $\$ 215,206.50$ | $\$ 278,593.13$ |
| MAY | $\$ 184,955.47$ | $\$ 182,757.15$ | $\$ 267,397.74$ | $\$ 283,049.52$ | $\$ 315,099.96$ | $\$ 440,192.71$ | $\$ 484,876.92$ |
| JUN | $\$ 149,145.60$ | $\$ 153,336.53$ | $\$ 151,071.81$ | $\$ 191,260.13$ | $\$ 219,615.98$ | $\$ 279,583.10$ | $\$ 371,794.81$ |
| JUL | $\$ 134,137.44$ | $\$ 132,394.32$ | $\$ 153,156.83$ | $\$ 189,741.79$ | $\$ 231,928.50$ | $\$ 288,879.49$ | $\$ 339,253.53$ |
| AUG | $\$ 202,380.82$ | $\$ 190,648.43$ | $\$ 304,422.57$ | $\$ 398,641.13$ | $\$ 375,019.12$ | $\$ 466,305.61$ | $\$ 506,663.87$ |
| SEP | $\$ 144,903.50$ | $\$ 181,625.33$ | $\$ 127,165.52$ | $\$ 599,991.27$ | $\$ 225,114.39$ | $\$ 273,783.75$ | $\$ 351,555.11$ |
| OCT | $\$ 94,652.13$ | $\$ 125,361.52$ | $\$ 141,162.59$ | $\$ 248,593.82$ | $\$ 227,917.54$ | $\$ 274,762.64$ |  |
| NOV | $\$ 207,611.58$ | $\$ 253,111.48$ | $\$ 303,708.43$ | $\$ 305,939.66$ | $\$ 416,557.44$ | $\$ 540,960.11$ |  |
| DEC | $\$ 134,305.68$ | $\$ 179,308.88$ | $\$ 192,957.46$ | $\$ 208,806.76$ | $\$ 229,773.80$ | $\$ 288,957.75$ |  |

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|  | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAN | $121 \%$ | $-39 \%$ | $20 \%$ | $-19 \%$ | $21 \%$ | $44 \%$ | $14 \%$ |
|  | FEB | $9 \%$ | $2 \%$ | $32 \%$ | $8 \%$ | $24 \%$ | $26 \%$ |
| MAR | $15 \%$ | $11 \%$ | $8 \%$ | $2 \%$ | N/A | N/A | $4 \%$ |
| APR | $-7 \%$ | $-5 \%$ | $17 \%$ | $15 \%$ | $-98 \%$ | N/A | $29 \%$ |
| MAY | $10 \%$ | $-1 \%$ | $46 \%$ | $6 \%$ | $11 \%$ | $40 \%$ | $10 \%$ |
| JUN | $3 \%$ | $3 \%$ | $-1 \%$ | $27 \%$ | $15 \%$ | $27 \%$ | $33 \%$ |
| JUL | $13 \%$ | $-1 \%$ | $16 \%$ | $24 \%$ | $22 \%$ | $25 \%$ | $17 \%$ |
| AUG | $23 \%$ | $-6 \%$ | $60 \%$ | $31 \%$ | $-6 \%$ | $24 \%$ | $9 \%$ |
| SEP | $7 \%$ | $25 \%$ | $-30 \%$ | $372 \%$ | $-62 \%$ | $22 \%$ | $28 \%$ |
| OCT | $-20 \%$ | $32 \%$ | $13 \%$ | $76 \%$ | $-8 \%$ | $21 \%$ |  |
| NOV | $11 \%$ | $22 \%$ | $20 \%$ | $1 \%$ | $36 \%$ | $30 \%$ |  |
| DEC | $155 \%$ | $34 \%$ | $8 \%$ | $8 \%$ | $10 \%$ | $26 \%$ |  |

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| FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 1,867,030.18$ | $\$ 1,889,285.60$ | $\$ 2,298,289.34$ | $\$ 3,049,090.59$ | $\$ 2,661,447.47$ | $\$ 3,840,647.17$ | $\$ 4,648,109.80$ |
| $10 \%$ | $1 \%$ | $22 \%$ | $33 \%$ | $-13 \%$ | $44 \%$ | $\mathbf{2 1 \%}$ |



Mean/Median Trend



| NAICS CODE | NAICS CODE DESCRIPTION |
| :---: | :---: |
| 111219 | Other Vegetable (except Potato) and Melon Farming |
| 212321 | Construction Sand and Gravel Mining |
| 221112 | Fossil Fuel Electric Power Generation |
| 236220 | Commercial and Institutional Building Construction |
| 238140 | Masonry Contractors |
| 238150 | Glass and Glazing Contractors |
| 238210 | Electrical Contractors and Other Wiring Installation Contractors |
| 238990 | All Other Specialty Trade Contractors |
| 334111 | Electronic Computer Manufacturing |
| 334614 | Software and Other Prerecorded Compact Disc, Tape, and Record Reproducing |
| 423450 | Medical, Dental, and Hospital Equipment and Supplies Merchant Wholesalers |
| 423610 | Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesalers |
| 423830 | Industrial Machinery and Equipment Merchant Wholesalers |
| 441310 | Automotive Parts and Accessories Stores |
| 442110 | Furniture Stores |
| 442210 | Floor Covering Stores |
| 443142 | Electronics Stores |
| 444110 | Home Centers |
| 444120 | Paint and Wallpaper Stores |
| 444130 | Hardware Stores |
| 444190 | Other Building Material Dealers |
| 444220 | Nursery, Garden Center, and Farm Supply Stores |
| 445110 | Supermarkets and Other Grocery (except Convenience) Stores |
| 446120 | Cosmetics, Beauty Supplies, and Perfume Stores |
| 447110 | Gasoline Stations with Convenience Stores |
| 447190 | Other Gasoline Stations |
| 448140 | Family Clothing Stores |
| 451211 | Book Stores |
| 452210 | Department Stores |
| 452319 | All Other General Merchandise Stores |
| 453210 | Office Supplies and Stationery Stores |
| 453910 | Pet and Pet Supplies Stores |
| 453998 | All Other Miscellaneous Store Retailers (except Tobacco Stores) |
| 454110 | Electronic Shopping and Mail-Order Houses |


| $\mathbf{4 5 4 3 9 0}$ | Other Direct Selling Establishments |
| :--- | :--- |
| $\mathbf{5 1 1 2 1 0}$ | Software Publishers |
| $\mathbf{5 1 5 2 1 0}$ | Cable and Other Subscription Programming |
| $\mathbf{5 1 7 3 1 1}$ | Wired Telecommunications Carriers |
| $\mathbf{5 1 7 3 1 2}$ | Wireless Telecommunications Carriers (except <br> Satellite) |
| $\mathbf{5 1 8 2 1 0}$ | Data Processing, Hosting, and Related Services |
| $\mathbf{5 4 1 4 1 0}$ | Interior Design Services |
| $\mathbf{5 6 1 7 1 0}$ | Exterminating and Pest Control Services |
| $\mathbf{5 6 1 7 3 0}$ | Landscaping Services |
| $\mathbf{5 6 1 7 9 0}$ | Other Services to Buildings and Dwellings |
| $\mathbf{7 1 3 9 4 0}$ | Fitness and Recreational Sports Centers |
| $\mathbf{7 2 2 4 1 0}$ | Drinking Places (Alcoholic Beverages) |
| $\mathbf{7 2 2 5 1 1}$ | Full-Service Restaurants |
| $\mathbf{7 2 2 5 1 3}$ | Limited-Service Restaurants |
| $\mathbf{8 1 1 1 1 1}$ | General Automotive Repair |



# City of Montgomery 

Financial Report
8/31/2022

## CITY OF MONTGOMERY

ACCOUNT BALANCES 08-31-2022
For Meeting of September 27, 2022

|  | CHECKING ACCT BALANCES |  | PRIOR MONTH END INVESTMENTS |  | TOTAL FUNDS AVAILABLE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUNDS |  |  |  |  |  |  |
| OPERATING FUND \#1017375 | \$ | 780,850.63 |  |  | \$ | 780,850.63 |
| HOME GRANT FUNDS /COPS UNIVERSAL \#1032895 | \$ | 10.00 |  |  | \$ | 10.00 |
| ESCROW FUND \#1025873 | \$ | - |  |  | \$ | - |
| PARK FUND \#7014236 | \$ | - |  |  | \$ | - |
| POLICE DRUG \& MISC FUND \#1025675 | \$ | 10,677.72 |  |  | \$ | 10,677.72 |
| INVESTMENTS - GENERAL FUND |  |  | \$ |  | \$ |  |
| TEXPOOL - GENERAL FUND \# 00003 |  |  | \$ | 1,216,690.03 | \$ | 1,216,690.03 |
| TEXPOOL-RESERVE FUND \# 00001 |  |  | \$ | 356,094.49 | \$ | 356,094.49 |
| TOTAL GENERAL FUND | \$ | 791,538.35 |  | 1,572,784.52 | \$ | 2,364,322.87 |
| CONSTRUCTION FUND |  |  |  |  |  |  |
| BUILDING FUND \#1058528 | \$ | - |  |  | \$ | - |
| CONSTRUCTION ACCOUNT \#1058544 | \$ | 575,956.87 |  |  | \$ | 575,956.87 |
| BOK FINANCIAL SERIES 2017A | \$ | 103,222.92 |  |  | \$ | 103,222.92 |
| BOK FINANCIAL SERIES 2017B | \$ | 209,620.48 |  |  | \$ | 209,620.48 |
| TEXPOOL - AMERICAN RESCUE PLAN \# 00009 |  |  | \$ | 169,486.58 | \$ | 169,486.58 |
| TEXPOOL - INFRASTRUCTURE \# 0011 |  |  | \$ | 46,935.11 | \$ | 46,935.11 |
| TEXPOOL-MOBILITY \# 0012 |  |  |  | 10,050.26 | \$ | 10,050.26 |
| TEXPOOL - BUILDING \# 0013 |  |  | \$ | 715,935.42 | \$ | 715,935.42 |
| INVESTMENTS - CONSTRUCTION |  |  | \$ |  | \$ | - |
| TOTAL CONSTRUCTION FUND | \$ | 888,800.27 | \$ | 942,407.37 | \$ | 1,831,207.64 |
| DEBT SERVICE FUND |  |  |  |  |  |  |
| DEBT SERVICE FUND \#7024730 | \$ | 107,110.79 |  |  | \$ | 107,110.79 |
| TEXPOOL DEBT SERVICE \# 00008 | \$ | - | \$ | 519.87 | \$ | 519.87 |
| TOTAL DEBT SERVICE FUND | \$ | 107,110.79 | \$ | 519.87 | \$ | 107,630.66 |
| COURT SECURITY FUND \#1070580 | \$ | 3,491.77 | \$ | - | \$ | 3,491.77 |
| COURT TECHNICAL FUND \#1058361 | \$ | 37,817.49 | \$ | - | \$ | 37,817.49 |
| GRANT FUND |  |  |  |  |  |  |
| HOME GRANT ACCOUNT \#1059104 | \$ | 10.00 |  |  | \$ | 10.00 |
| GRANT ACCOUNT \#1048479 | \$ | 10.00 |  |  | \$ | 10.00 |
| TOTAL GRANT FUND | \$ | 20.00 | \$ | - | \$ | 20.00 |
| HOTEL OCCUPANCY TAX FUND \#1025253 | \$ | 20,415.34 | \$ | - | \$ | 20,415.34 |
| MEDC |  |  |  |  |  |  |
| CHECKING ACCOUNT \#1017938 | \$ | 430,122.10 |  |  | \$ | 430,122.10 |
| TEXPOOL - MEDC \# 00006 |  |  | \$ | 1,090,776.85 | \$ | 1,090,776.85 |
| TEXPOOL - MEDC \#00005 |  |  | \$ | 302,801.72 | \$ | 302,801.72 |
| TEXPOOL-MEDC \# 00010 |  |  | \$ | 201,021.00 | \$ | 201,021.00 |
| TOTAL MEDC | \$ | 430,122.10 | \$ | 1,594,599.57 | \$ | 2,024,721.67 |
| POLICE ASSET FORFEITURES \#1047745 | \$ | 13,255.64 |  |  | \$ | 13,255.64 |
| UTILITY FUND |  |  |  |  |  |  |
| UTILITY FUND \#1017383 | \$ | 575,938.78 |  |  | \$ | 575,938.78 |
| INVESTMENTS - UTILITY FUND |  |  | \$ | - | \$ | - |
| TEXPOOL - UTILITY FUND \# 00002 |  |  | \$ | 1,764,392.59 | \$ | 1,764,392.59 |
| TOTAL UTILITY FUND | \$ | 575,938.78 | \$ | 1,764,392.59 | \$ | 2,340,331.37 |
| TOTAL ALL FUNDS | \$ | 2,868,510.53 | \$ | 5,874,703.92 | \$ | 8,743,214.45 |
| INVESTMENTS |  |  |  |  |  |  |
| TEXPOOL - GENERAL FUND |  |  |  |  | \$ | 1,572,784.52 |
| INVESTMENTS - GENERAL FUND |  |  |  |  | \$ | - |
| TEXPOOL - CONST \# 00009 |  |  |  |  | \$ | 169,486.58 |
| TEXPOOL - CONST \# 00011 |  |  |  |  | \$ | 46,935.11 |
| TEXPOOL - CONST \# 00012 |  |  |  |  | \$ | 10,050.26 |
| TEXPOOL - CONST \#00013 |  |  |  |  | \$ | 715,935.42 |
| TEXPOOL - DEBT SERVICE \# 00008 |  |  |  |  | \$ | 519.87 |
| TEXPOOL - MEDC |  |  |  |  | \$ | 1,090,776.85 |
| INVESTMENTS - MEDC |  |  |  |  | \$ | 302,801.72 |
| INVESTMENTS - MEDC |  |  |  |  | \$ | 201,021.00 |
| TEXPOOL - UTILITY |  |  |  |  | \$ | 1,764,392.59 |
| INVESTMENTS - UTILITY |  |  |  |  | \$ | - |
| TOTAL ALL INVESTMENTS |  |  |  |  | \$ | 5,874,703.92 |

*Note:

List of Disbursements / Receipts - City of Montgomery for period 08/01 to 08/31/2022

| Account |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund: 100 - General Fund |  |  |  |  |
| Cash In Bank - General Fund |  |  |  |  |
| Post Date | Transaction Type / Check \# | Description |  | Amount |
| 08/10/2022 | Transfer | To Move Posted August EFTPS Payment to July 2022 | \$ | 18,685.71 |
| 08/16/2022 | Transfer | MEDC Transfer to General Fund for Movie Night 2022 | \$ | 2,287.64 |
| 08/30/2022 | Transfer | Transfer From Ct. Security | \$ | 1,900.00 |
| 08/31/2022 | Transfer | Transfer From Ct. Security | \$ | 75.00 |
| 08/31/2022 | Transfer | Transfer From Ct. Security | \$ | 75.00 |
| 08/31/2022 | Transfer | Transfer from Ct. Tech | \$ | 3,400.00 |
| 08/31/2022 | Transfer | Admin Transfer to General Fund - August 2022 | \$ | 4,583.33 |
| 08/31/2022 | Transfer | Transfer from MEDC | \$ | 952.32 |
| 08/31/2022 | Transfer | Transfer from MEDC | \$ | 47.99 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 13,425.05 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 26.00 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 1,011.03 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 405.69 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 500.00 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 8,059.71 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 177.08 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 15.86 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 1,620.02 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 14,409.13 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 13,262.35 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 26.00 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 955.19 |
| 08/31/2022 | Transfer | Transfer from Utility Fund | \$ | 977.47 |
| 08/10/2022 | Deposit | August 2022 Sales Tax Allocation | \$ | 506,663.87 |
| 08/19/2022 | Deposit | Beverage Tax August 2022 | \$ | 2,051.96 |
| 08/31/2022 | Deposit | Centerpoint Franchise Fees | \$ | 862.90 |
| 08/31/2022 | Deposit | STEP Grant Reimbursement | \$ | 504.54 |
| 08/31/2022 | Deposit | STEP Grant Reimbursement | \$ | 998.84 |
| 08/31/2022 | Deposit | Tax Activity August 2022 | \$ | 578.78 |
| 08/31/2022 | Deposit | Tax Activity August 2022 | \$ | 227.50 |
| 08/31/2022 | Deposit | Tax Activity August 2022 | \$ | 4.76 |
| 08/31/2022 | Deposit | Tax Activity August 2022 | \$ | 3,147.22 |
| 08/31/2022 | Deposit | Miscellaneous Deposits August 2022 | \$ | 139,707.98 |
| 08/31/2022 | Deposit | Court Deposits August 2022 - O/S | \$ | 333.90 |
| 08/31/2022 | Deposit | Court Deposits August 2022 | \$ | 30,493.34 |
|  |  |  | Total Receipts | 772,453.16 |
| 08/02/2022 | 32512 | Trent Lozano - VOID | \$ |  |
| 08/02/2022 | 32662 | Carpets of Tomball - VOID | \$ | - |
| 08/02/2022 | 32663 | City of Montgomery - Utility Fund | \$ | (2,880.01) |
| 08/02/2022 | 32664 | Coburn's Conroe Inc. | \$ | (477.48) |
| 08/02/2022 | 32665 | Conroe Courier. | \$ | (34.00) |
| 08/02/2022 | 32666 | Iron Mountain | \$ | (173.87) |
| 08/02/2022 | 32667 | Kologik | \$ | $(1,200.00)$ |
| 08/02/2022 | 32668 | Lone Star Recreation | \$ | $(22,315.00)$ |
| 08/02/2022 | 32669 | OCS | \$ | $(4,000.00)$ |
| 08/02/2022 | 32670 | Office Pride | \$ | $(1,316.24)$ |
| 08/02/2022 | 32671 | Omnibase Services of Texas, LP | \$ | (270.00) |
| 08/02/2022 | 32672 | Rachel Clark. | \$ | (206.50) |
| 08/02/2022 | 32673 | Rick Hanna, CBO | \$ | $(9,847.37)$ |
| 08/02/2022 | 32674 | Sales Revenue, Inc. | \$ | $(1,400.00)$ |
| 08/02/2022 | 32675 | Top Notch Leveling \& Construction LLC | \$ | $(1,600.00)$ |
| 08/02/2022 | 32676 | UniFirst Holdings, Inc. | \$ | (458.16) |
| 08/02/2022 | 32677 | Carpets of Tomball - VOID | \$ | - |
| 08/02/2022 | 32678 | Impact Promotional Services LLC | \$ | $(2,683.53)$ |
| 08/02/2022 | 32679 | OCS | \$ | (321.00) |
| 08/02/2022 | 32680 | O'Reilly Automotive, Inc. | \$ | (16.99) |
| 08/02/2022 | 32681 | TEEX | \$ | (500.00) |
| 08/02/2022 | 32682 | The Mail Stop | \$ | (95.14) |
| 08/12/2022 | 32683 | Laurence Daspit | \$ | (128.66) |
| 08/10/2022 | 32684 | Amazon Capital Services | \$ | (536.51) |
| 08/10/2022 | 32685 | City of Conroe | \$ | (639.47) |
| 08/10/2022 | 32686 | Consolidated Communications | \$ | $(1,484.33)$ |
| 08/10/2022 | 32687 | Entergy | \$ | $(2,397.15)$ |
| 08/10/2022 | 32688 | Fastest Labs - The Woodlands | \$ | (85.00) |
| 08/10/2022 | 32689 | Houston Chronicle | \$ | (275.40) |
| 08/10/2022 | 32690 | Larry Evans | \$ | (75.00) |
| 08/10/2022 | 32691 | Municipal Accounts \& Consulting, L.P. | \$ | (5,213.50) |
| 08/10/2022 | 32692 | Optiquest Internet Services, Inc | \$ | (154.33) |
| 08/10/2022 | 32693 | TML - IRP | \$ | $(19,131.22)$ |
| 08/10/2022 | 32694 | Verizon | \$ | (372.95) |
| 08/18/2022 | 32695 | Anthony Lasky | \$ | (104.03) |
| 08/18/2022 | 32696 | Card Service Center | \$ | $(7,561.33)$ |
| 08/18/2022 | 32697 | Carpets of Tomball | \$ | $(1,900.00)$ |
| 08/18/2022 | 32698 | Chad Peace | \$ | $(1,000.00)$ |
| 08/18/2022 | 32699 | Clay Alexander | \$ | (150.00) |
| 08/18/2022 | 32700 | Cody's Lawn Service LLC | \$ | $(12,245.65)$ |
| 08/18/2022 | 32701 | Crown Paper and Chemical Inc. | \$ | (995.45) |
| 08/18/2022 | 32702 | Entergy | \$ | $(1,092.15)$ |
| 08/18/2022 | 32703 | GC Electric | \$ | (350.00) |
| 08/18/2022 | 32704 | Jim's Hardware | \$ | (953.51) |
| 08/18/2022 | 32705 | John Wiesner Inc. | \$ | (2,217.73) |
| 08/18/2022 | 32706 | LDC | \$ | (38.69) |
| 08/18/2022 | 32707 | Montgomery Central Appraisal District | \$ | $(2,430.67)$ |
| 08/18/2022 | 32708 | Nathaniel L. Graves. | \$ | (324.50) |
| 08/18/2022 | 32709 | OCS | \$ | $(1,012.56)$ |


| 08/18/2022 | 32710 | Quiddity Engineering LLC | \$ | (600.00) |
| :---: | :---: | :---: | :---: | :---: |
| 08/18/2022 | 32711 | Rick Hanna, CBO | \$ | (9,345.86) |
| 08/18/2022 | 32712 | Tyler Technologies | \$ | $(3,441.00)$ |
| 08/18/2022 | 32713 | ULINE, INC. | \$ | (127.50) |
| 08/18/2022 | 32714 | Verizon Connect NWF, Inc | \$ | (80.95) |
| 08/18/2022 | 32715 | Weisinger Materials, Inc. | \$ | (2,990.00) |
| 08/18/2022 | 32716 | Wex Bank | \$ | $(5,195.44)$ |
| 08/26/2022 | 32717 | Laurence Daspit | \$ | (192.99) |
| 08/25/2022 | 32718 | Aflac | \$ | $(1,383.72)$ |
| 08/25/2022 | 32719 | Always Answer | \$ | (63.50) |
| 08/25/2022 | 32720 | Amazon Capital Services | \$ | (948.44) |
| 08/25/2022 | 32721 | Auto Trust Repairs | \$ | (69.99) |
| 08/25/2022 | 32722 | Blackboard Inc. | \$ | $(5,000.00)$ |
| 08/25/2022 | 32723 | Buckalew Chevrolet, L.P. | \$ | (722.62) |
| 08/25/2022 | 32724 | CivicPlus | \$ | (230.50) |
| 08/25/2022 | 32725 | Consolidated Communications | \$ | (145.79) |
| 08/25/2022 | 32726 | Gordon B. Dudley. Jr. | \$ | (900.00) |
| 08/25/2022 | 32727 | Impact Promotional Services LLC | \$ | (63.50) |
| 08/25/2022 | 32728 | Interstate All Battery Center | \$ | (181.79) |
| 08/25/2022 | 32729 | Johnson Petrov LLP | \$ | (9,294.37) |
| 08/25/2022 | 32730 | Larry Evans | \$ | (75.00) |
| 08/25/2022 | 32731 | Medical Air Services Association | \$ | (140.00) |
| 08/25/2022 | 32732 | Michael Shirley | \$ | (900.00) |
| 08/25/2022 | 32733 | Northwest Pest Patrol | \$ | (845.16) |
| 08/25/2022 | 32734 | O'Reilly Automotive Inc | \$ | (92.13) |
| 08/25/2022 | 32735 | Petty Cash | \$ | (347.51) |
| 08/25/2022 | 32736 | Playcore Group Inc. \& Subsidiaries | \$ | $(3,660.78)$ |
| 08/25/2022 | 32737 | SGR-Strategic Govt Resource, Inc. | \$ | $(8,527.43)$ |
| 08/25/2022 | 32738 | SIRCHIE | \$ | (265.50) |
| 08/25/2022 | 32739 | Stowe's Collision Repair LLC | \$ | (351.50) |
| 08/25/2022 | 32740 | TML-Health | \$ | $(25,455.92)$ |
| 08/25/2022 | 32741 | ULINE, INC. | \$ | (150.23) |
| 08/25/2022 | 32742 | Ultimate Lighting Solutions, LLC | \$ | (760.00) |
| 08/25/2022 | 32743 | Ward, Getz and Associates | \$ | $(35,730.00)$ |
| 08/31/2022 | 32744 | Amazon Capital Services | \$ | $(1,138.21)$ |
| 08/31/2022 | 32745 | City of Montgomery - Utility Fund | \$ | $(4,543.83)$ |
| 08/31/2022 | 32746 | Home Depot | \$ | (441.70) |
| 08/31/2022 | 32747 | Royce Van Janik | \$ | (4,329.40) |
| 08/31/2022 | 32748 | Sam's Club | \$ | (74.83) |
| 08/31/2022 | 32749 | Thomas Printing \& Publishing | \$ | (780.33) |
| 08/31/2022 | 32750 | TMRS | \$ | $(26,634.54)$ |
| 08/31/2022 | 32751 | Chad Peace | \$ | $(1,000.00)$ |
| 08/31/2022 | 32752 | Diana Cooley. | \$ | (125.00) |
| 08/31/2022 | 32753 | Municipal Accounts \& Consulting, L.P. | \$ | $(3,821.04)$ |
| 08/31/2022 | 32754 | Nicola Browe | \$ | (450.62) |
| 08/31/2022 | 32755 | Perdue, Brandon, Fielder, Collins, \& Mott | \$ | $(3,948.95)$ |
| 08/31/2022 | 32756 | Royce Van Janik | \$ | (720.00) |
| 08/31/2022 | 32757 | Rick Hanna, CBO | \$ | $(11,677.63)$ |
| 08/31/2022 | 32758 | Ron Cox Consulting | \$ | $(4,445.14)$ |
| 08/31/2022 | 32759 | Sales Revenue, Inc. | \$ | $(1,400.00)$ |
| 08/03/2022 | ACH | EFTPS | \$ | (2,230.42) |
| 08/03/2022 | ACH | EFTPS | \$ | $(9,537.22)$ |
| 08/03/2022 | ACH | EFTPS | \$ | $(6,918.07)$ |
| 08/12/2022 | ACH | Office of the Attorney General | \$ | $(1,205.54)$ |
| 08/15/2022 | ACH | UBEO LLC | \$ | (2,015.00) |
| 08/17/2022 | ACH | EFTPS | \$ | $(2,262.60)$ |
| 08/17/2022 | ACH | EFTPS | \$ | (9,674.74) |
| 08/17/2022 | ACH | EFTPS | \$ | $(7,142.48)$ |
| 08/26/2022 | ACH | Office of the Attorney General | \$ | $(1,205.54)$ |
| 08/31/2022 | ACH | EFTPS | \$ | (2,276.90) |
| 08/31/2022 | ACH | EFTPS | \$ | (9,735.96) |
| 08/31/2022 | ACH | EFTPS | \$ | $(7,212.02)$ |
| 08/31/2022 | ACH | Staples Business Credit | \$ | (346.28) |
| 08/12/2022 | DD | Payroll EFT | \$ | $(58,246.59)$ |
| 08/26/2022 | DD | Payroll EFT | \$ | $(58,531.59)$ |
| 08/31/2022 | Transfer | Transfers from FFB to Texpool August 2022 | \$ | (1,200,000.00) |
| 08/31/2022 | Transfer | Transfer to Ct. Tech | \$ | (14.41) |
| 08/31/2022 | Transfer | Transfer to Ct. Security | \$ | (394.49) |
| 08/31/2022 | Transfer | Transfer to Hotel Occupancy | \$ | (395.53) |
| 08/31/2022 | Transfer | Transfer to Ct. Tech | \$ | (48.00) |
| 08/31/2022 | Transfer | Transfer to Police Asset Forfeitures | \$ | $(1,166.39)$ |
| 08/31/2022 | Transfer | Transfer to Ct. Security | \$ | (10.81) |
| 08/31/2022 | Transfer | MEDC Sales Tax Portion - August 2022 | \$ | (126,665.96) |
| 08/31/2022 | Transfer | Transfer to Utility Fund | \$ | (147.05) |
| 08/31/2022 | Transfer | Transfer to Utility Fund | \$ | (703.16) |
| 08/31/2022 | Transfer | Transfer to Debt Service Fund | \$ | $(1,392.74)$ |
| 08/31/2022 | SVC Charge | Bank Charges - August 2022 | \$ | $(1,367.20)$ |
|  |  |  | Total Disbursements \$ | (1,807,322.11) |



| Fund: 200 - Capital Projects |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cash In Bank - Capital Projects |  |  |  |  |  |
| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| 08/05/2022 | Transfer | To Transfer out Impact Fees to Capital Projects |  | \$ | 83,697.00 |
| 08/05/2022 | Transfer | MEDC Transfer to Capital Projects |  | \$ | 200,000.00 |
| 08/31/2022 | Deposit | GLO Entries for Deposits Done August 2022 - Draw 8 |  | \$ | 55,948.50 |
| 08/31/2022 | Deposit | GLO Entries for Deposits Done August 2022 - Draw 7 |  | \$ | 39,395.00 |
|  |  |  | Total Receipts | \$ | 379,040.50 |


| 08/04/2022 | 1395 | Grant Works |  | \$ | $(16,840.00)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/04/2022 | 1396 | LeFevre Development |  | \$ | $(14,160.00)$ |
| 08/04/2022 | 1397 | Quiddity Engineering LLC |  | \$ | $(22,555.00)$ |
| 08/18/2022 | 1398 | Quiddity Engineering LLC |  | \$ | $(2,888.75)$ |
| 08/25/2022 | 1399 | Ward, Getz and Associates |  | \$ | $(5,225.19)$ |
| 08/26/2022 | 1400 | PM Construction \& Rehab LLC |  | \$ | $(55,948.50)$ |
|  |  |  | Total Disbursements | \$ | (117,617.44) |

Fund: 300 - Water \& Sewer
Cash In Bank - Water \& Sewer Fund

| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31/2022 | Transfer | Transfer From General Fund |  | \$ | 703.16 |
| 08/31/2022 | Transfer | Transfer From General Fund |  | \$ | 147.05 |
| 08/31/2022 | Deposit | August 2022 Utility Fund Collections |  | \$ | 251,517.01 |
|  |  |  | Total Receipts | \$ | 252,367.22 |
| 08/02/2022 | 15889 | 365 Energy Services, LLC |  | \$ | (500.00) |
| 08/02/2022 | 15890 | Adams Homes |  | \$ | (253.46) |
| 08/02/2022 | 15891 | Amanuel Lopez |  | \$ | (465.84) |
| 08/02/2022 | 15892 | Badger Meter |  | \$ | $(1,192.60)$ |
| 08/02/2022 | 15893 | Cindy Haynes |  | \$ | (73.59) |
| 08/02/2022 | 15894 | David \& Cecilia Miller |  | \$ | (20.83) |
| 08/02/2022 | 15895 | DXI Industries Inc. |  | \$ | (340.47) |
| 08/02/2022 | 15896 | Edward Cottrell |  | \$ | (70.15) |
| 08/02/2022 | 15897 | Electrical Field Services, Inc. |  | \$ | $(20,303.91)$ |
| 08/02/2022 | 15898 | Gessner Insurance |  | \$ | (125.56) |
| 08/02/2022 | 15899 | John Jay |  | \$ | (122.14) |
| 08/02/2022 | 15900 | Lewis Thomas |  | \$ | (14.66) |
| 08/02/2022 | 15901 | Morgan Harvard - VOID |  | \$ | - |
| 08/02/2022 | 15902 | Russell \& Ann Bellmor |  | \$ | (47.49) |
| 08/02/2022 | 15903 | Stylecraft Builders |  | \$ | (76.26) |
| 08/02/2022 | 15904 | Terri Pierce |  | \$ | (142.17) |
| 08/02/2022 | 15905 | Carpets of Tomball |  | \$ | $(6,000.00)$ |
| 08/02/2022 | 15906 | Carpets of Tomball |  | \$ | $(3,565.00)$ |
| 08/02/2022 | 15907 | Dataprose LLC |  | \$ | (826.25) |
| 08/02/2022 | 15908 | Morgan Havard |  | \$ | (39.27) |
| 08/10/2022 | 15909 | Entergy |  | \$ | $(14,330.27)$ |
| 08/10/2022 | 15910 | Grant Plumbing |  | \$ | $(4,200.00)$ |
| 08/10/2022 | 15911 | Texas Excavation Safety System, Inc. |  | \$ | (122.55) |


| Texas Excavation Safety System, Inc. | $\$$ |
| :--- | ---: |
| Waste Management | $\$$ |
| Waste Management (2) | $\$(17,614.72)$ |
|  | $\$ 1,120.21)$ |

(432.82)

K-3 Resources, LP
(1,170.00)
$(1,148.16)$
(125.00)
(423.60)
$(6,856.25)$
$(5,418.21)$
(303.75)
(70,650.33)
(998.47)
o Transfer out Impact Fees to Capital Project

| Transfer to Debt Service Fund for Bond Payments 09/01/2022 | $(67,815.25)$ |  |
| :--- | ---: | ---: |
| Transfers from FFB to Texpool August 2022 | $\$$ | $(1,000,000.00)$ |

Transfer To General Fund

Total Disbursements
$\frac{(1,371,051.2}{}$

Amount
1,000,000.00

Fund: 400 - MEDC
Cash In Bank - MEDC

| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31/2022 | Transfer | MEDC Sales Tax August 2022 | Total Receipts | \$ | 126,665.96 |
|  |  |  |  | \$ | 126,665.96 |
| 08/02/2022 | 2223 | Amazon Capital Services, Inc |  | \$ | (58.44) |
| 08/02/2022 | 2224 | Houston Chronicle |  | \$ | (304.20) |


| 08/02/2022 | 2225 | Rebecca Huss |  | \$ | (38.79) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/10/2022 | 2226 | Montgomery Area Chamber of Commerce |  | \$ | $(1,350.00)$ |
| 08/10/2022 | 2227 | Sterling Regard Photography. |  | \$ | (250.00) |
| 08/31/2022 | 2228 | Jeffrey Moon and Associates |  | \$ | $(1,800.00)$ |
| 08/05/2022 | Transfer | Transfer from MEDC to Capital Projects |  | \$ | $(200,000.00)$ |
| 08/16/2022 | Transfer | MEDC Transfer to General Fund for Movie Night 2022 |  | \$ | $(2,287.64)$ |
| 08/31/2022 | Transfer | Transfers from FFB to Texpool August 2022 |  | \$ | $(750,000.00)$ |
| 08/31/2022 | Transfer | Transfer to General Fund |  | \$ | (952.32) |
| 08/31/2022 | Transfer | Transfer to General Fund |  | \$ | (47.99) |
| 08/31/2022 | Transfer | Admin Transfer to General Fund - August 2022 |  | \$ | $(4,583.33)$ |
| 08/31/2022 | Wire | Wire Fee - Will be Refunded |  | \$ | (25.00) |
| 08/31/2022 | Wire | Land Purchase-21050 Eva Street |  | \$ | $(592,848.24)$ |
|  |  |  | Total Disbursements | \$ | (1,554,545.95) |
| Texpool - MEDC General |  |  |  | Amount |  |
| Post Date | Transaction Type / Check \# | Description |  |  |  |
| 08/31/2022 | Transfer | Transfers from FFB to Texpool August 2022 | Total Receipts | \$ | 750,000.00 |
|  |  |  |  | \$ | 750,000.00 |
| 08/02/2022 | Transfer | August 2022 MEDC Kroger Transfer |  | \$ | $(20,833.33)$ |
|  |  |  | Total Disbursements | \$ | $(20,833.33)$ |


| Texpool - Reimbursement / Kroger Post Date | Transaction Type / Check \# | Description | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| 08/02/2022 | Transfer | August 2022 MEDC Kroger Transfer | \$ | 20,833.33 |
|  |  | Total Receipts | \$ | 20,833.33 |
| Fund: 500 - Debt Service |  |  |  |  |
| Cash In Bank - Debt Service |  |  |  |  |
| Post Date | Transaction Type / Check \# | Description | Amount |  |
| 08/19/2022 | Transfer | Transfer from Utility Fund To Debt Service Fund for 09/01/2022 Bond Payments | \$ | 67,815.25 |
| 08/31/2022 | Transfer | Transfer from General Fund | \$ | 1,392.74 |
|  |  | Total Receipts | \$ | 69,207.99 |
| 08/31/2022 | Wire | Bond Payment Entries for Bonds due 09/01/2022-Series 2015R | \$ | $(3,827.50)$ |
| 08/31/2022 | Wire | Bond Payment Entries for Bonds due 09/01/2022-Series 2017B | \$ | $(9,721.25)$ |
| 08/31/2022 | Wire | Bond Payment Entries for Bonds due 09/01/2022-Series 2021R | \$ | $(75,625.00)$ |
| 08/31/2022 | Wire | Bond Payment Entries for Bonds due 09/01/2022-Series 2022 | \$ | $(24,676.39)$ |
| 08/31/2022 | Wire | Bond Payment Entries for Bonds due 09/01/2022-Series 2017A | \$ | $(4,942.25)$ |
|  |  | Total Disbursements | \$ | $(118,792.39)$ |


| Fund: 700-Court Security Cash In Bank - Court Security Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31/2022 | Transfer | Transfers From General Fund |  | \$ | 10.81 |
| 08/31/2022 | Transfer | Transfers From General Fund |  | \$ | 394.49 |
|  |  |  | Total Receipts | \$ | 405.30 |
| 08/30/2022 | Transfer | Transfers To General Fund |  | \$ | (1,900.00) |
| 08/31/2022 | Transfer | Transfers To General Fund |  | \$ | (75.00) |
| 08/31/2022 | Transfer | Transfers To General Fund |  | \$ | (75.00) |
|  |  |  | Total Disbursements | \$ | (2,050.00) |


| Fund: 750-Court Technology Cash In Bank - Court Technology Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31/2022 | Transfer | Transfers From General Fund |  | \$ | 48.00 |
| 08/31/2022 | Transfer | Transfers From General Fund |  | \$ | 14.41 |
|  |  |  | Total Receipts | \$ | 62.41 |
| 08/31/2022 | Transfer | Transfers To General Fund |  | \$ | $(3,400.00)$ |
|  |  |  | Total Disbursements | \$ | $(3,400.00)$ |

Fund: 800 - Hotel Occupancy

| Cash In Bank - Hotel Occupancy Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31/2022 | Transfer | Transfers From General Fund | Total Receipts | \$ | 395.53 |
|  |  |  |  | \$ | 395.53 |
| Fund: 850 - Police Asset Forfeiture |  |  |  |  |  |
| Cash In Bank - Police Asset Forfeiture |  |  |  |  |  |
| Post Date | Transaction Type / Check \# | Description |  |  |  |
| 08/31/2022 | Transfer | Transfers From General Fund |  | \$ | 1,166.39 |
|  |  |  | Total Receipts | \$ | 1,166.39 |


| Interest on Bank Acc |  | Amount |  |
| :---: | :---: | :---: | :---: |
| BOK Financial 2123 | Series 2017B | \$ | 223.79 |
| BOK Financial 2124 | Series 2017A | \$ | 83.62 |
| Texpool XXXX0001 | General Fund - Reimb | \$ | 652.90 |
| Texpool XXXX0002 | Utility Fund | \$ | 2,361.95 |
| Texpool XXXX0003 | General Fund | \$ | 1,315.92 |
| Texpool XXXX0005 | MEDC Fund - Reimb | \$ | 553.96 |
| Texpool XXXX0006 | MEDC Fund | \$ | 1,390.63 |
| Texpool XXXX0008 | Debt Service Fund | \$ | 0.93 |
| Texpool XXXX0009 | Capital Projects - American Rescue Plan | \$ | 310.74 |
| Texpool XXXX0010 | MEDC Fund - Downtown Development | \$ | 368.53 |
| Texpool XXXX0011 | Capital Projects - Mobility | \$ | 86.06 |
| Texpool XXXX0012 | Capital Projects - Infrastructure | \$ | 18.42 |
| Texpool XXXX0013 | Capital Projects - Building | \$ | 1,312.67 |



|  |  |  | Original Total Budget |  | Current Total Budget |  | MTD Activity |  | YTD Activity |  | Budget Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 100-General Fund Revenue |  |  |  |  |  |  |  |  |  |  |  |
| 100-00-14010-0000000 | Taxes \& Franchise Fees - Beverage Tax | \$ | 31,000.00 | \$ | 31,000.00 | \$ | 2,051.96 | \$ | 24,823.68 | \$ | 6,176.32 |
| 100-00-14020-0000000 | Taxes \& Franchise Fees - Franchise Tax | \$ | 95,000.00 | \$ | 95,000.00 | \$ | 862.90 | \$ | 14,627.76 | \$ | 80,372.24 |
| 100-00-14030-0000000 | Taxes \& Franchise Fees - Ad Valorem Taxes | \$ | 889,101.00 | \$ | 889,101.00 | \$ | 2,185.62 | \$ | 900,258.86 | \$ | $(11,157.86)$ |
| 100-00-14040-0000000 | Taxes \& Franchise Fees - PID Tax Revenue | \$ | 39,000.00 | \$ | 39,000.00 | \$ |  | \$ | 38,564.38 | \$ | 435.62 |
| 100-00-14050-0000000 | Taxes \& Franchise Fees - Penalties \& Interest | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 375.14 | \$ | 4,301.70 | \$ | 5,698.30 |
| 100-00-14060-0000000 | Taxes \& Franchise Fees - Rendition Penalties | \$ | 100.00 | \$ | 100.00 | \$ | 4.76 | \$ | 62.94 | \$ | 37.06 |
| 100-00-14070-0000000 | Taxes \& Franchise Fees - Sales Tax | \$ | 2,305,576.00 | \$ | 2,305,576.00 | \$ | 253,331.94 | \$ | 2,148,277.37 | \$ | 157,298.63 |
| 100-00-14080-0000000 | Taxes \& Franchise Fees - Sales Tax ILO AdVal Tax | \$ | 1,152,789.00 | \$ | 1,152,789.00 | \$ | 126,665.97 | \$ | 1,074,138.69 | \$ | 78,650.31 |
| 100-00-14110-0000000 | Permits \& Licenses - Building Permits/MEP | \$ | 250,000.00 | \$ | 250,000.00 | \$ | 28,189.50 | \$ | 401,818.50 | \$ | $(151,818.50)$ |
| 100-00-14120-0000000 | Permits \& Licenses - Vendor/Beverage Permits | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 40.00 | \$ | 3,000.00 | \$ | $(1,500.00)$ |
| 100-00-14130-0000000 | Permits \& Licenses - Sign Fee | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 100.00 | \$ | 2,050.00 | \$ | (1,050.00) |
| 100-00-14140-0000000 | Permits \& Licenses - Plats, Zoning, Misc. | \$ | 5,000.00 | \$ | 5,000.00 | \$ |  | \$ | 3,158.00 | \$ | 1,842.00 |
| 100-00-14150-0000000 | Permits \& Licenses - Culverts | \$ | - | \$ | - | \$ | 904.53 | \$ | 2,472.78 | \$ | $(2,472.78)$ |
| 100-00-14210-0000000 | Fees for Service - Community Building Rental | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 950.00 | \$ | 11,425.00 | \$ | 4,575.00 |
| 100-00-14230-0000000 | Fees for Service - Right of Way Use Fees | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 1,487.80 | \$ | 6,231.37 | \$ | $(1,231.37)$ |
| 100-00-14310-0000000 | Court Fines \& Forfeitures - Collection Fees | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 735.87 | \$ | 12,263.33 | \$ | 2,736.67 |
| 100-00-14320-0000000 | Court Fines \& Forfeitures - Asset Fortfeitures | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| 100-00-14340-0000000 | Court Fines \& Forfeitures - Child Belt/Safety | \$ | 500.00 | \$ | 500.00 | \$ | 25.00 | \$ | 200.00 | \$ | 300.00 |
| 100-00-14360-0000000 | Court Fines \& Forfeitures - Fines | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 29,923.62 | \$ | 295,397.00 | \$ | 4,603.00 |
| 100-00-14370-0000000 | Court Fines \& Forfeitures - OMNI | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 82.53 | \$ | 1,093.24 | \$ | 506.76 |
| 100-00-14390-0000000 | Court Fines \& Forfeitures - Warrant Fees | \$ | 50.00 | \$ | 50.00 | \$ | - | \$ | - | \$ | 50.00 |
| 100-00-14400-0000000 | Court Fines \& Forfeitures - Judicial Efficiency | \$ | 700.00 | \$ | 700.00 | \$ | 4.20 | \$ | 84.42 | \$ | 615.58 |
| 100-00-14410-0000000 | Court Fines \& Forfeitures - Accident Reports | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ |  | \$ | 500.00 |
| 100-00-14530-0000000 | Other Revenues - Wrecker Service Fees | \$ | 245.00 | \$ | 245.00 | \$ | - | \$ |  | \$ | 245.00 |
| 100-00-14570-0000000 | Other Revenues - Leose Funds - PD | \$ | 1,300.00 | \$ | 1,300.00 | \$ |  | \$ | 1,111.94 | \$ | 188.06 |
| 100-00-14650-0000000 | Other Revenues - Unanticipated Income | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 2,361.15 | \$ | 21,493.98 | \$ | $(6,493.98)$ |
| 100-00-14670-0000000 | Other Revenues - Interest Income | \$ | 750.00 | \$ | 750.00 | \$ | 212.61 | \$ | 1,280.61 | \$ | (530.61) |
| 100-00-14680-0000000 | Other Revenues - Interest on Investments | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,968.82 | \$ | 3,680.96 | \$ | $(2,480.96)$ |
| 100-00-14880-F4332DR | Other Revenues - FEMA Reimb - Atkins Creek | \$ | - | \$ | - | \$ |  | \$ | 31,864.47 | \$ | (31,864.47) |
| 100-00-14910-0000000 | Other Revenues - Grant Revenue - Police | \$ | 42,075.00 | \$ | 42,075.00 | \$ | 1,503.38 | \$ | 3,259.10 | \$ | 38,815.90 |
| 100-00-14930-0000000 | Other Revenues - American Rescue Plan Funds | \$ | 168,494.00 | \$ | 168,494.00 | \$ |  | \$ |  | \$ | 168,494.00 |
| 100-00-14950-0000000 | Transfers In - Admin from MEDC | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 4,583.33 | \$ | 50,416.65 | \$ | 4,583.35 |
| 100-00-14960-0000000 | Transfers In - Admin from Court Security | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,425.00 | \$ | 2,425.00 | \$ | 75.00 |
|  | Revenue Total: | \$ | 5,406,080.00 | \$ | 5,406,080.00 | \$ | 460,975.63 | \$ | 5,059,781.73 | \$ | 346,298.27 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |
| 100-10-16002-0000000 | Personnel - Health Insurance | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 3,486.74 | \$ | 38,108.66 | \$ | 6,891.34 |
| 100-10-16003-0000000 | Personnel - Unemployment Insurance | \$ | 1,000.00 | \$ | 1,000.00 | \$ |  | \$ | 121.38 | \$ | 878.62 |
| 100-10-16004-0000000 | Personnel - Workers Comp | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 99.87 | \$ | 3,735.66 | \$ | (235.66) |
| 100-10-16005-0000000 | Personnel - Dental \& Vision Insurance | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 269.28 | \$ | 3,684.57 | \$ | 815.43 |
| 100-10-16006-0000000 | Personnel - Life \& AD\&D Insurance | \$ | 700.00 | \$ | 700.00 | \$ | - | \$ | 257.20 | \$ | 442.80 |
| 100-10-16008-0000000 | Personnel - Payroll Taxes | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 2,161.83 | \$ | 37,056.79 | \$ | $(2,056.79)$ |
| 100-10-16009-0000000 | Personnel - Wages | \$ | 465,500.00 | \$ | 465,500.00 | \$ | 33,605.49 | \$ | 509,173.40 | \$ | $(43,673.40)$ |
| 100-10-16010-0000000 | Personnel - Overtime | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 678.36 | \$ | 7,053.07 | \$ | $(6,053.07)$ |
| 100-10-16011-0000000 | Personnel - Employee Assistance Program | \$ | 500.00 | \$ | 500.00 | \$ |  | \$ |  | \$ | 500.00 |
| 100-10-16012-0000000 | Personnel - Retirement Expense | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 2,842.81 | \$ | 47,552.00 | \$ | $(2,552.00)$ |
| 100-10-16013-0000000 | Personnel - MASA | \$ | 400.00 | \$ | 400.00 | \$ | 2.16 | \$ | 97.59 | \$ | 302.41 |
| 100-10-16014-0000000 | Personnel - COLA | \$ | 8,961.00 | \$ | 8,961.00 | \$ | - | \$ | - | \$ | 8,961.00 |
| 100-10-16015-0000000 | Personnel - Dependent Insurance | \$ | 21,950.00 | \$ | 21,950.00 | \$ | - | \$ | - | \$ | 21,950.00 |
| 100-10-16101-0000000 | Communications - Advertising / Promotion | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,109.56 | \$ | 2,182.08 | \$ | (182.08) |
| 100-10-16102-0000000 | Communications - Legal Notices \& Publications | \$ | 5,000.00 | \$ | 5,000.00 | \$ |  | \$ | 4,318.60 | \$ | 681.40 |
| 100-10-16103-0000000 | Communications - Recording Fees | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ |  | \$ | 2,500.00 |
| 100-10-16104-0000000 | Communications - Community Relations | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 445.24 | \$ | 1,439.50 | \$ | 2,560.50 |
| 100-10-16105-0000000 | Communications - Codification | \$ | - | \$ | - | \$ | - | \$ | 975.00 | \$ | (975.00) |
| 100-10-16108-0000000 | Communications - Vendor Subscriptions | \$ | - | \$ | - | \$ | 73.57 | \$ | 181.14 | \$ | (181.14) |
| 100-10-16202-0000000 | Contract Services - General Consultant Fees | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 12,972.57 | \$ | 13,012.22 | \$ | 6,987.78 |
| 100-10-16203-0000000 | Contract Services - Sales Tax Tracking | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 1,400.00 | \$ | 14,000.00 | \$ | (6,000.00) |
| 100-10-16209-0000000 | Contract Services - Records Shredding | \$ | 400.00 | \$ | 400.00 | \$ | - | \$ | 654.32 | \$ | (254.32) |
| 100-10-16210-0000000 | Contract Services - Inspections Permits Backflows | \$ | 195,000.00 | \$ | 195,000.00 | \$ | 21,023.49 | \$ | 233,271.21 | \$ | $(38,271.21)$ |
| 100-10-16213-0000000 | Contract Services - Legal Fees | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | \$ | 64,525.88 | \$ | $(24,525.88)$ |
| 100-10-16216-0000000 | Contract Services - Audit Fees | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | \$ | 32,774.00 | \$ | $(7,774.00)$ |
| 100-10-16217-0000000 | Contract Services-Engineering | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| 100-10-16223-0000000 | Contract Services - Accounting Fees | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 3,821.04 | \$ | 58,520.24 | \$ | (23,520.24) |
| 100-10-16224-0000000 | Contract Services - Repairs \& Maintenance | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 |
| 100-10-16239-0000000 | Contract Services - Printing \& Office supplies | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 80.98 | \$ | 4,960.24 | \$ | 39.76 |
| 100-10-16241-0000000 | Contract Services - Computers/Website | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 57.62 | \$ | 2,557.62 | \$ | (57.62) |
| 100-10-16242-0000000 | Contract Services - Postage/Delivery | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | 1,365.24 | \$ | 634.76 |
| 100-10-16243-0000000 | Contract Services - Telephone | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 386.96 | \$ | 6,537.94 | \$ | 5,462.06 |
| 100-10-16244-0000000 | Contract Services - Tax Assessor Fees | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 7,292.01 | \$ | 2,707.99 |
| 100-10-16245-0000000 | Contract Services - Election | \$ | 14,500.00 | \$ | 14,500.00 | \$ | - | \$ | 15,183.72 | \$ | (683.72) |
| 100-10-16249-0000000 | Contract Services - Computer/Technology | \$ | 19,500.00 | \$ | 19,500.00 | \$ | 1,876.97 | \$ | 24,383.25 | \$ | $(4,883.25)$ |
| 100-10-16252-0000000 | Contract Services- Code Enforcement | \$ | 30,000.00 | \$ | 30,000.00 | \$ |  | \$ | 3,537.50 | \$ | 26,462.50 |

100-10-16254-0000000 100-10-16404-0000000 100-10-16405-0000000 100-10-16417-0000000 100-10-16502-0000000 100-10-16503-0000000 100-10-16504-0000000 100-10-16701-0000000 100-10-16702-0000000 100-10-16703-0000000 100-10-16915-0000000 100-10-16923-0000000 100-10-17001-0000000 100-10-17004-0000000 100-10-17180-0000000 100-10-17310-KROGERO 100-10-17320-380AGRO 100-10-17330-0000000

100-11-16002-0000000
100-11-16003-0000000
100-11-16004-0000000
100-11-16005-0000000
100-11-16006-0000000
100-11-16008-0000000 100-11-16009-0000000 100-11-16010-0000000 100-11-16011-0000000 100-11-16012-0000000 100-11-16013-0000000 100-11-16014-0000000 100-11-16015-0000000 100-11-16104-0000000 100-11-16209-0000000 100-11-16226-0000000 100-11-16227-0000000 100-11-16229-0000000 100-11-16230-0000000 100-11-16239-0000000 100-11-16241-0000000 100-11-16242-0000000 100-11-16243-0000000 100-11-16247-0000000 100-11-16249-0000000 100-11-16401-0000000 100-11-16402-0000000 100-11-16403-0000000 100-11-16404-0000000 100-11-16405-0000000 100-11-16411-0000000 100-11-16415-0000000 100-11-16416-0000000 100-11-16417-0000000 100-11-16502-0000000 100-11-16503-0000000 100-11-16701-0000000 100-11-16702-0000000 100-11-16906-0000000 100-11-16907-0000000 100-11-16910-0000000 100-11-16911-0000000 100-11-16912-0000000 100-11-16913-0000000 100-11-16916-0000000 100-11-16917-0000000 100-11-16919-0000000 100-11-16920-0000000 100-11-16921-0000000 100-11-17001-0000000

100-12-16002-0000000 100-12-16003-0000000 100-12-16004-0000000 100-12-16005-0000000 100-12-16006-0000000 100-12-16008-0000000 100-12-16009-0000000 100-12-16010-0000000 100-12-16011-0000000 100-12-16012-0000000 100-12-16013-0000000
Contract Services - Software Upgrades
Supplies \& Equipment - Copier/Fax Machine
Supplies \& Equipment - Operating Supplies
Supplies \& Equipment - Capital Pur. Furniture
Staff Development - Dues \& Subscriptions
Staff Development - Travel \& Training Staff
Staff Development - Travel \& Training Council
Insurance - Liability
Insurance - Property
Insurance - Bond
Capital Outlay - Laserfische Software
Capital Outlay - General Improvements
Misc Expenses - Other
Misc Expenses - Captial Proj Trans Infra 24013
Leases - Parks and Recreation - Adams Park
Tax Rebatement -Sales Tax Rebate
Tax Rebatement - 380 Ad Valorem Tax Rebate
Tax Rebatement - PID Property Tax Reimb
Subtotal Administrative Expenses

Personnel - Health Insurance
Personnel - Unemployment Insurance
Personnel - Workers Comp
Personnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - Employee Assistance Program
Personnel - Retirement Expense
Personnel - MASA
Personnel - COLA
Personnel - Dependent Insurance
Communications - Community Relations
Contract Services - Records Shredding
Contract Services - Maint - Vehicles \& Equipment Contract Services - Gas/Oil
Contract Services - Auto Repairs
Contract Services - Equipment repairs
Contract Services - Printing \& Office supplies
Contract Services - Computers/Website
Contract Services - Postage/Delivery
Contract Services - Telephone
Contract Services - Mobil Data Terminal Contract Services - Computer/Technology Supplies \& Equipment - Radio Fees
Supplies \& Equipment - Uniforms \& Safety Equip
Supplies \& Equipment - Protective Gear
Supplies \& Equipment - Copier/Fax Machine
Supplies \& Equipment - Operating Supplies
Supplies \& Equipment - Tools, Etc,
Supplies \& Equipment - Emergency Equipment Supplies \& Equipment - Radios
Supplies \& Equipment - Capital Pur. Furniture
Staff Development - Dues \& Subscriptions
Staff Development - Travel \& Training Staff
Insurance - Liability
Insurance - Property
Capital Outlay - Police Cars
Capital Outlay - Emergency Lights, Decals
Capital Outlay - Vehicle Replacement - CPF 2401
Capital Outlay - Computers Equipment
Capital Outlay - Copsync
Capital Outlay - Radar
Capital Outlay - Investigate \& Testing Equipment
Capital Outlay - Ballistic Vests \& Shields
Capital Outlay - Patrol Weapons
Capital Outlay - Traffic Equipment
Capital Outlay - Office Maintenance
Misc Expenses - Other
Subtotal Police Expenses

Personnel - Health Insurance
Personnel - Unemployment Insurance
Personnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - Employee Assistance Program
Personnel - Retirement Expense
Personnel - MASA

| \$ | 78,500.00 | \$ | 78,500.00 | \$ |  | \$ | 69,515.21 | \$ | 8,984.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 740.00 | \$ | 8,685.95 | \$ | 1,314.05 |
| \$ | 4,000.00 | \$ | 4,000.00 | \$ | 484.38 | \$ | 2,436.19 | \$ | 1,563.81 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | 901.99 | \$ | 598.01 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 99.00 | \$ | 1,871.90 | \$ | 3,128.10 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 1,547.77 | \$ | 9,897.94 | \$ | 102.06 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 115.32 | \$ | 4,787.49 | \$ | 212.51 |
| \$ | 7,000.00 | \$ | 7,000.00 | \$ | 479.53 | \$ | 5,601.36 | \$ | 1,398.64 |
| \$ | 5,300.00 | \$ | 5,300.00 | \$ | 741.16 | \$ | 4,789.91 | \$ | 510.09 |
| \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| \$ | 7,200.00 | \$ | 7,200.00 | \$ | - | \$ | 7,132.80 | \$ | 67.20 |
| \$ | - | \$ | - | \$ |  | \$ | 343.59 | \$ | (343.59) |
| \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,250.67 | \$ | 27,829.55 | \$ | (26,829.55) |
| \$ | 349,809.00 | \$ | 349,809.00 | \$ | - | \$ |  | \$ | 349,809.00 |
| \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | \$ | 7,941.95 | \$ | 58.05 |
| \$ | 250,000.00 | \$ | 250,000.00 | \$ | 20,833.33 | \$ | 229,166.65 | \$ | 20,833.35 |
| \$ | 115,000.00 | \$ | 115,000.00 | \$ | 9,583.33 | \$ | 105,416.65 | \$ | 9,583.35 |
| \$ | 38,815.00 | \$ | 38,815.00 | \$ | - | \$ | 38,364.40 | \$ | 450.60 |
| \$ | 1,965,035.00 | \$ | 1,965,035.00 | \$ | 123,269.03 | \$ | 1,663,195.56 | \$ | 301,839.44 |
| \$ | 123,000.00 | \$ | 123,000.00 | \$ | 9,895.63 | \$ | 121,127.79 | \$ | 1,872.21 |
| \$ | 2,260.00 | \$ | 2,260.00 | \$ |  | \$ | 278.12 | \$ | 1,981.88 |
| \$ | 27,000.00 | \$ | 27,000.00 | \$ | 1,522.18 | \$ | 21,431.62 | \$ | 5,568.38 |
| \$ | 12,000.00 | \$ | 12,000.00 | \$ | 827.76 | \$ | 10,479.42 | \$ | 1,520.58 |
| \$ | 4,200.00 | \$ | 4,200.00 | \$ | - | \$ | 1,233.60 | \$ | 2,966.40 |
| \$ | 105,000.00 | \$ | 105,000.00 | \$ | 6,414.98 | \$ | 77,725.69 | \$ | 27,274.31 |
| \$ | 965,000.00 | \$ | 965,000.00 | \$ | 97,424.88 | \$ | 1,069,629.50 | \$ | $(104,629.50)$ |
| \$ | 50,000.00 | \$ | 50,000.00 | \$ | 3,986.99 | \$ | 64,272.67 | \$ | (14,272.67) |
| \$ | 1,050.00 | \$ | 1,050.00 | \$ |  | \$ |  | \$ | 1,050.00 |
| \$ | 90,000.00 | \$ | 90,000.00 | \$ | 8,401.53 | \$ | 101,201.99 | \$ | (11,201.99) |
| \$ | 850.00 | \$ | 850.00 | \$ | 5.40 | \$ | 299.49 | \$ | 550.51 |
| \$ | 18,850.00 | \$ | 18,850.00 | \$ | - | \$ |  | \$ | 18,850.00 |
| \$ | 49,850.00 | \$ | 49,850.00 | \$ | - | \$ | - | \$ | 49,850.00 |
| \$ | 5,500.00 | \$ | 5,500.00 | \$ | 1,420.52 | \$ | 7,787.24 | \$ | $(2,287.24)$ |
| \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | 286.19 | \$ | 213.81 |
| \$ | - | \$ | - | \$ | 5.45 | \$ | 25.45 | \$ | (25.45) |
| \$ | 40,000.00 | \$ | 40,000.00 | \$ | 15.00 | \$ | 49,545.51 | \$ | (9,545.51) |
| \$ | 27,000.00 | \$ | 27,000.00 | \$ | 773.80 | \$ | 29,988.83 | \$ | $(2,988.83)$ |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 24.42 | \$ | 2,163.90 | \$ | 2,836.10 |
| \$ | 4,000.00 | \$ | 4,000.00 | \$ | 235.60 | \$ | 2,821.79 | \$ | 1,178.21 |
| \$ | 8,000.00 | \$ | 8,000.00 | \$ | 57.62 | \$ | 10,717.48 | \$ | $(2,717.48)$ |
| \$ | 500.00 | \$ | 500.00 | \$ |  | \$ | 522.28 | \$ | (22.28) |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 663.86 | \$ | 9,133.89 | \$ | 866.11 |
| \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | \$ | 8,482.44 | \$ | 3,517.56 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 7,193.85 | \$ | 35,441.63 | \$ | $(25,441.63)$ |
| \$ | 5,200.00 | \$ | 5,200.00 | \$ | - | \$ | 4,079.88 | \$ | 1,120.12 |
| \$ | 9,000.00 | \$ | 9,000.00 | \$ | 63.50 | \$ | 10,214.94 | \$ | $(1,214.94)$ |
| \$ | 7,000.00 | \$ | 7,000.00 | \$ | - | \$ | 5,062.20 | \$ | 1,937.80 |
| \$ | 5,500.00 | \$ | 5,500.00 | \$ | 465.00 | \$ | 5,332.79 | \$ | 167.21 |
| \$ | 7,000.00 | \$ | 7,000.00 | \$ | 955.71 | \$ | 7,792.47 | \$ | (792.47) |
| \$ | 300.00 | \$ | 300.00 | \$ | 44.89 | \$ | 244.89 | \$ | 55.11 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | 160.00 | \$ | 11,769.68 | \$ | 3,230.32 |
| \$ | 21,902.00 | \$ | 21,902.00 | \$ | - | \$ | 1,170.00 | \$ | 20,732.00 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ |  | \$ | 1,500.00 |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | - |  | 1,069.25 | \$ | 1,430.75 |
| \$ | 21,000.00 | \$ | 21,000.00 | \$ | 174.33 | \$ | 24,768.62 | \$ | $(3,768.62)$ |
| \$ | 17,000.00 | \$ | 17,000.00 | \$ | 1,607.45 | \$ | 20,457.96 | \$ | $(3,457.96)$ |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 406.00 | \$ | 4,587.10 | \$ | 412.90 |
| \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | \$ | 151,868.00 | \$ | $(111,868.00)$ |
| \$ | 7,500.00 | \$ | 7,500.00 | \$ | - | \$ | 6,952.37 | \$ | 547.63 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | 4,708.75 | \$ | 10,291.25 |
| \$ | 18,000.00 | \$ | 18,000.00 | \$ | - | \$ | 6,132.92 | \$ | 11,867.08 |
| \$ | 7,000.00 | \$ | 7,000.00 | \$ | - | \$ | 1,198.00 | \$ | 5,802.00 |
| \$ | 12,500.00 | \$ | 12,500.00 | \$ | - | \$ | 7,097.00 | \$ | 5,403.00 |
| \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | S | 7,011.22 | \$ | (511.22) |
| \$ | 14,000.00 | \$ | 14,000.00 | \$ | - | \$ | 7,498.60 | \$ | 6,501.40 |
| \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | \$ | 12,359.93 | \$ | (359.93) |
| \$ | 27,000.00 | \$ | 27,000.00 | \$ | - | \$ | 47,397.00 | \$ | (20,397.00) |
| \$ | 11,800.00 | \$ | 11,800.00 | \$ | - | \$ | 10,079.37 | \$ | 1,720.63 |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | (16.18) | \$ | 2,197.12 | \$ | 302.88 |
| \$ | 1,863,262.00 | \$ | 1,863,262.00 | \$ | 142,730.17 | \$ | 1,985,646.58 | \$ | $(122,384.58)$ |
| \$ | 23,000.00 | \$ | 23,000.00 | \$ | 1,488.00 | \$ | 17,946.48 | \$ | 5,053.52 |
| \$ | 400.00 | \$ | 400.00 | \$ | 1.77 | \$ | 131.68 | \$ | 268.32 |
| \$ | 6,000.00 | \$ | 6,000.00 | \$ | 322.09 | \$ | 6,505.82 | \$ | (505.82) |
| \$ | 1,800.00 | \$ | 1,800.00 | \$ | 118.84 | \$ | 1,549.70 | \$ | 250.30 |
| \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | 46.80 | \$ | 253.20 |
| \$ | 12,900.00 | \$ | 12,900.00 | \$ | 839.06 | \$ | 12,024.95 | \$ | 875.05 |
| \$ | 155,800.00 | \$ | 155,800.00 | \$ | 13,266.97 | \$ | 158,402.54 | \$ | $(2,602.54)$ |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | 53.79 | \$ | 3,516.60 | \$ | $(1,516.60)$ |
| \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| \$ | 10,915.00 | \$ | 10,915.00 | \$ | 932.00 | \$ | 13,199.82 | \$ | $(2,284.82)$ |
| \$ | - | \$ | - | \$ | - | \$ | 30.16 | \$ | (30.16) |

100－12－16014－0000000 100－12－16015－0000000 100－12－16101－0000000 100－12－16102－0000000 100－12－16104－0000000 100－12－16202－0000000 100－12－16206－0000000 100－12－16208－0000000 100－12－16209－0000000 100－12－16213－0000000 100－12－16217－0000000 100－12－16224－0000000 100－12－16225－0000000 100－12－16226－0000000 100－12－16227－0000000 100－12－16229－0000000 100－12－16230－0000000 100－12－16231－0000000 100－12－16232－0000000 100－12－16233－0000000 100－12－16234－0000000 100－12－16237－0000000 100－12－16238－0000000 100－12－16239－0000000 100－12－16241－0000000 100－12－16242－0000000 100－12－16243－0000000 100－12－16249－0000000 100－12－16255－0000000 100－12－16256－0000000 100－12－16402－0000000 100－12－16405－0000000 100－12－16406－0000000 100－12－16407－0000000 100－12－16408－0000000 100－12－16409－0000000 100－12－16410－0000000 100－12－16411－0000000 100－12－16412－0000000 100－12－16413－0000000 100－12－16414－0000000 100－12－16501－0000000 100－12－16502－0000000 100－12－16503－0000000 100－12－16601－0000000 100－12－16602－0000000 100－12－16603－0000000 100－12－16604－0000000 100－12－16701－0000000 100－12－16702－0000000 100－12－16803－0000000 100－12－16804－0000000 100－12－16805－0000000 100－12－16806－0000000 100－12－16807－0000000 100－12－16808－0000000 100－12－16809－0000000 100－12－16811－0000000 100－12－16812－0000000 100－12－16813－0000000 100－12－16911－0000000 100－12－16922－0000000 100－12－16923－0000000 100－12－16924－0000000 100－12－17001－0000000 100－12－17150－0000000

100－13－16002－0000000
100－13－16003－0000000
100－13－16004－0000000
100－13－16005－0000000
100－13－16006－0000000
100－13－16007－0000000
100－13－16008－0000000
100－13－16009－0000000
100－13－16010－0000000
100－13－16011－0000000
100－13－16012－0000000
100－13－16013－0000000
100－13－16014－0000000
100－13－16015－0000000
100－13－16104－0000000

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| 119.99 | $\$$ | 119.99 | $\$$ | 2，806．00 380.01 $1,500.00$

$1,000.00$
（53．65） （30．99） 22，278．65
$2,500.00$
$(18,935.43)$
$(3,350.77)$
$1,263.77$
$1,677.64$
（1，159．87）
（209．39）
$3,840.40$
$6,061.71$
19，121．06
$1,069.90$
$1,300.00$
1，474．66 $(902.34)$
27.39
692.38
375.69
$1,934.64$
468.39
（40．58）
（39．87）
719.91
1，385．86
$3,443.33$
$5,522.98$
1，039．17
$1,362.51$
$1,576.61$
1，139．56
$1,717.08$
948.50
$1,000.00$
$(5.00)$
296.63
$1,580.31$
$22,624.83$
$(16,432.43)$
$(15,991.91)$
$9,492.84$
439.91
357.05
（52．27）
750.75
414.47
179.62
426.37
572.17
（428．59）
$(1,151.52)$
$(579.86)$
1，693．56
502.60
$(2,240.86)$

7，050．00
$(1,635.46)$
$188,453.80$
247，040．13

Personnel－Health Insurance
Personnel－Unemployment Insurance
Personnel－Workers Comp
Personnel－Dental \＆Vision Insurance
Personnel－Life \＆AD\＆D Insurance
Personnel－Crime Insurance
Personnel－Payroll Taxes
Personnel－Wages
Personnel－Overtime
Personnel－Employee Assistance Program
Personnel－Retirement Expense
Personnel－MASA
Personnel－COLA
Personnel－Dependent Insurance
Communications－Community Relations

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25
1
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162
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17
$25,500.00$
500.00
$1,800.00$
$2,000.00$
200.00
600.00
$14,500.00$
$162,300.00$
$3,750.00$
150.00
$17,850.00$
350.00
$2,696.00$
$14,350.00$
400.00
$25,500.00$
500.00
$1,800.00$
$2,000.00$
200.00
600.00
$14,500.00$
$162,300.00$
$3,750.00$
150.00
$17,850.00$
350.00
$2,696.00$
$14,350.00$

| $1,714.05$ | $\$$ | $19,166.33$ | $\$$ | $6,333.67$ |
| :---: | :---: | ---: | :---: | ---: |
| - | $\$$ | 54.72 | $\$$ | 445.28 |
| 100.11 | $\$$ | $2,075.47$ | $\$$ | $(275.47)$ |
| 130.58 | $\$$ | $1,546.41$ | $\$$ | 453.59 |
| - | $\$$ | 37.44 | $\$$ | 162.56 |
| 40.71 | $\$$ | 447.81 | $\$$ | 152.19 |
| 859.01 | $\$$ | $11,546.75$ | $\$$ | $2,953.25$ |
| $13,024.25$ | $\$$ | $166,966.03$ | $\$$ | $(4,666.03)$ |
| 416.08 | $\$$ | $1,621.44$ | $\$$ | $2,128.56$ |
| - | $\$$ | - | $\$$ | 150.00 |
| $1,130.25$ | $\$$ | $14,523.04$ | $\$$ | $3,326.96$ |
| 2.16 | $\$$ | 119.79 | $\$$ | 230.21 |
| - | $\$$ | - | $\$$ | $2,696.00$ |
| - | $\$$ | - | $\$$ | $14,350.00$ |
| - | $\$$ | - | $\$$ | 400.00 |

100-13-16202-0000000 100-13-16205-0000000 100-13-16207-0000000 100-13-16209-0000000 100-13-16211-0000000 100-13-16222-0000000 100-13-16239-0000000 100-13-16241-0000000 100-13-16242-0000000 100-13-16243-0000000 100-13-16249-0000000 100-13-16251-0000000 100-13-16402-0000000 100-13-16404-0000000 100-13-16405-0000000 100-13-16417-0000000 100-13-16502-0000000 100-13-16503-0000000 100-13-16701-0000000 100-13-16702-0000000 100-13-17001-0000000

100-17-16400-0000000 100-17-16500-0000000

| Contract Services - General Consultant Fees | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | \$ | 4,235.97 | \$ | 3,764.03 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Services - Omni Expense | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | 1,272.00 | \$ | 1,228.00 |
| Contract Services - Prosecutors Fees | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 1,800.00 | \$ | 10,350.00 | \$ | 3,650.00 |
| Contract Services - Records Shredding | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | 195.99 | \$ | 4.01 |
| Contract Services - Judge's Fee | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 1,000.00 | \$ | 12,000.00 | \$ | - |
| Contract Services - Collection Agency | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | 14,570.06 | \$ | 429.94 |
| Contract Services - Printing \& Office supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 147.33 | \$ | 2,534.39 | \$ | $(1,534.39)$ |
| Contract Services - Computers/Website | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 57.64 | \$ | 4,873.98 | \$ | 626.02 |
| Contract Services - Postage/Delivery | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | 1,951.04 | \$ | 48.96 |
| Contract Services - Telephone | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | 1,372.17 | \$ | 2,627.83 |
| Contract Services - Computer/Technology | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 693.85 | \$ | 9,244.58 | \$ | (4,244.58) |
| Contract Services - State Portion of Fines/Payouts | \$ | 160,000.00 | \$ | 160,000.00 | \$ | - | \$ | 88,204.65 | \$ | 71,795.35 |
| Supplies \& Equipment - Uniforms \& Safety Equip | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| Supplies \& Equipment - Copier/Fax Machine | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 675.00 | \$ | 7,669.01 | \$ | 1,130.99 |
| Supplies \& Equipment - Operating Supplies | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | 208.76 | \$ | 2,291.24 |
| Supplies \& Equipment - Capital Pur. Furniture | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| Staff Development - Dues \& Subscriptions | \$ | 750.00 | \$ | 750.00 | \$ | - | \$ | 45.00 | \$ | 705.00 |
| Staff Development - Travel \& Training Staff | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | 385.00 | \$ | 6,115.00 |
| Insurance - Liability | \$ | 50.00 | \$ | 50.00 | \$ | - | \$ | - | \$ | 50.00 |
| Insurance - Property | \$ | 1,170.00 | \$ | 1,170.00 | \$ | - | \$ | - | \$ | 1,170.00 |
| Misc Expenses - Other | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | 43.90 | \$ | 956.10 |
| Subtotal Court Expenses | \$ | 497,516.00 | \$ | 497,516.00 | \$ | 21,791.02 | \$ | 377,261.73 | \$ | 120,254.27 |
| Supplies \& Equipment | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| Staff Development | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| Subtotal Non Fund Expenses | \$ | 600.00 | \$ | 600.00 | \$ | - | \$ | - | \$ | 600.00 |


| Expense Total: | \$ | 5,405,374.00 | \$ | 5,405,374.00 | \$ | 379,170.14 | \$ | 4,858,024.74 | \$ | 547,349.26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 100-General Fund Surplus (Deficit): | \$ | 706.00 | \$ | 706.00 | \$ | 81,805.49 | \$ | 201,756.99 |  |  |

ransfer from MEDC - Other
Transfer From Utility Fund - Capital
Transfer From General Fund - Police Veh
Transfer From General Fund - Infrastructure
Other - Proceeds GLO
Proceeds - Series 2022 Bonds
Revenue - Impact Fees
Grant Funds - CDBG Baja 7320
Interest Earned on Investments
Interest Earned on Investments - 2017A
Interest Earned on Investments - 2017B
Use of Surplus Funds

## Expense

200-20-26002-7217320
200-20-26003-017B366
200-20-26102-0062715
200-20-26104-0000000
200-20-26107-0062715
200-20-26117-017B366
200-20-26120-0000000
200-20-26123-0000000
200-20-26124-0000000
200-20-26401-017B366
200-20-26402-0062715
200-20-26404-0062715
200-20-26408-7217320
200-20-26409-0000000
200-20-26509-0000000
200-20-26704-0000000
200-20-26707-017B366
200-20-26712-017B366
200-20-26713-017B366
200-20-26714-017B366
200-20-26810-0000000
Grant Admin - Baja Project - CDBG 7320 Grant Admin Expenses - GLO All Projects Engineering - Water Plant \#3 Imp - TWDB
Engineering - Waterline Replace Houston St
Engineering - Downtown SH 105 Imp - TWDB
Engineering - All GLO
Engineering - WP Bleach Conversion 2\&3
Engineering - McCown St \& Caroline St Wtr Rep
Engineering - Downtown Sanitary Sewer Rehab
Water System - WP \#3 Generator - GLO
Water System - Downtown SH 105 Water Line TWDB
Water System - Water Plant \#3 Imp TWDB
Water System - Baja MLK Water \& Drain 7320
Water System - Bleach Conversion 2\&3
Roadway System - Streets / Sidewalks
Capital Outlay - Utility Projects Prev Maint
Capital Outlay - Baja / MLK GLO
Capital Outlay - Anders Branch GLO
Capital Outlay - GLO Environmental
Capital Outlay - GLO Acquisition - Land
Transfer Out - PD / Admin Building

Expense Total

| \$ | 3,325.00 | \$ | 3,325.00 | \$ | - | \$ | 3,325.00 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 108,360.00 | \$ | 108,360.00 | \$ | 16,840.00 | \$ | 47,548.00 | \$ | 60,812.00 |
| \$ | 34,000.00 | \$ | 34,000.00 | \$ | 2,888.75 | \$ | 63,539.31 | \$ | $(29,539.31)$ |
| \$ | - | \$ | - | \$ | - | \$ | 12,899.90 | \$ | $(12,899.90)$ |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 175,000.00 | \$ | 175,000.00 | \$ | - | \$ | 84,650.00 | \$ | 90,350.00 |
| \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | - | \$ | 50,000.00 |
| \$ | - | \$ | - | \$ | - | \$ | 1,673.75 | \$ | $(1,673.75)$ |
| \$ | - | \$ | - | \$ | - | \$ | 1,860.00 | \$ | (1,860.00) |
| \$ | 501,000.00 | \$ | 501,000.00 | \$ | - | \$ | - | \$ | 501,000.00 |
| \$ | 91,300.00 | \$ | 91,300.00 | \$ | - | \$ | 150,937.65 | \$ | $(59,637.65)$ |
| \$ | 996,550.00 | \$ | 996,550.00 | \$ | - | \$ | 1,018,176.21 | \$ | $(21,626.21)$ |
| \$ | 38,000.00 | \$ | 38,000.00 | \$ | - | \$ | 37,799.41 | \$ | 200.59 |
| \$ | 311,000.00 | \$ | 311,000.00 | \$ | - | \$ | - | \$ | 311,000.00 |
| \$ | 508,000.00 | \$ | 508,000.00 | \$ | - | \$ | 38,425.93 | \$ | 469,574.07 |
| \$ | 255,800.00 | \$ | 255,800.00 | \$ | 14,160.00 | \$ | 28,964.58 | \$ | 226,835.42 |
| \$ | 722,600.00 | \$ | 722,600.00 | \$ | - | \$ | 62,165.00 | \$ | 660,435.00 |
| \$ | 668,040.00 | \$ | 668,040.00 | \$ | - | \$ | - | \$ | 668,040.00 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | \$ | - | \$ | 40,000.00 |
| \$ | - | \$ | - | \$ | - | \$ | 992,404.49 | \$ | $(992,404.49)$ |
| \$ | 4,532,975.00 | \$ | 4,532,975.00 | \$ | 33,888.75 | \$ | 2,544,369.23 | \$ | 1,988,605.77 |
| \$ | - | \$ | - | \$ | 263,538.52 | \$ | $(165,374.59)$ |  |  |

Fund: 300-Water \& Sewer

## Revenue

300-00-34110-0000000
300-00-34130-0000000
300-00-34140-0000000 300-00-34150-0000000
300-00-34160-0000000
300-00-34170-0000000
300-00-34180-0000000
300-00-34190-0000000
300-00-34200-0000000
300-00-34210-0000000
300-00-34220-0000000

Water Revenue
one Star Ground Water Revenue
Application Fee
Disconnect Reconnect
Sewer Revenue
Tap Fees/Inspections
Grease Trap Inspections
Late Charges
Returned Check Fee
Backflow Testing
Solid Waste Revenue
$(12,899.90)$

50,000.00 $(1,860.00)$ $59,000.00$
$(59,637.65)$ $(21,626.21)$ 11,000.00 469,574.07 660,435.00 $668,040.00$
$15,000.00$ 40,000.00 $(992,404.49)$

| $\$$ | $812,000.00$ | $\$$ | $812,000.00$ | $\$$ | $110,912.69$ | $\$$ | $803,708.14$ | $\$$ | $8,291.86$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $8,200.00$ | $\$$ | $8,200.00$ | $\$$ | $1,428.84$ | $\$$ | $9,234.96$ | $\$$ | $(1,034.96)$ |
| $\$$ | - | $\$$ | - | $\$$ | 450.00 | $\$$ | $2,280.00$ | $\$$ | $(2,280.00)$ |
| $\$$ | $11,000.00$ | $\$$ | $11,000.00$ | $\$$ | 225.00 | $\$$ | $3,412.48$ | $\$$ | $7,587.52$ |
| $\$$ | $787,700.00$ | $\$$ | $787,700.00$ | $\$$ | $90,069.44$ | $\$$ | $740,910.11$ | $\$$ | $46,789.89$ |
| $\$$ | $300,000.00$ | $\$$ | $300,000.00$ | $\$$ | $14,775.00$ | $\$$ | $423,547.68$ | $\$$ | $(123,547.68)$ |
| $\$$ | $19,300.00$ | $\$$ | $19,300.00$ | $\$$ | $1,800.00$ | $\$$ | $21,000.00$ | $\$$ | $(1,700.00)$ |
| $\$$ | $17,500.00$ | $\$$ | $17,500.00$ | $\$$ | $4,055.30$ | $\$$ | $21,749.52$ | $\$$ | $(4,249.52)$ |
| $\$$ | $1,150.00$ | $\$$ | $1,150.00$ | $\$$ | - | $\$$ | $1,403.81$ | $\$$ | $(253.81)$ |
| $\$$ | $16,000.00$ | $\$$ | $16,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $16,000.00$ |
| $\$$ | $190,000.00$ | $\$$ | $190,000.00$ | $\$$ | $17,445.84$ | $\$$ | $184,346.60$ | $\$$ | $5,653.40$ |


|  | $\$$ | $160,000.00$ | $\$$ | $160,000.00$ | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $628,469.00$ | $\$$ | $628,469.00$ | $\$$ |  |
| $\$$ | $15,000.00$ | $\$$ | $15,000.00$ | $\$$ |  |
|  | $\$$ | $349,809.00$ | $\$$ | $349,809.00$ | $\$$ |
|  | $\$$ | $2,280,000.00$ | $\$$ | $2,280,000.00$ | $\$$ |
|  | $\$$ | - | $\$$ | - | $\$$ |
|  | $\$$ | $100,000.00$ | $\$$ | $100,000.00$ | $\$$ |
|  | $\$$ | $56,985.00$ | $\$$ | $56,985.00$ | $\$$ |
|  | $\$$ | - | $\$$ | - | $\$$ |
| Revenue Total $:$ | $\$$ | $4,532,975.00$ | $\$$ | $4,532,975.00$ | $\$$ |


| $200,000.00$ |  |
| :---: | :---: |
|  | - |
|  | - |
| $\$$ | - |
| $\$$ | - |
| $\$$ | $1,776.36$ |
| $\$$ | 83.62 |
| $\$$ | 223.79 |
| $\$$ | - |
| $\$$ | $297,427.27$ |

\$

| $\$$ | $200,000.00$ | $\$$ | $(40,000.00)$ |
| :--- | :---: | :---: | ---: |
| $\$$ | $50,000.00$ | $\$$ | $578,469.00$ |
| $\$$ | - | $\$$ | $15,000.00$ |
| $\$$ | - | $\$$ | $349,809.00$ |
| $\$$ | $255,646.50$ | $\$$ | $2,024,353.50$ |
| $\$$ | $1,705,190.97$ | $\$$ | $(1,705,190.97)$ |
| $\$$ | $83,697.00$ | $\$$ | $16,303.00$ |
| $\$$ | $79,257.26$ | $\$$ | $(22,272.26)$ |
| $\$$ | $4,404.19$ | $\$$ | $(4,404.19)$ |
| $\$$ | 150.83 | $\$$ | $(120.83)$ |
| $\$$ | 647.89 | $\$$ | $(577.89)$ |
| $\$$ | - | $\$$ | $942,612.00$ |
| $\mathbf{2 , 3 7 8 , 9 9 4 . 6 4}$ | $\mathbf{\$}$ | $\mathbf{2 , 1 5 3 , 9 8 0 . 3 6}$ |  |

2,153,980.36

300-00-34310-0000000
300-00-34320-0000000 300-00-34410-0000000 300-00-34420-0000000 300-00-34430-0000000 300-00-34440-0000000 300-00-34450-0000000 300-00-34460-0000000 300-00-34470-0000000 300-00-34530-0000000

## Expense

300-30-36102-0000000
300-30-36103-0000000
300-30-36104-0000000 300-30-36105-0000000 300-30-36106-0000000 300-30-36107-0000000 300-30-36108-0000000 300-30-36110-0000000 300-30-36111-0000000 300-30-36112-0000000 300-30-36113-0000000 300-30-36114-0000000 300-30-36202-0000000 300-30-36203-0000000 300-30-36204-0000000 300-30-36208-0000000 300-30-36209-0000000 300-30-36210-0000000 300-30-36211-0000000 300-30-36212-0000000 300-30-36214-0000000 300-30-36215-0000000 300-30-36216-0000000 300-30-36217-0000000 300-30-36218-0000000 300-30-36221-0000000 300-30-36302-0000000 300-30-36303-0000000 300-30-36307-0000000 300-30-36400-0000000 300-30-36401-0000000 300-30-36402-0000000 300-30-36403-0000000 300-30-36404-0000000 300-30-36406-0000000 300-30-36407-0000000 300-30-36502-0000000 300-30-36503-0000000 300-30-36601-0000000 300-30-36602-0000000 300-30-36604-0000000 300-30-36605-0000000 300-30-36701-0000000 300-30-36702-0000000 300-30-36801-0000000 300-30-36802-0000000 300-30-36803-0000000 300-30-36804-0000000 300-30-36900-0000000 300-30-37000-0000000 300-30-37003-0000000 300-30-37101-0000000 300-30-37102-0000000
300-30-37202-0000000 300-30-37205-0000000
Sales Tax Revenue for Solid Waste
Groundwater Reduction Revenue
Impact Fees - Other
Impact Fees - Capital Cost
Interest Income
Interest earned on Investments
Meter Box Replacement
EndPoint Charge
Miscellaneous Revenue \& ETS Revenue
Utility Contracts

Personnel - Health Insurance
Personnel - Unemployment Insurance
ersonnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Crime Insurance
Personnel - Retirement Expense
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - COLA
Personnel - Dependent Insurance
Contract Services - General Consultant Fees
Contract Services - Legal Fees
Contract Services - Engineering
Contract Services - Operator
Contract Services - Billing \& Collections
Contract Services - Backflow Testing
Contract Services - Testing
Contract Services - Sales Tax for Solid Waste
Contract Services - Sludge Hauling
Contract Services - Printing
Contract Services - Postage
Contract Services - Telephone
Contract Services - Tap Fees \& Inspections
Contract Services - Garbage Pickup
Communications - Advertising/Promotion
Permits \& Licenses
Dues \& Subscriptions
Supplies \& Equipment
Supplies \& Equipment - Chemicals
Supplies \& Equipment - Copier / Fax Machine
Supplies \& Equipment - Operating Supplies
Supplies \& Equipment - Uniforms
Supplies \& Equipment - Computer Technology
Groundwater Reduction Expense
Staff Development - Travel \& Training
Staff Development - Employee Relations
Maintenance - Repairs \& Maintenance
Maintenance - Vehicle Repair and Maint.
Maintenance - Water \& Sewer Items
Maintenance - Gas \& Oil
Insurance Expense - Liability Insurance
nsurance Expense - Property Insurance
Utilities Expense - Gas For Generators
Utilities Expense - Water Plants
Utilities Expense - WWTP
Utilities Expense - Lift Stations
Capital Outlay
Jtility Projects - Prev Maint
Utility Projects - Impact Fees Transfer to CPF
Miscellaneous Expenses - Misc
Miscellaneous Expenses - Bank Charges
Other Expense - Transfer to Debt Service
Other Expense - Transfer to Captial Projects
Revenue Total:

| $\$$ | $15,000.00$ | $\$$ | $15,000.00$ | $\$$ | $1,429.75$ | $\$$ | $15,126.61$ | $\$$ | $(126.61)$ |
| :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: |
| $\$$ | $195,000.00$ | $\$$ | $195,000.00$ | $\$$ | $33,679.80$ | $\$$ | $217,748.85$ | $\$$ | $(22,748.85)$ |
| $\$$ | - | $\$$ | $100,000.00$ | $\$$ | - | $\$$ | $83,697.00$ | $\$$ | $16,303.00$ |
| $\$$ | $100,000.00$ | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 450.00 | $\$$ | 450.00 | $\$$ | 178.20 | $\$$ | $1,064.59$ | $\$$ | $(614.59)$ |
| $\$$ | 500.00 | $\$$ | 500.00 | $\$$ | $2,361.95$ | $\$$ | $4,817.89$ | $\$$ | $(4,317.89)$ |
| $\$$ | $1,500.00$ | $\$$ | $1,500.00$ | $\$$ | 90.00 | $\$$ | $1,425.00$ | $\$$ | 75.00 |
| $\$$ | 500.00 | $\$$ | 500.00 | $\$$ | - | $\$$ | 370.00 | $\$$ | 130.00 |
| $\$$ | $10,500.00$ | $\$$ | $10,500.00$ | $\$$ | 602.20 | $\$$ | $9,786.74$ | $\$$ | 713.26 |
| $\$$ | - | $\$$ | - | $\$$ | 64.84 | $\$$ | $1,362.41$ | $\$$ | $(1,362.41)$ |
| $\mathbf{\$}$ | $\mathbf{2 , 4 8 6 , 3 0 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 , 4 8 6 , 3 0 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 7 9 , 5 6 8 . 8 5}$ | $\mathbf{\$}$ | $\mathbf{2 , 5 4 6 , 9 9 2 . 3 9}$ | $\mathbf{\$}$ | $\mathbf{( 6 0 , 6 9 2 . 3 9 )}$ |

Expense Total:
Fund: $\mathbf{3 0 0}$ - Water \& Sewer Surplus (Deficit):

| \$ | 43,000.00 | \$ | 43,000.00 | \$ | 3,774.24 | \$ | 41,162.53 | \$ | 1,837.47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 500.00 | \$ | 500.00 | \$ | 2.98 | \$ | 43.68 | \$ | 456.32 |
| \$ | 5,200.00 | \$ | 5,200.00 | \$ | 322.32 | \$ | 4,717.47 | \$ | 482.53 |
| \$ | 3,200.00 | \$ | 3,200.00 | \$ | 293.20 | \$ | 3,353.11 | \$ | (153.11) |
| \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | 275.63 | \$ | 724.37 |
| \$ | 500.00 | \$ | 500.00 | \$ | 40.71 | \$ | 447.81 | \$ | 52.19 |
| \$ | 24,000.00 | \$ | 24,000.00 | \$ | 2,190.45 | \$ | 29,323.64 | \$ | $(5,323.64)$ |
| \$ | 21,000.00 | \$ | 21,000.00 | \$ | 1,673.57 | \$ | 22,431.78 | \$ | $(1,431.78)$ |
| \$ | 314,000.00 | \$ | 314,000.00 | \$ | 26,633.22 | \$ | 350,437.86 | \$ | $(36,437.86)$ |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 53.74 | \$ | 3,721.27 | \$ | 1,278.73 |
| \$ | 5,600.00 | \$ | 5,600.00 | \$ | - | \$ | - | \$ | 5,600.00 |
| \$ | 16,200.00 | \$ | 16,200.00 | \$ | - | \$ | - | \$ | 16,200.00 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 25.00 | \$ | 9,975.00 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 75,000.00 | \$ | 75,000.00 | \$ | - | \$ | 161,859.16 | \$ | $(86,859.16)$ |
| \$ | 115,000.00 | \$ | 115,000.00 | \$ | 9,445.00 | \$ | 94,450.00 | \$ | 20,550.00 |
| \$ | 33,000.00 | \$ | 33,000.00 | \$ | 3,941.28 | \$ | 29,027.85 | \$ | 3,972.15 |
| \$ | 16,000.00 | \$ | 16,000.00 | \$ | - | \$ | - | \$ | 16,000.00 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | 1,787.00 | \$ | 10,307.93 | \$ | 4,692.07 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | 1,549.48 | \$ | 16,628.57 | \$ | $(1,628.57)$ |
| \$ | 34,000.00 | \$ | 34,000.00 | \$ | 1,170.00 | \$ | 38,025.00 | \$ | $(4,025.00)$ |
| \$ | 600.00 | \$ | 600.00 | \$ | - | \$ | 689.58 | \$ | (89.58) |
| \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | 394.35 | \$ | 605.65 |
| \$ | 9,500.00 | \$ | 9,500.00 | \$ | 673.60 | \$ | 7,777.81 | \$ | 1,722.19 |
| \$ | 75,000.00 | \$ | 75,000.00 | \$ | 2,920.24 | \$ | 33,067.28 | \$ | 41,932.72 |
| \$ | 185,000.00 | \$ | 185,000.00 | \$ | - | \$ | 173,884.42 | \$ | 11,115.58 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 |
| \$ | 46,000.00 | \$ | 46,000.00 | \$ | 125.56 | \$ | 19,114.36 | \$ | 26,885.64 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | 329.50 | \$ | 1,670.50 |
| \$ | 600.00 | \$ | 600.00 | \$ | - | \$ | 174.09 | \$ | 425.91 |
| \$ | 34,000.00 | \$ | 34,000.00 | \$ | 4,699.04 | \$ | 30,242.91 | \$ | 3,757.09 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | 135.00 | \$ | 1,414.32 | \$ | 585.68 |
| \$ | 80,000.00 | \$ | 80,000.00 | \$ | 7,182.85 | \$ | 74,557.83 | \$ | 5,442.17 |
| \$ | 4,500.00 | \$ | 4,500.00 | \$ | 229.08 | \$ | 2,892.41 | \$ | 1,607.59 |
| \$ | 28,000.00 | \$ | 28,000.00 | \$ | 693.84 | \$ | 8,967.08 | \$ | 19,032.92 |
| \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| \$ | 5,500.00 | \$ | 5,500.00 | \$ | 395.00 | \$ | 2,445.74 | \$ | 3,054.26 |
| \$ | 1,000.00 | \$ | 1,000.00 | \$ | 78.50 | \$ | 414.84 | \$ | 585.16 |
| \$ | 175,000.00 | \$ | 175,000.00 | \$ | 73,122.19 | \$ | 312,696.36 | \$ | $(137,696.36)$ |
| \$ | 3,000.00 | \$ | 3,000.00 | \$ | 409.76 | \$ | 1,590.40 | \$ | 1,409.60 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 11,134.86 | \$ | $(1,134.86)$ |
| \$ | 7,750.00 | \$ | 7,750.00 | \$ | - | \$ | 8,988.28 | \$ | $(1,238.28)$ |
| \$ | 3,800.00 | \$ | 3,800.00 | \$ | 228.64 | \$ | 2,825.19 | \$ | 974.81 |
| \$ | 30,000.00 | \$ | 30,000.00 | \$ | 4,359.33 | \$ | 28,922.55 | \$ | 1,077.45 |
| \$ | 1,200.00 | \$ | 1,200.00 | \$ | 59.80 | \$ | 1,169.52 | \$ | 30.48 |
| \$ | 82,000.00 | \$ | 82,000.00 | \$ | 9,074.93 | \$ | 79,501.13 | \$ | 2,498.87 |
| \$ | 60,000.00 | \$ | 60,000.00 | \$ | 5,919.16 | \$ | 30,237.83 | \$ | 29,762.17 |
| \$ | 20,000.00 | \$ | 20,000.00 | \$ | 1,446.92 | \$ | 15,944.01 | \$ | 4,055.99 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 9,565.00 | \$ | 435.00 |
| \$ | 76,581.00 | \$ | 76,581.00 | \$ | 4,700.00 | \$ | 43,396.44 | \$ | 33,184.56 |
| \$ | 100,000.00 | \$ | 100,000.00 | \$ | - | \$ | 83,697.00 | \$ | 16,303.00 |
| \$ | - | \$ | - | \$ | 1.08 | \$ | 134.83 | \$ | (134.83) |
| \$ | 35,000.00 | \$ | 35,000.00 | \$ | (9,361.42) | \$ | 17,153.14 | \$ | 17,846.86 |
| \$ | - | \$ | - | \$ | 67,815.25 | \$ | 67,815.25 | \$ | $(67,815.25)$ |
| \$ | 628,469.00 | \$ | 628,469.00 | \$ | - | \$ | 50,000.00 | \$ | 578,469.00 |
| \$ | 2,486,300.00 | \$ | 2,486,300.00 | \$ | 227,785.54 | \$ | 1,927,376.60 | \$ | 558,923.40 |
| \$ | - | \$ | - | \$ | 51,783.31 | \$ | 619,615.79 |  |  |

## Fund: 400 - MEDC

Revenue
400-00-44110-0000000
400-00-44230-0000000
400-00-44240-0000000
400-00-44300-0000000

## Expense

400-40-46103-0000000
400-40-46104-0000000
400-40-46107-0000000
400-40-46111-0000000

| Sales Tax Revenue | \$ | 1,000,000.00 | \$ | 1,000,000.00 | \$ | 126,665.96 | \$ | 1,074,138.63 | \$ | (74,138.63) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest Income | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,491.23 | \$ | 6,009.29 | \$ | $(2,009.29)$ |
| Miscellaneous Income | \$ | 250.00 | \$ | 250.00 | \$ | - | \$ | - | \$ | 250.00 |
| Events Revenue | \$ | - | \$ | - | \$ | 275.00 | \$ | 14,087.50 | \$ | $(14,087.50)$ |
| Revenue Total: | \$ | 1,004,250.00 | \$ | 1,004,250.00 | \$ | 129,432.19 | \$ | 1,094,235.42 | \$ | (89,985.42) |
| Public Infrastructure - Downtown Dev. Imp. | \$ | 172,250.00 | \$ | 172,250.00 | \$ | - | \$ | 3,566.05 | \$ | 168,683.95 |
| Public Infrastructure - Utility Extensions | \$ | 50,000.00 | \$ | 50,000.00 | \$ |  | \$ | - | \$ | 50,000.00 |
| Public Infrastructure - Transfer to Capital Proj | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 160,000.00 | \$ | - |
| Public Infrastructure - Streets \& Sidewalks | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - |

400-40-46112-0000000 400-40-46205-0000000 400-40-46206-0000000 400-40-46302-0000000 400-40-46303-0000000 400-40-46304-0000000 400-40-46308-0000000 400-40-46310-0000000 400-40-46311-0000000 400-40-46312-0000000 400-40-46313-0000000 400-40-46314-0000000 400-40-46315-0000000 400-40-46316-0000000 400-40-46318-0000000 400-40-46319-0000000 400-40-46320-0000000 400-40-46321-0000000 400-40-46322-0000000 400-40-46338-0000000 400-40-46339-0000000 400-40-46505-0000000 400-40-46511-0000000 400-40-46514-0000000 400-40-46515-0000000 400-40-46601-0000000 400-40-46603-0000000 400-40-46604-0000000 400-40-46607-0000000 400-40-46611-0000000

Public Infrastructure - Land Investments
Business \& Development - Sales Tax Reimb Business \& Development - Econ Dev Grant Prog Quality of Life - Removal of Blight Quality of Life - Events
Quality of Life - Neighborhood Water Party
Quality of Life - Light up Montgomery
Quality of Life - Mudbugs and Music
Quality of Life - Christmas Parade
Quality of Life - Contests / Prizes
Quality of Life - Events - Equipment
Quality of Life - Montgomery Quilt Walk
Quality of Life - Montgomery Antiques Festiva Quality of Life - Movie Night
Quality of Life - Pet Parade
Quality of Life - Montgomery Fall Festival
Quality of Life - Snow in Historic Mont TX
Quality of Life - Lonestar Flag Fest
Quality of Life - Downtown Enhancement Proj Quality of Life - Fall Heritage Festival
Quality of Life - Trick or Treat Historic Mont
Marketing and Tourism - Brochures / Printed Lit Marketing and Tourism - Website
Marketing and Tourism - Social Media Advertising
Marketing and Tourism - Historical Signage
Administration - Transfers to General Fund Administration - Miscellaneous Expenses
Administration - Consulting/Professional Serv Administration - Travel \& Trainings Expenses Administration - Legal Notices

| \$ | - | \$ | - | \$ | 592,848.24 | \$ | 598,848.24 | \$ | $(598,848.24)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 250,000.00 | \$ | 250,000.00 | \$ | 20,833.33 | \$ | 229,166.66 | \$ | 20,833.34 |
| \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | \$ | 9,000.00 | \$ | 11,000.00 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 40,000.00 | \$ | 32,000.00 | \$ | - | \$ | 2,559.36 | \$ | 29,440.64 |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | 270.71 | \$ | 2,597.52 | \$ | (97.52) |
| \$ | 4,000.00 | \$ | 2,848.99 | \$ | - | \$ | 2,848.99 | \$ | - |
| \$ | - | \$ | 8,000.00 | \$ | - | \$ | 8,300.00 | \$ | (300.00) |
| \$ | 10,000.00 | \$ | 6,826.47 | \$ | - | \$ | 6,826.47 | \$ | - |
| \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | 31.05 | \$ | 3,968.95 |
| \$ | 10,000.00 | \$ | 19,956.85 | \$ | $(2,287.64)$ | \$ | 5,344.86 | \$ | 14,611.99 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 40.03 | \$ | 881.68 | \$ | 9,118.32 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 11,615.97 | \$ | $(1,615.97)$ |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | 58.44 | \$ | 2,613.07 | \$ | (113.07) |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 1,344.47 | \$ | 3,655.53 |
| \$ | - | \$ | - | \$ | - | \$ | 8,000.00 | \$ | (8,000.00) |
| \$ | 20,000.00 | \$ | 14,367.69 | \$ | - | \$ | 14,367.69 | \$ | - |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 2,922.87 | \$ | 7,077.13 |
| \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | - | \$ | 30,000.00 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 1,441.08 | \$ | 3,558.92 |
| \$ | 4,000.00 | \$ | 4,000.00 | \$ | 1,719.32 | \$ | 2,783.28 | \$ | 1,216.72 |
| \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | 935.34 | \$ | 5,564.66 |
| \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | 777.00 | \$ | 2,223.00 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 100.00 | \$ | 4,900.00 |
| \$ | 55,000.00 | \$ | 55,000.00 | \$ | 4,583.33 | \$ | 50,416.65 | \$ | 4,583.35 |
| \$ | 500.00 | \$ | 500.00 | \$ | 25.00 | \$ | 211.73 | \$ | 288.27 |
| \$ | 40,000.00 | \$ | 40,000.00 | \$ | 1,800.00 | \$ | 46,721.02 | \$ | $(6,721.02)$ |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | 2,294.54 | \$ | 7,705.46 |
| \$ | - | \$ | - | \$ | - | \$ | 304.20 | \$ | (304.20) |
| \$ | 1,004,250.00 | \$ | 1,004,250.00 | \$ | 819,890.76 | \$ | 1,216,819.79 | \$ | $(212,569.79)$ |
| \$ |  | \$ |  | \$ | (690,458.57) | \$ | $(122,584.37)$ |  |  |

Fund: 500 - Debt Service Revenue
000-00-54110-0000000
500-00-54120-0000000
500-00-54220-0000000
500-00-54420-0000000
500-00-54500-0000000

## Expense

500-50-56220-0000000
500-50-56230-0000000
500-50-56250-0000000

| Taxes \& Franchise Fees - Ad Valorem Taxes | \$ | 485,090.00 | \$ | 485,090.00 | \$ | 1,189.10 | \$ | 493,006.11 | \$ | $(7,916.11)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes \& Franchise Fees - Penalty \& Interest | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 203.64 | \$ | 1,558.05 | \$ | 3,441.95 |
| Transfers - Water \& Sewer Funds | \$ | - | \$ | - | \$ | 67,815.25 | \$ | 67,815.25 | \$ | $(67,815.25)$ |
| Other Revenues - Interest on Investments | \$ | - | \$ | - | \$ | 76.00 | \$ | 190.64 | \$ | (190.64) |
| Use of Surplus Funds | \$ | 135,660.00 | \$ | 135,660.00 | \$ | - | \$ | - | \$ | 135,660.00 |
| Revenue Total: | \$ | 625,750.00 | \$ | 625,750.00 | \$ | 69,283.99 | \$ | 562,570.05 | \$ | 63,179.95 |
| Debt Service Payments - Int. Payments on Note | \$ | 193,250.00 | \$ | 193,250.00 | \$ | 118,792.39 | \$ | 218,687.14 | \$ | $(25,437.14)$ |
| Debt Service Payments - Paying Agent Fees | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | 489.91 | \$ | 2,010.09 |
| Debt Service Payments - Principal Payments | \$ | 430,000.00 | \$ | 430,000.00 | \$ | - | \$ | 430,000.00 | \$ | - |
| Expense Total: | \$ | 625,750.00 | \$ | 625,750.00 | \$ | 118,792.39 | \$ | 649,177.05 | \$ | $(23,427.05)$ |
| Fund: 500 - Debt Service Surplus (Deficit): | \$ | - | \$ | - | \$ | $(49,508.40)$ | \$ | $(86,607.00)$ |  |  |


| Fund: 700-Court Securit Revenue |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 700-00-74110-0000000 | Court Fines \& Forfeitures - Court Security Fees | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 21.00 | \$ | 762.63 | \$ | 2,737.37 |
| 700-00-74210-0000000 | Other Revenues - Interest Income | \$ | - | \$ | - | \$ | 0.44 | \$ | 1.01 | \$ | (1.01) |
|  | Revenue Total: | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 21.44 | \$ | 763.64 | \$ | 2,736.36 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |
| 700-70-76120-0000000 | Contracted Services - Security Services | \$ | - | \$ | - | \$ | (450.00) | \$ | - | \$ | - |
| 700-70-76340-0000000 | Baliff Transfer to General Fund | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,350.00 | \$ | 2,425.00 | \$ | 75.00 |
|  | Expense Total: | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 1,900.00 | \$ | 2,425.00 | \$ | 75.00 |
|  | Fund: 700 - Court Security Surplus (Deficit): | \$ | 1,000.00 | \$ | 1,000.00 | \$ | $(1,878.56)$ | \$ | $(1,661.36)$ |  |  |
| Fund: 750-Court Techn Revenue |  |  |  |  |  |  |  |  |  |  |  |
| 750-00-74120-0000000 | Court Technology Fees | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 35.02 | \$ | 581.85 | \$ | 4,418.15 |
| 750-00-74210-0000000 | Interest Income | \$ | - | \$ | - | \$ | 5.05 | \$ | 17.73 | \$ | (17.73) |
| 750-00-74500-0000000 | Use of Surplus Funds | \$ | 7,710.00 | \$ | 7,710.00 | \$ | - | \$ | - | \$ | 7,710.00 |
|  | Revenue Total: | \$ | 12,710.00 | \$ | 12,710.00 | \$ | 40.07 | \$ | 599.58 | \$ | 12,110.42 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |
| 750-75-76240-0000000 | Contract Services - Computer Website Services | \$ | 12,710.00 | \$ | 12,710.00 | \$ | - | \$ | 3,400.00 | \$ | 9,310.00 |
|  | Expense Total: | \$ | 12,710.00 | \$ | 12,710.00 | \$ | - | \$ | 3,400.00 | \$ | 9,310.00 |
|  | Fund: 750-Court Technology Surplus (Deficit): | \$ | - | \$ | - | \$ | 40.07 | \$ | $(2,800.42)$ |  |  |
| Fund: 800 - Hotel Occup Revenue |  |  |  |  |  |  |  |  |  |  |  |
| 800-00-84100-0000000 | Taxes and Franchise Fees | \$ | - | \$ | - | \$ | - | \$ | 395.53 | \$ | (395.53) |
| 800-00-84110-0000000 | Taxes and Franchise Fees - Hotel Occupancy Taxes | \$ | 12,500.00 | \$ | 12,500.00 | \$ | - | \$ | 2,619.00 | \$ | 9,881.00 |
| 800-00-84210-0000000 | Other Revenues - Interest on Checking | \$ | 3.00 | \$ | 3.00 | \$ | 2.58 | \$ | 8.60 | \$ | (5.60) |
|  | Revenue Total: | \$ | 12,503.00 | \$ | 12,503.00 | \$ | 2.58 | \$ | 3,023.13 | \$ | 9,479.87 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |
| 800-80-86200-0000000 | Tourism Expenses | \$ | 7,800.00 | \$ | 7,800.00 | \$ | - | \$ | - | \$ | 7,800.00 |
| 800-80-86300-0000000 | Miscellaneous Expenses | \$ | 4,700.00 | \$ | 4,700.00 | \$ | - | \$ | - | \$ | 4,700.00 |
|  | Expense Total: | \$ | 12,500.00 | \$ | 12,500.00 | \$ | - | \$ | - | \$ | 12,500.00 |
|  | Fund: 800 - Hotel Occupancy Surplus (Deficit): | \$ | 3.00 | \$ | 3.00 | \$ | 2.58 | \$ | 3,023.13 |  |  |

Fund: 850 - Police Asset




## City of Montgomery

Debt Service Payments
09/01/2022-09/01/2023

| Debt Service Payment Due <br> $\mathbf{0 9 / 0 1 / 2 0 2 2}$ | Series |
| :---: | :---: |
| First National Bank of Huntsville 2015 - Refunding |  |
| Bank of Texas | 2017A - WS\&D |
| Bank of Texas | 2017B - WS\&D |
| Amegy Bank of Texas | 2021 - Refunding <br> Bank of Texas |
| 2022 - Tax <br> Notes |  |


| Debt Service Payment Due <br> $\mathbf{0 3 / 0 1 / 2 0 2 3}$ | Series |
| :---: | :---: |
| First National Bank of Huntsville 2015 - Refunding |  |
| Bank of Texas | 2017A - WS\&D |
| Bank of Texas | 2017B - WS\&D |
| Amegy Bank of Texas | $2021-$ Refunding <br> Bank of Texas |
|  | 2022 - Tax |
| Notes |  |

Date Due

| $09 / 01 / 2022$ | $08 / 31 / 2022$ |
| :--- | :--- |
| $09 / 01 / 2022$ | $08 / 31 / 2022$ |
| $09 / 01 / 2022$ | $08 / 31 / 2022$ |
| $09 / 01 / 2022$ | $08 / 31 / 2022$ |
| $09 / 01 / 2022$ | $08 / 31 / 2022$ |

Total Due 09/01/2022

Debt Service Payment Due 09/01/2022

## Series

First National Bank of Huntsville 2015 - Refunding

| Bank of Texas | 2017A - WS\&D |
| :---: | :---: |
| Bank of Texas | 2017B - WS\&D |
| Amegy Bank of Texas | 2021-Refunding |
| Bank of Texas | 2022-Tax |
| Notes |  |

## Date Due

03/01/2023

03/01/2023

03/01/2023

03/01/2023
03/01/2023
Total Due 03/01/2023
Date Paid
Principal Interest

Total Due

| $90,000.00$ | $3,647.50$ | $93,647.50$ |
| ---: | ---: | ---: |
| $50,000.00$ | $4,742.25$ | $54,742.25$ |
| $80,000.00$ | $9,521.25$ | $89,521.25$ |
| $230,000.00$ | $75,425.00$ | $305,425.00$ |
|  |  |  |
| $\mathbf{2 5 0 , 0 0 0 . 0 0}$ | $40,750.00$ | $290,750.00$ |
| $\mathbf{7 0 0 , 0 0 0 . 0 0}$ | $\mathbf{1 3 4 , 0 8 6 . 0 0}$ | $\mathbf{8 3 4 , 0 8 6 . 0 0}$ |

## Date Due

09/01/2023

09/01/2023

09/01/2023

09/01/2023

09/01/2023
Total Due 09/01/2023
City Grand Total Due

Date Paid Principal
Interest
Total Due

# Montgomery Police Department <br> Chief Anthony Solomon <br> Activity Report 

August 1, 2022 - August 31, 2022

## Patrol Division

- Calls for Service - 125
- Total Reports - 34
- Citations Issued - 153
- Warnings Issued - 470
- Arrests - 18
- Accidents - 6


## Breakdown by Offense Category

- DWI/DUI 3
- Drug Arrests/Citations 6
- Family Violence/Assault 3
- Warrant Arrests 9
- Burglary of Building 1
- Animal Bite 1
- Sexual Assault 1
- Theft 1
- Criminal Mischief/Trespass 2


## Investigation Division

Total number of assigned cases to C.I.D. for the month: 4

## Personnel/Training

- All officers and sergeants took part in CPR/AED certification and Patrol Breeching training.


## Major Incidents

- No Major incidents occurred in August.


## Upcoming Events

- September $30^{\text {th }} \&$ October $^{\text {st }}-$ Quilt Walk
- October $4^{\text {th }}-$ National Night Out
- October $8^{\text {th }}-$ Montgomery Fall Festival
- October $29^{\text {th }}$ - Trick or Treat Montgomery


## Traffic and Safety Initiatives

- We are currently conducting traffic studies on the main thoroughfares of the city (FM 1097, Liberty St./FM 149, \& Eva St./Hwy 105) to determine how to handle traffic concerns on those roadways.

August 2022
Code Enforcement
Monthly Report

Mission: To uphold and enforce the Codes and Ordinances established and adopted by the City Council to ensure the health, safety, and welfare of residents, property owners, business owners, and visitors by investigating and inspecting public or private locations for compliance through proactive, prompt, and reasonable enforcement of the codes. Code Enforcement emphasizes achieving voluntary code compliance by educating the public via clear and open communication and cooperation.

Training: No training attended this month

Ordinance/Code projects:

- Objective 1: Submit a proposal recommending modifications to the city code of ordinances to ensure clarity, alleviate conflicts, diminish inconsistencies, and conform to state laws.
- Objective 2: Educate the public regarding the code of ordinances
- Sign Ordinance

The sign ordinance continues to be reviewed and some recommendations will be made. A draft of the recommendations is not yet available.

Violations issued: 0
Warnings issued: 0

Activity:

## Nature of Call <br> Group Total

| Animals |
| :--- |
| Code Review |
| Development |
| Erosion and sediment control |
| Events |
| Information |
| Open Records Request |
| Oversized vehicles |
| Rubbish and Debris |
| Signs |
| Solicitors |
| Utilities |
| Weeds and Grass |
| Work commencing before permit |
| issuance |

Total Records: 41
Refer to Figure - Chart 1 (next page)

Figure - Chart 1


Page $\mathbf{3}$ of $\mathbf{4}$

| REP Type | Group Total |
| :---: | :---: |


| Citizen |
| :--- |
| Internal |
| MPD |
| Officer Initiated |
|  |17

Total Records: 41

## Code Enforcement Reportees

 08.01.2022-08.31.2022

# City of Montgomery Municipal Court Report 

August 2022
Kimberly Duckett
Court Administrator


## Comparison Chart

## Citations and Revenue January 2020-2022

|  | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :---: | :---: | :---: | :---: |
| Jan | $\mathbf{1 8 4}$ | 183 | 94 |
| Feb | 81 | 108 | 164 |
| Mar | 72 | 148 | 117 |
| April | 28 | 114 | 85 |
| May | 90 | 205 | 192 |
| June | 110 | 123 | 98 |
| July | 39 | 163 | 126 |
| Aug | 78 | 126 | 140 |
| Sept | 127 | 134 |  |
| Oct | 121 | 103 |  |
| Nov | 216 | 101 |  |
| Dec | 128 | 67 |  |
|  |  |  |  |
|  |  |  |  |

Totals
1274
1575
1016

|  | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | :---: | :---: | :---: |
| Jan | $\$ 23,063.40$ | $\$ 36,932.88$ | $\$ 20,642.12$ |
| Feb | $\$ 33,280.30$ | $\$ 38,953.88$ | $\$ 35,191.59$ |
| Mar | $\$ 23,585.48$ | $\$ 45,260.60$ | $\$ 43,249.60$ |
| April | $\$ 13,514.80$ | $\$ 40,808.03$ | $\$ 22,387.94$ |
| May | $\$ 14,418.77$ | $\$ 21,995.10$ | $\$ 26,584.71$ |
| June | $\$ 27,969.63$ | $\$ 35,692.30$ | $\$ 28,847.75$ |
| July | $\$ 20,394.55$ | $\$ 33,874.84$ | $\$ 25,169.19$ |
| Aug | $\$ 18,860.50$ | $\$ 34,639.40$ | $\$ 33,042.07$ |
| Sept | $\$ 20,678.83$ | $\$ 34,747.41$ |  |
| Oct | $\$ 25,084.90$ | $\$ 29,668.47$ |  |
| Nov | $\$ 24,177.27$ | $\$ 23,458.35$ |  |
| Dec | $\$ 37,442.27$ | $\$ 24,648.00$ |  |
|  |  |  |  |

## CITATIONS




Public Works Department
101 Old Plantersville Rd.
Montgomery, TX 77316
Main: 936-597-6434 Fax: 936-597-6437

## Monthly Report for August 2022

## Water

- Completed monthly cutoff list for nonpayment.
- Completed monthly leak notification door hangers.
- Completed monthly meter verification list.
- Completed monthly check of idle meter list for consumption. No issues were found.
- Replaced $A / C$ window unit in Water Well 2 and Water Well 3 control rooms.
- Raised meter box for 222 Little Dog Dr.
- Activated/deactivated 6 water accounts.
- Completed 13 work orders for endpoint maintenance issues.
- Completed 4 work orders for water leaks.
- Completed 8 work orders for miscellaneous water issues.
- Completed 6 work orders for water taps.


## Wastewater

- Completed 4 work order for sewer taps.
- Completed 4 work orders for sewer-stop up.


## Streets/Drainage/ROW

- Completed 2 work orders for Street ROW - Ditch/Drainage.
- Completed daily utility locates as necessary.
- Completed daily removal of bandit signs as necessary.
- Removed fallen tree from Martin Luther King Dr.
- Trimmed limbs blocking speed limit sign on Eva @ Cemetery St.
- Trimmed limbs near Stewart St. \& Houston St. around stop sign.
- Reinstalled stop sign on Clepper @ Bessie Price Owen.
- Installed dead end sign on Simonton St. @ Liberty.
- Installed culvert at 515 Simonton St.
- Flail mowed Lonestar Estates easement for cleaning and televising project.


## Building/Facility/Vehicle/Equipment Maintenance

- Conducted weekly Safety Inspection Reports.
- Completed monthly light bulb check at all facilities.
- Completed items for weed patrol.
- Delivered cases of water to City Hall as requested.
- Completed weekly cleaning of Community Center.
- Completed weekly pre-trip inspections of crew trucks.
- Completed monthly check of all irrigation systems and made repairs as necessary.

- Completed 12 work orders for general-City Hall maintenance.
- Replaced office doors at Public Works office.
- Created office for future Recreation and Events Specialist.
- Replaced Tire on PW-1501.
- State safety inspection performed PW-1502.
- Replaced idler pulley and tensioner pulley on PW-1501.
- Replaced shift linkage on PW-1301.
- Replaced hydraulic tank and fluid on PW-1502.
- Replaced battery in PD door at City Hall.
- Installed new flooring in Public Works office.
- Purchased new and improved movie night equipment through MEDC funding. Previous equipment was borrowed from residents.


## Parks/Recreation

- Treated Community Center for ants.
- Trimmed pecan tree branches near Hulon House roof.
- Sanded and sealed floorboards in Arnold Simonton House. Installed floor protector to prevent future damage.
- Repaired red swing at Cedar Brake Park.
- Repaired storage door in Hulon House.
- Repaired floorboard on front porch at Hulon House.
- Replaced trim on Hulon House column.
- Repaired handrail post on Hulon House.
- Replaced post and reset concrete at Fernland Park.
- Trimmed limbs at Fernland Park.
- Repaired rail fence at Fernland Park.
- Repaired ceiling tile and light at Community Center.
- Replaced Kiddie Cushion at Cedar Brake Park.
- Posted all park reservation notices.
- Completed 37 work orders for maintenance-parks issues.
- M/W/F cleaning of all restrooms and grounds.
- Fernland docents reported 410 visitors and provided 43 tours for the month.


## General

- Delivered 1 concrete goat.
- Attended Department Head meeting.
- Completed 25 work orders for maintenance-general issues.
- Completed monthly safety meeting with department and safety officer.
- Attended bi-weekly conference calls with utility operator and engineer.
- Attended weekly Catch-up Meetings with Interim City Administrator and WGA.
- Attended Capital Projects Fund Discussion; Microsoft Teams Meeting.
- Attended Water \& Sewer Capital Projects Budget Meeting.
- Attended Pre-construction Meeting for Clepper sidewalks project.
- Attended Parks Advisory Committee Meeting.
- Posted on website and social media re:Parks Advisory Committee Member.
- Attended Budget Workshops.



## Trusted Utility Partners

## City of Montgomery

## Operations Report

August 2022
07/18/22-08/17/22

## District Alerts

07/27/2022 - Lift Station 2, High wet well level/Generator Running
Operator responded to auto dialer regarding high wet well. Upon arrival operator found generator running, electrician was called out due to electric meter showing facility has normal power. Electrician was able to find blown fuse on the main line down the road, repairs were made and facility equipment reset, no further issues.


- Flow for the month of June - July was 5,768,000gallons
- Daily peak flow was August 17, 2022 was 261,000 gallons
- Average Daily Flow 186,064 gallons
- 3-month average flow 181,721 gallons
- $47 \%$ of permitted capacity


## Discharge Limitations

- Daily Average Flow 400,000 gallons (0.4 MGD)
- 2-Hour Peak Flow 833 gpm
- CBOD daily average $10 \mathrm{mg} / \mathrm{l}$
- Total Suspended Solids (TSS) $15 \mathrm{mg} / \mathrm{l}$
- Ammonium Nitrogen (NH3) $2 \mathrm{mg} / \mathrm{l}$
- Chlorine Residual $>1.0 \mathrm{mg} / \mathrm{l}<4.0 \mathrm{mg} / \mathrm{l}$
- The current permit expires 05/10/2027


## Effluent

TSS, DO, E.Coli, NH3N, PH sample results were all comfortable within the parameters set by the State of Texas.

Buffalo Springs WWTP Effluent Monitoring Report

| Effluent Permitted Values | Parameter |  | Measured | Excursion |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Average Monthly T.S.S. | 15 | $\mathrm{mg} / \mathrm{l}$ | 2.30 | no |  |  |  |  |
| Average Monthly NH3 | 2 | $\mathrm{mg} / \mathrm{l}$ | 0.79 | no |  |  |  |  |
| Minimal CL2 Residual | 1 | $\mathrm{mg} / \mathrm{l}$ | 1.03 | no |  |  |  |  |
| Max CL2 Residual | 4 | $\mathrm{mg} / \mathrm{l}$ | 3.12 | no |  |  |  |  |
| Rainfall for the Month |  |  |  |  |  | 0.50 | inches |  |

There were no excursions for the month of July.

## Water Report:

07/18/2022-08/17/2022

| 2022 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Well Name | Recorded Flow <br> MGD | \% of Total | Rating MGD/Day | YTD Pumpage <br> MGD | YTD \% | Permitted <br> Value | Remaining <br> Permit \% |  |
| Well 2 | 3.265 | $15.24 \%$ | 0.864 | 31.296 | $30.28 \%$ | 92.930 | $13.18 \%$ |  |
| Well 3 | 14.505 | $67.72 \%$ | 0.864 | 49.388 | $47.78 \%$ |  |  |  |
| Well 4 | 3.649 | $17.04 \%$ | 2.160 | 22.095 | $21.38 \%$ | 90.000 | $75.45 \%$ |  |
| Total | 21.419 | $100.00 \%$ | 3.888 | 103.367 | $99 \%$ | 182.930 |  |  |
| Flushing | 0.291 |  |  |  |  |  |  |  |
| Subtotal | 21.128 |  |  |  |  |  |  |  |
| Sold | 20.422 |  |  |  |  |  |  |  |
| \% Accounted | $97 \%$ |  |  |  |  |  |  |  |


| Accountability |  |
| :--- | ---: |
| Total Water Sourced | 21.419 |
| Flushing | 0.291 |
| Subtotal | 21.128 |
| Sold | 20.422 |
| Accountability \% | $97 \%$ |


| CONNECTIONS |  |
| :--- | ---: |
| School | 12 |
| Commercial Inside | 170 |
| Commercial Outside | 2 |
| Residential Inside | 913 |
| Residential Outside | 29 |
| Church | 14 |
| City | 19 |
| Hydrant | 7 |
| Multifamily | 14 |
| n/a | 3 |
| Total | $\mathbf{1 , 1 8 3}$ |

## Ground Water Production



| Date | Total | Well_1 | Well_2 | Well_3 | Well_4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AVG | 13.377 | 0.000 | 3.291 | 6.812 | 3.274 |
| 8/19/2021 | 14.408 | 0.000 | 1.421 | 8.492 | 4.495 |
| 9/19/2021 | 16.857 | 0.000 | 1.490 | 10.916 | 4.451 |
| $10 / 19 / 2021$ | 13.802 | 0.000 | 1.902 | 7.784 | 4.116 |
| $11 / 19 / 2021$ | 11.545 | 0.000 | 1.088 | 6.855 | 3.602 |
| $12 / 19 / 2021$ | 9.819 | 0.000 | 3.066 | 4.410 | 2.343 |
| 1/19/2022 | 8.916 | 0.000 | 5.511 | 0.124 | 3.281 |
| 2/19/2022 | 9.200 | 0.000 | 3.343 | 1.764 | 4.093 |
| 3/19/2022 | 8.036 | 0.000 | 0.977 | 2.394 | 4.665 |
| $4 / 19 / 2022$ | 10.938 | 0.000 | 1.699 | 9.048 | 0.191 |
| 5/19/2022 | 12.517 | 0.000 | 7.318 | 4.445 | 0.754 |
| 6/19/2022 | 16.410 | 0.000 | 6.894 | 6.876 | 2.640 |
| 7/19/2022 | 20.039 | 0.000 | 4.814 | 10.944 | 4.281 |
| 8/19/2022 | 21.419 | 0.000 | 3.265 | 14.505 | 3.649 |
| Total | 173.906 | 0.000 | 42.788 | 88.557 | 42.561 |

Water Accountability


| Date | Accountability | Unaccounted | Total <br> Sourced | Water <br> Sold | Flushing/ <br> Leaks | Unbilled <br> Water |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $8 / 19 / 2021$ | $98 \%$ | 0.355 | 14.408 | 13.579 | 0.474 | 0.829 |
| $9 / 19 / 2021$ | $97 \%$ | 0.577 | 16.857 | 16.097 | 0.183 | 0.760 |
| $10 / 19 / 2021$ | $94 \%$ | 0.885 | 13.802 | 12.760 | 0.157 | 1.042 |
| $11 / 19 / 2021$ | $95 \%$ | 0.632 | 11.545 | 10.758 | 0.155 | 0.787 |
| $12 / 19 / 2021$ | $91 \%$ | 0.904 | 9.819 | 8.721 | 0.194 | 1.098 |
| $1 / 19 / 2022$ | $96 \%$ | 0.401 | 8.916 | 8.125 | 0.390 | 0.791 |
| $2 / 19 / 2022$ | $103 \%$ | -0.237 | 9.200 | 8.002 | 1.435 | 1.198 |
| $3 / 19 / 2022$ | $96 \%$ | 0.327 | 8.036 | 7.184 | 0.525 | 0.852 |
| $4 / 19 / 2022$ | $96 \%$ | 0.447 | 10.938 | 10.140 | 0.351 | 0.798 |
| $5 / 19 / 2022$ | $98 \%$ | 0.202 | 12.517 | 11.603 | 0.712 | 0.914 |
| $6 / 19 / 2022$ | $96 \%$ | 0.594 | 16.410 | 15.579 | 0.237 | 0.831 |
| $7 / 19 / 2022$ | $96 \%$ | 0.774 | 20.039 | 18.777 | 0.488 | 1.262 |
| $8 / 19 / 2022$ | $97 \%$ | 0.706 | 21.419 | 20.422 | 0.291 | 0.997 |

The Honorable Mayor and City Council
City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316

## Re: Monthly Engineering Report

City Council Meeting September 25, 2022

## Dear Mayor and Council:

The following is a brief summary that describes our activities since the August 23, 2022 Council Meeting:

## Capital Projects:

1. Water Plant No. 3 Improvements - We did not receive a pay estimate this month. The project is substantially complete. The final inspection was held on August $3^{\text {rd }}$ and the contractor is working to address punchlist items identified at the final inspection.
2. GLO Projects
a. Water Plant No. 3 Generator - The contractor is proceeding with construction of the generator pad and underground electrical conduit.


Figure 1: Generator pad formwork September 13, 2022
b. Dr. Martin Luther King Jr. Drive Ditch Regrading and Sanitary Sewer Rehabilitation Enclosed as Attachment No. 1 is Pay Estimate No. 2 in the amount of $\$ 98,932.50$. The contractor is $34 \%$ complete by value and $54 \%$ complete by time. The contractor is continuing work on roadside ditch drainage improvements.


Figure 1: Newly constructed concrete lined ditch September 14, 2022
3. 2022 Sanitary Sewer Cleaning and Televising - Phase 1 - We did not receive a pay estimate this month. As a reminder, CCML,LLC dba Pinnacle Pumping Services is no longer in business and the work is being completed by MagnaFlow as a subcontractor. We have received all videos from MagnaFlow and are proceeding with our review and preparation of rehabilitation recommendations.
4. Clepper Sidewalks - We did not receive a pay estimate this month. The contractor was issued a notice to proceed on August $22^{\text {nd }}$. The contractor has substantially completed installing the sidewalk and is scheduled to complete final clean up, striping, and signage next week.

5. 15-Year Infrastructure Plan - We have completed the additional sanitary sewer analysis and are preparing final updates to the infrastructure plan. We expect to be complete this month.
6. Old Plantersville Waterline Extension - We are continuing with design of the $12^{\prime \prime}$ waterline. We expect to be complete with design by mid-October. As a reminder this project is being funded by the developer.
7. Old Plantersville Force Main Extension - We are continuing with design of the 6 " force main. We expect to be complete with design by mid-October. As a reminder this project is being funded by the developer.
8. McCown St. and Caroline St. Waterline Replacement - We received the survey and are working with the surveyor to address comments. Upon receipt of the updated survey we will continue with design as authorized at the July $12^{\text {th }}$ Council meeting. We expect to be complete with design by mid-November.
9. Downtown Drainage Master Plan - We received the survey and are working with the surveyor to address comments. We are proceeding with the drainage analysis based on as-built documents. Upon receipt of the updated survey, we are prepared to begin the drainage analysis of Downtown Montgomery based on surveyed topography.
10. Downtown Sanitary Sewer Rehabilitation - We began advertising for bids for this project on September $20^{\text {th }}$ and plan to open bids on October $11^{\text {th }}$. We plan to present the Recommendation of Award at the October $25^{\text {th }}$ Council meeting. Enclosed as Attachment No. 2 is an exhibit showing the scope of the project.
11. Lift Station No. 8 Repairs - We provided the final design to Public Works, and it is our understanding Public Works is working with the contractor to schedule the repair for the Lift Station No. 8 force main, as authorized at the September $13^{\text {th }}$ Council meeting.

## Developments:

1. Feasibility Studies -
a. Olde Montgomery Food Gardens - We were authorized to complete a feasibility study for the proposed commercial development at the September $13^{\text {th }}$ Council meeting. We plan to present our findings at the October $11^{\text {th }}$ Council meeting.
b. Summer Wind - We were authorized to complete a feasibility study for the proposed single family development at the September $13^{\text {th }}$ Council meeting. We plan to present our findings at the October $11^{\text {th }}$ Council meeting.

## 2. Plan Reviews

a. Town Creek Storage II - We did not receive a revised plan set this month.
b. Hills of Town Creek Section 5 - We did not receive a revised plan set this month.
c. Popeye's - We did not receive a revised plan set this month.
d. Grand Monarch Apartments - We provided plan approval on September $12^{\text {th }}$.
e. Express Oil Change and Tire - We provided plan approval on September $13^{\mathrm{th}}$.
f. Pizza Shack - We are awaiting a revised plan set from the Developer.
g. Montgomery Summit Business Park - We received plans on July $21^{\text {st }}$ and returned comments on August $10^{\text {th }}$. We received additional drainage plans on August $11^{\text {th }}$ and provided comments on August $24^{\text {th }}$.
h. Pulte Group Drainage Report - We did not receive a revised report this month.
i. Redbird Meadows Drainage Report - We received the drainage study on August $19^{\text {th }}$, and provided comments on September $23^{\text {rd }}$.

## 3. Plat Reviews

a. Montgomery Brewing Minor Plat - We did not receive a revised plat this month.

## 4. Ongoing Construction

a. There are no ongoing construction projects at this time.

## 5. One-Year Warranty Inspections

a. Town Creek Crossing, Section 1 - The One-Year Warranty Period will end on March 31, 2023.
b. Villas of Mia Lago, Section 2 - We are continuing to coordinate with the developer to ensure the remaining punch list items are addressed.

## General Ongoing Activities:

1. TxDOT:
a. FM 1097 \& Atkins Creek Drainage Improvements - We are coordinating with TxDOT to provide any documentation necessary to determine and prepare the easement area that is to be obtained for the project.
b. FM 149 \& SH-105 North Bound Right Turn Lane - It is our understanding that TxDOT continues to wait for utilities to be relocated. It is also our understanding that there is approximately 30 days of work remaining once utilities are relocated.
c. Access Management along SH-105 - As you are aware, construction is proceeding on the access management project along SH-105. It is our understanding that TxDOT is experiencing delays due to concrete shortages. We do not have an anticipated completion date at this time.
d. Access Management along SH-105 from Grimes County Line to Shepperd Street-We are continuing to identify potential utility conflicts with the SH 105 improvements. According to TxDOT, the first phase of the project is scheduled to let in July 2023; however, construction in Montgomery is included in Phase III of this project.
e. FM 1097 and Buffalo Springs Drive Traffic Signal Warrant Analysis - It is our understanding the signal is in design. We do not have an estimated completion date at this time.
f. SH-105 and Buffalo Springs Drive Traffic Signal Warrant Analysis - It is our understanding the signal is in design. We do not have an estimated completion date at this time.
g. SH-105 and Emma's Way - It is our understanding TxDOT has adjusted the timing of the traffic signal at SH 105 and Emma's Way to allow for 5 additional seconds of green time for vehicles turning left while leaving the Hills of Town Creek Subdivision.
2. Biweekly Operations and Developments Call - We are continuing the biweekly operations and developments calls with City Staff and H2O Innovations.
3. Emergency Preparedness Plan - No engineering update. We will continue to follow up until plan approval is received.
4. Impact Fee Updates - We received all required files from Quiddity and are proceeding with Impact Fee updates as required per the City's Code of Ordinances.
5. Flagship Storm Sewer - We have received and reviewed video provided by MagnaFlow and are preparing a summary of issues with our recommended repairs to be provided to Public Works.

Please let me know if you have any questions.

Sincerely,


Chris Roznovsky, PE
City Engineer

## CVR/kv:zlgt

Z:\00574 (City of Montgomery)\_900 General Consultation\Meeting Files\Engineer's Reports\2022\09.2022\Final Report\09-2022 Engineer's Report.docx
Attachments - Pay Estimate No. 2 - MLK Dr. Ditch Regrading and Sanitary Sewer Rehabilitation
Scope of Work Exhibit - Downtown Sanitary Sewer Rehabilitation
Active Developments Map
Cc (via email): The Planning and Zoning Commission - City of Montgomery
Mr. Dave McCorquodale - City of Montgomery, Interim City Administrator and Director of Planning \& Development
Ms. Nici Browe - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney

September 8, 2022

The Honorable Mayor and City Council
City of Montgomery
101 Old Plantersville Road
Montgomery, TX 77316

Re: Construction of Sanitary Sewer \& Drainage Improvements on Dr. Martin Luther King, Jr. Drive City of Montgomery
Grant Funds (GLO Contract No. 19-076-017-B366)
TIN: 74-2063592

Dear Mayor and Council:

Enclosed is the Application and Certificate for Payment No. 2 from PM Construction \& Rehab, LLC dba IPR South Central for the referenced project. This application covers construction activities for the referenced project during the period from May 26, 2022 to July 25, 2022. During this period the Contractor has continued the reinforced concrete pipe culvert install and replacing existing driveways. The estimate is in order and we recommend payment in the amount of $\$ 98,932.50$ to PM Construction \& Rehab, LLC dba IPR South, Inc.

The Contractor has requested zero (0) impact days for the current payment period. The project is now 34\% complete by total contract value and $54 \%$ complete by total contract time. The current contractual Substantial Completion date is October 21, 2022.


NBW:mdc
K:\W5841\W5841-0042-01 GLO - MLK SSR \& Drainage Improvements\3 Construction Phase\5. Pay Estimates \& Change Orders \Pay Estimate 002
Enclosure
cc: Ms. Vayley Mauro - PM Construction \& Rehab, LLC
Mr. Dave McCorquodale - City of Montgomery, City Administrator
Ms. Nicola Browe - City of Montgomery, City Secretary
Ms. Alison Long - Grant Works, Inc.

| TO OWNER/CLIENT: | PROJECT: | APPLICATION NO: 2 | DISTRIBUTION TO: |
| :---: | :---: | :---: | :---: |
| City of Montgomery | Construction of MLK Drive Sanitary Sewer \& Drainage | INVOICE NO: 2 |  |
| 101 Old Plantersville Road Montgomery, Texas 77316 United | Improvements | PERIOD: 05/26/22-07/25/22 |  |
| States | MLK Drive Montgomery. Texas null | PROJECT NOS: W5841-0042-01 |  |
| FROM CONTRACTOR: <br> IPR South Central <br> 7600 S. Santa Fe Dr Building E Houston, Texas 77061 United <br> States | VIA ARCHITECT/ENGINEER: <br> Nathan White (Quiddity Engineering, LLC, The Woodlands) <br> 1575 Sawdust Road, Suite 400 The Woodlands, Texas <br> 77380-4241 United States | CONTRACT DATE: 04/14/22 |  |

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet is attached.

1. Original Contract Sum
2. Net change by change orders
3. Contract sum to date (line $1 \pm 2$ )
4. Total completed and stored to date (Column G on detail sheet)
5. Retainage:
a. $10.00 \%$ of completed work
$\square$
b. $0.00 \%$ of stored material

Total retainage (Line $5 a+5 b$ or total in column I of detail sheet)
6. Total earned less retainage
(Line 4 less Line 5 Total)
7. Less previous certificates for payment
(Line 6 from prior certificate)
8. Current payment due
9. Balance to finish, including retainage (Line 3 less Line 6)

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CHANGE ORDER SUMMARY

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in previous months by Owner/Client: | $\$ 0.00$ | $\$ 0.00$ |
| Total approved this Month: | Totals: | $\$ 21,115.00$ |
|  | $(\$ 24,064.00)$ |  |
| Net changes by change order: |  | $(\$ 2,949.00)$ |

 Tune 1,2033
ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT


In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineers knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED:
\$98,932.50
(Attach explanation if amount certified differs from the ayount applied for. Initial all figures on this Application and on the Continuation Sheet that are, changed to conform to he amount certified.) ARCHITECTIVINGINE : R:
$\qquad$
By:
This certificate is not negotiable. The amount certified is payable only to the contract named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract

| A | B | c |  |  |  |  | D |  | E |  | F | G |  |  | H |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description of Work | Qty | Unit Price | Scheduled Value | Approved Changes | Revised Scheduled Value | From Previous Application (D+E) |  | This Period |  | Materials Presently Stored(Not in D OR E) | Total Completed and Stored to Date ( $D+E+F$ ) |  | $\stackrel{\%}{(\mathrm{G} / \mathrm{C})}$ | $\begin{aligned} & \text { Balance to } \\ & \text { Finish } \\ & \text { (C-G) } \end{aligned}$ | Retainage |
|  |  |  |  |  |  |  | Qty | Value | Qty | Value |  | Qty | Value |  |  |  |
| A - General Items |  |  | \$45,250.00 | \$45,250.00 | \$0.00 | \$45,250.00 |  | \$45,050.00 |  | \$200.00 | \$0.00 |  | \$45,250.00 | 100.00\% | \$0.00 | \$4,525.00 |
| 1.1 | Move-in and start-up, including providing performance and payment bonds for 100 percent (100\%) of the contract amount, a completed Qualification Statement, and a certificate of insurance, as directed by Engineer. | 1.0 | \$45,000.00 | \$45,000.00 | \$0.00 | \$45,000.00 | 1.0 | \$45,000.00 | 0.0 | \$0.00 | \$0.00 | 1.0 | \$45,000.00 | 100.00\% | \$0.00 | \$4,500.00 |
| 1.2 | Distribution of doorhangers and submittal of weekly project schedules, as directed by Engineer. | 1.0 | \$250.00 | \$250.00 | \$0.00 | \$250.00 | 0.2 | \$50.00 | 0.8 | \$200.00 | \$0.00 | 1.0 | \$250.00 | 100.00\% | \$0.00 | \$25.00 |
| B - Sanitary Sewer Repair Items |  |  | \$6,156.00 | \$295,031.00 | \$0.00 | \$295,031.00 |  | \$17,115.00 |  | \$0.00 | \$0.00 |  | \$17,115.00 | 5.80\% | \$277,916.00 | \$1,711.50 |
| 2.1 | Sanitary Sewer Cleaning and Televising, 8 -inch diameter, all depths, including sewer flow control (including bypass pumping), as required; removal of roots, debris, grease, and other obstructions; disposal of sludge \& solid materials; removal and replacement of fencing as necessary; and site restoration, complete as specified. | 4655.0 | \$3.00 | \$13,965.00 | \$0.00 | \$13,965.00 | 4655.0 | \$13,965.00 | 0.0 | \$0.00 | \$0.00 | 4655.0 | \$13,965.00 | 100.00\% | \$0.00 | \$1,396.50 |
| 2.2 | Sanitary Sewer Manhole Television Inspection, all depths and sizes, per specifications including cleaning and removal of sludge and solid materials; removal and replacement of fencing as necessary, complete asspecified; and site restoration, complete as specified. | 15.0 | \$225.00 | \$3,375.00 | \$0.00 | \$3,375.00 | 14.0 | \$3,150.00 | 0.0 | \$0.00 | \$0.00 | 14.0 | \$3,150.00 | 93.33\% | \$225.00 | \$315.00 |
| 2.3 | 8-inch (8") sanitary sewer rehabilitation by CURED-IN-PLACE process, all depths, including post-construction cleaning and televising; sewer flow control (including by-pass pumping, if required); <br> coordination with testing laboratory for materials testing; removal and replacement of sprinkler systems, and other above ground obstructions; providing the Engineer copies of the curing logs; and site restoration to existing or better condition (includes removal and replacement of fencing, sod, etc.); complete in place, as directed by Engineer. | 4495.0 | \$27.00 | \$121,365.00 | \$0.00 | \$121,365.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$121,365.00 | \$0.00 |
| 2.4 | SERVICE LEAD RECONNECTION upon completion of CURED-IN-PLACE process by televised remote controlled cutting device including removal of coupon and testing, all depths, all pipe sizes; complete in place, as directedby Engineer | 46.0 | \$1.00 | \$46.00 | \$0.00 | \$46.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$46.00 | \$0.00 |
| 2.5 | Remove and Replace 8-inch (8") sanitary sewer clean-out, as directed by Engineer. (Page $4 \& 15$ ) | 2.0 | \$2,500.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$5,000.00 | \$0.00 |


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| Item No. | Description of Work | Qty | Unit Price | $\begin{aligned} & \text { Scheduled } \\ & \text { Value } \end{aligned}$ | Approved Changes | Revised Scheduled Value | From Previous Application (D+E) |  | This Period |  | Materials Presently Stored(Not in D OR E) |  | mpleted and do Date E + F) | $\begin{gathered} \% \\ (\mathbf{G} / \mathbf{C}) \end{gathered}$ | $\begin{gathered} \text { Balance to } \\ \text { Finish } \\ \text { (C-G) } \end{gathered}$ | Retainage |
|  |  |  |  |  |  |  | Qty | Value | Qty | Value |  | Qty | Value |  |  |  |
| 2.6 | Rehabilitation of 48 -inch (48") diameter sanitary sewer manholes by sealing the interior of the manhole by applying cured-in-place structural liner, including postconstruction cleaning and televising, locating; cleaning; preparation; sewer flow control (including by-pass pumping); material testing; equipment; labor; removal and replacement of sidewalk and driveways as needed; removal and replacement of sprinkler systems, and other above ground obstructions per Attachment A of the Contract as needed; site restoration (includes removal and replacement of fencing, sod, etc.); and materials, complete in place. | 102.2 | \$1,150.00 | \$117,530.00 | \$0.00 | \$117,530.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$117,530.00 | \$0.00 |
| 2.7 | Remove \& Replace Manhole Ring \& Lid with City of Montgomery lid, complete in place, as directed by Engineer. | 15.0 | \$1,250.00 | \$18,750.00 | \$0.00 | \$18,750.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$18,750.00 | \$0.00 |
| 2.8 | Reshape and Reseal manhole bench and invert (excluding the reshaping incidental to CIPP work), complete in place, as directed by the Engineer. | 15.0 | \$1,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$15,000.00 | \$0.00 |
| c- Dra | age Repair Items |  | \$870.00 | \$83,615.00 | \$0.00 | \$83,615.00 |  | \$0.00 |  | \$52,390.00 | \$0.00 |  | \$52,390.00 | 62.66\% | \$31,225.00 | \$5,239.00 |
| 3.1 | 12-inch Dual Reinforced Concrete Pipe (RCP), ASTM C-76, Class IV, storm sewer culvert by open cut construction all depths (including fittings, bedding and backfill), complete in place. (Pages $4,5,6, \& 15$ ) | 219.0 | \$130.00 | \$28,470.00 | \$0.00 | \$28,470.00 | 0.0 | \$0.00 | 198.0 | \$25,740.00 | \$0.00 | 198.0 | \$25,740.00 | 90.41\% | \$2,730.00 | \$2,574.00 |
| 3.2 | 15-inch Dual Reinforced Concrete Pipe (RCP), ASTM C-76, Class IV, storm sewer culvert by open cut construction all depths (including fittings, bedding and backfill), complete in place. (Page 10) | 23.0 | \$120.00 | \$2,760.00 | \$0.00 | \$2,760.00 | 0.0 | \$0.00 | 23.0 | \$2,760.00 | \$0.00 | 23.0 | \$2,760.00 | 100.00\% | \$0.00 | \$276.00 |
| 3.3 | 18-inch Reinforced Concrete Pipe (RCP), ASTM C-76, Class IV, storm sewer culvert by open cut construction all depths (including fittings, bedding and backfill), complete in place. (Pages 4, 5, 6, \& 7) | 64.0 | \$155.00 | \$9,920.00 | \$0.00 | \$9,920.00 | 0.0 | \$0.00 | 64.0 | \$9,920.00 | \$0.00 | 64.0 | \$9,920.00 | 100.00\% | \$0.00 | \$992.00 |
| 3.4 | 24-inch Reinforced Concrete Pipe (RCP), ASTM C-76, Class IV, storm sewer culvert by open cut construction all depths (including fittings, bedding and backfill), complete in place. (Page 4) | 46.0 | \$190.00 | \$8,740.00 | \$0.00 | \$8,740.00 | 0.0 | \$0.00 | 21.0 | \$3,990.00 | \$0.00 | 21.0 | \$3,990.00 | 45.65\% | \$4,750.00 | \$399.00 |
| 3.5 | 24-inch Dual Reinforced Concrete Pipe (RCP), ASTM C-76, Class IV, storm sewer culvert by open cut construction all depths (including fittings, bedding and backfill), complete in place. (Page 10) | 22.0 | \$200.00 | \$4,400.00 | \$0.00 | \$4,400.00 | 0.0 | \$0.00 | 22.0 | \$4,400.00 | \$0.00 | 22.0 | \$4,400.00 | 100.00\% | \$0.00 | \$440.00 |
| 3.6 | Excavation of ditch to final elevations and grades in accordance with plans including | 301.0 | \$30.00 | \$9,030.00 | \$0.00 | \$9,030.00 | 0.0 | \$0.00 | 186.0 | \$5,580.00 | \$0.00 | 186.0 | \$5,580.00 | 61.79\% | \$3,450.00 | \$558.00 |



| A | B | c |  |  |  |  | D |  | E |  | F | G |  |  | H | Item 14. |
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| Item | Description of Work | Qty | Unit Price | Scheduled Value | Approved Changes | $\begin{aligned} & \text { Revised } \\ & \text { Scheduled } \\ & \text { Value } \end{aligned}$ | From Previous Application (D+E) |  | This Period |  | Materials Presently Stored(Not in D OR E) | Total C Stor (D | leted and o Date + F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance to Finish (C-G) | Retainage |
|  |  |  |  |  |  |  | Qty | Value | Qty | Value |  | Qty | Value |  |  |  |
|  | safety; groundwater control; sewer flow control (including by-pass pumping, if required); installation; bedding;removal of old pipe; reconnecting service leads to sewer line (as applicable);any necessary pipe fittings; testing; backfill and compaction testing; post-construction cleaning and televising; removal and replacement of sprinkler systems and other above ground obstructions; and site restoration (includes removal andreplacement of fencing, sod, driveways, sidewalk, etc. as needed, but not including street pavement removal and replacement); complete in place, as directed by Engineer. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.3 | ADDITIONAL LINEAR FOOTAGE for 8-inch (8") sanitary sewer pipe POINT REPAIR beyond the typical 6 -feet ( 6 '), per plans, exhibits, and repair tables; complete in place, as directed by Engineer. | 0.0 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 100.00\% | \$0.00 | \$0.00 |
| 5.4 | SERVICE LEAD REPAIR, as applicable, including excavation, trench safety, testing and backfill. Remove existing lead connection and externally reconnect new sanitary sewer service lead to main sanitary sewer line with a new saddle, all sizes and depths; including postconstruction cleaning and televising; new saddles and pipe upto at least the edge of the easement or property line, as required; removal of roots and other pipe obstructions; groundwater control; sewer flow control, including by-pass pumping; backfill; removal of old pipe materials (if applicable); removal and replacement of sprinkler systems, and other above ground obstructions; site restoration (includes removal and replacement of fencing, sod, driveways, sidewalk, etc.); complete in place, as directed by Engineer. | 5.0 | \$1,750.00 | \$8,750.00 | \$0.00 | \$8,750.00 | 0.0 | \$0.00 | 5.0 | \$8,750.00 | \$0.00 | 5.0 | \$8,750.00 | 100.00\% | \$0.00 | \$875.00 |
| 5.5 | HEAVY CLEANING of 8-inch (8") sanitary sewer line to remove mineral deposits, heavy grease, heavy roots, protruding service leads, and other stabilized debris and materials from piping by a remote controlled cutting device, including mobilization and demobilization, complete in place, including post-televising, only asdirected by the Engineer. | 40.0 | \$18.00 | \$720.00 | \$0.00 | \$720.00 | 0.0 | \$0.00 | 40.0 | \$720.00 | \$0.00 | 40.0 | \$720.00 | 100.00\% | \$0.00 | \$72.00 |
| 5.6 | Removal of roots and other pipe obstructions by mechanical cutting device; sewer flow control (including bypass pumping, if required); postconstruction cleaning and televising. | 3.0 | \$500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.0 | \$0.00 | 3.0 | \$1,500.00 | \$0.00 | 3.0 | \$1,500.00 | 100.00\% | \$0.00 | \$150.00 |
| 5.7 | Rehabilitation of 48-inch (48") diameter sanitary sewer manholes by resetting and | 0.0 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 100.00\% | \$0.00 | $\stackrel{\$ 0.00}{\underbrace{}_{125}}$ |


| A | B | c |  |  |  |  | D |  | E |  | F | G |  |  | H | Item 14. |
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| Item No. | Description of Work | Qty | Unit Price | Scheduled Value | Approved Changes | Revised ScheduledValue | From Previous Application (D+E) |  | This Period |  | Materials Presently Stored(Not in D OR E) |  | eted and Date + F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance to Finish (C-G) | Retainage |
|  |  |  |  |  |  |  | Qty | Value | Qty | Value |  | Qty | Value |  |  |  |
|  | resealing the manhole ring and throat (approximately top three (3) vertical feet of manhole) including applying a minimum 1-inch (1") cementitious grout to interior of the manhole, including locating; cleaning; preparation; sewer flow control (including by-pass pumping); postconstruction photo; material testing; equipment; labor; removal andreplacement of sidewalk and driveways as needed; removal and replacement of sprinkler systems, and other above ground obstructions; site restoration (includes removal and replacement of fencing, sod, etc.); removaland replacement of manhole ring and lid (excluding removal \& replacement of ring and lids in other bid items); and materials, complete in place. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.8 | Rehabilitation of 48-inch (48") diameter sanitary sewer manholes by resealing the manhole ring and throat (approximately top three (3) vertical feet of manhole) by applying a minimum 1 -inch (1") cementitious grout to the manhole, including locating; cleaning; preparation; sewer flow control (including by-pass pumping);post-construction photo; material testing; equipment; labor; removal and replacement of sprinkler systems and other above ground obstructions, as needed; site restoration (includes removal and replacement of fencing, sod, etc.); and materials, complete in place. | 1.0 | \$525.00 | \$525.00 | \$0.00 | \$525.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$525.00 | \$0.00 |
| 5.9 | Grout and reseal lateral connection interior to the manhole, complete in place, as directed by the Engineer. | 2.0 | \$500.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 |
| 5.10 | Grout exterior of manhole frame, complete in place, as directed by Engineer. | 0.0 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 100.00\% | \$0.00 | \$0.00 |
| 5.11 | CLEANING of sanitary sewer manhole to remove mineral deposits, heavy grease, heavy roots, or other stabilized debris from manhole, including mobilization, demobilization, and post-televising, complete in place, as directed by the Engineer | 0.0 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 100.00\% | \$0.00 | \$0.00 |
| 5.12 | Installation of stainless-steel infiltration dish, complete in place, as directed by the Engineer. | 10.0 | \$260.00 | \$2,600.00 | \$0.00 | \$2,600.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$2,600.00 | \$0.00 |
| 5.13 | REMOVE AND REPLACE 8-inch (8") SDR 26 PVC, including excavation; trench safety; groundwater control (including well pointing as needed); sewer flow control (including by-pass pumping); installation; | 0.0 | \$170.00 | \$0.00 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 100.00\% | \$0.00 | \$0.00 |




| A | B | c |  |  |  |  | D |  | E |  | F | G |  |  | H | Item 14. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description of Work | Qty | Unit Price | $\begin{aligned} & \text { Scheduled } \\ & \text { Value } \end{aligned}$ | Approved Changes | Revised Scheduled Value | From Previous Application (D+E) |  | This Period |  | Materials Presently Stored(Not in D OR E) |  | eted and Date + F) | $\stackrel{\%}{(\mathbf{G} / \mathbf{C})}$ | Balance to Finish (C-G) | Retainage |
|  |  |  |  |  |  |  | Qty | Value | Qty | Value |  | Qty | Value |  |  |  |
|  | manhole ring and throat (approximately top three (3) vertical feet of manhole) by applying a minimum 1-inch (1") cementitious grout to the manhole, including locating; cleaning; preparation; sewer flow control (including by-pass pumping); post-construction photo; material testing; equipment; labor; removal and replacement of sprinkler systems and other above ground obstructions, as needed; site restoration (includes removal and replacement of fencing, sod, etc.); and materials, complete in place. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.14 | Grout and reseal lateral connection interior to the manhole, complete in place, as directed by the Engineer. | 1.0 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$500.00 | \$0.00 |
| 6.15 | Grout exterior of manhole frame, complete in place, as directed by Engineer. | -1.0 | \$500.00 | \$0.00 | (\$500.00) | (\$500.00) | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | (\$500.00) | \$0.00 |
| 6.16 | CLEANING of sanitary sewer manhole to remove mineral deposits, heavy grease, heavy roots, or other stabilized debris from manhole, including mobilization, demobilization, and post-televising, complete in place, as directed by the Engineer. | -1.0 | \$750.00 | \$0.00 | (\$750.00) | (\$750.00) | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | (\$750.00) | \$0.00 |
| 6.17 | Installation of stainless-steel infiltration dish, complete in place, as directed by the Engineer. | -5.0 | \$260.00 | \$0.00 | (\$1,300.00) | (\$1,300.00) | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | (\$1,300.00) | \$0.00 |
| 6.18 | REMOVE AND REPLACE 8-inch (8") SDR 26 <br> PVC, including excavation; trench safety; groundwater control (including well pointing as needed); sewer flow control (including by-pass pumping); installation; bedding; removal of old pipe; reconnecting service leads to sewer line (as applicable); testing; backfill and compaction testing; post-construction cleaning and televising; removal and replacement of sprinkler systems and other above ground obstructions; and site restoration (includes removal and replacement of fencing, sod, standard concrete driveways, sidewalk, etc. as needed, but not including street pavement removal and replacement and nonstandard concrete driveway removal and replacement); complete in place, as directed by Engineer. | -50.0 | \$170.00 | \$0.00 | (\$8,500.00) | (\$8,500.00) | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | (\$8,500.00) | \$0.00 |
| 6.19 | Removal of tree, up to 30 -inch, including stump grinding, root removal, and hauling of waste material, complete in place. | 1.0 | \$4,025.00 | \$0.00 | \$4,025.00 | \$4,025.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$4,025.00 | \$0.00 |
| 6.20 | Locate and uncover sanitary sewer | 1.0 | \$3,500.00 | \$0.00 | \$3,500.00 | \$3,500.00 | 0.0 | \$0.00 | 0.0 | \$0.00 | \$0.00 | 0.0 | \$0.00 | 0.00\% | \$3,500.00 | \$0.00 |


| A | B | c |  |  |  |  | D |  | E |  | F | G |  |  | н | em 14. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Description of Work | Qty | Unit Price | Scheduled Value | Approved Changes | Revised Scheduled Value | $\begin{aligned} & \text { From Previous } \\ & \text { Application } \\ & (D+E) \end{aligned}$ |  | This Period |  | Materials Presently Stored(Not in D OR E) | Total Completed and Stored to Date ( $D+E+F$ ) |  | $\stackrel{\%}{(\mathrm{G} / \mathrm{C})}$ | Balance to Finish (C-G) | Retainage |
|  |  |  |  |  |  |  | Qty | Value | Qty | Value |  | Qty | Value |  |  |  |
|  | manhole, bring the manhole to grade, remobilize for television inspection. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total: |  |  | \$92,266.75 | \$515,370.00 | \$(2,949.00) | \$512,421.00 |  | \$62,165.00 |  | \$109,925.00 | \$0.00 |  | \$172,090.00 | 33.58\% | \$340,331.00 | \$17,209.00 |

## PARTIAL AFFIDAVIT OF ALL BILLS PAID AND LIEN RELEASE

## STATE OF TEXAS

COUNTY OF HARRIS
THE UNDERSIGNED was contracted or hired by CITY OF MONTGOMERY to furnish labor and/or materials in connection with certain improvements to real property described as follow:

## Contractor: PM Construction \& Rehab, LLC

Job Name: MLK Drive Sanitary Sewer \& Drainage Improvements
Job Description: Sanitary Sewer \& Drainage Improvements Invoice No.: \#2, \$172,090.00
For Work Performed Through: September 2022
Job Location: City of Montgomery
The undersigned certifies and warrants that there are no known mechanic's or material man's liens outstanding as of the date hereof, that all bills incurred by it with respect to the Work have been paid in full, and that there is no known basis for the filling of any mechanic's or material man's lien on the property and/or improvements above described by any person or entity performing work on behalf of the undersigned,; and to the extent permitted by applicable law, the undersigned does hereby waive and release any mechanic's or material man's lien or claims of lien of any other such person or entity, and further agrees to indemnify and hold the owner harmless from any said lien or claim including the payment of related costs, expenses, and responsible attorney's fees.


VP of Operations
TITLE
SUBSCRIBED AND SWORN to before me, the undersigned on this the $\quad 8^{\text {th }}$ day of September, 2022.


Notary Public forthe State of Texas
My Commission Expires: Juane 11,2023




[^0]:    UWYy LANDPLAN
    ENGINEERING

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    The Woodlands, Texas 77380
    wdlandplan@landplan-pa.com | www.landplan-pa.com

[^1]:    Notary Public, State of Texas

