## Notice of City Council <br> AGENDA

## December 13, 2022 at 6:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Montgomery City Council will be held on Tuesday, December 13, 2022, at 6:00 PM at the City of Montgomery City Hall, 101 Old Plantersville Road, Montgomery, Texas.

Members of the public may view the meeting live on the City's website under Agenda/Minutes and then select Live Stream Page (located at the top of the page). The meeting will be recorded and uploaded to the City's website.

## CALL TO ORDER

## INVOCATION

## PLEDGE OF ALLEGIANCE TO FLAGS

## VISITOR/CITIZENS FORUM:

Citizens are invited to speak for three (3) minutes on matters relating to City Government that relate to agenda or non-agenda items. Prior to speaking, each speaker must be recognized by the Presiding Officer. All speakers should approach the podium to address Council and give their name and address before sharing their comments. City Council may not discuss or take any action on an item, but may place the issue on a future agenda.

## CONSENT AGENDA:

1. Approval of the following minutes:

Special Called City Council meeting 11-14-2022; and
Special Called City Council meeting 11-15-2022.
2. Consideration and possible action on an Escrow Agreement by and between the City of Montgomery and RDM, Inc. / Lupe Holdings, LP / Lupe Tortilla (Dev. No. 2216).

## CONSIDERATION AND POSSIBLE ACTION:

3. Consideration and possible action on renewal of the annual permit for Cedar Crest Mobile Home Park.
4. Presentation on the proposed Superior Properties at Lonestar mixed-use development.
5. Consideration and possible action regarding an Escrow Agreement by and between the City of Montgomery, Texas and Superior Properties, LLC for a 15.46 -acre mixed-use development (Dev. No. 2215) and authorizing the city engineer to prepare a Feasibility Study.
6. Consideration and possible action on appointment of four MEDC Directors to serve a two-year term beginning January 1, 2023 and ending on December 31, 2024.
7. Consideration and possible action on: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS, AMENDING ITS MUNICIPAL BUDGET FOR THE FISCAL YEAR 2021-2022; APPROPRIATING THE VARIOUS AMOUNTS HEREIN, AS ATTACHED IN EXHIBIT A; CONTAINING FINDINGS AND A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.
8. Consideration and possible action on: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS AMENDING THE RATES TO BE CHARGED FOR SOLID WASTE COLLECTION SERVICE INSIDE THE CITY OF MONTGOMERY, TEXAS; PROVIDING FOR A PENALTY FOR FAILURE TO PAY ACCOUNTS; PROVIDING CONDITIONS UPON WHICH SERVICE WILL BE RESUMED; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING A SAVINGS CLAUSE; PROVIDING A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
9. Consideration and possible action on sponsorship letter for proposed Silver Spur Lane connection to FM 1097 to serve the proposed Montgomery Bend Development (Dev. No. 2203).
10. Consideration and possible action on approval of the Certificate of Substantial Completion, commencement of the one-year warranty, and acceptance of the infrastructure for the Clepper Sidewalks project.
11. Consideration and possible action on approval of the Certificate of Substantial Completion, and acceptance of the results for the 2022 Sanitary Sewer Cleaning and Televising project.
12. Consideration and possible action regarding Change Order No. 2 for the Sanitary Sewer and Drainage Improvements General Land Office grant project.
13. Consideration and possible action regarding acceptance of a sanitary sewer easement for Lot 6, Block 1 of Lone Star Estates.

## DEPARTMENTAL REPORTS:

14. City Administrator's Report.
15. Utility Report.
16. Sales Tax Report.
17. Financial Report and Quarterly Investment Report.
18. Police Report.
19. Municipal Court Report.
20. Public Works Report.
21. Utility Operations Report.
22. City Engineer's Report.

## EXECUTIVE SESSION:

Adjourn into Closed Session in compliance with $\S 551.011$ etseq. Texas Government Code, to wit:
Section §551.074 - Personnel Matters

1. Appointment of the City Administrator position.

## POSSIBLE ACTION FROM EXECUTIVE SESSION:

23. Consideration and possible action on matters deliberated in Closed Executive Session.

Pursuant to Texas Government Code Sect. 551.042 the Mayor and Council Members may inquire about a subject not specifically listed on this Agenda. Responses are limited to the recitation of existing policy or a statement of specific factual information given in response to the inquiry. Any deliberation or decision shall be limited to a proposal to place on the agenda of a future meeting.

## ADJOURNMENT

## /s/ Diana Cooley

Diana Cooley, Deputy City Secretary

I certify that the attached notice of meeting was posted on the bulletin board at City of Montgomery City Hall, 101 Old Plantersville Road, Montgomery, Texas, on December 9, 2022 at 3:00 p.m.

This facility is wheelchair accessible and accessible parking spaces are available. Please contact the City Secretary's office at 936-597-6434 for further information or for special accommodations.

## Special City Council Meeting

 MINUTESNovember 14, 2022 at 6:00 PM

## CALL TO ORDER

Mayor Byron Sanford called the meeting to order at 6:00 p.m.

| Present: | Byron Sanford | Mayor |
| :--- | :--- | :--- |
|  | Carol Langley | City Council Place \#1 |
|  | Casey Olson | City Council Place \#2 |
|  | Cheryl Fox | City Council Place \#4 |
|  | Patricia Easley | City Council Place \#5 |
| Absent: | T.J. Wilkerson | City Council Place \#3 |
| Also Present: | Nici Browe | City Secretary \& Director of Administrative Services |
| INVOCATION |  |  |
| Mayor, Byron Sanford provided the Invocation. |  |  |
| PLEDGE OF ALLEGIANCE TO FLAGS |  |  |
| EXECUTIVE SESSION: |  |  |

Adjourn into Closed Session in compliance with $\$ 551.011$ etseq. Texas Government Code, to wit:
Section §551.074 - Personnel Matters

1. Conduct in-person interviews for the City Administrator position.

Council convened into Executive Session at 6:01 P.M.

## Council Reconvened into Regular Session at 8:50 P.M.

No action was taken.

## ADJOURNMENT

Councilmember Casey Olson moved to adjourn the meeting. Councilmember Cheryl Fox seconded the motion. Motion passed (4-0).

## ADJOURNED 8:50 P.M.

Submitted by:<br>$\qquad$<br>Nici Browe, City Secretary

Date Approved:

## Special City Council Meeting

 MINUTESNovember 15, 2022 at 6:00 PM

## CALL TO ORDER

Mayor Byron Sanford called the meeting to order at 6:05 p.m.

| Present: | Byron Sanford | Mayor |
| :--- | :--- | :--- |
|  | Carol Langley | City Council Place \#1 |
|  | Casey Olson | City Council Place \#2 |
|  | Cheryl Fox | City Council Place \#4 |
|  | Patricia Easley | City Council Place \#5 |
| Absent: | T.J. Wilkerson | City Council Place \#3 |
| Also Present: | Nici Browe | City Secretary \& Director of Administrative Services |
| INVOCATION |  |  |
| Mayor, Byron Sanford provided the Invocation. |  |  |
| PLEDGE OF ALLEGIANCE TO FLAGS |  |  |
| EXECUTIVE SESSION: |  |  |

Adjourn into Closed Session in compliance with $\$ 551.011$ etseq. Texas Government Code, to wit:
Section $\$ 551.074$ - Personnel Matters - Conduct in-person interviews for the City Administrator position.
Council convened into Executive Session at 6:07 P.M.

## Council Reconvened into Regular Session at 8:55 P.M.

Mayor Sanford provided thanks to Marsha of SGR for her patience and diligence in supporting the City throughout the process.

## ADJOURNMENT

Councilmember Carol Langley moved to adjourn the meeting. Councilmember Cheryl Fox seconded the motion. Motion passed (4-0).

## ADJOURNED 8:56 P.M.

Submitted by: $\qquad$
Nici Browe, City Secretary
$\qquad$
Date Approved:

Byron Sanford, Mayor

| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on an Escrow Agreement by and between the City of Montgomery and RDM, Inc. / Lupe Holdings, LP / Lupe Tortilla (Dev. No. 2216).

## Recommendation

Motion to approve the escrow agreement as presented.

## Discussion

The proposed project site is on the southeast corner of Eva Street and Buffalo Springs Drive inside The Shoppes at Montgomery development.


## ESCROW AGREEMENT

BY AND BETWEEN

# THE CITY OF MONTGOMERY, TEXAS, 

## AND

## RDM, Inc./Lupe Holdings, LP/ Lupe Tortilla

## Dev. No. 2216

THE STATE OF TEXAS $\quad \ni$
COUNTY OF MONTGOMERY $\rightarrow$
This Escrow Agreement is made and entered into as of the 7th day December $\qquad$ , 2022 by and between the CITY OF MONTGOMERY, TEXAS, a body politic, and a municipal corporation created and operating under the general laws of the State of Texas (hereinafter called the "City"), and RDM, Inc./Lupe Holdings, LP/ Lupe Tortilla, a Limited Liability Corporation, (hereinafter called the "Developer").

## RECITALS

WHEREAS, the Developer desires to acquire and develop all or part of a Reserve "A" The Shoppes at Montgomery Section 2 sometimes referred to as the Lupe Tortilla Tract, and being more particularly described in Exhibit " A " attached hereto and incorporated herein by reference for all purposes.

WHEREAS, the City policy requires the Developer to establish an Escrow Fund with the City to reimburse the City for engineering costs, legal fees, consulting fees and administrative expenses incurred for plan reviews, developer coordination, construction management, inspection services to be provided for during the construction phase, and one-year warranty services.

$$
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$$

## AGREEMENT

## ARTICLE I

## SERVICES REQUIRED

Section 1.01 The development of the Lupe Tortilla Tract will require the City to utilize its own personnel, its professionals and consultants; and the Escrow Fund will be used to reimburse the City its costs associated with these services.

Section 1.02 In the event other contract services are required related to the development from third parties, payment for such services will be made by the City and reimbursed by the Developer or paid directly by the Developer as the parties may agree.

## ARTICLE II

## FINANCING AND SERVICES

Section 2.01 All estimated costs and professional fees needed by City shall be financed by Developer. Developer agrees to advance funds to City for the purpose of funding such costs as herein set out:

| Administrative | $\$ 500$ |
| :--- | :--- |
| City Engineer | $\$ 4,000$ |
| Legal | $\$ 500$ |
| TOTAL | $\$ 5,000$ |

Section 2.02 Developer agrees to submit payment of the Escrow Fund no later than ten (10) days after the execution of this Escrow Agreement. No work will begin by or on behalf of the City until funds have been received.

Section 2.03 The total amount shown above for the Escrow Fund is intended to be a "Not Page 2
to Exceed" amount unless extenuating, unexpected fees are needed. Examples of extenuating circumstances created by the developer that may cause additional fees include, but are not limited to, greater than three plan reviews or drainage analysis reviews; revisions to approved plans; extraordinary number of comments on plans; additional meetings at the request of the developer; variance requests; encroachment agreement requests; construction delays and/or issues; failure to coordinate construction with City; failed testing during construction; failing to address punch list items; and/or excessive warranty repair items. If extenuating circumstances arise, the Developer will be informed, in writing by the City, of the additional deposit amount and explanation of extenuating circumstance. The Developer agrees to tender additional sums within 10 days of receipt of request to cover such costs and expenses. If additional funds are not deposited within 10 days all work by or on behalf of the City will stop until funds are deposited. Any funds which may remain after the completion of the development described in this Escrow Agreement will be refunded to Developer.

ARTICLE III,

## MISCELLANEOUS

Section 3.01 City reserves the right to enter into additional contracts with other persons, corporations, or political subdivisions of the State of Texas; provided, however, that City covenants and agrees that it will not so contract with others to an extent as to impair City's ability to perform fully and punctually its obligations under this Escrow Agreement.

Section 3.02 If either party is rendered unable, wholly or in part, by force majeure to carry out any of its obligations under this Escrow Agreement, then the obligations of such party, to the extent affected by such force majeure and to the extent that due diligence is being used to
resume performance at the earliest practicable time, shall be suspended during the continuance of any inability so caused to the extent provided but for no longer period. As soon as reasonably possible after the occurrence of the force majeure relied upon, the party whose contractual obligations are affected thereby shall give notice and full particulars of such force majeure relied upon to the other party. Such cause, as far as possible, shall be remedied with all reasonable diligence. The term "force majeure," as used herein, shall include without limitation of the generality thereof, acts of God, strikes, lockouts, or other industrial disturbances, acts of the public enemy, orders of any kind of the government of the United States or the State of Texas or any civil or military authority, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, hurricanes, storms, floods, washouts, droughts, arrests, restraint of government and people, civil disturbances, explosions, breakage, or accidents to machinery, which are not within the control of the party claiming such inability, which such party could not have avoided by the exercise of due diligence and care.

Section 3.03 This Escrow Agreement is subject to all rules, regulations and laws which may be applicable by the United States, the State of Texas or any regulatory agency having jurisdiction.

Section 3.04 No waiver or waivers of any breach or default (or any breaches or defaults) by either party hereto of any term, covenant, condition, or liability hereunder, or of performance by the other party of any duty or obligation hereunder, shall be deemed or construed to be a waiver of subsequent breaches or defaults of any kind, under any circumstance.

Section 3.05 Any notice, communication, request, reply or advice (hereafter referred to as "notice") herein provided or permitted to be given, made, or accepted by either party to the other
(except bills) must be in writing and may be given or be served by depositing the same in the United States mail postpaid and registered or certified and addressed to the party to be notified, with return receipt requested, or by delivering the same to an officer of such party. Notice deposited in the mail in the manner herein above described shall be conclusively deemed to be effective, unless otherwise stated in this Escrow Agreement, from and after the expiration of seven (7) days after it is so deposited. Notice given in any other manner shall be effective only when received by the party to be notified. For the purpose of notice, the addresses of the parties shall, until changed as hereinafter provided, by as follows:

If to City, to: City Administrator City of Montgomery<br>101 Old Plantersville Rd.<br>Montgomery, Texas 77356<br>If to Developer, to: Scott Leach<br>Lupe Tortilla<br>11111 Katy Fwy, Suite 400<br>Houston, Texas 77079

The parties shall have the right from time to time and at any time to change their respective addresses, and each shall have the right to specify as its address any other address by at least fifteen (15) days written notice to the other party.

Section 3.06 This Escrow Agreement shall be subject to change or modification only in writing and with the mutual consent of the governing body of City and the management of Developer.

Section 3.07 This Escrow Agreement shall bind and benefit City and its legal successors
and Developer and its legal successors but shall not otherwise be assignable, in whole or in part, by either party except as specifically provided herein between the parties or by supplemental agreement.

Section 3.08 This Escrow Agreement shall be for the sole and exclusive benefit of City and Developer and is not for the benefit of any third party. Nothing herein shall be construed to confer standing to sue upon any party who did not otherwise have such standing.

Section 3.09 The provisions of this Escrow Agreement are severable, and if any provision or part of this Escrow Agreement or the application thereof to any person or circumstances shall ever be held by any court of competent jurisdiction to be invalid or unconstitutional for any reason, the remainder of this Escrow Agreement and the application of such provision or part of this Escrow Agreement to other person circumstances shall not be affected thereby.

Section 3.10 This Escrow Agreement and any amendments thereto, constitute all the agreements between the parties relative to the subject matter thereof, and may be executed in multiple counterparts, each of which when so executed shall be deemed to be an original.

Section 3.11 This Agreement shall be governed by, construed, and enforced in accordance with, and subject to, the laws of the State of Texas without regard to the principles of conflict of laws. This Agreement is performable in Montgomery County, Texas.

IN WITNESS WHEREOF, the parties hereto have executed this Escrow Agreement in three (3) copies, each of which shall be deemed to be an original, as of the date and year first written in this Escrow Agreement.

## CITY OF MONTGOMERY, TEXAS

By:<br>Byron Sanford, Mayor

## ATTEST:

## By:

Nici Browe, City Secretary

RDM, Inc. / Lupe Holdings, LP / Lupe Tortilla
Developer


By:
Signature

Title: Director of Construction

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## STATE OF TEXAS

COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared $\qquad$ of the City of Montgomery, Texas, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the $\qquad$ day of $\qquad$ 2022.

Notary Public, State of Texas

THE STATE OF TEXAS\{

COUNTY OF HARRIS \{

BEFORE ME, the undersigned, a Notary Public in and for the State of Texas, on this day
 known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated and as the act and deed of said organization.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the $7 / \sim$ day of Deanber, 2022.


## City of Montgomery Development Application

Upon completion return application to dmccorquodale@ci.montgomery.tx.us

The City of Montgomery welcomes all development projects. To expedite the Development Review Phase of your project, we are requiring that you completely fill out this Development Application in its entirety. All the information will be reviewed to allow the timely processing of any and all aspects of your project.
A. GENERAL INFORMATION

1. Name of proposed development: Lupe Tortilla Montgomery
2. Name of Owner: RDM, Inc./Lupe Holdings, LP/ Lupe Tortilla

Mailing Address: $\square$
City/State/Zip:


3. Name of registered Professional Land Surveyor: $\square$
Firm Name \& Registration No.: $\square$
Mailing Address:


City/State/Zip $\square$

4. Name of registered Professional Engineer:

Lester Jones
Firm Name \& Registration No.: ALJ Lindsey LLC FRN F-11526
Mailing Address: 18635 N. Eldridge Parkway Suite 200
City/State/Zip: Tomball, TX 77377
Telephone Number: 281-301-5955
Cell Phone: 713-208-7733
Fax Number:


Email: ljones@aljlindsey.com

## B. DEVELOPMENT SPECIFICATIONS

1. General Location: Within City Limits? If no, within Extra-Territorial Jurisdiction (ETJ)?

## If located in the ETJ:

Prior to platting of the property to be developed, annexation procedures will need to be pursued if the property or parts of the property as required by State law are within one half $(1 / 2)$ mile of the corporate limits of the City of Montgomery, Texas and lying and being adjacent to and contiguous to the present corporate limits, and located within the extraterritorial jurisdiction of the City. The City of Montgomery does have Landowner Petitions for Annexation included in the Development Application.

Will Annexation be required: [ ] Yes [区] No

## 2. Property Description:

a) Survey Name: John Corner Survey
b) Abstract No. 8
c) Total Acreage 1.10
d) Current Zoning: Commercial

e) Number of Lots: | 1 |
| :--- |
| Number of Blocks: $\square$ | Estimated Commercial Value: $\$ 574,990$

f) Number of Streets: 0 Type: $\square$ Public $\square$ Private
g) Total Acreage in Other uses (any land within the boundaries of the plat that is not divided into lots): $\square$
h) Estimated Total Taxable Value:

i) Estimated Size(s) of Lots:

j) Estimated Value of House and Lot:
k) Water Capacity Requested: 2,645 gpd Wastewater Capacity Requested: 2,645 gpd

## 3. Certification

This is to certify that the information concerning the proposed development is true and correct, that I am the actual owner or authorized agent for the owner of the above described property, that prior to a request for any variance to the Montgomery Code of Ordinances, I will attend a pre-development meeting with the City Administrator and City Engineer concerning said variance request, and that I will comply with all of the City of Montgomery Code of Ordinances requirements for submitting a preliminary plat/variance request for approval.

Signature of Owner/Agent

Received by: $\qquad$

## Date

Please attach a metes and bounds description of the tract, land plan, conceptual plat, preliminary land plan, and location map, to the Application indicating proposed location of project and boundaries of subject tract. Applicant agrees that it shall notify the City if any of the above information (including ownership of the tract) should change during the Application process.

## For City Use Only

Date Submitted: $\qquad$ Development Number: $\qquad$
Engineer's Recommendation: $\qquad$
Operator's Recommendation: $\qquad$
Is Annexation Required: $\qquad$
Amount of Deposit Paid: $\qquad$ Date Escrow Agreement Submitted: $\qquad$
Amount of Service Recommended: $\qquad$
Additional Capacity Required: Water $\qquad$ gpd Wastewater $\qquad$ gpd

Tap Fee $\qquad$ Plan Review Fees $\qquad$ Inspection Fees $\qquad$ Impact Fee $\qquad$
Additional Considerations: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on renewal of the annual permit for Cedar Crest Mobile Home Park.

## Recommendation

Motion to renew the annual permit for Cedar Crest Mobile Home Park.

## Discussion

Cedar Crest Mobile Home Park, located on Old Plantersville Road, is the only mobile home community within the City and receives an annual permit from the City for operation of the park. For a number of years the park was inspected annually for deficiencies such as loose skirting around trailers, debris, etc. The new owners of the park have provided a letter from the City dated July 21, 2000 that confirms the park's status as "existing, non-conforming" park. Chapter 54 of the City Code of Ordinances prescribes the specific process for renewal of the annual permit for an existing, nonconforming park. In light of receiving this letter clarifying the park's status, staff cannot require an inspection as part of the annual permit renewal. However, the City has the right to inspect the park at any time for code violations.

It is worth noting that the new owners have significantly improved the conditions and appearance of the park of the past several years and have been helpful and willing to address a small number of issues that have arisen.

Staff recommends approval of the annual permit as presented.

| Approved By |  |  |
| :--- | :--- | :--- |
|  |  | Date: |
| Interim City Administrator | Dave McCorquodale | Date: 12/06/2022 |

November 10, 2022

David Mccorquodale
Interim City Administrator
101 Old Plantersville Rd
Montgomery, TX 77316
Sent via email: dmccorquodale@ci.montgomery.tx.us

## Subject: Annual Permit Renewal Process for Cedar Crest Mobile Home Park located at Old Plantersville Rd, Montgomery, TX 77316

To whom it may concern,

I am writing to clarify the annual permit renewal process for Cedar Crest Mobile Home Park located in the City of Montgomery. Please note that this process is summarized below and described in more detail in the enclosed City of Montgomery ordinances and the annual permit renewal application.

1. Cedar Crest TX, LLC must submit an annual permit renewal application prior to December 1 of each year.
a. If the application is submitted on behalf of an LLC, the application must be signed by an authorized partner or officer.
2. Requirements for the renewal application:
a. Submission of $\$ 50.00$ fee
b. Submission of a current copy of the HUD Code Manufactured Code Register (Park Roster)
3. The City of Montgomery must consider the renewal application at the next eligible meeting.

Please note that there is no inspection as part of the annual permit renewal process. This process was initially established to help the City of Montgomery confirm its tax base. We look forward to having the City Council confirm this process as part of the December 13, 2022 meeting.

Kind Regards,

Lilly Golden
Cedar Crest TX, LLC
PO Box 9692
Spring, TX 77387

## Enclosed:

Exhibit A: The City of Montgomery sent a letter dated July 21, 2000 that designated the Cedar Crest Mobile Home Park as an existing, nonconforming park.

Exhibit B: City of Montgomery Ordinances - Highlighted sections are Section 54-58 and Section 54-55 (d) through (h). These are the only sections that apply to nonconforming parks.

Exhibit C: Annual Permit Renewal Application. Please note that Dave Mccorquodale has confirmed receipt of the $\$ 50.00$ fee.

# CITY OF MONTGOMERY 

P. O. BOX 708 MONTGOMERY, TEXAS 77356

Telephone: (409) 597-6434 / 597-6866

July 21, 2000
Certified Mail
Return Receipt Requested

Ms. Marcey Bennett
P.O. Box 1031

Montgomery, Texas 77356

Dear Ms. Bennett,
On April 20, 1999 the City Council of the City of Montgomery adopted Ordinance 1999-4 concerning HUD-Code manufactured homes. A copy of this ordinance is enclosed for your review.

The City of Montgomery is now fully implementing all provisions of this ordinance. As an owner of an existing manufactured home park, the ordinance requires you to comply with certain sections of the ordinance.

Since your park is designated as an existing, non-conforming park, you are required to complete a renewal application form. This form is enclosed.

Please complete this form and return to Carol Langley, our city secretary, together with the application fee of $\$ 50.00$ by September 1, 2000. A copy of a park register with the name, address and occupant of each home in the park and listing the model, serial number, year and dimensions of the home must accompany the application. The original must be kept in the park office and updated as necessary. The City Council will then act on your application at its next scheduled meeting.

This application will place you in compliance with the ordinance for calendar year 2000. You will need to submit a renewal application before December 1, 2000 for calendar year 2001.

Should you have any questions please contact our city secretary, Carol Langley.

enclosures
(c) Hearing on denial. Any person whose application for a license has been denied may request, in writing and within ten days, a rehearing, which shall be granted by the city council.
(d) Application for renewal. Application for renewal of a license shall be made in writing by the licensee on forms furnished by the city council on or before December 1 of each year. The application shall contain any change in the information occurring after the original license was issued or the latest renewal granted, and be accompanied by the HUD code manufactured home park register as provided for in this article.
(e) License fee. All original license applications or renewals thereof shall be accompanied by a fee as currently established or as hereafter adopted by resolution of the city council from time to time. All renewal fees shall be due on the issuance of the license.
(f) Procedure for transfer of license. Every person holding a license shall give notice in writing to the city council within 15 days after having sold, transferred, given away or otherwise disposed of interest in or control of any HUD code manufactured home park. Application for transfer of license shall be made not later than 15 days after the date of the sale, transfer, or gift, or other disposition of interest in or control of the HUD code manufactured home park, and the city council shall act thereon at the next regularly scheduled meeting.
(g) Fee for transfer of license. All applications for license transfer shall be accompanied by a fee as currently established or as hereafter adopted by resolution of the city council from time to time.
(h) Notice of violation; suspension. Whenever the city council finds that conditions or practices exist which are in violation of any provisions of this article, it shall give notice in writing, in accordance with section 54-24, to the permittee or licensee, or the permittee's or licensee's agent, that unless conditions or practices in violation of this article are corrected within a reasonable period of time of not less than 30 days and not more than one year as specified in such notice, the license or permit shall be suspended. At the end of the period of time granted for correction, if the conditions or practices have not been corrected, the city council may suspend the license and give notice in writing of the suspension to the licensee or the licensee's agent at the address provided in the application. Upon receipt of a notice of suspension, the licensee shall cease operation of the HUD code manufactured home park within ten days after the notice is issued.
(Code 2002, § 54-62; Ord. No. 1999-4, § 4, 4-20-1999)

## Secs. 54-56-54-83. Reserved.

## DIVISION 3. PARK REGULATIONS AND STANDARDS

## Sec. 54-84. Responsibility for compliance.

It shall be the responsibility of a licensee under this article to ensure that all requirements of this article are met and maintained. Any HUD code manufactured mobile home park issued an initial license after adoption of the ordinance from which this article is derived that is found to be in violation of any provisions of this article shall be notified in writing by the city council in accordance with section 54-24, and upon failure to comply, the license shall be revoked.
(Code 2002, § 54-81; Ord. No. 1999-4, § 8(P), 4-20-1999)

## Sec. 54-85. Nonconforming parks.

(a) Any HUD code manufactured home park in use and/or existence on the effective date of the ordinance from which this article is derived, and not complying with all applicable provisions of this article, shall be
considered a nonconforming HUD code manufactured home park. Nonconforming parks shall comply with the requirements of section 54-55(d) through (h).
(b) Any land area added to a nonconforming HUD code manufactured home park shall conform to all requirements of this article.
(Code 2002, § 54-82; Ord. No. 1999-4, § 8(Q), 4-20-1999)

## Sec. 54-86. Mobile homes prohibited.

(a) Mobile homes shall not be allowed in a HUD code manufactured home park.
(b) Only HUD code manufactured homes manufactured no more than ten years prior to the date of installation in a HUD code manufactured home park shall be permitted in a HUD code manufactured home park.
(Code 2002, § 54-83; Ord. No. 1999-4, § 2(R)(3), (4), 4-20-1999; Ord. No. 2012-06 , § 1, 5-8-2012)

## Sec. 54-87. Minimum length and width of homes.

Any manufactured home less than the length and/or width specified in section 54-21 shall not be allowed in a HUD code manufactured home park.
(Code 2002, § 54-84; Ord. No. 1999-4, § 2, 4-20-1999)

## Sec. 54-88. Site plan.

(a) The site plan shall be filed as required by section 54-54(b) and shall show the following:
(1) The name, address, fee owner and record owner of the proposed or existing HUD code manufactured home park.
(2) The name of the subdivision where the park is located.
(3) The names of adjacent public streets and roads.
(4) Contour lines at two-foot intervals.
(5) Locations and dimensions of all HUD code manufactured mobile home spaces, building lines, pipelines, easements, streams, watercourses, city utilities and elevations/locations of BFE must be on a signed and sealed CAD production. Each HUD code manufactured mobile home space shall be numbered.
(6) Scale of plan (no smaller than one inch equals 200 feet) and complete dimensions.
(7) Density in units per gross area.
(8) Area and dimensions of site.
(9) Areas defined for waste containers, and method of disposal of garbage and refuse.
(10) Location of shower and toilet facilities.
(11) Water and sewer plans. Water and sewer plans must be submitted showing the following:
a. Sewer line locations, grades and sizes.
b. Water line locations and sizes and source of water supply.

## CITY OF MONTGOMERY

P.O. BOX 708 Montgomery, TX 77356

Telephone: (409) 597-6434 | 597-6436 | 597-6866

## HUD-CODE MANUFACTURED HOMES PARK

## RENEWAL/TRANSFER APPLICATION

This application is for any person desiring to renew or transfer license of a HUD-Code Manufactures Homes Park within the city boundaries of the City of Montgomery on or after April 20, 1999 in accordance with Ordinance No. 1999-4.

Type of Request: $\qquad$ Annual Renewal (Period: Year of 2023)
$\qquad$ Transfer of License

1. Name of Applicant:

Cedar Crest TX, LLC
PO Box 9692
Spring, TX 77387
2. Street Address of the Park:

Old Plantersville Rd
3. Legal Description of the Park (as it appears in the Deed Records):

A TRACT OR PARCEL CONTAINING 5.674 ACRES OR 247,141 SQUARE FEET OF LAND SITUATED IN THE Z. LANDRUM SURVEY, ABSTRACT NO. 22 MONTGOMERY COUNTY, TEXAS. AS RECORDED UNDER MONTGOMERY COUNTY CLERK'S FILE NO. 91-32744.
4. A current, accurate copy of the HUD-Code Manufactured Homes Park Register, as required by Section 4(D) and as described in Section 8(o) of Montgomery City Ordinance 1999-4 shall be attached to this application form.
5. A permit fee in the amount of Fifty Dollars (\$50.00) shall accompany submission of this application to the City of Montgomery.
6. Renewal of License applications must be completed and submitted to the City of Montgomery on or before December $1^{\text {st }}$ of the year preceding the calendar year for which license renewal is being requested.
7. A transfer of License application must be submitted to the City of Montgomery within fifteen (15) days of the said Park having transferred ownership to the new owner. Approved applications are valid only for the remainder of the calendar of the year.
8. This application shall be considered by the City Council of the City of Montgomery at its next eligible meeting.
9. If this application is on behalf of a corporation or limited liability company the application must be signed by an authorized partner or officer. In the case of a corporation, a copy of the corporate board authorization and a copy of a "Certificate in Good Standing" from the Secretary of State (or its equivalent) of the state in which the corporation is registered must be attached to this application.

Signature of Applicant
10/11/2022
Date of Application

Lilly Golden
Printed Name of Applicant

## Cedar Crest Mobile Home Park Roster

Cedar Crest Mobile Home Park Roster
(License Renewal)

| Lot | Tenant(s) | Mailing Address | Primary Phone |
| :--- | :--- | :--- | :--- |
| Lot 1 | Carolyn Taylor \& Robert Fullen | 1 Powell Cir, Montgomery, TX 77316 | $936-218-4414$ |
| Lot 2 | Richard ("Jack") \& Susan Hellman | 2 Powell Cir Montgomery, TX 77316-4405 | $219-331-8366$ |
| Lot 3 | Jamie Leden | 3 Powell Cir Montgomery, TX 77316-4405 | $936-520-2077$ |
| Lot 4 | Nain Rodriguez | 1403 S 1st St Conroe, TX 77301-4503 | $936-445-0881$ |
| Lot 5 | Matt Wisenbaker | 21090 Blue Goose Dr Montgomery, TX 77316-2919 | $713-816-3685$ |
| Lot 6 | Dusty \& Katelynn Thomas | 6 Powell Cir Montgomery, TX 77316-4405 | $936-718-2414$ |
| Lot 7 | Camelia Candelas | 7 Powell Cir Montgomery, TX 77316-4405 | $936-443-4698$ |
| Lot 8 | Maria Velazquez | 8 Powell Cir Montgomery, TX 77316-4405 | $936-333-4836$ |
| Lot 9 | Aimee Armstrong | 9 Powell Cir Montgomery, TX 77316-4405 | $832-508-5642$ |
| Lot 10 | Teresa Ray | 10 Powell Cir Montgomery, TX 77316-4405 | $936-539-5848$ |
| Lot 11 | Tabitha Lawson | 11 Powell Cir Montgomery, TX 77316-4405 | $979-888-0074$ |
| Lot 12 | Andrea Gonzalez | 12 Powell Cir Montgomery, TX 77316-4405 | $936-444-9102$ |
| Lot 13 | Edward Flint | 15340 Shady Oaks Dr Stagecoach, TX 77355-2909 | $832-275-0212$ |
| Lot 14 | Mel \& Bobbie Benedict | 16203 Barbara Ln Magnolia, TX 77355-3795 | $281-639-8159$ |
| Lot 15-16 | Juan \& Nancy Saldana | 15 Powell Cir Montgomery, TX 77316-4405 | $936-648-6733$ |
| Lot 17 | Ronald \& Theresa Segrest | 17 Powell Cir Montgomery, TX 77316-4406 | $936-727-3310$ |
| Lot 18 | Marilyn Clanton | 18 Powell Cir Montgomery, TX 77316-4406 | $512-536-0088$ |
| Lot 19 | Jorge Macias | 10321 Montgomery, TX 77316-2072 | $936-672-3263$ |
| Lot 20 | Domingo Moreno | 20 Powell Cir Montgomery, TX 77316-4406 | $936-499-7049$ |
| Lot 21 | Sergio \& Berenice Muniz | 11815 Chanteloup Dr Houston, TX 77047-4437 | $832-923-2863$ |
| Lot 22 | John Connealy | 22 Powell Cir Montgomery, TX 77316-4406 | $281-541-7289$ |
| Lot 23 | Tom \& Linda Jenkins | 396 Bayshore Dr Montgomery, TX 77356-4738 | $936-445-7662$ |
| Lot 24 | Michael Bellard Jr \& Lindsey Hildebrand | 24 Powell Cir Montgomery, TX 77316-4406 | $830-765-1848$ |
| Lot 25 | Christopher Morgan | PO Box 343 Montgomery, TX 77356-0343 | $936-597-9249$ |
| Lot 26 | Raul Fabian Navarrete | 26 Powell Cir Montgomery, TX 77316-4406 | $936-597-5736$ |
| Lot 27 | Nain Rodriguez | 1403 S 1st St Conroe, TX 77301-4503 | $936-445-0881$ |
| Lot 28 | Chandra Hicks | 28 Powell Cir Montgomery, TX 77316-4406 | $936-718-1408$ |
| Lot 29 | Glen Childress | 29 Powell Cir Montgomery, TX 77316-4406 | $469-810-6691$ |
| Lot 30 | Robert Brewer \& Jessica Jenkins | 30 Powell Cir Montgomery, TX 77316-4406 | $936-499-7015$ |


| Name | Mailing Address | Phone Number | Model | Serial Number | Label | Year | Dimensions | Serial Number (2) | Label (2) | Dimensions (2) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Carolyn Taylor \& Robert Fullen | 1 Powell Cir, Montgomery, TX 77316 | 936-218-4414 | 98TRU28724RH18 | BL2002387TXA | NTA1794013 | 2017 | $13 \times 72$ | BL2002387TXB | NTA1794014 | $13 \times 72$ |
| Richard ("Jack") \& Susan Hellman | $\begin{aligned} & 2 \text { Powell Cir Montgomery, TX } \\ & 77316-4405 \\ & \hline \end{aligned}$ | 219-331-8366 | Premier | MSB981672SN32979 | TRA0365093 | 1997 | $16 \times 68$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Jamie Leden | 3 Powell Cir Montgomery, TX 77316-4405 | 936-520-2077 | 0 | TXS0607126 | TXS0607126 |  | $15 \times 64$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Nain Rodriguez | $\begin{array}{\|l\|} \hline 1403 \text { S 1st St Conroe, TX } \\ 77301-4503 \\ \hline \end{array}$ | 936-445-0881 | Cameo | C3268T | TEX0183298 |  | $14 \times 68$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Matt Wisenbaker | 21090 Blue Goose Dr <br> Montgomery, TX 77316-2919 | 713-816-3685 | Riverbend | MP227071 | PFS0635542 | 1999 | 16x56 | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Dustin and Katelynn Thomas | $\begin{aligned} & 6 \text { Powell Cir Montgomery, TX } \\ & 77316-4405 \\ & \hline \end{aligned}$ | 936-718-2414 | 31ANN16763AH20 | CLW047853TX | NTA1903344 | 2019 | $16 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Camelia Candelas | $\begin{aligned} & 7 \text { Powell Cir Montgomery, TX } \\ & 77316-4405 \\ & \hline \end{aligned}$ | 936-443-4698 | Forrest Oak | SCAR19365625802 | ARK0043154 |  | $16 \times 56$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Maria Velazquez | $\begin{aligned} & 8 \text { Powell Cir Montgomery, TX } \\ & 77316-4405 \\ & \hline \end{aligned}$ | 936-333-4836 | Guerdon | GDWSGA50806321A | TXS0557547 | 1981 | $12 \times 52$ | GDWSGA50806321B | TXS0557548 | $12 \times 52$ |
| Aimee Armstrong | $\begin{aligned} & 9 \text { Powell Cir Montgomery, TX } \\ & 77316-4405 \\ & \hline \end{aligned}$ | 832-508-5642 | 240VE16683V | FLE240TX1638354A | PFS1171411 | 2016 | $16 \times 68$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Teresa Ray | 10 Powell Cir Montgomery, TX 77316-4405 | 936-539-5848 | 31ANN16763AH20 | CLW049538TX | NTA1965110 | 2020 | $16 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Tabitha Lawson | 11 Powell Cir Montgomery, TX 77316-4405 | 979-888-0074 | 31ANN16682AH20 | CLW048344TX | NTA1919954 | 2019 | $16 \times 68$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Andrea Gonzalez | 12 Powell Cir Montgomery, TX 77316-4405 | 936-444-9102 | Laredo | CLW023454TX | HWC0366597 | 2005 | $16 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Edward Flint | 15340 Shady Oaks Dr <br> Stagecoach, TX 77355-2909 | 832-275-0212 | 0 | SK0165 | 0 |  |  | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Melvin and Bobbie Benedict | 16203 Barbara Ln Magnolia, TX 77355-3795 | 281-639-8159 | 09-TC1656A | 125000HA007951A | NTA1857638 | 2018 | $16 \times 56$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Juan \& Nancy Saldana | 15 Powell Cir Montgomery, TX 77316-4405 | 936-648-6733 | Festival Ltd | TXFLT12A50983FD11 | RAD0865353 | 1996 | $16 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Ronald \& Theresa <br> Segrest | 17 Powell Cir Montgomery, TX 77316-4406 | 936-727-3310 | S 166432 C | L27552 | NTA1716967 | 2016 | $16 \times 60$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |


| Marilyn Clanton | 18 Powell Cir Montgomery, TX 77316-4406 | 936-221-4085 | 97TRU14663AH17 | BEL006949TX | NTA1757736 | 2017 | $14 \times 66$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jorge Macias | $\begin{aligned} & \text { 10321 Montgomery, TX } \\ & 77316-2072 \end{aligned}$ | 936-672-3263 | Champion | 2648134420 | TEX0308155 | 1984 | $14 \times 66$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Domingo Moreno | 20 Powell Cir Montgomery, TX 77316-4406 | 936-499-7049 | 31SEV16482AH09 | CLW029475TX | HWC0404123 | 2009 | $16 \times 48$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Sergio \& Berenice Muniz | 11815 Chanteloup Dr Houston, TX 77047-4437 | 832-923-2863 | Festival Ltd | TXFLS12A74257FD11 | TEX0559661 | 1995 | $14 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| John Connealy | 22 Powell Cir Montgomery, TX 77316-4406 | 281-541-7289 | 97TRU14562AH15 | BEL002509TX | NTA1657522 | 2015 | $14 \times 56$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Tom \& Linda Jenkins | 396 Bayshore Dr <br> Montgomery, TX 77356-4738 | 936-445-7662 | 98TRU28443RH18 | BL2002337TXA | NTA1787866 | 2017 | $13 \times 14$ | BL2002337TXB | NTA1787867 | $13 \times 14$ |
| Michael Bellard Jr \& Lindsey Hildebrand | 24 Powell Cir Montgomery, TX 77316-4406 | 830-765-1848 | Southridge | 1SRP16656AAL | NTA1114251 | 2001 | $14 \times 56$ | 1SRP16656BAL | NTA1114252 | $14 \times 56$ |
| Christopher Morgan | PO Box 343 Montgomery, TX 77356-0343 | 936-597-9249 | Lake Springs | TXFLW86A00349LS11 | RAD1061279 |  | $14 \times 56$ | TXFLW86B00349LS12 | RAD1061280 | $14 \times 56$ |
| Raul Fabian Navarrete | 26 Powell Cir Montgomery, <br> TX 77316-4406 | 936-597-5736 | Manatee | 2038846023 | TEX0251055 | 1983 | $14 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Nain Rodriguez | $\begin{aligned} & 1403 \text { S 1st St Conroe, TX } \\ & 77301-4503 \end{aligned}$ | 936-445-0881 | Pinecrest | 3137 | TEX0049165 | 1980 | $14 \times 60$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Chandra Hicks | 28 Powell Cir Montgomery, TX 77316-4406 | 936-718-1408 | Cavalier | ALCA0998680S50018 | NTA0846337 | 1998 | $16 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Glen Childress | 29 Powell Cir Montgomery, TX 77316-4406 | 469-810-6691 | 97TRU14602AH17 | BEL005923TX | NTA1729766 | 2016 | $14 \times 60$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |
| Robert Brewer \& Jessica Jenkins | 30 Powell Cir Montgomery, TX 77316-4406 | 936-499-7015 | MILLENNNIA 330SM18763E | PHH330TX1923040A | PFS1241650 | 2019 | $18 \times 76$ | N/A (Unit is Single Wide) | N/A (Unit is Single Wide) | N/A |


| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Presentation on the proposed Superior Properties at Lonestar mixed-use development.

## Recommendation

Listen to the presentation and provide feedback to the developer.

## Discussion

The proposed project is located along Lone Star Parkway just west of FM 149 / Liberty Street. The developer is proposing a mixed-use project including a 2-acre commercial component at the hard corner and a 13 -acre residential component.

The residential units are proposed to be 2 and 3 bedroom duplex rental properties owned and managed by the developer. The developer has indicated two phases of development. Phase One is 8 acres and includes 66 residential units. Phase Two includes the 2 acres of commercial at the corner and 40 residential units.

The proposed development is not one that has been proposed in the City and staff recommended that the developer present the idea to City Council to get feedback before proceeding with the development process.

The next agenda item is for the escrow agreement and feasibility study. If Council does not want to consider the project, the developer should know that before incurring the cost of the feasibility study and engineering review.

| Approved By |  |  |
| :--- | :--- | :--- |
|  |  | Date: |
| Interim City Administrator | Dave McCorquodale | Date: 12/09/2022 |



26111 Upper Beacon P
Montgomery, TX 77316

## SERVICE SUMMARY

Our all inclusive housing services are 100\% turnkey and include the following service stages:

- Proposed Area Studies and Trends
- Feasibility Studies
- Land Acquisition
- Design
- Land Infrastructure and Utilities
- Land Development
- Site Construction
- Marketing and Leasing
- Property Management
- Day to Day Facility Operation


## WHO WE ARE

Superior Properties focuses on developing unique neighborhoods with homes we design, build, own, and manage, bringing superior comfort through comprehensive services to each community.

Our team takes the time to gain an understanding of the needs of each community, allowing us to provide a neighborhood that provides a superior living solution for every individual, family and corporation. We strive to maximize satisfaction by providing first class amenities for every family to enjoy in a safe and comfortable neighborhood.

Superior Properties brings superior management! Our in-house property management team is personally involved at each of our properties. Our skilled and experienced staff work closely with each home buyer and tenant to provide diligent feedback and immediate response to questions or services needed.

Superior Properties of Texas values maintenance to insure problems are prevented and our properties are always ready to weather whatever storm may arise.

## CUSTOM STANDARDS \& AMENTITIES

## CUSTOM STANDARDS

## AMENITIES

- Stone/Brick/Hardie Elevations
- Granite countertops throughout
- Wood Cabinets
- Custom Tile Showers
- His and Hers vanities
- Hardwood Floors in Common Areas
- Custom Tile Flooring in Bathrooms
- Custom Tile Shower Surrounds
- Large Walk in Master Closets
- Stainless Appliance package included
- Custom Hardware package included (brush nickel or aged bronze)
- Individual Fenced Back Yard
- Pets Allowed
- Wall mount tv outlets
- $\quad 2^{\prime \prime}$ Faux wood blinds and window treatments
- Concrete Roads and Driveways
- Minimum 2 Individual Parking spaces at each front door
- 24 hour monitored and recorded property-including all roads and driveways
- Fenced and Gated properties
- Large Back Yards and Green Areas
- Lawn service included
- Built in detention and drainage plans to maintain city, county and local planning
- Covered mail centers
- Water, Sewer, Trash included
(Tenant responsible for Energy and Data costs)




[^0]




$\qquad$
Men





$\qquad$




AREA CALCULATONS BY BUILDING

## 








Kitchen with sit at bar/Stainless Appliance package


Open Living/Dining/Kitchen Concept


Master Bedroom



Master Bathroom with His \& Hers


Common Bathroom with Tub Shower Combo

| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action regarding an Escrow Agreement by and between the City of Montgomery, Texas and Superior Properties, LLC for a 15.46-acre mixed-use development (Dev. No. 2215) and authorizing the city engineer to prepare a Feasibility Study.

## Recommendation

Motion to approve the Escrow Agreement and authorize the city engineer to prepare a Feasibility Study.

## Discussion

The engineer's memo is attached. If City Council has no objections to the project after listening to the presentation, the agreement should be approved. If City Council does not want to consider the project, do not approve the agreement.


# Superior Properties, LLC <br> Superior Properties at Lonestar (15.46 Ac) <br> City of Montgomery <br> (Dev. No. 2215) 

Request:
Council Authorization on December 13, 2022

This proposal is submitted pursuant to and in accordance with that certain Professional Services Agreement dated May 25, 2021, by and between Ward, Getz \& Associates, LLP and the City of Montgomery (the "City").

## SCOPE OF WORK

- Feasibility Study Report - Preparation of a feasibility study report to analyze the feasibility to serve the proposed 15.46-acre mixed use development situated along Lone Star Parkway just west of FM 149. WGA will analyze the City's water, wastewater, and drainage system and note whether any upgrades need to be made or if any utility extensions will be required to serve the tract. If any upgrades to the City's facilities are needed or any utility extensions are required, WGA will prepare a cost estimate to be included in this feasibility study. A preliminary site exhibit showing the extent of the 15.46 -acre tract, and any utility extensions/upgrades necessary to serve the tract will be prepared by WGA to be included in this feasibility study.


## ENGINEERING COST

The cost to perform the Superior Properties, LLC Feasibility Study described above is $\$ 5,000$, to be billed lump sum.

## Schedule

| Milestone 1: Authorization to Proceed | 1 | calendar day* |
| :--- | :--- | :--- |
| Milestone 2: Kick-off Meeting | 1 | calendar day |
| Milestone 3: Report Preparation | 45 | calendar days |
| TOTAL DURATION | $\mathbf{4 7}$ | calendar days |

[^1]
## City of Montgomery Development Application

## Upon completion return application to dmccorquodale@ci.montgomery.tx.us

The City of Montgomery welcomes all development projects. To expedite the Development Review Phase of your project, we are requiring that you completely fill out this Development Application in its entirety. All the information will be reviewed to allow the timely processing of any and all aspects of your project.

## A. GENERAL INFORMATION

1. Name of proposed development: Superior Properties at Lonestar

Larry D. Jacobs and Michael D. Wise
2. Name of Owner: Anthony Broussard, Manager, Superior Properties of Texas, LLC (acting as agent)

Mailing Address: 2611 Upper Beacon Place
City/State/Zip: Montgomery TX 77316
Telephone Number: $\qquad$ Fax Number: $\qquad$
Cell Phone: (832) 658-6098 Email: superiorpropertiesoftexas@gmail.com
3. Name of registered Professional Land Surveyor: Gregory E. Phipps TxRPLS 5661

Firm Name \& Registration No.: J.A. Costanza \& Associates Engineering, Inc.
Mailing Address: 431 Center Street
City/State/Zip: Deer Park TX 77536
Telephone Number: (281) 930-9339 Fax Number: $\qquad$
Cell Phone: (281) 658-2765 Email: gephipps@jac-ce.com
4. Name of registered Professional Engineer: E John Schumacher TxPE No 129767

Firm Name \& Registration No.: J.A. Costanza \& Associates Engineering, Inc.
Mailing Address: 4301 Center Street
City/State/Zip: Deer Park TX 77536
Telephone Number: (281) 930-9339
Fax Number: $\qquad$

Cell Phone: $\qquad$ Email: ejschumacher@jac-ce.com

## B. DEVELOPMENT SPECIFICATIONS

1. General Location: Within City Limits? If no, within Extra-Territorial Jurisdiction (ETJ)?

Project is within the City Limits. The site is located on the north side of Lonestar Parkway, approximately 1,200 feet west of Liberty Street (SH 149). The site is east of and adjacent to the Lonestar Community Center.

## If located in the ETSE

Prior to platting of the property to be developed, annexation procedures will need to be pursued if the property or parts of the property as required by State law are within one half ( $1 / 2$ ) mile of the corporate limits of the City of Montgomery, Texas and lying and being adjacent to and contiguous to the present corporate limits, and located within the extraterritorial jurisdiction of the City. The City of Montgomery does have Landowner Petitions for Annexation included in the Development Application.

Will Annexation be required: [ ] Yes [X] No

## 2. Property Description:

a) Survey Name: B. Rigsby
b) Abstract No.: 031
c) Total Acreage: 7.95
d) Current Zoning: Industrial (ID)
e) Number of Lots: NA Number of Blocks: 1 Estimated Commercial Value: $\$ 1,219,680$
f) Number of Streets: 4 Type:__ Public X Private
g) Total Acreage in Other uses (any land within the boundaries of the plat that is not divided into lots): 2.64 Acres (Detention)
h) Estimated Total Taxable Value: $\$ \mathbf{\$ 1 , 2 1 9 , 6 8 0 \quad \text { Land } \$ 9 , 9 0 0 , 0 0 0 \quad \text { Improvements }}$
i) Estimated Size(s) of Lots: Proposed Restricted Reserve (7.95 acres) 40 Two-Bedrrom and
j) Estimated Value of House and Lot: $\$ 11,119,680$
k) Water Capacity Requested: 14,240 gpd Wastewater Capacity Requested: 11,800 gpd

## 3. Certification

This is to certify that the information conceming the proposed development is true and correct, that I am the actual owner or authorized agent for the owner of the above described property, that prior to a request for any variance to the Montgomery Code of Ordinances, I will attend a pre-development meeting with the City Administrator and City Engineer concerning said variance request, and that I will comply with all of the City of Montgomery Code of Ordinances requirements for submitting a preliminary plat/variance request for approval.
Anthony Broussard, Manager, Superior Properties of Texas LLC, acting as agent for submittal of development application. Owners of tract are Larry D. Jacobs and Michael V. Wise; Larry D. Jacobs at Jacobs Properties (936) 597-3317


Signature of Owner/Agent


Received by: $\qquad$
Date

Please attach a metes and bounds description of the tract, land plan, conceptual plat, preliminary land plan, and location map, to the Application indicating proposed location of project and boundaries of subject tract. Applicant agrees that it shall notify the City if any of the above information (including ownership of the tract) should change during the Application process.

## For Citv Use Onity

Date Submistied: $\qquad$ Dewelogoment Number: $\qquad$
Engineer's Recommendation: $\qquad$
Operator's Recoummendation: $\qquad$
Is Annexation Requirect: $\qquad$
Amount of Deposit Paid: $\qquad$ Date Escrow Agreement Submitted: $\qquad$
Amount of Service Recommended: $\qquad$
Additionall Capacity Requined: Water $\qquad$ gpd Wastewater $\qquad$ gpd

Tap Fee $\qquad$ Plan Review Fees $\qquad$ Inspection Fees $\qquad$ Impact Fee $\qquad$
Additional Considerations: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on appointment of four MEDC Directors to serve a two-year term beginning January 1, 2023 and ending on December 31, 2024.

## Recommendation

Motion to reappoint Rebecca Huss, Carol Langley, Jeffry Angelo, and Ryan Londeen to the MEDC Board of Directors.

## Discussion

The City Council appoints MEDC Directors to serve two-year terms on the MEDC Board. There are seven Directors in total. Four terms end in even-numbered years and three terms end in odd-numbered years. The terms ending on December 31, 2022 are:

1. Rebecca Huss
2. Carol Langley
3. Jeffrey Angelo
4. Ryan Londeen

City Council can proceed two ways:

- Reappoint the four Directors to serve another two-year term

OR

- Direct staff to solicit applications for appointment for City Council to review and select from (likely appointing Directors at the second January meeting).

As I mentioned with the recent Planning \& Zoning Commissioner reappointments, someone who has demonstrated a willingness to serve could and should be considered for reappointment. All four members have confirmed they would like to serve another term.


| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS, AMENDING ITS MUNICIPAL BUDGET FOR THE FISCAL YEAR 2021-2022; APPROPRIATING THE VARIOUS AMOUNTS HEREIN, AS ATTACHED IN EXHIBIT A; CONTAINING FINDINGS AND A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.

## Recommendation

Motion to adopt the Ordinance as presented.

## Discussion

This is the final Budget Amendment for last fiscal year's budget that reconciles expenditures. Attached is the exhibit showing individual line items that are being adjusted. As a summary:

## General Fund:

Admin Department:

- Additional legal fees incurred that were not budgeted for.
- Moving $\$ 30,000$ budgeted for code enforcement expenses from Admin to Police


## Police Department:

- Wages Part 1: Incoming $\$ 30,000$ for code enforcement from Admin
- Wages Part 2: $\$ 170,000$ over budget for police department wages. Roughly $\$ 64,000$ of this was the COLA pay increase approved by City Council in the spring of 2022. Roughly $\$ 106,000$ was due to incorrect timesheet calculations resulting in overpayment of wages.
- Computer Technology: IT expenses not budgeted for.
- Police cars: City Council approved the purchase of police cars that were not budgeted for.
- Traffic equipment: City Council approved purchasing mobile message trailers that were not budgeted for.

MEDC Fund: This is the property purchase the MEDC approved and used cash on hand for.
Debt Service Fund: This is the additional debt service payments needed for the 213 Prairie Street property purchase approved by City Council. Debt service costs were not in the budget since the property purchase was not planned for at the time the budget was adopted.

Court Technology: Hand-held ticket writers were budgeted and were the biggest purchase from the fund. Total year-end expenses for the fund as a whole were several thousand dollars over budget.

| Approved By |  |  |
| :--- | :--- | :--- |
|  |  | Date: |
| Interim City Administrator | Dave McCorquodale | Date: 12/09/2022 |


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS, AMENDING ITS MUNICIPAL BUDGET FOR THE FISCAL YEAR 2021-2022; APPROPRIATING THE VARIOUS AMOUNTS HEREIN, AS ATTACHED IN EXHIBIT A; CONTAINING FINDINGS AND A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.


WHEREAS, the City of Montgomery, Texas Fiscal Year 2021-2022 on September 14, 2021 Budget was adopted by Ordinance 2021-15 and later amended by Ordinance 2021-18 on October 26, 2021.

WHEREAS, the Mayor and the City Administrator of the City have submitted to the City Council certain proposed amendments to the municipal budget as permitted by law, which amended budget is set forth in and incorporated herein in the attached Exhibit "A;" and

WHEREAS, the City Council finds and determines that the change in the Budget for the stated municipal purpose is warranted and necessary, and that the amendment of the Budget to fund these lines items due to unforeseen situations and a matter of public necessity warranting action at this time;

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS THAT:

SECTION 1. That such proposed municipal budget as amended is hereby approved and adopted as Budget Amendment No. 2 for the City of Montgomery for the fiscal year 2021-2022, as detailed in Exhibit "A."

SECTION 2. That the amended municipal budget may be amended from time to time as provided by law for the purposes of authorizing emergency expenditures or for other municipal purposes; provided, however, no obligation shall be incurred or any expenditure made except in conformity with the budget.

SECTION 3. It is hereby officially found and determined that the meeting at which this Ordinance was considered was open to the public as required and that the public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

SECTION 5. This Ordinance shall become effective immediately from the date of its adoption.
PASSED AND APPROVED this 13 ${ }^{\text {th }}$ day of December 2022.

## ATTEST:

Nici Browe, TMRC, City Secretary
APPROVED AS TO FORM:

[^2]
## Exhibit A

Ord. No. - 2022 -

## Amended Expense Items

 General FundAdmin - Contract Services
Police - Personnel
Police - Contract Services
Police - Capital Outlay

## Amended Expense Items MEDC Fund

MEDC - Public Infrastructure

## Amended Expense Items

 Debt Service FundDebt Service - Payments

| Account | Account | Budget | Budget | $\%$ |
| :---: | :---: | :---: | :---: | :---: |
| Number | Name | Amendment \#1 | Amendment \#2 | Change |
| $10 / 26 / 2022$ |  |  |  |  |


| $100-10-16213-0000000$ | Legal Fees | $\$$ | 40,000 | $\$$ | 80,000 | $100.0 \%$ |
| :--- | :--- | :--- | ---: | :--- | ---: | ---: |
| $100-10-16252-0000000$ | Code Enforcement | $\$$ | 30,000 | $\$$ | - | $-100.0 \%$ |
| $100-11-16009-0000000$ | Wages - Part 1 | $\$$ | 965,000 | $\$$ | 995,000 | $3.1 \%$ |
| $100-11-16009-0000000$ | Wages - Part 2 | $\$$ | 995,000 | $\$$ | $1,165,000$ | $17.1 \%$ |
| $100-11-16249-0000000$ | Computer Technology | $\$$ | 10,000 | $\$$ | 46,000 | $360.0 \%$ |
| $100-11-16906-0000000$ | Police Cars | $\$$ | 40,000 | $\$$ | 200,000 | $400.0 \%$ |
| $100-11-16920-0000000$ | Traffic Equipment | $\$$ | 27,000 | $\$$ | 75,000 | $177.8 \%$ |
|  |  | $\$$ | $2,067,000$ | $\$$ | $2,481,000$ | $20.0 \%$ |
|  |  |  |  |  |  |  |
|  | Original Budget Total |  |  | $\$$ | $5,405,374$ |  |
|  | New Budget Total |  |  | $\$$ | $5,819,374$ |  |


| $400-40-46112-0000000$ | Land Investments | $\$$ | - | $\$$ | 600,000 | $100.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\$$ | - | $\$$ | 600,000 | $100.0 \%$ |
|  | Original Budget Total |  |  | $\$$ | $1,004,250$ |  |
|  | New Budget Total |  | $\$$ | $1,604,250$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| 500-50-56220-0000000 | Interest Payments on Notes | \$ | 193,250 | \$ | 220,000 | 13.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | 193,250 | \$ | 220,000 | 13.8\% |
|  | Original Budget Total |  |  | \$ | 625,750 |  |
|  | New Budget Total |  |  | \$ | 652,500 |  |

## Amended Expense Items Court Technology Fund

Court Technology - Contract Services Total

750-75-76240-0000000 Computer Website Services

Original Budget Total
New Budget Total

| $\$$ | 12,710 | $\$$ | 15,000 | $18.0 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| $\$$ | 12,710 | $\$$ | 15,000 | $18.0 \%$ |

\$ 12,710
\$ 15,000
$\square$

| Meeting Date: December 13, 2022 | Budgeted Amount: n/a |
| :--- | :--- |
| Department: Administration | Prepared By: Nici Browe |

## Subject

Consideration and possible action on the following:
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS AMENDING THE RATES TO BE CHARGED FOR SOLID WASTE COLLECTION SERVICE INSIDE THE CITY OF MONTGOMERY, TEXAS; PROVIDING FOR A PENALTY FOR FAILURE TO PAY ACCOUNTS; PROVIDING CONDITIONS UPON WHICH SERVICE WILL BE RESUMED; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING A SAVINGS CLAUSE; PROVIDING A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

## Recommendation

Staff recommends approval of the new rate increase as laid out in Schedule A from Waste Management.

## Discussion

Waste Management has submitted a rate increase as follows:

|  | Current Fees | New Fees |
| :---: | :---: | :---: |
| Residential Cart | \$21.16 | \$22.21 |
| Additional cart | \$8.00 | \$8.61 |
| Lost or stolen replacement |  | \$80.73 |
| Commercial: | \$26.28 | \$27.60 |
| Additional cart | \$8.00 | \$8.61 |
| Lost or stolen replacement |  | \$80.73 |
| Approved By |  |  |
| City Secretary \& Director of Administrative Services | Nici Browe, TRMC | Date: 12/01/2022 |
| City Administrator | Dave McCorquodale | Date: 12/01/2022 |

Waste Management
2749 N Loop 336 East
Conroe. TX 77301

May 31, 2022
Richard Tramm
City Administrator
City of Montgomery
P.O. Box 708

Montgomery, TX 77356
Ref: Contract- Price Adjustment- "2022 Annual Review and Adjustment"
Dear Mr. Tramm;
Waste Management has completed its annual review. Contained within is the rate adjustment data outlined under ARTICLE 9- MODIFICATION TO RATES. This information specifies the scheduled for the Annual Adjustment Date for Consumer Price Index adjustment and Fuel Adjustment is for August 1, 2022.

Presented herein are the Department of Labors US City Average All Urban area consumer price index numbers, along with an adjustment for Department of Energy-Gulf Coast Diesel Hwy fuel cost increases over the last year. I trust that the 2022 Price Matrix and rate calculation provided herein for your review simplifies the adjustments in fees which would be effective August 1, 2022.

CPI-U April 2021: 518.579 to April 2022: 542.564 = Increase 4.625\%
Fuel Trigger $\$ 4.00$ - April 2022 Fuel was 4.916 per gal $=3 \%$
Request a total "Adjustment Amount of =7.625 \%
Resulting in a per cart rate of \$22.21
Attached are copies of the terms of the agreement and of the WEB Sites for your review and Price Matrix. Please feel free to contact me with any questions or comments to the request at twoodson@wm.com or 713-202-1334.

Sincerely,

Terry $\mathcal{R}$ Woodson
Terry R Woodson
Public Sector Solutions Manager
Waste Management of Texas, Inc.

## Tiana Smith

Tiana Smith
Public Sector Solutions Manager
Waste Management of Texas, Inc.

## 9. MODIFICATION TO RATES:

9.01 CPI Adiustment. Base Rates charged by Contractor for services will remain fixed as set forth in Section 4 above and will not be adjusted for changes in the CPI (as hereinafter defined), until August 1, 2016. Commencing on August 1, 2016, and continuing annually on each anniversary date of the Commencement Date of this Agreement, upon thirty (30) days' notice to the City, the Base Rates for services shall be adjusted by the same percentage as the Consumer Price Index for All Urban Consumers (published by the United States Bureau of Labor Statistics, Consumer Price Index, U.S. City Average, All Urban Consumers, Garbage and Trash Collection, Not Seasonally Adjusted, Base Period December $1983=100$ ) (the "C.P.I.") shall have increased during the preceding twelve months. In the event the U.S. Department of Labor, Bureau of Labor Statistics ceases to publish the C.P.I., the parties hereto agree to substitute another equally authoritative measure of change in the purchasing power of the U.S. dollar as may be then available so as to carry out the intent of this provision.
9.2 Fuel Adjustment. Every anniversary date, the Base Rates shall be subject to a fuel surcharge as follows: an additional one percent (1\%) for every twenty five cent $(\$ 0.25)$ increase in the price of diesel fuel above and including $\$ 4.00$ per gallon (with a $1 \%$ surcharge beginning at $\$ 4.25$ per gallon and a $2 \%$ surcharge at $\$ 4.50$ per
gallon, etc.). The diesel fuel price shall be as determined by reference to the Energy Information Administration of the US Department of Energy ("EIA/DOE")'s Weekly Retail On Highway Diesel Prices for the Gulf Coast The EIA/DOE currently publishes these prices on their website at the following location: http://tonto.cia.doe.gov/oog/info/wohdp/diesel.asp. The determination of the average price of diesel fuel from the aforesaid website shall be made on the first Monday prior to the end of the quarter (or the first business day thereafter if such Monday is a Federal Holiday).
9.3 Additional Adjustments. Contractor shall also be entitled to an increase in Base Rates from time to time during the term of this Agreement, and upon sixty ( 60 ) days' written notice to the City, to offset any change in conditions which increase the Contractor's costs, including but not limited to, increases in disposal costs, increases in landfill fees, changes in the ordinances under which the Contractor is to operate, or changes in federal, slate or local laws, rules or regulations. Documentation of such increases shall be submitted to the City at its request. The City's consent to increase pursuant to this Section 9.03 shall not be unreasonably withheld;

| < 210 | 2.013 | 4.009 | 2.190 | 2.091 | 3.019 | 9.062 | s.vus | 4.950 | 3.070 | 3.150 | s.000 | 2.90, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 2.797 | 2.803 | 2.874 | 2.901 | 2.908 | 2.834 | 2.802 | 2.761 | 2.786 | 2.804 | 2.790 | 2.774 |
| 2020 | 2.802 | 2.674 | 2.502 | 2.274 | 2.174 | 2.182 | 2.196 | 2.179 | 2.167 | 2.145 | 2.181 | 2.339 |
| 2021 | 2.443 | 2.604 | 2.940 | 2.925 | 2.995 | 3.040 | 3.080 | 3.070 | 3.116 | 3.361 | 3.471 | 3.361 |
| 2022 | 3.463 | 3.804 | 4.937 | 4.885 |  |  |  |  |  |  |  |  |

. $=$ No Data Reported, $-=$ Not Applicable; $N A=$ Not Avalable; $\mathrm{W}=$ Withheld to avoid disclosure of individual company data
Release Date: 5/16/2022
Next Release Date: 5/23/2022
Referring Pages:

- Gulf Coast (PADD 3) Gasoline and Diesel Retail Prices


## City of Montgomery

Effective 7-1-2022
SCHEDULE A
Base Rates

## Residential Single Family Collection Rates

| Price Per Home Per Month (combined collection services) | $\$$ | 22.21 |
| :--- | :--- | ---: |
| Additional Solid Waste or/and Recycling Cart Per Cart Per Month | $\$$ | 8.61 |
| Lost or Stolen Replacement (direct billed to resident per cart) | $\$ 80.73$ |  |

## Commercial Hand Load Collection Rates

| Price per WM 96 gal cart | $\$$ | 27.60 |
| :--- | ---: | ---: |
| Additional Solid Waste Cart Per Cart Per Month | $\$$ | 8.61 |
| Lost or Stolen Replacement (direct billed to resident per cart) | $\$$ | 80.73 |

City of Montgomery ROLI OFF Rates City Use ONLY

Roll Off Solid Waste Haul Rates

| Size | Delivery |  | Per Haul |
| :---: | :---: | :---: | :---: |
| 20 yard | $\$$ | 115.80 | $\$ 384.06$ |
| 30 yard | $\$$ | 115.80 | $\$ 448.05$ |
| 40 yard | $\$$ | 115.80 | $\$ 577.33$ |

$\qquad$


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS AMENDING THE RATES TO BE CHARGED FOR SOLID WASTE COLLECTION SERVICE INSIDE THE CITY OF MONTGOMERY, TEXAS; PROVIDING FOR A PENALTY FOR FAILURE TO PAY ACCOUNTS; PROVIDING CONDITIONS UPON WHICH SERVICE WILL BE RESUMED; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING A SAVINGS CLAUSE; PROVIDING A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN EFFECTIVE DATE.


WHEREAS, the City Council of the City of Montgomery, Texas has entered into a contract with Waste Management of Texas, Inc. for the collection of garbage within the City in those areas served by the City; and

WHEREAS, all residential, commercial and industrial customers of the City are required to use the service provided by Waste Management of Texas, Inc.; and

## WHEREAS, Waste Management of Texas, Inc. has notified the City of a contract renewal price adjustment for Residential and Commercial service rates; <br> NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTGOMERY, TEXAS THAT:

## Section 1. Garbage Rates.

There shall be charged and collected by the City from each resident user and commercial customer for garbage and trash pickup the following rates (see Schedule A attached - Base Rates):

## a. Residential:

Price per home per month (combined collection services):
\$22.21
Additional solid waste or/and recycling cart per cart per month:
\$8.61
Lost or stolen replacement (direct billed to resident per cart):
$\$ 80.73$
b. Commercial:

Price per WM 96 gal cart:
$\$ 27.60$
Additional solid waste cart per cart per month: $\quad \$ 8.61$
Lost or stolen replacement (direct billed to resident per cart) $\$ 80.73$

## Section 2. Time and Place of Payment.

All customer accounts for garbage and trash pickup service shall be billed on a monthly basis. Payments shall be due and payable within fifteen (15) days after the bill is mailed. Payment shall be made at the City Hall, City of Montgomery, Texas, located at 101 Old Plantersville Road, or by mail at 101 Old Plantersville Road, Montgomery, Texas 77316. It shall be prima facia evidence that a billing has been received by a customer if the bill has been deposited in the U.S. Mail, postage paid.

## Section 3. Penalties for Late Payment.

There shall be added to each account for garbage and trash services which are not paid as provided in Section I herein, a sum equal to ten percent ( $10 \%$ ) of the amount of said account, as a penalty for late payment more than fifteen (15) days past the due date.

## Section 4. Discontinuance of Service.

Garbage and trash service to any customer whose account is more than twenty (20) days delinquent shall be cut-off, and the charge therefore will be Twenty-Five Dollars ( $\$ 25.00$ ) for resumption of service.

## Section 5. Repealing Clause.

Any conflicting provisions of any other City ordinance are hereby repealed.

## Section 6. Savings Clause.

If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional, void, or invalid, the validity of the remaining portion of this Ordinance shall not be affected hereby, it being the intention of the City Council of the City of Montgomery in adopting and of the Mayor in approving this Ordinance, that no portion hereof or provisions or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality or invalidity of any other portion, provision or regulation.

## Section 7. Texas Open Meetings Act.

It is hereby officially found and determined that the meeting at which this Ordinance was considered was open to the public as required and that the public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

## Section 8. Effective Date.

This Ordinance shall take effect and be in force after City Council approval.

PASSED AND APPROVED by the City Council of the City of Montgomery, Texas, on the $\qquad$ day of 2022.

ATTEST:

Nici Browe, City Secretary
Byron Sanford, Mayor

| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on sponsorship letter for proposed Silver Spur Lane connection to FM 1097 to serve the proposed Montgomery Bend Development (Dev. No. 2203).

## Recommendation

Motion to approve the letter as presented.

## Discussion

As the draft letter states, the city received the request from the developer requesting sponsorship of the connection of the subdivision entrance to FM 1097. The engineers will be at the meeting to review details of the request and answer any questions you may have.



101 OLD PLANTERSVILLE ROAD, MONTGOMERY, TEXAS 77316
Telephone: (936) 597-6434
December 13, 2022
Ms. Eliza Paul, PE
District Engineer, Houston District
7600 Washington Ave.
Houston, Texas 77007
Re: $\quad$ Sponsorship of Proposed Silver Spur Lane Connection at FM 1097
Montgomery Bend (Dev. No. 2203)
City of Montgomery
Dear Ms. Paul:
The City of Montgomery has received and reviewed a request from Elevation Land Solution for City sponsorship of a developer constructed, public street connection to a Texas Department of Transportation facility on behalf of Pulte Homes. The proposed tie-in of Silver Spur Lane and FM 1097 is located approximately 1,000 linear feet northeast of the Terra Vista Drive and FM 1097 intersection.

The request was approved by the City of Montgomery City Council at our meeting held on December 13, 2022. We request that a permit for the tie-in paving connection be issued with the City of Montgomery as the sponsor for this project.

If there are any questions or need for additional information, please contact Katherine Vu, PE or Chris Roznovsky, PE both of WGA, PLLC, the City's Engineer, at 713-789-1900.

Sincerely,

Dave McCorquodale
Interim City Administrator

Cc (via email): Ms. Nici Browe - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney
Mr. Chris Roznovsky, PE - WGA, PLLC, City Engineer
Mr. Garret Duhon, PE - Elevation Land Solutions
Mr. Abraham Guzman, PE - TxDOT Area Engineer
Mayor, Byron Sanford
Councilmembers: Carol Langley; Casey Olson; TJ Wilkerson; Cheryl Fox; Patricia Easley

| Meeting Date: December 13, 2022 | Budgeted Amount: $\$ 233,459.52$ |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on approval of the Certificate of Substantial Completion, commencement of the one-year warranty, and acceptance of the infrastructure for the Clepper Sidewalks project.

## Recommendation

Motion to approve the Certificate of Substantial Completion, accept the Clepper Street Sidewalk
Project and commencement of the one-year warranty period to begin on November 23, 2022.

## Discussion

As detailed in the attached engineer's memo, the project is substantially complete and the engineers recommend acceptance of the project. Staff concurs with the engineer's recommendation.


November 28, 2022

The Honorable Mayor and City Council
City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316

Re: Clepper Sidewalks From Prairie Street To Fernland Historical Park City of Montgomery
TIN No. 74-2063592

Dear Mayor and Council,

Enclosed for your approval is Pay Estimate No. 4 \& Final as submitted by Environmental Allies, Inc. We have reviewed Pay Estimate No. 4 \& Final and find it to be in good order. Therefore, we recommend payment to Environmental Allies, Inc. in the amount of $\$ 22,649.41$ for work completed during the period of October 26, 2022 to November 23, 2022.

Please note the retainage has been reduced from $10 \%$ to $0 \%$.

Should you have any questions or require additional information, please call me at (713) 789-1900.

Sincerely,


## SD:jmr

Z:\00574 (City of Montgomery)\003 Clepper Sidewalks\Docs\CA\6. Pay Estimates \& Change Orders\Pay Estimates\Pay Estimate No. 4\Pay Estimate Letter.docx
Enclosures: Pay Estimate No. 4 \& Final
cc: Mr. Dave McCorquodale - City of Montgomery, Interim City Administrator
Ms. Nici Browe - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney
Mr. Chris Roznovsky - Ward, Getz \& Associates, PLLC, City Engineer
Ms. Amanda Mayberry - Environmental Allies, Inc., Contractor

## APPLICATION AND CERTIFICATE FOR PAYMENT

Project: Clepper Sidewalks From Prairie Street To
Project No.: 00574-003-00
Fernland Historical Park
Owner: City of Montgomery
Contractor: Environmental Allies, Inc. 9730 Winfern Rd. Houston, TX 77064

## Summary of Contract Period of Performance

ORIGINAL PERIOD OF PERFORMANCE

| Contract |  |  | Completion |
| :---: | :---: | :---: | :---: |
| Awarded | Notice to Proceed | Days | Final |
| $6 / 17 / 2022$ | $9 / 1 / 2022$ | 90 | $11 / 30 / 2022$ |

THIS PERIOD OF PERFORMANCE

| Pay Estimate | Received | Pay Period |  | Change Order |
| :---: | :---: | :---: | :---: | :---: |
| 4 \& FINAL | $10 / 26 / 2022$ | $10 / 26 / 2022$ | $11 / 23 / 2022$ | 0 |

PERIOD OF PERFORMANCE TO DATE

| Contract Days |  | Completion | Contract Time Used |  | Completed Work |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Adjusted Days | Total Contract Days | Final | Days | $\%$ | By Value (\%) |
| 0 | 90 | $11 / 30 / 2022$ | 83 | $92 \%$ | $97 \%$ |

## Summary of Contract Cost

| Original Contract Amount | $\$$ | $231,279.20$ |
| :--- | ---: | ---: |
| Net Change Orders | $\$$ | $2,180.32$ |
| Current Contract Amount | $\$$ | $233,459.52$ |
| Work Completed to Date | $\$$ | $226,494.14$ |
| Final Adjustment to Quantities | $\$$ | $(6,965.38)$ |
| Final Contract Amount | $\$$ | $226,494.14$ |
| Less Amount Retained (0\%) | $\$$ | - |
| Less Previous Payment(s) to Contractor | $\$$ | $203,844.72$ |
| AMOUNT DUE THIS PAYMENT | $\$$ | $\mathbf{2 2 , 6 4 9 . 4 1}$ |

## CERTIFICATION AND APPROVAL OF WORK COMPLETED FOR PAYMENT

The undersigned Contractor certifies that the work covered by this Application for Payment has been completed in accordance with the Contract Document, that all amounts have been paid by him for work for which previous Recommendation for Payments were issued and payments received from the Owner, and that the current payment shown herein is now due.


Job progress is satisfactory and the work appears to be in compliance with plans and specifications. In accordance with the Contract, the undersigned recommends payment to the Contractor of the amount due as shown above.


Ward, Getz \& Associates, PLLC

Date: 11/28/2022
$\qquad$
11/28/2022

Date: $\qquad$
City of Montgomery


| APPLICATION AND CERTIFICATE FOR PAYMENT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project: Clepper Sidewalks From Prairie Street To |  |  |  |  | Project No.: | 00574-003-00 |  |  | Period of Performance |  | Calendar Days 90 |
| Fernland Historical Park |  |  |  |  |  |  |  | Original Revised | 9/1/2022 | 11/30/2022 |  |
|  |  |  |  |  |  |  |  |  | 9/1/2022 | 11/30/2022 |  |
| Owner: City of Montgomery |  |  |  |  | Contractor: Environmental Allies, Inc. This |  |  |  | 10/26/2022 | 11/23/2022 | 28 |
| PAY ESTIMATE NO. 4 \& FINAL |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|c\|} \hline \text { ITEM } \\ \text { NO. } \\ \hline \end{array}$ | DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | THIS |  | PREVIOUS |  | QUANTITY TO DATE | \% COMPLETE TO DATE | AMOUNT TO DATE |
|  |  |  |  |  | QUANTITY | AMOUNT | QUANTITY | AMOUNT |  |  |  |
| 9 | Blast Clearing of Existing Pavement Marking. | LF | 46.0 | \$22.00 | 0.00 | \$0.00 | 46.00 | \$1,012.00 | 46.00 | 100.00\% | \$1,012.00 |
| 10 | Adjustment of existing Water Valve. | EA | 1.0 | \$1,000.00 | 0.00 | \$0.00 | 1.00 | \$1,000.00 | 1.00 | 100.00\% | \$1,000.00 |
| 11 | Clearing and Grubbing. | AC | 0.1 | \$8,760.00 | 0.00 | \$0.00 | 0.10 | \$876.00 | 0.10 | 100.00\% | \$876.00 |
| 12 | Tree and Plant Protection (including tree pruning or tree removal). | LS | 1.0 | \$1,050.00 | 0.00\% | \$0.00 | 100.00\% | \$1,050.00 | 100.00\% | 100.00\% | \$1,050.00 |
| Sidewalk Bid Items |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Installation of 4 1/2" Sidewalk Pavement. | SF | 9,200.0 | \$9.97 | 0.00 | \$0.00 | 9200.00 | \$91,724.00 | 9,200.00 | 100.00\% | \$91,724.00 |
| 14 | Concrete Curb and Gutter Installation. | LF | 92.0 | \$18.94 | 0.00 | \$0.00 | 92.00 | \$1,742.48 | 92.00 | 100.00\% | \$1,742.48 |
| 15 | ADA Ramp Installation. | SF | 395.0 | \$10.80 | 0.00 | \$0.00 | 395.00 | \$4,266.00 | 395.00 | 100.00\% | \$4,266.00 |
| 16 | Type "B" Handrail Installation. | LF | 140.0 | \$27.50 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | 0.00\% | \$0.00 |
| 17 | Select Fill. | CY | 170.0 | \$52.00 | 0.00 | \$0.00 | 170.00 | \$8,840.00 | 170.00 | 100.00\% | \$8,840.00 |
| Storm Sewer System Bid Items |  |  |  |  |  |  |  |  |  |  |  |
| 18 | CHANGE ORDER NO. 1 <br> 18-inch storm sewer pipe (HDPE) by open cut construction, all depths (including testing, bedding and backfill and final adjustment), complete in place. | LF | 21.0 | \$120.00 | 0.00 | \$0.00 | 20.00 | \$2,400.00 | 20.00 | 95.24\% | \$2,400.00 |
| 19 | CHANGE ORDER NO. 1 <br> 18-inch RCP, ASTM C-76, Class III, all depths, (including bedding and backfill), complete in place. | LF | 43.0 | \$137.00 | 0.00 | \$0.00 | 16.00 | \$2,192.00 | 16.00 | 37.21\% | \$2,192.00 |
| 20 | CHANGE ORDER NO. 1 <br> 30-inch RCP, ASTM C-76, Class III, all depths, (including bedding and backfill), complete in place. | LF | 0.0 | \$156.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | 0.00\% | \$0.00 |
| 21 | Regrade Existing Roadside Ditches, complete in place. | LF | 1,100.0 | \$21.50 | 0.00 | \$0.00 | 1100.00 | \$23,650.00 | 1,100.00 | 100.00\% | \$23,650.00 |
| 22 | Adjustment of Existing Storm Sewer Box to Match Proposed Grading. | EA | 1.0 | \$2,750.00 | 0.00 | \$0.00 | 1.00 | \$2,750.00 | 1.00 | 100.00\% | \$2,750.00 |
| 23 | Installation of Storm Box Grated Top. | EA | 3.0 | \$3,550.00 | 0.00 | \$0.00 | 3.00 | \$10,650.00 | 3.00 | 100.00\% | \$10,650.00 |
| 24 | CHANGE ORDER NO. 1 <br> TxDOT Standard Safety End Treatment for 30 -inch RCP, complete in place. | EA | 0.0 | \$2,589.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | 0.00\% | \$0.00 |


| APPLICATION AND CERTIFICATE FOR PAYMENT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project: Clepper Sidewalks From Prairie Street To Fernland Historical Park |  |  |  |  | Project No.: | 00574-003-00 |  |  | Period of Performance |  | Calendar Days 90 |
|  |  |  |  |  |  |  | Original | 9/1/2022 | 11/30/2022 |  |
|  |  |  |  |  |  |  |  |  | Revised | 9/1/2022 | 11/30/2022 | $\begin{array}{r} 90 \\ 0 \end{array}$ |
| Owner: City of Montgomery |  |  |  |  | Contractor: Environmental Allies, Inc. |  |  | This | 10/26/2022 | 11/23/2022 | 28 |
| PAY ESTIMATE NO. 4 \& FINAL |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|c\|} \hline \text { ITEM } \\ \text { NO. } \\ \hline \end{array}$ | DESCRIPTION | UNIT QUANTITY |  | UNIT PRICE | THIS |  | PREVIOUS |  | QUANTITY TO DATE | \% COMPLETE TO DATE | AMOUNT TO DATE |
|  |  |  |  | QUANTITY | AMOUNT | QUANTITY | AMOUNT |  |  |  |
| Signage and Marking Bid Items |  |  |  |  |  |  |  |  |  |  |  |
| 25 | Installation of Type W11-2 Crosswalk Sign per plans, complete in place. | EA | 2.0 |  | \$288.24 | 0.00 | \$0.00 | 2.00 | \$576.48 | 2.00 | 100.00\% | \$576.48 |
| 26 | Installation of Type W16-7P Crosswalk Sign per plans, complete in place. | EA | 1.0 | \$221.69 | 0.00 | \$0.00 | 1.00 | \$221.69 | 1.00 | 100.00\% | \$221.69 |
| 27 | Installation of Type W16-9P Crosswalk Sign per plans, complete in place. | EA | 1.0 | \$221.69 | 0.00 | \$0.00 | 1.00 | \$221.69 | 1.00 | 100.00\% | \$221.69 |
| 28 | Installation of Type WS-12 Permanent Pavement Marking per plans, complete in place. | LF | 179.0 | \$15.00 | 0.00 | \$0.00 | 173.00 | \$2,595.00 | 173.00 | 96.65\% | \$2,595.00 |
| 29 | Installation of Type WS-24 Permanent Pavement Marking per plans, complete in place. | LF | 22.0 | \$16.00 | 0.00 | \$0.00 | 161.00 | \$2,576.00 | 161.00 | 731.82\% | \$2,576.00 |
| 30 | Installation of Type WS-6 Permanent Pavement Marking per plans, complete in place. | LF | 64.0 | \$18.00 | 0.00 | \$0.00 | 176.00 | \$3,168.00 | 176.00 | 275.00\% | \$3,168.00 |
| 31 | Installation of ADA Symbol Permanent Pavement Marking per plans, complete in place. | EA | 1.0 | \$250.00 | 0.00 | \$0.00 | 1.00 | \$250.00 | 1.00 | 100.00\% | \$250.00 |
| 32 | Restoration of site affected by the Work in public or private property, including pavement, esplanades, sidewalks, driveways, fences, lawns and landscaping. | LF | 1,540.0 | \$11.70 | 0.00 | \$0.00 | 1540.00 | \$18,018.00 | 1,540.00 | 100.00\% | \$18,018.00 |
| Storm Water Pollution Control Bid Items |  |  |  |  |  |  |  |  |  |  |  |
| 33 | Placement of reinforced filter fabric fence, as per Stormwater Pollution Prevention Site Plan and as directed by engineer (including installation, maintenance, and removal after construction). | LF | 330.0 | \$1.25 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | 0.00\% | \$0.00 |
| 34 | Placement of Inlet Protection Barrier Type I, as per Stormwater Pollution Prevention Site Plan and as directed by engineer (including installation, maintenance, and removal after construction). | EA | 3.0 | \$75.00 | 0.00 | \$0.00 | 3.00 | \$225.00 | 3.00 | 100.00\% | \$225.00 |
| 35 | Concrete Truck Washout. | LS | 1.0 | \$1,850.00 | 0.00\% | \$0.00 | 100.00\% | \$1,850.00 | 100.00\% | 100.00\% | \$1,850.00 |



# CERTIFICATE OF SUBSTANTIAL COMPLETION 

November 28, 2022

| Owner: | The Honorable Mayor and City Council <br> City of Montgomery <br> 101 Old Plantersville Road <br> Montgomery, Texas 77316 |
| :--- | :--- |
| Contractor: $\quad$Ms. Amanda Mayberry <br> Environmental Allies, Inc. <br> 9730 Windfern Road <br> Houston, TX 77064 |  |
| Re: $\quad$Clepper Sidewalks From Prairie Street To Fernland Historical Park <br>  <br>  <br> City of Montgomery <br> TIN No. 74-2063592 |  |

Dear Mayor and Council,

We have observed the subject project constructed by the CONTRACTOR and find it to be substantially complete in accordance with the approved plans and specifications. The project was periodically observed during construction by our field project representative

We also recommend that the Contractor's warranty period of one-year begin November 23, 2022.


[^3]
## CERTIFICATE OF ACCEPTANCE

November 28, 2022

Ms. Amanda Mayberry
Environmental Allies, Inc.
9730 Windfern Road
Houston, TX 77064

Re: Clepper Sidewalks From Prairie Street To Fernland Historical Park
City of Montgomery
TIN No. 74-2063592

Ms. Mayberry,

This is to certify that the City of Montgomery accepts the subject project on the basis of the Certificate of Substantial Completion issued by our Engineers at WGA, PLLC, and understands that a guarantee shall cover a period of one-year beginning, November 23, 2022.

Signature:
Mr. Dave McCorquodale
City of Montgomery, City Administrator

Date Approved: $\qquad$
cc: Ms. Nici Browe - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney
Mr. Chris Roznovsky - Ward, Getz \& Associates, PLLC, City Engineer
Ms. Amanda Mayberry - Environmental Allies, Inc., Contractor

## TO OWNER: City of Montgomery

c/o Ward, Getz \& Associates, PLLC
4526 Research Forest Drive, Suite 175
The Woodlands, TX 77381
FROM CONTRACTOR:
Environmental Allies
9730 Windfern Rd
Houston, TX 77064
CONTRACT FOR:

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached

1. ORIGINAL CONTRACT SUM
2. Net Change by Change Orders
3. CONTRACT SUM TO DATE (LINE $1+2$ )
4. TOTAL COMPLETED \& STORED TO DATE
(Column G on G703)
5. Retainage:
a. $0 \%$ of Completed Work
(Column D $+E$ on G703)
$\qquad$ \% of Stored Material
(Column F on $\mathrm{G703}$
Total Retainage (Lines 5a +5 b or
Total in Colum I of G703
. TOTAL EARNED LESS RETAINAGE
(Line 4 Less Line 5 Total)
6. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from Prior Certificate)
7. CURRENT PAYMENT DUE
$\qquad$
\$ $\qquad$
\$ $\begin{array}{r}231,279.20 \\ \\ \hline\end{array}$ $\begin{array}{r}2,180.32 \\ \hline 233,459.52 \\ \hline 226,494.14\end{array}$

0
$\$$ $\qquad$

PROJECT: City of Montgomery
Clepper Sidewalks from Prairie St to Fernland Historical Park

| APPLICATION NO: | 4-Retainage |
| :--- | :--- |
| APPLICATION DATE: | $\mathbf{1 1 / 2 3 / 2 0 2 2}$ |

PERIOD TO: 11/23/2022

Distribution to:ENGINEER x CONTRACTOR

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by the Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

## By:

 Date: $\qquad$ 11/23/2022

State of: Texas
County of: Harris
Subscribed and sworn to before me on: November 23, 2022 Notary Public:
My Commission expires:


## ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified). ENGINEER: Sherrington, Inc.

By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.


| A | B | B | C |  |  |  |  | D |  |  | E |  |  | F |  |  |  | G |  | RETAINAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEN | ectio | DESCRIPTION OF WORK | SCHEDULED |  |  |  |  | WORK COMPLETED |  |  |  |  |  | TOTAL COMPLETED |  |  | PERCENT | BALANCE |  |  |
| NO. | No. |  |  |  |  |  |  | PREVIOUS APPLICATION |  |  | THIS PERIOD |  |  | QTY | TOTAL |  | \% | TO |  | 0\% |
|  |  |  | QTY | UNIT | Unit Price |  | TOTAL | QTY |  | TOTAL | QTY |  |  |  |  |  | FINISH |  |
|  | 21 | Regrade Existing Roadside Ditches, complete in place. | 1,100 | LF | 21.50 | \$ | 23,650.00 | 1,100.00 | \$ | 23,650.00 | 0.00 | \$ | - | 1,100.00 |  | 23,650.00 |  | 100\% | \$ | - | \$ |
|  | 22 | Adjustment of Existing Storm Sewer Box to Match Proposed Grading | 1 | EA | 2,750.00 | \$ | 2,750.00 | 1.00 | \$ | 2,750.00 | 0.00 | \$ | - | 1.00 | \$ | 2,750.00 | 100\% | \$ | - | \$ |
|  | 23 | Installation of Storm Box Grated Top | 3 | EA | 3,550.00 | \$ | 10,650.00 | 3.00 | \$ | 10,650.00 | 0.00 | \$ | - | 3.00 | \$ | 10,650.00 | 100\% | \$ | - | \$ |
|  | 24 | TxDOT Standard Safety End Treatment for 30 -inch RCP, complete in place. | 0 | EA | 2,589.00 | \$ | - | 0.00 | \$ | - | 0.00 | \$ | - | 0.00 | \$ | - | \#DIV/0! | \$ | - | \$ |
|  |  | Signage and Marking Bid ltems |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 25 | Installation of Type W11-2 Crosswalk Sign per plans, | 2 | EA | 288.24 | \$ | 576.48 | 2.00 | \$ | 576.48 | 0.00 | \$ | - | 2.00 | \$ | 576.48 | 100\% | \$ | - | \$ |
|  | 26 | Installation of Type W16-7P Crosswalk Sign per plans, complete in place. | 1 | EA | 221.69 | \$ | 221.69 | 1.00 | \$ | 221.69 | 0.00 | \$ | - | 1.00 | \$ | 221.69 | 100\% | \$ | - | \$ |
|  | 27 | Installation of Type W16-9P Crosswalk Sign per plans, complete in place. | 1 | EA | 221.69 | \$ | 221.69 | 1.00 | \$ | 221.69 | 0.00 | \$ | - | 1.00 | \$ | 221.69 | 100\% | \$ | - | \$ |
|  | 28 | Installation of Type WS-12 Permanent Pavement Marking per plans, complete in place. | 179 | LF | 15.00 | \$ | 2,685.00 | 173.00 | \$ | 2,595.00 | 0.00 | \$ | - | 173.00 | \$ | 2,595.00 | 97\% | \$ | 90.00 | \$ |
|  | 29 | Installation of Type WS-24 Permanent Pavement Marking per plans, complete in place. | 22 | LF | 16.00 | \$ | 352.00 | 161.00 | \$ | 2,576.00 | 0.00 | \$ | - | 161.00 | \$ | 2,576.00 | 732\% | \$ | $(2,224.00)$ | \$ |
|  | 30 | Installation of Type WS-6 Permanent Pavement Marking per plans, complete in place. | 64 | LF | 18.00 | \$ | 1,152.00 | 176.00 | \$ | 3,168.00 | 0.00 | \$ | - | 176.00 | \$ | 3,168.00 | 275\% | \$ | (2,016.00) | \$ |
|  | 31 | Installation of ADA Symbol Permanent Pavement Marking per plans, complete in place. | 1 | EA | 250.00 | \$ | 250.00 | 1.00 | \$ | 250.00 | 0.00 | \$ | - | 1.00 | \$ | 250.00 | 100\% | \$ | - | \$ |
|  | 32 | Restoration of site affected by the Work in public or private property, including pavement, esplanades, sidewalks, driveways, fences, lawns and landscaping | 1,540 | LF | 11.70 | \$ | 18,018.00 | 1,540.00 | \$ | 18,018.00 | 0.00 | \$ | - | 1,540.00 | \$ | 18,018.00 | 100\% | \$ | - | \$ |
|  |  | Storm Water Pollution Control Bid Items |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 33 | Placement of reinforced filter fabric fence, as per Stormwater Pollution Prevention Site Plan and as directed by engineer (including installation, maintenance, and removal after construction). | 330 | LF | 1.25 | \$ | 412.50 | 0.00 | \$ | - | 0.00 | \$ | - | 0.00 | \$ |  | 0\% | \$ | 412.50 | \$ |
|  | 34 | Placement of Inlet Protection Barrier Type I, as per Stormwater Pollution Prevention Site Plan and as directed by engineer (including installation, maintenance, and removal after construction). | 3 | EA | 75.00 | \$ | 225.00 | 3.00 | \$ | 225.00 | 0.00 | \$ | - | 3.00 | \$ | 225.00 | 100\% | \$ | - | \$ |
|  | 35 | Concrete Truck Washout | 1 | LS | 1,850.00 | \$ | 1,850.00 | 1.00 | \$ | 1,850.00 | 0.00 | \$ | - | 1.00 | \$ | 1,850.00 | 100\% | \$ | - | \$ |
|  |  | Extra Pay Items |  |  |  |  |  |  |  |  | 0.00 |  |  |  |  |  |  |  |  |  |
|  | 36 | Installation of $41 / 2^{\prime \prime}$ Sidewalk Pavement | 300 | SF | 9.97 | \$ | 2,991.00 | 96.00 | \$ | 957.12 | 0.00 | \$ | - | 96.00 | \$ | 957.12 | 32\% | \$ | 2,033.88 | \$ |
|  | 37 | Clearing (\$1000.00 per AC minimum). | 1 | AC | 1,000.00 | S | 1,000.00 | 0.00 | \$ | - | 0.00 | \$ | - | 0.00 | \$ | - | 0\% | \$ | 1,000.00 | \$ |
|  | 38 | TxDOT Standard Safety End Treatment for 18 -inch RCP, complete in place. | 2 | EA | 2,215.50 | \$ | 4,431.00 | 2.00 | \$ | 4,431.00 | 0.00 | \$ | - | 2.00 | \$ | 4,431.00 | 100\% | \$ | - | \$ |
|  | 39 | 24-inch storm sewer pipe (HDPE) by open cut construction, all depths (including testing, bedding and backfill and final adjustment), complete in place | 24 | LF | 127.60 | \$ | 3,062.40 | 24.00 | \$ | 3,062.40 | 0.00 | \$ | - | 24.00 | \$ | 3,062.40 | 100\% | \$ | - | \$ |
|  | 40 | Remove and replace existing fence, grade area to drain | 1 | LS | 3,001.92 | \$ | 3,001.92 | 1.00 | \$ | 3,001.92 | 0.00 | \$ | - | 1.00 | \$ | 3,001.92 | 100\% | \$ | - | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL |  |  |  | \$ | 233,459.52 |  | \$ | 226,494.14 |  | \$ | - |  |  | 226,494.14 | 97\% | \$ | 6,965.38 | \$ |

# Affidavit of Bills Paid 

State of Texas County
of Harris
OWNER: $\quad$ City of Montgemery
PROJECT: Clepper Sidewalks from Prairie
CONTRACTOR: Environmental Allies
Affiant swears individually and on behalf of Contractor that the following statements are true and within the personal knowledge of Affiant:

1. Affiant has personal knowledge of the facts stated in this affidavit. Affiant has full authority to make the agreements in this affidavit on behalf of Contractor.
2. Affiant understands that Owner has required this affidavit as a condition of payment for labor or materials used in construction of the Improvements.
3. Contractor has paid each of Contractor's subcontractors, laborers, and materialmen in full for all labor and materials provided to Owner or Contractor for construction of the Improvements on Owner's property prior to acceptance of payments for the Owner, excepting only the amounts owed to the persons identified below:

N/A
4. Contractor warrants and represents that the above specified bills will be paid by Contractor from the funds paid to Contractor by Owner in reliance on this affidavit:
5. Contractor agrees to indemnify, defend, and hold Owner harmless from any loss or expense resulting from false or incorrect information in this affidavit.

Contractor Environmental Allies
By Gemnifen Cleine
Title Director of Credit \& Billing
Date $12 / 2 / 2022$

Subscribed and Sworn to before me, the undersigned authority, on this the 2nd day of December $\qquad$ 2022


## CONDITIONAL WAIVER AND RELEASE ON FINAL PAYMENT

Project: Clepper Sidewalks from Prairie

Job No: $\qquad$

On receipt by the signer of this document of a check from $\qquad$ (maker of check) in the sum of $\$ 200,226.75$ payable to Environmental Allies, and when the check has been properly endorsed and has been paid by the bank on which it is drawn, this document becomes effective to release any mechanic's lien right, any right arising from a payment bond that complies with a state or federal statute, any common law payment bond right, any claim for payment, and any common law rights or rights under any similar ordinance, rule, or statute related to claim or payment rights for persons in the signer's position that the signer has on the property of (owner) located at Clepper Sidewalks(location) to the following extent: Labor, Svc,s Equipment \& (job description). Material
This release covers final payment for all labor, services, equipment, or materials furnished to the property, to
City of Montgomery $\qquad$ (person with whom signer contracted).

Before any recipient of this document relies on this document, the recipient should verify evidence of payment to the signer.

The signer warrants that the signer has already paid or will use the funds received from this final payment to promptly pay in full all of the signer's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or services provided for or to the above-referenced project up to the date of this waiver and release.

Date: $\qquad$ , 2022

## Environmental Allies, Inc.

THE STATE OF TEXAS


COUNTY OF Harris § §

This instrument was acknowledged before me on 22 nd day of December , 20 22, by Jennifer Akins, Director of Credit \& Billing of Environmental Allies, Inc., a Texas Corporation, on behalf of said company.

junz

| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action on approval of the Certificate of Substantial Completion, and acceptance of the results for the 2022 Sanitary Sewer Cleaning and Televising project.

## Recommendation

Motion to approve the Certificate of Substantial Completion and accept the results for the 2022
Sanitary Sewer Cleaning and Televising project.

## Discussion

The engineer's memo is attached.


December 2, 2022

The Honorable Mayor and City Council City of Montgomery 101 Old Plantersville Road Montgomery, Texas 77316

## Re: $\quad 2022$ Sanitary Sewer Cleaning and Televising City of Montgomery <br> TIN No. 74-2063592

Dear Mayor and Council,

Enclosed is Progress Pay Request No. 2 \& Final from CCML, LLC dba Pinnacle Pumping Services for the referenced project. The estimate is in order, and we recommend payment in the amount of $\$ 32,597.86$ to CCML, LLC dba Pinnacle Pumping Services.

Also enclosed is Construction Progress Report No. 2 \& Final, which is submitted in accordance with Texas Commission on Environmental Quality Rule No. 293.62. This report covers construction activities for the referenced project during the period from March 29, 2022, to November 30, 2022.

Please note the retainage has been reduced from $10 \%$ to $0 \%$.
Should you have any questions or require additional information, please call me at (713) 789-1900.


SD/jmr
Z:\00574 (City of Montgomery) \002 2022 CCTV\Docs\CA\6. Pay Estimates \& Change Orders\Pay Estimates\Pay Estimate No. $1 \backslash$ Pay Estimate Letter.docx
Enclosure: Pay Estimate No. 2 \& Final
cc (via email): Mr. Dave McCorquodale - City of Montgomery, Interim City Administrator
Ms. Nici Browe - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney
Mr. Mike Muckleroy - City of Montgomery, Director of Public Works
Mr. Chris Roznovsky, PE- Ward, Getz \& Associates, PLLC, City Engineer

Item 11.

## APPLICATION AND CERTIFICATE FOR PAYMENT

Project: 2022 Sanitary Sewer Cleaning and Televising
Project No.: 00574-002-00

Owner: City of Montgomery 101 Old Plantersville Road Montgomery, Texas 77316

Contractor: CCML, LLC dba Pinnacle Pumping Services 1707 Townhurst Houston, TX 77043

## Summary of Contract Period of Performance

ORIGINAL PERIOD OF PERFORMANCE

| Contract |  |  | Completion |
| :---: | :---: | :---: | :---: |
| Awarded | Notice to Proceed | Days | Final |
| $1 / 18 / 2022$ | $3 / 12 / 2022$ | 90 | $6 / 10 / 2022$ |

THIS PERIOD OF PERFORMANCE

| Pay Estimate | Received | Pay Period |  | Change Order |
| :---: | :---: | :---: | :---: | :---: |
| 2 \& Final | $11 / 30 / 2022$ | $3 / 29 / 2022$ | $11 / 30 / 2022$ | None |

PERIOD OF PERFORMANCE TO DATE

| Contract Days |  | Completion | Contract Time Used | Completed Work |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Adjusted Days | Total Contract Days | Final | Days | $\%$ | By Value (\%) |
| 0 | 90 | $6 / 10 / 2022$ | 263 | $292 \%$ | $67 \%$ |


| Original Contract Amount | $\$$ | $62,032.00$ |
| :--- | ---: | ---: |
| Net Change Orders | $\$$ | - |
| Current Contract Amount | $\$$ | $62,032.00$ |
| Work Completed to Date | $\$$ | $41,389.36$ |
| Final Ajustment to Quantities | $\$$ | $(20,642.64)$ |
| Final Contract Amount | $\$$ | $41,389.36$ |
| Less Amount Retained (0\%) | $\$$ |  |
| Less Previous Payment(s) to Contractor | $\$$ | $8,791.50$ |
| AMOUNT DUE THIS PAYMENT | $\$$ | $\mathbf{3 2 , 5 9 7 . 8 6}$ |

## CERTIFICATION AND APPROVAL OF WORK COMPLETED FOR PAYMENT

The undersigned Contractor certifies that the work covered by this Application for Payment has been completed in accordance with the Contract Document, that all amounts have been paid by him for work for which previous Recommendation for Payments were issued and payments received from the Owner, and that the current payment shown herein is now due.

CONTRACTOR:



Job progress is satisfactory and the work appears to be in compliance with plans and specifications. In accordance with the Contract, the undersigned recommends payment to the Contractor of the amount due as shown above.

ENGINEER:


Ward, Getz \& Associates, PLLC

Date: $\quad 12 / 2 / 22$
$\qquad$
$\qquad$

Date: $\qquad$

City of Montgomery
z:100574 (City of Montgomery )\002 2022 CCTV\Docs\CA\6. Pay Estimates \& Change Orders\Pay Estimates\Pending - Pay Estimate No. 2\Pay Estimate Spreadsheet.x|sx 4526 Research Forest Dr., Suite 175 | The Woodlands, Texas 77381 | wga-llp.com


CONSULTING ENGINEERS


|  |  |  |  |
| ---: | ---: | ---: | ---: |
| PAY ESTIMATE DETAILS | No. 01 | No. 02 \& Final |  |
| Status | Approved | Approved |  |
| This Pay Estimate | $\$$ | $9,768.33$ | $\$$ |
| $31,621.03$ |  |  |  |
| Total Previous Pay Estimate | $\$$ | - | $\$$ |
| $9,768.33$ |  |  |  |
| Amount to Date | $\$$ | $9,768.33$ | $\$$ |
| $41,389.36$ |  |  |  |
| Retainage This Pay Estimate | $\$$ | 976.83 | $\$$ |
| $3,162.10$ |  |  |  |
| Net Retainage/Pay Estimate | $\$$ | 976.83 | $\$$ |

## CERTIFICATE OF SUBSTANTIAL COMPLETION

December 2, 2022

Owner: The Honorable Mayor and City Council
City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316

Contractor: Mr. Alan Falik
CCML, LLC dba Pinnacle Pumping Services
1707 Townhurst
Houston, TX 77043
Re: $\quad 2022$ Sanitary Sewer Cleaning and Televising City of Montgomery
TIN No. 74-2063592
Dear Mayor and Council,
We have observed the subject project constructed by the CONTRACTOR and find it to be substantially complete in accordance with the approved plans and specifications. The project was periodically observed during construction by our field project representative

We also recommend that the Contractor's warranty period of one-year begin November 30, 2022.


Sincerely,

(Professional Engineer Seal of Approval)

[^4]City of Montgomery - Template.docx

## CERTIFICATE OF ACCEPTANCE

December 2, 2022

Mr. Alan Falik
CCML, LLC dba Pinnacle Pumping Services
1707 Townhurst
Houston, TX 77043

Re: 2022 Sanitary Sewer Cleaning and Televising
City of Montgomery
TIN No. 74-2063592
Dear Mr. Falik,
This is to certify that the City of Montgomery accepts the subject project on the basis of the Certificate of Substantial Completion issued by our Engineers at WGA, PLLC, and understands that a guarantee shall cover a period of one-year beginning, November 30, 2022.

Signature:
Mr. Dave McCorquodale
City of Montgomery, City Administrator

Date Approved: $\qquad$

[^5]| Meeting Date: December 13, 2022 | Budgeted Amount: $\$ 515,370.00$ |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action regarding Change Order No. 2 for the Sanitary Sewer and Drainage Improvements General Land Office grant project.

## Recommendation

Motion to approve the Change Order as presented.

## Discussion

The engineer's memo is attached. This Change Order adjusts final quantities for the project and reduces the total project cost by $\$ 13,601$.


The Honorable Mayor and City Council
City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316

Re: Sanitary Sewer and Drainage Improvements Along Dr. Martin Luther King Jr. Drive, Baja Road, McGinnis Lane, and Community Center Church Road
GLO Contract No. 19-076-017-B366
Change Order No. 2
City of Montgomery
Dear Mayor and Council:

We received and concur with Quiddity's recommendation of approval of Change Order No. 2 to the Sanitary Sewer and Drainage Improvements contract. This change order includes the addition of 6 vertical manhole adjustments, the replacement of 14 manhole infiltration dishes and adjusting final quantities of completed items. There is no requested change to the contract period of performance.

Approval of the change order will result in a $\$ 13,601.00$ decrease to the contract amount, from $\$ 515,370.00$ to $\$ 501,769.00$. This is a decrease of $3.19 \%$. Approval will not change the current contract period of performance of 180 calendar days.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,


Chris Roznovsky, PE
Engineer for the City
CVR:zlgt
Z:\00574 (City of Montgomery) \900 General Consultation\Correspondence\Letters\2022.12.05 MEMO to Council RE GLO Sanitary Sewer and Drainage Improvements Change Order No. 2.docx
Enclosures: Change Order No. 2- GLO Sanitary Sewer and Drainage Improvements
Cc (via email): Mr. Dave McCorquodale - City of Montgomery, Interim City Administrator
Ms. Nicola Browe - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney

## COMMUNITY DEVELOPMENT \& REVITALIZATION <br> The Texas General Land Office <br> Construction Change Order Request

NOTE: Texas Local Government Code Sec. 262.031 "CHANGES IN PLANS AND SPECIFICATIONS" regulations apply. Generally, a cumulative increase in the contract price in excess of $25 \%$ or a cumulative decrease in excess of $18 \%$ are disallowed.


You are hereby requested to comply with the following changes from the contract plans and specifications.

| Item No. | Description of Changes: Quantities, Units, Unit Prices, Change in Completion Schedule etc. | Decrease in Contract Price | Increase in Contract Price |
| :---: | :---: | :---: | :---: |
| 39 | Add pay item for vertical adjustment of sanitary sewer manhole paid by each occurance (6 EA) |  | \$ 3,450.00 |
| 40 | Add pay item for replacment of stainless steel infiltration dishes with plastic paid by each occurance ( 14 EA) |  | \$ 1,001.00 |
| 8 | Decrease quantity to 94.3 vertical feet | \$ (9,085.00) |  |
| 10 | Decrease quantity to 14 each | \$ (1,000.00) |  |
| 16 | Decrease quanitity to 186 linear feet | \$ (3,450.00) |  |
| 18 | Increase quanitity to 5,053 square feet |  | \$ 5,958.00 |
| 20 | Decrease quanitity to 156 square feet | \$ (140.00) |  |
| 21 | Decrease quanitity to 0 linear feet | \$ (7,875.00) |  |
| 35 | Increase quanitity to 14 each |  | 1,040.00 |
| 38 | Decrease quanitity to 0 | \$ (3,500.00) |  |
|  |  |  |  |
|  |  |  |  |

See sheet 2 to add additional entries



## COMMUNITY DEVELOPMENT \& REVITALIZATION

## The Texas General Land Office

Construction Change Order Request

*This document may be executed prior to submission for GLO-CDR review, but all parties involved will be held responsible if the change order or amendment warranted as a result of this change order is not in compliance with CDBG or HUD Requiremements


Justification for Change Order

1. Will this change order increase or decrease the number of beneficiaries?
$\square$ Increase [Decrease $\square$
$\checkmark$ No Change

If there is a change, how many beneficiaries will be affected?
2. Effect of this change on the scope of work:
3. Effect on operation and maintenance costs:
4. Are all prices in the change order dependent upon unit prices found in the original bid?


If "no", explain:
There are two additional bid items that are being added, one for raising existing manholes to grade and another for replacing stainless steel infiltration dishes with plastic.
5. Has the change created new circumstances or environmental conditions which may affectYes E No the project's impact, such as concealed or unexpected conditions discovered during actual construction?

If "yes", is an environmental assessment required?
N/A

## COMMUNITY DEVELOPMENT \& REVITALIZATION

The Texas General Land Office
Construction Change Order Request

| 6. Is the Texas Council on Environmental Quality (TCEQ) clearance still valid (if applicable)? | $\square$ |  | [ | No |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7. Is the CCN permit still valid? (sewer projects only ) | $\square$ | Yes | [ | No |  |
| 8. Are the disability access requirements/approval still valid (if applicable)? | $\square$ | Yes | [ | No | N/A |
| 9. Are other Disaster Recovery contractural special condition clearances still valid? | $\checkmark$ | Yes | [ | No |  |
| If "no", explain: |  |  |  |  |  |
| N/A |  |  |  |  |  |

Disclaimer: The Texas General Land Office has made every effort to ensure the information contained on this form is accurate and in compliance with the most up-to-date CDBG-DR and/or CDBG-MIT federal rules and regulations, as applicable. It should be noted that the Texas General Land Office assumes no liability or responsibility for any error or omission on this form that may result from the interim period between the publication of amended and/or revised federal rules and regulations and the Texas General Land Office's standard review and update schedule.

| Date: | $10 / 27 / 2022$ |
| :--- | :---: |
| Project: | Montgomery GLO - Sanitary Sewer \& Drainage Improvements |
| IPR Project No. | 22070100 |
| Subcontractor: |  |
| P.O. Number |  |


| Additional Work |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item \# | Description | Qty | Unit | Unit Price | Total Price |  |
| - | Infiltration Dishes | 14 | EA | \$ 55.00 | \$ | 770.00 |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  | Change Order Total |  | \$ | 770.00 |
|  |  |  | Mark up + Overhead Costs |  | \$ | 231.00 |
|  |  |  |  | Total | \$ | 1,001.00 |


| Date: | 10/27/2022 |
| :--- | :---: |
| Project: | Montgomery GLO - Sanitary Sewer \& Drainage Improvements |
| IPR Project No. | 22070100 |
| Subcontractor: | CDC Unlimited |
| P.O. Number |  |



| Meeting Date: December 13, 2022 | Budgeted Amount: N/A |
| :--- | :--- |
| Department: Admin | Prepared By: Dave McCorquodale |

## Subject

Consideration and possible action regarding acceptance of a sanitary sewer easement for Lot 6, Block 1 of Lone Star Estates.

## Recommendation

Motion to accept the easement as presented.

## Discussion

City Council was briefed on the disposition of the sanitary sewer line and lack of easement in late September. As a reminder, the sanitary sewer line in question was installed by the developer of the subdivision approximately 20 years ago. The sewer line was not installed within an easement, instead running diagonally across two lots in the subdivision. Acceptance of this easement ensures the line is protected from encroachment and gives the City access to the line. This same process will be used to obtain an easement on the second lot the sewer line is located on.

| Approved By |  |  |
| :--- | :--- | :--- |
|  |  | Date: |
| Interim City Administrator | Dave McCorquodale | Date: 12/06/2022 |

Re: (0.1267 acre) Public Sanitary Sewer Easement (the "Easement") located at 106 Jenny Lane, Montgomery, Texas 77356 (the "Property")

Dear Mr. and Mrs. Morcos,
The sole purpose of this letter is to memorialize the terms of agreement between the parties with respect to the conveyance of the Easement located on the Property. Therefore, the City of Montgomery, Texas and Samy and Stacey Morcos agree to the following terms and conditions:

1. City agrees to waive water and sanitary sewer tap fees and inspection fees for the new home on the Property. The fees are approximately $\$ 3,945.00$. This does not include the $\$ 125.00$ utility deposit;
2. The City agrees to promptly restore any and all of Grantor's driveways, fencing or landscaping areas that are damaged as a result of the City's construction, maintenance, repair, replacement, enlargement, removal, of the facilities, to substantially the same condition, and with the same material (i.e. gravel, asphalt, concrete), as the original; and
3. Mr. and Mrs. Morcos agree to convey the Easement (document enclosed herein) after City Council approval.

Sincerely,


Dave McCorquodale Interim City Administrator

## PUBLIC SANITARY SEWER EASEMENT

(0.1267 acres)

THE STATE OF TEXAS<br>COUNTY OF MONTGOMERY

## KNOW EVERYONE BY THESE PRESENTS:

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

That SAMY AND STACEY MORCOS ("Grantor"), whose address is 126 Del Monte Pines Drive, Montgomery, Texas 77316, for and in consideration of Ten and No/100 Dollars ( $\$ 10.00$ ) and other good and valuable consideration, has GRANTED AND CONVEYED, and by these presents does hereby GRANT AND CONVEY unto CITY OF MONTGOMERY, TEXAS, (the "Grantee"), an unobstructed, permanent and perpetual easement and right-of-way (the "Easement") for access to and the construction, installation, maintenance, repair, replacement, enlargement, removal, and operation of underground sanitary sewer line or lines and all related appurtenances (the "Facilities"), across, along, under, and upon that certain tract of land consisting of 0.1267 of an acre ( 5,520 square feet), more or less, being more particularly described and depicted on Exhibit A attached hereto and made a part hereof for all purposes (the "Property").

It was discovered that the Grantee has existing sewer line in place across Grantor's Property that is outside of the sewer easement provided in the approved plat. Grantor agreed to relocate Grantor's proposed house location and grant a sewer easement to Grantee that includes the existing sewer line location. Grantee agreed to easement terms that limits the potential negative effects of the easement to Grantor. The Easement has been granted for the express purpose of giving Grantee, the right to construct, install, maintain, repair, replace, enlarge, remove, and operate the Facilities across, along, under, and upon the Grantor's Property. The City agrees to promptly restore any and all of Grantor's driveways, fences, landscaping areas that are damaged as a result of the City's construction, maintenance, repair, replacement, enlargement, removal, of the Facilities, to substantially the same condition, and with the same material (i.e. gravel, asphalt, concrete), as the original.

Grantor expressly reserves the right to the use and enjoyment of the surface of the Property for any and all purposes, except construction of houses, buildings and structures, other than sidewalks, fences, driveways, parking lots, landscaping, etc. ("Non-Structural Improvements"); provided that such use will not prevent the City or other governmental entity from constructing, installing, maintaining, repairing, replacing, enlarging, removing, or operating the Facilities thereon.

If the exercise of Grantee's rights damage or alter Grantor's allowed Non-Structural Improvements, Grantee agrees to promptly restore, at Grantee's cost, any and all of Grantor's Non-Structural Improvements to substantially the same condition, and with the same material (i.e. gravel, asphalt, concrete), as the original.

This conveyance is further made subject to any and all restrictions, covenants, easements, rights-of-way, encumbrances and mineral or royalty reservations or interests affecting the Property and appearing of record in the Real Property Records of Montgomery County, Texas and in the Official Public Records of Montgomery County, Texas, to the extent that said items and matters are in effect and validly enforceable against the Easement granted herein.

TO HAVE AND TO HOLD, subject to the matters set forth herein, the above-described Easement, together with all and singular the rights and appurtenances thereto in anywise
belonging, including all necessary rights to ingress, egress, and regress, unto Grantee, forever. Grantor does hereby bind itself, its successors and assigns to WARRANT AND FOREVER DEFEND, said Easement and right-of-way and other rights described herein unto Grantee, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF this instrument is executed the 21 day of November, 2022.

Name: Samy Morcos
By:


Name: Stacey Morcos

## THE STATE OF TEXAS

$\S$$\S$
$\S$


COUNTY OF MONTGOMERY

This instrument was acknowledged before me on the $\qquad$ 21 day of $\qquad$ 2022, by Sumy Morcos.


THE STATE OF TEXAS
§
COUNTY OF MONTGOMERY
§

This instrument was acknowledged before me on the 21 by Stacey Morcos.


AGREED TO AND ACCEPTED as of the $\qquad$ day of $\qquad$ 2022.

CITY OF MONTGOMERY, TEXAS, a political subdivision of the State of Texas

By: $\qquad$
Name: Byron Sanford
Title: Mayor
THE STATE OF TEXAS
§
§ COUNTY OF MONTGOMERY
$\qquad$ day of $\qquad$ , 2022, by Byron
This instrument was acknowledged before me on the Sanford, Mayor of the City of Montgomery, Texas, a political subdivision of the State of Texas.

After recording return to:<br>Johnson Petrov LLP<br>2929 Allen Parkway, Suite 3150<br>Houston, Texas 77019<br>Attention: Mirna Croon<br>713-489-8977

## EXHIBIT "A"



# METES AND BOUNDS DESCRIPTION 0.1267 ACRE (5,520 SQ. FT.) SANITARY SEWER EASEMENT No. 2 BENJAMIN RIGBY SURVEY, A-31 MONTGOMERY COUNTY, TEXAS 

BEING a 0.1267 acre ( 5,520 square feet) of land, out of Lot 6, Block 1, Lone Star Estates Subdivision, a subdivision recorded under Cabinet M, Sheet 74 of the Montgomery County Map Records (M.C.M.R.), located in the BENJAMIN RIGBY SURVEY, Abstract No. 31, Montgomery County, Texas, said 0.1267 -acre tract of land being more particularly described by metes and bounds as follows:

COMMENCING at a MAG Nail found marking the common corner of Lots 5 and 6 of said Block 1, Lone Star Estates Subdivision;

THENCE North $49^{\circ} 15^{\prime} 37^{\prime \prime}$ West, 312.31 feet over and across said Lot 6 to a point for the west corner and POINT OF BEGINNING of the herein described tract;

THENCE North $06^{\circ} 50^{\prime} 43^{\prime \prime}$ West, 27.03 feet along the common line of said Lot 6 and Lot 7 of said Block 1, Lone Star Estates Subdivision, same being the west line of the herein described tract to a point for the north corner of the herein described tract;

THENCE South $54^{\circ} 34^{\prime} 32^{\prime \prime}$ East, 296.19 feet over and across said Lot 6 to a point for the beginning of a non-tangent curve to the left same being the east corner of the herein described tract;

THENCE along the north line of Jenny Lane (60-foot private access easement, drainage easement, and utility easement) of said Lone Star Estates Subdivision, continuing along said non-tangent curve to the left having a radius of 60.00 feet, a delta angle of $26^{\circ} 43^{\prime} 39^{\prime \prime}$, an arc length of 27.99 feet and a chord bearing and distance of South $79^{\circ} 16^{\prime} 49^{\prime \prime}$ West, 27.74 feet to a point for the south corner of the herein described tract;

THENCE North $54^{\circ} 34^{\prime} 32^{\prime \prime}$ West, 258.80 feet over and across said Lot 6 to the POINT OF BEGINNING, containing a computed 0.1267 acres ( 5,520 square feet) of land in Montgomery County, Texas.

Bearings based on Texas State Plane Coordinate System, Central Zone, North American Datum 1983 (NAD83).

An exhibit was prepared in conjunction with this property description.


Registered Professional Land Surveyor Texas Registration No. 5656
Project Number: 21-2292
Date: October 5, 2022



## City Administrator's Report

October 2022

As this is my last Administrator's Report to provide to City Council, I want to say how humbled and appreciative I am for the opportunity to serve as Interim City Administrator for the past seven months. It has been a very challenging and rewarding experience and I am confident I leave our city government in a little better shape than I found it in. I could not have been successful without the support and hard work of an outstanding staff. I look forward to continuing to serve the City and working for the new city administrator when they are here. My sincerest thanks to each of you.

## October Calendar Activities:

- 1st City Council meeting of the month and Special Meeting on 10/3
- Planning \& Zoning Meeting
- MEDC Meeting
- Met with staff on a variety of topics
- Meetings with developers and property owners
- Biweekly Operations and Development calls with staff \& consultants
- Coordination meetings with city engineers and Public Works Director
- Meetings with GrantWorks on GLO grant activities
- Time out of office for vacation


## UTILITY/GENERAL FUND REPORT - NOVEMBER 2022

| TOTAL REVENUE |  |
| :---: | :---: |
| Utilities | $\$ 156,377.05$ |
| Permits | $\$ 16,506.00$ |
| PLAT/ZONING | $\$ 545.00$ |
| Miscellaneous | $\$ 10,462.58$ |
| Row Fees | $\$ 1,559.17$ |
| Monthly Total: | $\$ 185,449.80$ |


| ARREARS |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 60 Days | 90 Days | $\mathbf{1 2 0 +}$ Days |
| Number of Accounts | 2 | 7 | 9 |
| Amount | $\$ 213.27$ | $\$ 307.51$ | $\$ 778.27$ |
| GRAND TOTAL: |  |  |  |


| PERMITS |  |
| :---: | :---: |
| Type | Permit Total |
| Building-Residential | 2 |
| Plumbing | 9 |
| Irrigation | 11 |
| Generator | 0 |
| Building-Commercial | 15 |
| Solar | 1 |
| Pool | 2 |
| Sign | 8 |
| Mechanical | 15 |
| Electrical | 63 |
| TOTAL | 2 |


| UTILITIES |  |
| :---: | :---: |
| New Water Accts. | 17 |
| Disconnected Water Accts. | 13 |
| Total Number of Active Accts. | 1056 |

CITY ACCOUNT WATER USAGE

| ACCOUNT NAME | ACCT \# | Oct-22 | Nov-22 | Nov-21 |
| :---: | :---: | :---: | :---: | :---: |
| Community Building Irrigation | (01-8732-00) | 19,000 | 15,000 | 11,000 |
| Community Building | (01-0130-00) | 1,000 | 0 | 0 |
| City Cemetery | (01-1110-00) | 0 | 0 | 0 |
| City Welcome Sign Irrigation | (01-8733-00) | 1,000 | 0 | 0 |
| Cedar Brake Park Irrigation | (01-8736-00) | 0 | 1,000 | 2,000 |
| Cedar Brake Park Restrooms | (01-8735-00) | 2,000 | 1,000 | 0 |
| Fernland Park | (01-8737-00) | 5,000 | 5,000 | 2,000 |
| Welcome Flags | (01-8734-00) | 0 | 0 | 0 |
| Community Building Stage Irrigation | (01-6180-00) | 0 | 1,000 | 0 |
| Buffalo Springs Sewer Plant | (01-8821-00) | 2,000 | 2,000 | 1,000 |
| Homecoming Park Restrooms | (01-8820-00) | 0 | 1,000 | 0 |
| Homecoming Park Drinking Fountain | (01-8738-00) | 0 | 0 | 0 |
| City Hall \& Irrigation | (01-6190-00) | 28,000 | 20,000 | 13,000 |
| Cooling Tower Feed | (01-0355-00) | 151,000 | 221,000 | 64,000 |
| Memory Park | (01-5885-00) | 252,000 | 169,000 | 34,000 |




| ACCOUNT NAME | Oct-22 | Nov-22 | Nov-21 |
| :---: | :---: | :---: | :---: |
| City Hall \& Irrigation | 28,000 | 20,000 | 13,000 |
| Cooling Tower Feed | 151,000 | 221,000 | 64,000 |
| Memory Park | 252,000 | 169,000 | 34,000 |



# CITY OF MONTGOMERY, TEXAS 

Sales and Use Tax Allocation Report

December 2022

## Sales Taxpayer Information through November

A review of the monthly reports provided by the Comptroller of Public Accounts reflects 6,031 active taxpayer accounts coded to the City of Montgomery. Many of the accounts are either E-Commerce related, or are coded as active but have not made a sale yet, and therefore are not reflected in the monthly report(s).

## Total Sales Tax Payers by Month

| YEAR | MONTH | SALES TAX FILERS |
| :---: | :---: | :---: |
| $\mathbf{2 0 2 1}$ | November | $\mathbf{2 , 2 0 7}$ |
| 2021 | December | 2,098 |
| 2022 | January | 2,232 |
| $\mathbf{2 0 2 2}$ | February | $\mathbf{2 , 2 9 6}$ |
| 2022 | March | 2,157 |
| 2022 | April | 2,147 |
| $\mathbf{2 0 2 2}$ | May | $\mathbf{2 , 3 6 5}$ |
| 2022 | June | 2,154 |
| 2022 | July | 2,195 |
| $\mathbf{2 0 2 2}$ | August | $\mathbf{2 , 3 8 5}$ |
| 2022 | September | 2,213 |
| 2022 | October | 2,341 |
| $\mathbf{2 0 2 2}$ | November | $\mathbf{2 , 3 5 5}$ |

> The number of taxpayers filing local taxes fluctuates throughout the year. February and quarterly filing months have traditionally reflected the highest number of sales tax payers. Represented here is a listing of each month and the number of taxpayer returns filed in the District, quarterly filing months are listed in BOLD.

## Sales Tax Allocations through November 2022

Reviewing the past twelve month reporting period, the City of Montgomery sales tax receipts were derived from an average of 2,242 taxpayers filing local tax returns each month with August 2022 reflecting the highest taxpayer count of 2,385.

Top 25 Sales Tax Filers - Twelve Months Combined

| No. | Permit Name | NAICS |
| ---: | :--- | :---: |
| 1 | MCCOY'S BUILDING SUPPLY CENTER \#113 | 444190 |
| 2 | KROGER \# 142 | 445110 |
| 3 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR | 722513 |
| 4 | ENTERGY TEXAS INC. | 221122 |
| 5 | PIZZA SHACK | 722511 |
| 6 | BROOKSHIRE BROTHERS \#73 | 445110 |
| 7 | RISE COLLECTIVE LLC | 236220 |
| 8 | GOOGLE LLC | 518210 |
| 9 | JIM'S HARDWARE INC. | 444130 |
| 10 | MCDONALD'S 25405 | 722513 |
| 11 | AMAZON.COM SERVICES INC (MARKETPLACE) | 454110 |
| 12 | PET SUPPLIES PLUS \#4134 | 453910 |
| 13 | O'REILLY AUTO PARTS \#1838 | 441310 |
| 14 | CHEWY INC. | 453910 |
| 15 | AT\&T \#R1AS | 517312 |
| 16 | K. HOVNANIAN OF HOUSTON II L.L.C. | 236115 |
| 17 | EXPRESSWAY | 447110 |
| 18 | BFI WASTE SERVICES OF TEXAS LP | 562111 |
| 19 | PANDA EXPRESS \#3466 | 722513 |
| 20 | STARBUCKS COFFEE \#62996 | 722515 |
| 21 | AMAZON.COM SERVICES LLC | 454110 |
| 22 | HAWK INSTALLATION AND CONSTRUCTION INC. | 238292 |
| 23 | SUMMIT PRECAST CONCRETE LLC | 237310 |
| 24 | INTUIT INC. | 234614 |
| 25 | MID-SOUTH ELECTRIC COOPERATIVE ASSOCIATION | 221122 |

## Top 25 Sales Tax Filers - November 2022

| No. | Permit Name | NAICS |
| ---: | :--- | :--- |
| 1 | KROGER \# 142 | 445110 |
| 2 | MCCOY'S BUILDING SUPPLY CENTER \#113 | 444190 |
| 3 | ENTERGY TEXAS INC. | 221122 |
| 4 | BROOKSHIRE BROTHERS \#73 | 445110 |
| 5 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR | 722513 |
| 6 | AMAZON.COM SERVICES INC (MARKETPLACE) | 454110 |
| 7 | PIZZA SHACK | 722511 |
| 8 | K. HOVNANIAN OF HOUSTON II L.L.C. | 236115 |
| 9 | GOOGLE LLC | 518210 |
| 10 | CYPRESS TECHNOLOGIES LP | 334111 |
| 11 | MCDONALD'S 25405 | 722513 |
| 12 | JIM'S HARDWARE INC. | 444130 |
| 13 | LAMBDA LABS INC. | 454110 |
| 14 | CHEWY INC. | 453910 |
| 15 | AMAZON.COM SERVICES LLC | 454110 |
| 16 | PET SUPPLIES PLUS \#4134 | 453910 |
| 17 | O'REILLY AUTO PARTS \#1838 | 441310 |
| 18 | STARBUCKS COFFEE \#62996 | 722515 |
| 19 | BFI WASTE SERVICES OF TEXAS LP | 562111 |
| 20 | EXPRESSWAY | 447110 |
| 21 | AT\&T \#R1AS | 517312 |
| 22 | WALMART INC. | 452210 |
| 23 | CIRCLE K \#2742316 | 447110 |
| 24 | RISE COLLECTIVE LLC | 236220 |
| 25 | RUTHIE GRACE | 448120 |

## November 2022

Quarterly Filer Month

| 1 | KROGER \# 142 |
| ---: | :--- |
| 2 | MCCOY'S BUILDING SUPPLY CENTER \#113 |
| 3 | ENTERGY TEXAS INC. |
| 4 | BROOKSHIRE BROTHERS \#73 |
| 5 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR |
| 6 | AMAZON.COM SERVICES INC (MARKETPLACE) |
| 7 | PIZZA SHACK |
| 8 | K. HOVNANIAN OF HOUSTON II L.L.C. |
| 9 | GOOGLE LLC |
| 10 | CYPRESS TECHNOLOGIES LP |
| 11 | MCDONALD'S 25405 |
| 12 | JIM'S HARDWARE INC. |
| 13 | LAMBDA LABS INC. |
| 14 | CHEWY INC. |
| 15 | AMAZON.COM SERVICES LLC |
| 16 | PET SUPPLIES PLUS \#4134 |
| 17 | O'REILLY AUTO PARTS \#1838 |
| 18 | STARBUCKS COFFEE \#62996 |
| 19 | BFI WASTE SERVICES OF TEXAS LP |
| 20 | EXPRESSWAY |
| 21 | AT\&T \#R1AS |
| 22 | WALMART INC. |
| 23 | CIRCLE K \#2742316 |
| 24 | RISE COLLECTIVE LLC |
| 25 | RUTHIE GRACE |
|  |  |

## October 2022

Non-Quarterly Filer Month

| 1 | MCCOY'S BUILDING SUPPLY CENTER \#113 |
| ---: | :--- |
| 2 | CHEWY INC. |
| 3 | CHICK-FIL-A AT 105 \& LONESTAR PKWY. FSR |
| 4 | AMAZON.COM SERVICES INC (MARKETPLACE) |
| 5 | PIZZA SHACK |
| 6 | GOOGLE LLC |
| 7 | MID-SOUTH ELECTRIC COOPERATIVE ASSOCIATION |
| 8 | K. HOVNANIAN OF HOUSTON II L.L.C. |
| 9 | PALADIN GATCO LLC |
| 10 | AMAZON.COM SERVICES LLC |
| 11 | MCDONALD'S 25405 |
| 12 | O'REILLY AUTO PARTS \#1838 |
| 13 | JIM'S HARDWARE INC. |
| 14 | PET SUPPLIES PLUS \#4134 |
| 15 | AT\&T \#R1AS |
| 16 | SHELTER PRODUCTS INC. |
| 17 | BFI WASTE SERVICES OF TEXAS LP |
| 18 | EXPRESSWAY |
| 19 | BFS TEXAS SALES LLC |
| 20 | STARBUCKS COFFEE \#62996 |
| 21 | RISE COLLECTIVE LLC |
| 22 | CIRCLE K \#2742316 |
| 23 | PANDA EXPRESS \#3466 |
| 24 | MOODY'S ANALYTICS INC |
| 25 | AUTOZONE \#6044 |

## December 2022 | 2021 Comparison

| Receipts of Sales Tax Were as | December 2022 | December 2021 |
| :---: | :---: | :---: |
| Follows: | $\mathbf{\$ 3 4 9 , 9 5 3 . 8 6}$ | $\mathbf{\$ 2 8 8 , 9 5 7 . 7 5}$ |

21\% increase

| Total Sales Tax | 2023 FYTD | 2023 Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| Allocations Received: | $\mathbf{\$ 1 , 2 4 9 , 1 8 3 . 2 2}$ | $\mathbf{\$ 4 , 8 6 6 , 6 1 6}$ | $\mathbf{2 6 \%}$ |

Fiscal Year Date Range: October-September

| FY 2019 Total Allocations | FY 2018 Total Allocations | FY 2017 Total Allocations | FY 2016 Total Allocations | FY 2015 Total Allocations | 2014 Total Allocations |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,049,090.59 | \$2,298,289.34 | \$1,889,285.60 | \$1,867,030.18 | \$1,699,926.42 | \$1,688,374.26 |
| FY 2020 Total Allocations | FY 2021 Total Allocations | FY 2022 Total Allocations |  |  |  |
| \$2,661,447.47 | \$3,840,647.17 | \$4,648,109.80 |  |  |  |

Calendar Year 2022 Sales Tax Averages

Total: \$4,792,612.52

Mean Allocation: \$399,384.38

Median Allocation: \$358,123.81
Median Allocation: $\mathbf{\$ 2 8 8}, \mathbf{9 1 8} \mathbf{6 2}$


|  | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAN | $\$ 236,764.92$ | $\$ 145,488.55$ | $\$ 174,487.10$ | $\$ 141,238.00$ | $\$ 170,531.07$ | $\$ 246,166.57$ | $\$ 281,476.57$ |
| FEB | $\$ 200,985.71$ | $\$ 204,006.24$ | $\$ 268,635.98$ | $\$ 289,215.49$ | $\$ 358,073.66$ | $\$ 450,079.02$ | $\$ 610,440.11$ |
| MAR | $\$ 125,057.26$ | $\$ 139,225.65$ | $\$ 149,964.30$ | $\$ 152,607.97$ | $\$ 0.00$ | $\$ 306,201.64$ | $\$ 318,775.25$ |
| APR | $\$ 130,098.69$ | $\$ 123,234.01$ | $\$ 144,205.61$ | $\$ 165,516.81$ | $\$ 2,724.55$ | $\$ 215,206.50$ | $\$ 278,593.13$ |
| MAY | $\$ 184,955.47$ | $\$ 182,757.15$ | $\$ 267,397.74$ | $\$ 283,049.52$ | $\$ 315,099.96$ | $\$ 440,192.71$ | $\$ 484,876.92$ |
| JUN | $\$ 149,145.60$ | $\$ 153,336.53$ | $\$ 151,071.81$ | $\$ 191,260.13$ | $\$ 219,615.98$ | $\$ 279,583.10$ | $\$ 371,794.81$ |
| JUL | $\$ 134,137.44$ | $\$ 132,394.32$ | $\$ 153,156.83$ | $\$ 189,741.79$ | $\$ 231,928.50$ | $\$ 288,879.49$ | $\$ 339,253.53$ |
| AUG | $\$ 202,380.82$ | $\$ 190,648.43$ | $\$ 304,422.57$ | $\$ 398,641.13$ | $\$ 375,019.12$ | $\$ 466,305.61$ | $\$ 506,663.87$ |
| SEP | $\$ 144,903.50$ | $\$ 181,625.33$ | $\$ 127,165.52$ | $\$ 599,991.27$ | $\$ 225,114.39$ | $\$ 273,783.75$ | $\$ 351,555.11$ |
| OCT | $\$ 94,652.13$ | $\$ 125,361.52$ | $\$ 141,162.59$ | $\$ 248,593.82$ | $\$ 227,917.54$ | $\$ 274,762.64$ | $\$ 364,692.50$ |
| NOV | $\$ 207,611.58$ | $\$ 253,111.48$ | $\$ 303,708.43$ | $\$ 305,939.66$ | $\$ 416,557.44$ | $\$ 540,960.11$ | $\$ 534,536.86$ |
| DEC | $\$ 134,305.68$ | $\$ 179,308.88$ | $\$ 192,957.46$ | $\$ 208,806.76$ | $\$ 229,773.80$ | $\$ 288,957.75$ | $\$ 349,953.86$ |

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|  | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAN | $121 \%$ | $-39 \%$ | $20 \%$ | $-19 \%$ | $21 \%$ | $44 \%$ | $14 \%$ |
|  | FEB | $9 \%$ | $2 \%$ | $32 \%$ | $8 \%$ | $24 \%$ | $26 \%$ |
| MAR | $15 \%$ | $11 \%$ | $8 \%$ | $2 \%$ | N/A | N/A | $4 \%$ |
| APR | $-7 \%$ | $-5 \%$ | $17 \%$ | $15 \%$ | $-98 \%$ | N/A | $29 \%$ |
| MAY | $10 \%$ | $-1 \%$ | $46 \%$ | $6 \%$ | $11 \%$ | $40 \%$ | $10 \%$ |
| JUN | $3 \%$ | $3 \%$ | $-1 \%$ | $27 \%$ | $15 \%$ | $27 \%$ | $33 \%$ |
| JUL | $13 \%$ | $-1 \%$ | $16 \%$ | $24 \%$ | $22 \%$ | $25 \%$ | $17 \%$ |
| AUG | $23 \%$ | $-6 \%$ | $60 \%$ | $31 \%$ | $-6 \%$ | $24 \%$ | $9 \%$ |
| SEP | $7 \%$ | $25 \%$ | $-30 \%$ | $372 \%$ | $-62 \%$ | $22 \%$ | $28 \%$ |
| OCT | $-20 \%$ | $32 \%$ | $13 \%$ | $76 \%$ | $-8 \%$ | $21 \%$ | $33 \%$ |
| NOV | $11 \%$ | $22 \%$ | $20 \%$ | $1 \%$ | $36 \%$ | $30 \%$ | $-1 \%$ |
| DEC | $155 \%$ | $34 \%$ | $8 \%$ | $8 \%$ | $10 \%$ | $26 \%$ | $21 \%$ |

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| FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 1,889,285.60$ | $\$ 2,298,289.34$ | $\$ 3,049,090.59$ | $\$ 2,661,447.47$ | $\$ 3,840,647.17$ | $\$ 4,648,109.80$ | $\$ 1,249,183.22$ |
| $1 \%$ | $22 \%$ | $33 \%$ | $-13 \%$ | $44 \%$ | $21 \%$ |  |



Mean/Median Trend


|  | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mean | $\mathbf{\$ 1 6 2 , 0 8 3 . 2 3}$ | $\mathbf{\$ 1 6 7 , 5 4 1 . 5 1}$ | $\mathbf{\$ 1 9 8 , 1 9 4 . 6 6}$ | $\mathbf{\$ 2 6 4 , 5 5 0 . 2 0}$ | $\mathbf{\$ 2 3 1 , 0 2 9 . 6 7}$ | $\mathbf{\$ 3 3 9 , 2 5 6 . 5 7}$ | $\mathbf{\$ 3 9 9 , 3 8 4 . 3 8}$ |
| Median | $\$ 147,024.55$ | $\$ 166,322.71$ | $\$ 163,821.97$ | $\mathbf{\$ 2 2 8 , 7 0 0 . 2 9}$ | $\mathbf{\$ 2 2 8 , 8 4 5 . 6 7}$ | $\mathbf{\$ 2 8 8 , 9 1 8 . 6 2}$ | $\mathbf{\$ 3 5 8 , 1 2 3 . 8 1}$ |



| NAICS CODE | NAICS CODE DESCRIPTION |
| :--- | :--- |
| $\mathbf{1 1 1 2 1 9}$ | Other Vegetable (except Potato) and Melon <br> Farming |
| $\mathbf{2 1 2 3 2 1}$ | Construction Sand and Gravel Mining |
| $\mathbf{2 2 1 1 1 2}$ | Fossil Fuel Electric Power Generation |
| $\mathbf{2 3 6 2 2 0}$ | Commercial and Institutional Building <br> Construction |
| $\mathbf{2 3 8 1 4 0}$ | Masonry Contractors |
| $\mathbf{2 3 8 1 5 0}$ | Glass and Glazing Contractors |
| $\mathbf{2 3 8 2 1 0}$ | Electrical Contractors and Other Wiring <br> Installation Contractors |
| $\mathbf{2 3 8 9 9 0}$ | All Other Specialty Trade Contractors |
| $\mathbf{3 3 4 1 1 1}$ | Electronic Computer Manufacturing |
| $\mathbf{3 3 4 6 1 4}$ | Software and Other Prerecorded Compact Disc, <br> Tape, and Record Reproducing |
| $\mathbf{4 2 3 4 5 0}$ | Medical, Dental, and Hospital Equipment and <br> Supplies Merchant Wholesalers |
| $\mathbf{4 2 3 6 1 0}$ | Electrical Apparatus and Equipment, Wiring <br> Supplies, and Related Equipment Merchant <br> Wholesalers |
| $\mathbf{4 2 3 8 3 0}$ | Industrial Machinery and Equipment Merchant <br> Wholesalers |
| $\mathbf{4 4 1 3 1 0}$ | Automotive Parts and Accessories Stores |
| $\mathbf{4 4 2 1 1 0}$ | Furniture Stores |
| $\mathbf{4 4 2 2 1 0}$ | Floor Covering Stores |
| $\mathbf{4 4 3 1 4 2}$ | Electronics Stores |
| $\mathbf{4 4 4 1 1 0}$ | Home Centers |
| $\mathbf{4 4 4 1 2 0}$ | Paint and Wallpaper Stores |
| $\mathbf{4 4 4 1 3 0}$ | Hardware Stores |
| $\mathbf{4 4 4 1 9 0}$ | Other Building Material Dealers |
| $\mathbf{4 4 4 2 2 0}$ | Nursery, Garden Center, and Farm Supply Stores |
| $\mathbf{4 4 5 1 1 0}$ | Supermarkets and Other Grocery (except <br> Convenience) Stores |
| $\mathbf{4 4 6 1 2 0}$ | Cosmetics, Beauty Supplies, and Perfume Stores |
| $\mathbf{4 4 7 1 1 0}$ | Gasoline Stations with Convenience Stores |
| $\mathbf{4 4 7 1 9 0}$ | Other Gasoline Stations |
| $\mathbf{4 4 8 1 4 0}$ | Family Clothing Stores |
| $\mathbf{4 5 1 2 1 1}$ | Book Stores |
| $\mathbf{4 5 2 2 1 0}$ | Department Stores |
| $\mathbf{4 5 2 3 1 9}$ | All Other General Merchandise Stores |
| $\mathbf{4 5 3 2 1 0}$ | Office Supplies and Stationery Stores |
| $\mathbf{4 5 3 9 1 0}$ | All and Pet Supplies Stores Miscellaneous Store Retailers (except <br> Tobacco Stores) |
| $\mathbf{4 5 3 9 9 8}$ | Electronic Shopping and Mail-Order Houses |


| $\mathbf{4 5 4 3 9 0}$ | Other Direct Selling Establishments |
| :--- | :--- |
| $\mathbf{5 1 1 2 1 0}$ | Software Publishers |
| $\mathbf{5 1 5 2 1 0}$ | Cable and Other Subscription Programming |
| $\mathbf{5 1 7 3 1 1}$ | Wired Telecommunications Carriers |
| $\mathbf{5 1 7 3 1 2}$ | Wireless Telecommunications Carriers (except <br> Satellite) |
| $\mathbf{5 1 8 2 1 0}$ | Data Processing, Hosting, and Related Services |
| $\mathbf{5 4 1 4 1 0}$ | Interior Design Services |
| $\mathbf{5 6 1 7 1 0}$ | Exterminating and Pest Control Services |
| $\mathbf{5 6 1 7 3 0}$ | Landscaping Services |
| $\mathbf{5 6 1 7 9 0}$ | Other Services to Buildings and Dwellings |
| $\mathbf{7 1 3 9 4 0}$ | Fitness and Recreational Sports Centers |
| $\mathbf{7 2 2 4 1 0}$ | Drinking Places (Alcoholic Beverages) |
| $\mathbf{7 2 2 5 1 1}$ | Full-Service Restaurants |
| $\mathbf{7 2 2 5 1 3}$ | Limited-Service Restaurants |
| $\mathbf{8 1 1 1 1 1}$ | General Automotive Repair |



# City of Montgomery 

Financial Report
10/31/2022

CITY OF MONTGOMERY
ACCOUNT BALANCES 10-31-2022
For Meeting of December 13, 2022

|  | CHECKING ACCT BALANCES |  | PRIOR MONTH END INVESTMENTS |  | TOTAL FUNDS AVAILABLE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUNDS |  |  |  |  |  |  |
| OPERATING FUND \#1017375 | \$ | 425,008.20 |  |  | \$ | 425,008.20 |
| HOME GRANT FUNDS /COPS UNIVERSAL \#1032895 | \$ | 10.00 |  |  | \$ | 10.00 |
| ESCROW FUND \#1025873 | \$ | - |  |  | \$ | - |
| PARK FUND \#7014236 | \$ |  |  |  | \$ | - |
| POLICE DRUG \& MISC FUND \#1025675 | \$ | 10,679.50 |  |  | \$ | 10,679.50 |
| INVESTMENTS - GENERAL FUND |  |  | \$ | - | \$ | - |
| TEXPOOL-GENERAL FUND \# 00003 |  |  | \$ | 1,622,980.31 | \$ | 1,622,980.31 |
| TEXPOOL - RESERVE FUND \# 00001 |  |  | \$ | 357,689.56 | \$ | 357,689.56 |
| TOTAL GENERAL FUND | \$ | 435,697.70 | \$ | 1,980,669.87 | \$ | 2,416,367.57 |
| CONSTRUCTION FUND |  |  |  |  |  |  |
| BUILDING FUND \#1058528 | \$ | - |  |  | \$ | - |
| CONSTRUCTION ACCOUNT \#1058544 | \$ | 379,440.41 |  |  | \$ | 379,440.41 |
| BOK FINANCIAL SERIES 2017A | \$ | 103,513.73 |  |  | \$ | 103,513.73 |
| BOK FINANCIAL SERIES 2017B | \$ | 189,209.68 |  |  | \$ | 189,209.68 |
| TEXPOOL - AMERICAN RESCUE PLAN \# 00009 |  |  | \$ | 339,427.80 | \$ | 339,427.80 |
| TEXPOOL - INFRASTRUCTURE \# 0011 |  |  | \$ | 47,145.38 | \$ | 47,145.38 |
| TEXPOOL-MOBILITY \# 0012 |  |  | \$ | 10,095.34 | \$ | 10,095.34 |
| TEXPOOL-BUILDING \# 0013 |  |  | \$ | 719,142.37 | \$ | 719,142.37 |
| INVESTMENTS - CONSTRUCTION |  |  | \$ | - | \$ | - |
| TOTAL CONSTRUCTION FUND | \$ | 672,163.82 | \$ | 1,115,810.89 | \$ | 1,787,974.71 |
| DEBT SERVICE FUND |  |  |  |  |  |  |
| DEBT SERVICE FUND \#7024730 | \$ | 8,561.83 |  |  | \$ | 8,561.83 |
| TEXPOOL DEBT SERVICE \# 00008 | \$ | - | \$ | 100,732.17 | \$ | 100,732.17 |
| TOTAL DEBT SERVICE FUND | \$ | 8,561.83 | \$ | 100,732.17 | \$ | 109,294.00 |
| COURT SECURITY FUND \#1070580 | \$ | 3,384.35 | \$ | - | \$ | 3,384.35 |
| COURT TECHNICAL FUND \#1058361 | \$ | 37,890.00 | \$ | - | \$ | 37,890.00 |
| GRANT FUND |  |  |  |  |  |  |
| HOME GRANT ACCOUNT \#1059104 | \$ | 10.00 |  |  | \$ | 10.00 |
| GRANT ACCOUNT \#1048479 | \$ | 10.00 |  |  | \$ | 10.00 |
| TOTAL GRANT FUND | \$ | 20.00 | \$ | - | \$ | 20.00 |
| HOTEL OCCUPANCY TAX FUND \#1025253 | \$ | 20,824.72 | \$ | - | \$ | 20,824.72 |
| MEDC |  |  |  |  |  |  |
| CHECKING ACCOUNT \#1017938 | \$ | 182,801.67 |  |  | \$ | 182,801.67 |
| TEXPOOL - MEDC \# 00006 |  |  | \$ | 1,304,387.35 | \$ | 1,304,387.35 |
| TEXPOOL - MEDC \# 00005 |  |  | \$ | 345,958.78 | \$ | 345,958.78 |
| TEXPOOL - MEDC \# 00010 |  |  | \$ | 201,921.47 | \$ | 201,921.47 |
| TOTAL MEDC | \$ | 182,801.67 | \$ | 1,852,267.60 | \$ | 2,035,069.27 |
| POLICE ASSET FORFEITURES \#1047745 | \$ | 13,257.86 |  |  | \$ | 13,257.86 |
| UTILITY FUND |  |  |  |  |  |  |
| UTILITY FUND \#1017383 | \$ | 471,957.66 |  |  | \$ | 471,957.66 |
| INVESTMENTS - UTILITY FUND |  |  | \$ | - | \$ | - |
| TEXPOOL - UTILITY FUND \# 00002 |  |  | \$ | 2,173,136.23 | \$ | 2,173,136.23 |
| TOTAL UTILITY FUND | \$ | 471,957.66 | \$ | 2,173,136.23 | \$ | 2,645,093.89 |
| TOTAL ALL FUNDS | \$ | 1,846,559.61 | \$ | 7,222,616.76 | \$ | 9,069,176.37 |
| INVESTMENTS |  |  |  |  |  |  |
| TEXPOOL - GENERAL FUND |  |  |  |  | \$ | 1,980,669.87 |
| INVESTMENTS - GENERAL FUND |  |  |  |  | \$ | - |
| TEXPOOL-CONST \# 00009 |  |  |  |  | \$ | 339,427.80 |
| TEXPOOL-CONST \# 00011 |  |  |  |  | \$ | 47,145.38 |
| TEXPOOL-CONST \# 00012 |  |  |  |  | \$ | 10,095.34 |
| TEXPOOL-CONST \# 00013 |  |  |  |  | \$ | 719,142.37 |
| TEXPOOL - DEBT SERVICE \# 00008 |  |  |  |  | \$ | 100,732.17 |
| TEXPOOL - MEDC |  |  |  |  | \$ | 1,304,387.35 |
| INVESTMENTS - MEDC |  |  |  |  | \$ | 345,958.78 |
| INVESTMENTS - MEDC |  |  |  |  | \$ | 201,921.47 |
| TEXPOOL - UTILITY |  |  |  |  | \$ | 2,173,136.23 |
| INVESTMENTS - UTILITY |  |  |  |  | \$ | - |
| TOTAL ALL INVESTMENTS |  |  |  |  | \$ | 7,222,616.76 |

*Note:

List of Disbursements / Receipts - City of Montgomery for period 10/01 to 10/31/2022

Account
Fund: 100 - General Fund
Cash In Bank - General Fund

| Post Date | Transaction Type / Check \# | Description | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| 10/31/2022 | Deposit | Miscellaneous Deposits October 2022 | \$ | 137,237.85 |
| 10/31/2022 | Deposit | Miscellaneous Deposits October 2022 | \$ | 35,937.00 |
| 10/31/2022 | Deposit | Miscellaneous Deposits October 2022 | \$ | 657.50 |
| 10/12/2022 | Transfer | October 2022 Sales Tax Allocation | \$ | 364,692.50 |
| 10/05/2022 | Transfer | October 2022 Admin MEDC Transfers | \$ | 4,583.33 |
| 10/21/2022 | Deposit | Beverage Tax October 2022 | \$ | 2,278.93 |
| 10/31/2022 | Transfer | Transfer From Court Security Fund | \$ | 75.00 |
| 10/31/2022 | Transfer | Transfer From MEDC Fund | \$ | 57.06 |
| 10/31/2022 | Transfer | Transfer From MEDC Fund | \$ | 200.00 |
| 10/31/2022 | Transfer | Transfer From MEDC Fund | \$ | 1,650.00 |
| 10/31/2022 | Transfer | Transfer From MEDC Fund | \$ | 748.50 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 135.00 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 676.04 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 13,302.46 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 10,621.16 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 939.85 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 807.00 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 4,253.41 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 722.89 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 11,114.00 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 544.63 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 81.03 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 1,004.08 |
| 10/31/2022 | Transfer | Transfer From Utility Fund | \$ | 13,395.27 |
| 10/31/2022 | Transfer | Transfer From Capital Projects Fund | \$ | 98,932.50 |
| 10/31/2022 | Deposit | Court Deposits October 2022 | \$ | 21,650.79 |
| 10/31/2022 | Deposit | Court Deposits October 2022-O/S | \$ | 255.00 |
| 10/31/2022 | Deposit | Tax Activity October 2022 | \$ | 17.52 |
| 10/31/2022 | Deposit | Tax Activity October 2022 | \$ | 487.73 |
| 10/31/2022 | Deposit | Tax Activity October 2022 | \$ | 0.32 |
| 10/31/2022 | Deposit | Tax Activity October 2022 | \$ | 24,726.49 |
| 10/31/2022 | Deposit | Tax Activity October 2022 | \$ | 9,918.30 |
|  |  |  | Total Receipts | 761,703.14 |
| 10/07/2022 | DD | Payroll EFT | \$ | $(57,476.42)$ |
| 10/07/2022 | ACH | Office of the Attorney General | \$ | $(1,205.54)$ |
| 10/07/2022 | ACH | Staples Business Credit | \$ | (395.31) |
| 10/12/2022 | ACH | EFTPS | \$ | $(2,228.54)$ |
| 10/12/2022 | ACH | EFTPS | \$ | $(9,529.22)$ |
| 10/12/2022 | ACH | EFTPS | \$ | $(6,844.68)$ |
| 10/13/2022 | ACH | UBEO LLC | \$ | $(2,015.00)$ |
| 10/21/2022 | DD | Payroll EFT | \$ | $(55,369.15)$ |
| 10/21/2022 | ACH | Office of the Attorney General | \$ | $(1,205.54)$ |
| 10/26/2022 | ACH | EFTPS | \$ | (2,464.90) |
| 10/26/2022 | ACH | EFTPS | \$ | $(10,539.74)$ |
| 10/26/2022 | ACH | EFTPS | \$ | $(8,832.07)$ |
| 10/31/2022 | ACH | Staples Business Credit | \$ | (921.60) |
| 10/12/2022 | Transfer | October 2022 Sales Tax Allocation | \$ | $(91,173.12)$ |
| 10/31/2022 | Transfer | Transfer to Capital Project Fund | \$ | $(168,827.44)$ |
| 10/31/2022 | Transfer | Transfer to Texpool General Fund | \$ | $(400,000.00)$ |
| 10/31/2022 | Transfer | Transfer to Court Security Fund | \$ | (21.00) |
| 10/31/2022 | Transfer | Transfer To Court Technical Fund | \$ | (28.00) |
| 10/31/2022 | Transfer | Transfer To MEDC Fund | \$ | (50.00) |
| 10/31/2022 | Transfer | Transfer To MEDC Fund | \$ | (2,658.00) |
| 10/31/2022 | Transfer | Transfer to Capital Project Fund | \$ | (110,000.00) |
| 10/31/2022 | Transfer | Transfer to Debt Service Fund Tax Activity October 2022 | \$ | $(9,935.01)$ |
| 10/31/2022 | Bank Fees | Bank Charges for October 2022 General Fund | \$ | $(1,185.85)$ |
| 10/03/2022 | 32843 | Fun Jump Event Rentals | \$ | (185.00) |
| 10/03/2022 | 32844 | Giovanna Guzman | \$ | (250.00) |
| 10/03/2022 | 32845 | Kevin Smith | \$ | (250.00) |
| 10/07/2022 | 32846 | Laurence Daspit | \$ | (192.99) |
| 10/05/2022 | 32847 | VOID: 6879 Spring Branch Road | \$ | - |
| 10/05/2022 | 32848 | Amazon Capital Services | \$ | (236.30) |
| 10/05/2022 | 32849 | ArchiveSocial | \$ | $(2,994.00)$ |
| 10/05/2022 | 32850 | City of Montgomery - Utility Fund | \$ | $(2,681.13)$ |
| 10/05/2022 | 32851 | Consolidated Communications | \$ | (145.74) |
| 10/05/2022 | 32852 | Eagle Mountain Flag \& Flagpole | \$ | (899.53) |
| 10/05/2022 | 32853 | Entergy | \$ | (767.46) |
| 10/05/2022 | 32854 | Frazier's Concrete, Inc. | \$ | (440.00) |
| 10/05/2022 | 32855 | Ger Nay Pest Control | \$ | (212.00) |
| 10/05/2022 | 32856 | Home Depot | \$ | $(1,691.71)$ |
| 10/05/2022 | 32857 | Houston Chronicle | \$ | (864.38) |
| 10/05/2022 | 32858 | Iron Mountain | \$ | (169.79) |
| 10/05/2022 | 32859 | Municipal Accounts \& Consulting, L.P. | \$ | $(3,814.74)$ |
| 10/05/2022 | 32860 | OCS | \$ | $(5,114.46)$ |
| 10/05/2022 | 32861 | Pat Morgan Plumbing | \$ | (225.00) |
| 10/05/2022 | 32862 | PaveConnect Logistics, LLC | \$ | $(88,975.16)$ |
| 10/05/2022 | 32863 | Perdue, Brandon, Fielder, Collins, \& Mott | \$ | (760.15) |
| 10/05/2022 | 32864 | RCI Technologies Inc. | \$ | $(3,904.00)$ |
| 10/05/2022 | 32865 | Rick Hanna, CBO | \$ | $(12,981.12)$ |


| 10/05/2022 | 32866 |
| :---: | :---: |
| 10/05/2022 | 32867 |
| 10/05/2022 | 32868 |
| 10/05/2022 | 32869 |
| 10/05/2022 | 32870 |
| 10/05/2022 | 32871 |
| 10/05/2022 | 32872 |
| 10/05/2022 | 32873 |
| 10/06/2022 | 32874 |
| 10/13/2022 | 32875 |
| 10/13/2022 | 32876 |
| 10/13/2022 | 32877 |
| 10/13/2022 | 32878 |
| 10/13/2022 | 32879 |
| 10/13/2022 | 32880 |
| 10/13/2022 | 32881 |
| 10/13/2022 | 32882 |
| 10/13/2022 | 32883 |
| 10/13/2022 | 32884 |
| 10/13/2022 | 32885 |
| 10/13/2022 | 32886 |
| 10/13/2022 | 32887 |
| 10/13/2022 | 32888 |
| 10/13/2022 | 32889 |
| 10/13/2022 | 32890 |
| 10/13/2022 | 32891 |
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| 10/13/2022 | 32894 |
| 10/13/2022 | 32895 |
| 10/13/2022 | 32896 |
| 10/13/2022 | 32897 |
| 10/13/2022 | 32898 |
| 10/13/2022 | 32899 |
| 10/13/2022 | 32900 |
| 10/13/2022 | 32901 |
| 10/21/2022 | 32902 |
| 10/19/2022 | 32903 |
| 10/19/2022 | 32904 |
| 10/19/2022 | 32905 |
| 10/19/2022 | 32906 |
| 10/19/2022 | 32907 |
| 10/19/2022 | 32908 |
| 10/19/2022 | 32909 |
| 10/19/2022 | 32910 |
| 10/19/2022 | 32911 |
| 10/19/2022 | 32912 |
| 10/19/2022 | 32913 |
| 10/19/2022 | 32914 |
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| 10/19/2022 | 32921 |
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| 10/19/2022 | 32931 |
| 10/20/2022 | 32932 |
| 10/20/2022 | 32933 |
| 10/20/2022 | 32934 |
| 10/24/2022 | 32935 |
| 10/27/2022 | 32936 |
| 10/27/2022 | 32937 |
| 10/27/2022 | 32938 |
| 10/27/2022 | 32939 |
| 10/27/2022 | 32940 |
| 10/27/2022 | 32941 |
| 10/27/2022 | 32942 |
| 10/27/2022 | 32943 |
| 10/27/2022 | 32944 |
| 10/27/2022 | 32945 |
| 10/27/2022 | 32946 |
| 10/27/2022 | 32947 |
| 10/27/2022 | 32948 |
| 10/27/2022 | 32949 |
| 10/27/2022 | 32950 |
| 10/27/2022 | 32951 |
| 10/27/2022 | 32952 |
| 10/27/2022 | 32953 |

Texas Municipal Clerks Association, Inc -
Texas Municipal Utilities Association
$(1,400.00)$
(200.00)
(75.00)
(15.12)
(160.00)
(240.40)
(580.24)
(80.95)
(50.00)
(103.27)
(25.47)
$(1,499.64)$
(149.99)
$(1,531.79)$
(244.40)
(12,357.60)
$(1,039.20)$
(160.61)
(88.98)
$(26,365.23)$
(144.50)
$(11,429.87)$
(230.00)
(10,800.50)
(372.95)
(416.45)
(150.00)
(200.00)
$(1,296.00)$
$(1,663.00)$
(201.99)
$(2,635.00)$
(302.80)
(127.50)
(10,800.50)
$(1,860.00)$
$(7,257.86)$
$(1,383.72)$
(107.74)
(19.37)
(12,245.65)
(109.26)
$(1,009.81)$
(54.44)
(229.92)
(22,915.95)
$(1,213.37)$ (30.99)
(150.00)
$(12,175.03)$
(288.00)
(78.65)
(50.00)
(300.00)
(2,323.58)
(140.00)
(428.46)
$(1,302.50)$
$(10,561.10)$
$(22,219.95)$
(177.00)
$(26,159.32)$
$(27,273.63)$
$(104.04)$
$(3550)$
$(75.04)$
$(75.00)$
(450.00)
(200.00)
(18.00)
(86.28)
$(1,332.40)$
$(1,250.00)$
(491.57)
(152.61)
$(1,600.00)$
(52.01)
$(1,190.99)$
(513.65)
$(5,692.89)$
(4,455.00)
$(3,940.62)$
$(5,535.17)$
(177.74)
(3,870.00)
$(13,079.55)$
(469.99)

| 10/27/2022 | 32954 | Office Pride |  | \$ | (67.98) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/27/2022 | 32955 | Omnibase Services of Texas, LP |  | \$ | (282.00) |
| 10/27/2022 | 32956 | Optiquest Internet Services, Inc |  | \$ | (405.15) |
| 10/27/2022 | 32957 | O'Reilly Automotive, Inc. |  | \$ | (137.83) |
| 10/27/2022 | 32958 | Pathmark Traffic Equipment |  | \$ | $(1,508.00)$ |
| 10/27/2022 | 32959 | RCI Technologies Inc. |  | \$ | (968.50) |
| 10/27/2022 | 32960 | SGR-Strategic Govt Resource, Inc. |  | \$ | $(9,400.67)$ |
| 10/27/2022 | 32961 | Stowe's Collision Repair LLC |  | \$ | (467.89) |
| 10/27/2022 | 32962 | Tracker Products LLC |  | \$ | $(4,860.00)$ |
| 10/27/2022 | 32963 | Tyler Technologies |  | \$ | $(1,360.00)$ |
| 10/27/2022 | 32964 | Verizon Connect NWF, Inc |  | \$ | (80.95) |
|  |  |  | Total Disbursements |  | 378,317.12) |


|  | Transaction Type / Check \# | Description |  |
| :--- | :--- | :--- | :--- |
| Texpool - General | Transfer | Wire Transfers To Texpool Accounts for October 2022 | Total Receipts |
| $10 / 31 / 2022$ | $\$$ | $400,000.00$ |  |

Fund: 200 - Capital Projects

| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/31/2022 | Transfer | Transfer from BOK Series 2017B to Construction Checking |  | \$ | 21,001.36 |
| 10/31/2022 | Deposit | Deposit from US Treasury |  | \$ | 600.90 |
| 10/31/2022 | Deposit | Deposit from US Treasury |  | \$ | 529.18 |
| 10/31/2022 | Deposit | Deposit from US Treasury |  | \$ | 529.18 |
| 10/31/2022 | Transfer | Transfer From General Fund |  | \$ | 110,000.00 |
|  |  |  | Total Receipts | \$ | 132,660.62 |
| 10/31/2022 | Transfer | Transfer to Texpool American Rescue Plan |  | \$ | $(168,827.44)$ |
| 10/31/2022 | Transfer | Transfer to General Fund |  | \$ | $(98,932.50)$ |
| 10/19/2022 | 1403 | Quiddity Engineering LLC |  | \$ | (846.25) |
| 10/19/2022 | 1404 | Ward, Getz and Associates |  | \$ | (20,024.65) |


| Texpool - American Rescue Plan | Transaction Type / Check \# | Description | Amount |
| :--- | :--- | :--- | :--- |
| $10 / 31 / 2022$ | Transfer | Transfer from Construction Checking | Total Receipts |
|  |  | $\$$ | $168,827.44$ |


| BOK Financial - Series 2017B | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/31/2022 | Transfer | Transfer from BOK Series 2017B to Construction Checking |  | \$ | $(21,001.36)$ |
|  |  |  | Total Disbursements | \$ | $(21,001.36)$ |

Fund: 300 - Water \& Sewer

| Cash In Ban Post Date | Transaction Type / Check \# | Description | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| 10/31/2022 | Deposit | October 2022 Utility Collections | \$ | 171,489.20 |
| 10/31/2022 | Deposit | October 2022 Utility Collections | \$ | 40,510.26 |
| 10/31/2022 | Deposit | October 2022 Utility Collections | \$ | 12,135.58 |
| 10/31/2022 | Deposit | October 2022 Utility Collections | \$ | 82,442.80 |
|  |  |  | Total Receipts \$ | 306,577.84 |
| 10/31/2022 | Transfer | Transfer to Texpool Utility | \$ | $(400,000.00)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (807.00) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(5,524.96)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(10,621.16)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(13,302.46)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(11,114.00)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (544.63) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (939.85) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (135.00) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (81.03) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(4,253.41)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(13,395.27)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(1,004.08)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (722.89) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (676.04) |
| 10/31/2022 | Bank Fees | Bank Charges for October 2022 | \$ | $(1,185.85)$ |
| 10/05/2022 | ACH | State Comptroller | \$ | $(1,551.37)$ |
| 10/05/2022 | 15952 | Dataprose LLC | \$ | (742.75) |
| 10/05/2022 | 15953 | Entergy | \$ | (291.52) |
| 10/05/2022 | 15954 | K-3 Resources, LP | \$ | $(3,992.63)$ |
| 10/05/2022 | 15955 | Missions On Wheels Inc | \$ | (371.76) |
| 10/05/2022 | 15956 | Tyler Technologies | \$ | (371.00) |
| 10/13/2022 | 15957 | Badger Meter | \$ | $(1,199.72)$ |
| 10/13/2022 | 15958 | Entergy | \$ | $(16,669.79)$ |
| 10/13/2022 | 15959 | Texas Excavation Safety System, Inc. | \$ | (170.05) |
| 10/13/2022 | 15960 | Waste Management | \$ | $(35,795.20)$ |
| 10/13/2022 | 15961 | Waste Management (2) | \$ | $(1,159.25)$ |
| 10/19/2022 | 15962 | DSHS Central Lab MC2004 | \$ | (213.92) |
| 10/19/2022 | 15963 | Elite Pumps \& Mechanical Services, LLC | \$ | $(15,472.00)$ |
| 10/19/2022 | 15964 | LDC | \$ | (96.82) |



Fund: 400 - MEDC
Cash In Bank - MEDC Checking

| Post Date | Transaction Type / Check \# | Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 10/12/2022 | Transfer | October 2022 Sales Tax Allocation | \$ | 91,173.12 |
| 10/31/2022 | Transfer | Transfer from General Fund | \$ | 50.00 |
| 10/31/2022 | Transfer | Transfer from General Fund - Quilt Walk | \$ | 288.30 |
| 10/31/2022 | Transfer | Transfer from General Fund - Quilt Walk | \$ | 38.24 |
| 10/31/2022 | Transfer | Transfer from General Fund | \$ | 2,658.00 |
|  |  |  | Total Receipts \$ | 94,207.66 |
| 10/05/2022 | Transfer | October 2022 Admin MEDC Transfers | \$ | $(4,583.33)$ |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (200.00) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (748.50) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | (57.06) |
| 10/31/2022 | Transfer | Transfer to Texpool MEDC | \$ | (250,000.00) |
| 10/31/2022 | Transfer | Wire Fee - To be Refunded | \$ | (25.00) |
| 10/31/2022 | Transfer | Transfer to General Fund | \$ | $(1,650.00)$ |
| 10/03/2022 | 2237 | Arrowhead Photography | \$ | (100.00) |
| 10/03/2022 | 2238 | Best Donuts | \$ | (100.00) |
| 10/03/2022 | 2239 | Burger Fresh | \$ | (100.00) |
| 10/03/2022 | 2240 | Chick-Fil-A | \$ | (100.00) |
| 10/03/2022 | 2241 | Dominion Pool Group | \$ | (100.00) |
| 10/03/2022 | 2242 | Eatery At Hodge Podge Lodge | \$ | (100.00) |
| 10/03/2022 | 2243 | H -Wines | \$ | (100.00) |
| 10/03/2022 | 2244 | Jim's Hardware | \$ | (100.00) |
| 10/03/2022 | 2245 | K9 Kuts | \$ | (100.00) |
| 10/03/2022 | 2246 | Liberty Bell Antiques | \$ | (100.00) |
| 10/03/2022 | 2247 | Lizzie Boutique \& Salon | \$ | (100.00) |
| 10/03/2022 | 2248 | Maddox Marketing Co. | \$ | (100.00) |
| 10/03/2022 | 2249 | McDonalds | \$ | (100.00) |
| 10/03/2022 | 2250 | Modern Skein | \$ | (100.00) |
| 10/03/2022 | 2251 | Montgomery Original Snoballs | \$ | (100.00) |
| 10/03/2022 | 2252 | Montgomery Quilt Company | \$ | (100.00) |
| 10/03/2022 | 2253 | Montgomery Washateria WashNFold | \$ | (100.00) |
| 10/03/2022 | 2254 | Oaks of Montgomery | \$ | (100.00) |
| 10/03/2022 | 2255 | Old Montgomery Steakhouse. | \$ | (100.00) |
| 10/03/2022 | 2256 | One Property Group | \$ | (100.00) |
| 10/03/2022 | 2257 | Petz. | \$ | (100.00) |
| 10/03/2022 | 2258 | Pop Pop's Dandy Dogs | \$ | (100.00) |
| 10/03/2022 | 2259 | Ransoms Steakhouse | \$ | (100.00) |
| 10/03/2022 | 2260 | RE/MAX Distinction | \$ | (100.00) |
| 10/03/2022 | 2261 | Rustic Cashmere | \$ | (100.00) |
| 10/03/2022 | 2262 | VOID: Samplers \& Stitchin' | \$ | - |
| 10/03/2022 | 2263 | Six Shooter Junction Boutique | \$ | (100.00) |
| 10/03/2022 | 2264 | Slice of Amish | \$ | (100.00) |
| 10/03/2022 | 2265 | Studio C Brows | \$ | (100.00) |
| 10/03/2022 | 2266 | Texas Twist \& Shakes | \$ | (100.00) |
| 10/03/2022 | 2267 | The Gypsy Buffalo Boutique | \$ | (100.00) |
| 10/03/2022 | 2268 | The Rancher's Daughter. | \$ | (100.00) |
| 10/03/2022 | 2269 | Urban Coffee Culture | \$ | (100.00) |
| 10/03/2022 | 2270 | Wine \& Design | \$ | (100.00) |
| 10/03/2022 | 2271 | Yo Mamas BBQ | \$ | (100.00) |
| 10/03/2022 | 2272 | Amazon Capital Services, Inc | \$ | (98.11) |
| 10/03/2022 | 2273 | Charlie Diggs Entertainment | \$ | $(8,000.00)$ |
| 10/03/2022 | 2274 | Gunda Corporation | \$ | (150,000.00) |
| 10/03/2022 | 2275 | JK Graphics, Inc. | \$ | (135.00) |
| 10/03/2022 | 2276 | Rebecca Huss | \$ | (175.99) |
| 10/05/2022 | 2277 | VOID: Montgomery Lonestars / QOV / Montgomery Quilt Co. | \$ | - |
| 10/06/2022 | 2278 | Jennifer Armentrout | \$ | (315.45) |


| 10/10/2022 | 2279 | Montgomery Lonestars / Quilts of Valor |  | \$ | $(2,773.44)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/13/2022 | 2280 | Thomas Printing \& Publishing |  | \$ | (697.00) |
| 10/17/2022 | 2281 | The Skinny Taco |  | \$ | (100.00) |
| 10/17/2022 | 2282 | Universal Cuts |  | \$ | (100.00) |
| 10/19/2022 | 2283 | Coastal Environments, Inc. |  | \$ | (950.00) |
| 10/19/2022 | 2284 | Kevin Smith. |  | \$ | (795.00) |
| 10/19/2022 | 2285 | Shades Salon \& Boutique |  | \$ | (100.00) |
| 10/24/2022 | 2286 | Bobby Smalley |  | \$ | (200.00) |
| 10/24/2022 | 2287 | George Hernandez. |  | \$ | (200.00) |
| 10/24/2022 | 2288 | Jacob McRae. |  | \$ | (200.00) |
| 10/24/2022 | 2289 | Justin Branch |  | \$ | (200.00) |
| 10/24/2022 | 2290 | Kyle Hensley |  | \$ | (200.00) |
| 10/24/2022 | 2291 | Marcus Bolden |  | \$ | (200.00) |
| 10/24/2022 | 2292 | Trent Lozano |  | \$ | (200.00) |
| 10/24/2022 | 2293 | Jacob McRae. |  | \$ | (200.00) |
| 10/24/2022 | 2294 | Timothy Bauer |  | \$ | (200.00) |
| 10/25/2022 | 2295 | Joe Belmares |  | \$ | (200.00) |
| 10/25/2022 | 2296 | Kevin Smith. |  | \$ | (225.00) |
| 10/25/2022 | 2297 | Honey Bucket |  | \$ | (445.00) |
| 10/25/2022 | 2298 | JK Graphics, Inc. |  | \$ | (180.00) |
| 10/31/2022 | 2299 | Kevin Smith. |  | \$ | (450.00) |
|  |  |  | Total Disbursements | \$ | $(428,203.88)$ |
| Texpool - MEDC General | Transaction Type / Check \# | Description |  | Amount |  |
| 10/31/2022 | Transfer | MEDC Transfers / Entries for October 2022 |  | \$ | 250,000.00 |
|  |  |  | Total Receipts | \$ | 250,000.00 |
| 10/05/2022 | Transfer | October 2022 MEDC Kroger Transfer |  | \$ | $(20,833.33)$ |
|  |  |  | Total Disbursements | \$ | $(20,833.33)$ |
| Texpool - Reimbursement / Kroger | Transaction Type / Check \# | Description |  | Amount |  |
| 10/05/2022 | Transfer | October 2022 MEDC Kroger Transfer | Total Disbursements | \$ | 20,833.33 |
|  |  |  |  | \$ | 20,833.33 |

Fund: 500 - Debt Service

| Cash In Bank - Debt Service |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Post Date | Transaction Type / Check \# | Description |  |  | unt |
| 10/31/2022 | Transfer | Transfer From General Fund Tax Activity October 2022 |  | \$ | 9,935.01 |
|  |  |  | Total Receipts | \$ | 9,935.01 |
| 10/31/2022 | Transfer | Transfer to Debt Texpool |  | \$ | $(100,000.00)$ |
|  |  |  | Total Disbursements | \$ | (100,000.00) |
| Texpool - Debt Service | Transaction Type / Check \# | Description |  |  | unt |
| 10/31/2022 | Transfer | Transfer From Debt Checking |  | \$ | 100,000.00 |
|  |  |  | Total Receipts | \$ | 100,000.00 |

Fund: 700-Court Security
Cash In Bank - Court Security

| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/31/2022 | Transfer | Transfer from General Fund |  | \$ | 21.00 |
|  |  |  | Total Receipts | \$ | 21.00 |
| 10/31/2022 | Transfer | Transfer to General Fund |  | \$ | (75.00) |
|  |  |  | Total Disbursements | \$ | (75.00) |
| Fund: 750-Court Technology |  |  |  |  |  |
| Cash In Bank - Court Technology |  |  |  |  |  |
| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| 10/31/2022 | Transfer | Transfer from General Fund |  | \$ | 28.00 |
|  |  |  | Total Receipts | \$ | 28.00 |
| Fund: 800 - Hotel Occupancy |  |  |  |  |  |
| Cash In Bank - Hotel Occupancy |  |  |  |  |  |
| Post Date | Transaction Type / Check \# | Description |  | Amount |  |
| 10/31/2022 | Deposit | Hotel Occupancy Taxes Collected October 2022 |  | \$ | 404.25 |
|  |  |  | Total Receipts |  | 404.25 |

Fund: 850 - Police Asset - No Activity for Month of October

| Interest on Bank Acco |  | Amount |  |
| :---: | :---: | :---: | :---: |
| BOK Financial 2124 | Series 2017B | \$ | 341.33 |
| BOK Financial 2123 | Series 2017A | \$ | 168.08 |
| Texpool XXXX0001 | General Fund - Reimb | \$ | 888.98 |
| Texpool XXXX0002 | Utility Fund | \$ | 5,244.84 |
| Texpool XXXX0003 | General Fund | \$ | 3,877.55 |
| Texpool XXXX0005 | MEDC Fund - Reimb | \$ | 854.97 |
| Texpool XXXX0006 | MEDC Fund | \$ | 3,149.12 |
| Texpool XXXX0008 | Debt Service Fund | \$ | 211.31 |
| Texpool XXXX0009 | Capital Projects - American Rescue Plan | \$ | 777.69 |
| Texpool XXXX0010 | MEDC Fund - Downtown Development | \$ | 501.83 |
| Texpool XXXX0011 | Capital Projects - Mobility | \$ | 117.19 |
| Texpool XXXX0012 | Capital Projects - Infrastructure | \$ | 25.14 |


| Texpool XXXX0013 | Capital Projects - Building |
| :---: | :---: |
| FFB XXXX7375 | General Fund |
| FFB XXXX7383 | Utility Fund |
| FFB XXXX7938 | MEDC Fund |
| FFB XXXX0580 | Court Security Fund |
| FFB XXXX8361 | Court Tech Fund |
| FFB XXXX5253 | Hotel Occupancy |
| FFB XXXX4730 | Debt Service |
| FFB XXXX8544 | Construction Fund |
| FFB XXXX7745 | Police Asset Forfeiture |
| FFB XXXX5675 | Police Drug \& Misc |

# Original <br> Total Budget 

Current
Total Budget

MTD Activity YTD Activity
Budget Remaining

Fund: 100 - General Fund
Revenue
100-00-14010-0000000 100-00-14020-0000000 100-00-14030-0000000 100-00-14050-0000000 100-00-14060-0000000 100-00-14070-0000000 100-00-14080-0000000 100-00-14110-0000000 100-00-14120-0000000 100-00-14130-0000000 100-00-14140-0000000 100-00-14150-0000000 100-00-14210-0000000 100-00-14230-0000000 100-00-14310-0000000 100-00-14340-0000000 100-00-14360-0000000 100-00-14370-0000000 100-00-14400-0000000 100-00-14530-0000000 100-00-14570-0000000 100-00-14600-0000000 100-00-14650-0000000 100-00-14670-0000000 100-00-14680-0000000 100-00-14950-0000000 100-00-14960-0000000
Taxes \& Franchise Fees - Beverage Tax
Taxes \& Franchise Fees - Franchise Tax
Taxes \& Franchise Fees - Ad Valorem Taxes
Taxes \& Franchise Fees - Penalties \& Interest
Taxes \& Franchise Fees - Rendition Penalties
Taxes \& Franchise Fees - Sales Tax
Taxes \& Franchise Fees - Sales Tax ILO AdVal Tax
Permits \& Licenses - Building Permits/MEP
Permits \& Licenses - Vendor/Beverage Permits
Permits \& Licenses - Sign Fee
Permits \& Licenses - Plats, Zoning, Misc.
Permits \& Licenses - Culverts
Fees for Service - Community Building Rental
Fees for Service - Right of Way Use Fees
Court Fines \& Forfeitures - Collection Fees
Court Fines \& Forfeitures - Child Belt/Safety
Court Fines \& Forfeitures - Fines
Court Fines \& Forfeitures - OMNI
Court Fines \& Forfeitures - Judicial Efficiency
Other Revenues - Wrecker Service Fees
Other Revenues - Leose Funds - PD
Other Revenues - Shop with a Cop
Other Revenues - Unanticipated Income
Other Revenues - Interest Income
Other Revenues - Interest on Investments
Transfers In - Admin from MEDC
Transfers In - Admin from Court Security


| $\$$ | $30,000.00$ | $\$$ | $30,000.00$ | $\$$ |
| :--- | ---: | :--- | ---: | :--- |
| $\$$ | $100,000.00$ | $\$$ | $100,000.00$ | $\$$ |
| $\$$ | $1,334,025.00$ | $\$$ | $1,334,025.00$ | $\$$ |
| $\$$ | $10,000.00$ | $\$$ | $10,000.00$ | $\$$ |
| $\$$ | 100.00 | $\$$ | 100.00 | $\$$ |
| $\$$ | $2,443,911.00$ | $\$$ | $2,443,911.00$ | $\$$ |
| $\$$ | $1,221,956.00$ | $\$$ | $1,221,956.00$ | $\$$ |
| $\$$ | $250,000.00$ | $\$$ | $250,000.00$ | $\$$ |
| $\$$ | $2,500.00$ | $\$$ | $2,500.00$ | $\$$ |
| $\$$ | $1,000.00$ | $\$$ | $1,000.00$ | $\$$ |
| $\$$ | $3,000.00$ | $\$$ | $3,000.00$ | $\$$ |
| $\$$ | $3,000.00$ | $\$$ | $3,000.00$ | $\$$ |
| $\$$ | $10,000.00$ | $\$$ | $10,000.00$ | $\$$ |
| $\$$ | $5,000.00$ | $\$$ | $5,000.00$ | $\$$ |
| $\$$ | $12,000.00$ | $\$$ | $12,000.00$ | $\$$ |
| $\$$ | 200.00 | $\$$ | 200.00 | $\$$ |
| $\$$ | $305,000.00$ | $\$$ | $305,000.00$ | $\$$ |
| $\$$ | $1,200.00$ | $\$$ | $1,200.00$ | $\$$ |
| $\$$ | 100.00 | $\$$ | 100.00 | $\$$ |
| $\$$ | 250.00 | $\$$ | 250.00 | $\$$ |
| $\$$ | $1,300.00$ | $\$$ | $1,300.00$ | $\$$ |
| $\$$ | - | $\$$ | - | $\$$ |
| $\$$ | $15,000.00$ | $\$$ | $15,000.00$ | $\$$ |
| $\$$ | $1,750.00$ | $\$$ | $1,750.00$ | $\$$ |
| $\$$ | $15,000.00$ | $\$$ | $15,000.00$ | $\$$ |
| $\$$ | $55,000.00$ | $\$$ | $55,000.00$ | $\$$ |
| $\$$ | $1,500.00$ | $\$$ | $1,500.00$ | $\$$ |
| $\$$ | $5,822,792.00$ | $\$$ | $5,822,792.00$ | $\$$ |
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| $\$$ | $\$$ |  |  |  |

## Expense

100-10-16002-0000000
100-10-16003-0000000
100-10-16004-0000000
100-10-16005-0000000
100-10-16006-0000000
100-10-16008-0000000
100-10-16009-0000000
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100-10-16202-0000000
100-10-16203-0000000
100-10-16209-0000000
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100-10-16213-0000000
100-10-16216-0000000
100-10-16223-0000000
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100-10-16243-0000000
100-10-16244-0000000
100-10-16245-0000000
100-10-16249-0000000
100-10-16254-0000000
100-10-16404-0000000

Personnel - Health Insurance
Personnel - Unemployment Insurance
Personnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - Employee Assistance Program
Personnel - Retirement Expense
Personnel - MASA
Communications - Advertising / Promotion
Communications - Legal Notices \& Publications
Communications - Recording Fees
Communications - Community Relations Communications - Codification
Communications - Records Mgt / Retention Communications - Records Requests FOIA Program Communications - Vendor Subscriptions Contract Services - General Consultant Fees Contract Services - Sales Tax Tracking Contract Services - Records Shredding Contract Services - Inspections Permits Backflows Contract Services - Legal Fees Contract Services - Audit Fees

Contract Services - Accounting Fees
Contract Services - City Hall Cleaning
Contract Services - Printing \& Office supplies
Contract Services - Computers/Website
Contract Services - Postage/Delivery
Contract Services - Telephone
Contract Services - Tax Assessor Fees
Contract Services - Election
Contract Services - Computer/Technology
Contract Services - Software Upgrades
Supplies \& Equipment - Copier/Fax Machine

| 74,984.00 | \$ | 74,984.00 | \$ | 3,716.29 | \$ | 3,716.29 | \$ | 71,267.71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,108.00 | \$ | 1,108.00 | \$ | - | \$ | - | \$ | 1,108.00 |
| 3,878.00 | \$ | 3,878.00 | \$ | 133.18 | \$ | 133.18 | \$ | 3,744.82 |
| 5,040.00 | \$ | 5,040.00 | \$ | 269.28 | \$ | 269.28 | \$ | 4,770.72 |
| 784.00 | \$ | 784.00 | \$ | - | \$ | - | \$ | 784.00 |
| 50,000.00 | \$ | 50,000.00 | \$ | 2,132.06 | \$ | 2,132.06 | \$ | 47,867.94 |
| 500,000.00 | \$ | 500,000.00 | \$ | 33,955.11 | \$ | 33,955.11 | \$ | 466,044.89 |
| 1,200.00 | \$ | 1,200.00 | \$ | 34.52 | \$ | 34.52 | \$ | 1,165.48 |
| 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| 53,500.00 | \$ | 53,500.00 | \$ | 2,819.34 | \$ | 2,819.34 | \$ | 50,680.66 |
| 400.00 | \$ | 400.00 | \$ | 2.16 | \$ | 2.16 | \$ | 397.84 |
| 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | 6,500.00 |
| 2,500.00 | \$ | 2,500.00 | \$ | 171.00 | \$ | 171.00 | \$ | 2,329.00 |
| 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 |
| 2,500.00 | \$ | 2,500.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| 4,000.00 | \$ | 4,000.00 | \$ | 4,872.50 | \$ | 4,872.50 | \$ | (872.50) |
| 5,205.00 | \$ | 5,205.00 | \$ | 4,455.00 | \$ | 4,455.00 | \$ | 750.00 |
| 2,000.00 | \$ | 2,000.00 | \$ | 2,245.50 | \$ | 2,245.50 | \$ | (245.50) |
| 25,000.00 | \$ | 25,000.00 | \$ | 9,400.67 | \$ | 9,400.67 | \$ | 15,599.33 |
| 16,800.00 | \$ | 16,800.00 | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 15,400.00 |
| 600.00 | \$ | 600.00 | \$ | - | \$ | - | \$ | 600.00 |
| 195,000.00 | \$ | 195,000.00 | \$ | 25,884.62 | \$ | 25,884.62 | \$ | 169,115.38 |
| 60,000.00 | \$ | 60,000.00 | \$ | 8,900.77 | \$ | 8,900.77 | \$ | 51,099.23 |
| 26,000.00 | \$ | 26,000.00 | \$ | - | \$ | - | \$ | 26,000.00 |
| 15,000.00 | \$ | 15,000.00 | \$ | 997.18 | \$ | 997.18 | \$ | 14,002.82 |
| 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 |
| 9,000.00 | \$ | 9,000.00 | \$ | 712.64 | \$ | 712.64 | \$ | 8,287.36 |
| 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 |
| 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 |
| 12,000.00 | \$ | 12,000.00 | \$ | 26.94 | \$ | 26.94 | \$ | 11,973.06 |
| 10,000.00 | \$ | 10,000.00 | \$ | 646.00 | \$ | 646.00 | \$ | 9,354.00 |
| 16,000.00 | \$ | 16,000.00 | \$ | - | \$ | - | \$ | 16,000.00 |
| 29,700.00 | \$ | 29,700.00 | \$ | 874.59 | \$ | 874.59 | \$ | 28,825.41 |
| 25,000.00 | \$ | 25,000.00 | \$ | 840.00 | \$ | 840.00 | \$ | 24,160.00 |
| 11,000.00 | \$ | 11,000.00 | \$ | 740.00 | \$ | 740.00 | \$ | 10,260.00 |

100-10-16417-0000000
100-10-16502-0000000
100-10-16503-0000000
100-10-16504-0000000
100-10-16701-0000000
100-10-16702-0000000
100-10-16703-0000000
100-10-16915-0000000
100-10-17001-0000000
100-10-17004-0000000
100-10-17020-0000000
100-10-17310-KROGERO
100-10-17320-380AGRO

Supplies \& Equipment - Capital Pur. Furnitur Staff Development - Dues \& Subscriptions Staff Development - Travel \& Training Staff Staff Development - Travel \& Training Council Insurance - Liability
Insurance - Property
Insurance - Bond
Capital Outlay - Laserfische Software
Misc Expenses - Other
Misc Expenses - Captial Proj Trans Infra 24013
Misc Expenses - Employee Appreciation
Tax Rebatement -Sales Tax Rebate
Tax Rebatement - 380 Ad Valorem Tax Rebate
Subtotal Administrative Expenses
100-11-16002-0000000
100-11-16003-0000000
100-11-16004-0000000
100-11-16005-0000000
100-11-16006-0000000
100-11-16008-0000000
100-11-16009-0000000
100-11-16010-0000000
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100-11-16401-0000000
100-11-16402-0000000
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Personnel - Health Insurance
Personnel - Unemployment Insurance Personnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - Employee Assistance Program
Personnel - Retirement Expense
Personnel - MASA
Communications - Community Relations
Contract Services - Records Shredding
Contract Services - Gas/Oil
Contract Services - Auto Repairs
Contract Services - Equipment repairs
Contract Services - Printing \& Office supplies
Contract Services - Computers/Website
Contract Services - Postage/Delivery
Contract Services - Telephone
Contract Services - Mobil Data Terminal
Contract Services - Computer/Technology Supplies \& Equipment - Radio Fees
Supplies \& Equipment - Uniforms \& Safety Equip Supplies \& Equipment - Protective Gear
Supplies \& Equipment - Copier/Fax Machine
Supplies \& Equipment - Operating Supplies
Supplies \& Equipment - Tools, Etc,
Supplies \& Equipment - Emergency Equipment
Supplies \& Equipment - Radios
Supplies \& Equipment - Capital Pur. Furniture
Staff Development - Dues \& Subscriptions
Staff Development - Travel \& Training Staff
Insurance - Liability
Insurance - Property
Capital Outlay - Emergency Lights, Decals
Capital Outlay - Vehicle Replacement - CPF 24011
Capital Outlay - Computers Equipment
Capital Outlay - Copsync
Capital Outlay - Radar
Capital Outlay - Investigate \& Testing Equipment
Capital Outlay - Ballistic Vests \& Shields
Capital Outlay - Patrol Weapons
Capital Outlay - Traffic Equipment
Capital Outlay - Office Maintenance
Misc Expenses - National Night Out
Subtotal Police Expenses
Personnel - Health Insurance
Personnel - Unemployment Insurance
Personnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - Employee Assistance Program
Personnel - Retirement Expense
Personnel - MASA
Communications - Advertising / Promotion
Communications - Legal Notices \& Publications
Communications - Community Relations
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| $1,000.00$ | $\$$ | $1,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $1,000.00$ |
| ---: | ---: | ---: | :--- | ---: | :--- | ---: | ---: | ---: |
| $3,500.00$ | $\$$ | $3,500.00$ | $\$$ | 200.00 | $\$$ | 200.00 | $\$$ | $3,300.00$ |
| $10,000.00$ | $\$$ | $10,000.00$ | $\$$ | 386.09 | $\$$ | 386.09 | $\$$ | $9,613.91$ |
| $5,000.00$ | $\$$ | $5,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $5,000.00$ |
| $7,756.00$ | $\$$ | $7,756.00$ | $\$$ | 773.88 | $\$$ | 773.88 | $\$$ | $6,982.12$ |
| $5,872.00$ | $\$$ | $5,872.00$ | $\$$ | 544.49 | $\$$ | 544.49 | $\$$ | $5,327.51$ |
| 500.00 | $\$$ | 500.00 | $\$$ | - | $\$$ | - | $\$$ | 500.00 |
| $14,000.00$ | $\$$ | $14,000.00$ | $\$$ | $7,858.75$ | $\$$ | $7,858.75$ | $\$$ | $6,141.25$ |
| $1,000.00$ | $\$$ | $1,000.00$ | $\$$ | 79.32 | $\$$ | 79.32 | $\$$ | 920.68 |
| $26,100.00$ | $\$$ | $26,100.00$ | $\$$ | - | $\$$ | - | $\$$ | $26,100.00$ |
| $10,000.00$ | $\$$ | $10,000.00$ | $\$$ | $6,042.64$ | $\$$ | $6,042.64$ | $\$$ | $3,957.36$ |
| $250,000.00$ | $\$$ | $250,000.00$ | $\$$ | $20,833.33$ | $\$$ | $20,833.33$ | $\$$ | $229,166.67$ |
| $140,300.00$ | $\$$ | $140,300.00$ | $\$$ | $11,691.66$ | $\$$ | $11,691.66$ | $\$$ | $128,608.34$ |
| $1,652,727.00$ | $\$$ | $1,652,727.00$ | $\$$ | $154,889.51$ | $\$$ | $154,889.51$ | $\$$ | $1,497,837.49$ |


| \$ | 193,592.00 | \$ | 193,592.00 | \$ | 9,942.26 | \$ | 9,942.26 | \$ | 183,649.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 2,504.00 | \$ | 2,504.00 | \$ | - | \$ | - | \$ | 2,504.00 |
| \$ | 29,916.00 | \$ | 29,916.00 | \$ | 2,029.94 | \$ | 2,029.94 | \$ | 27,886.06 |
| \$ | 13,440.00 | \$ | 13,440.00 | \$ | 826.45 | \$ | 826.45 | \$ | 12,613.55 |
| \$ | 4,704.00 | \$ | 4,704.00 | \$ | - | \$ | - | \$ | 4,704.00 |
| \$ | 125,000.00 | \$ | 125,000.00 | \$ | 5,993.48 | \$ | 5,993.48 | \$ | 119,006.52 |
| \$ | 1,304,000.00 | \$ | 1,304,000.00 | \$ | 103,289.43 | \$ | 103,289.43 | \$ | 1,200,710.57 |
| \$ | 50,000.00 | \$ | 50,000.00 | \$ | 4,618.08 | \$ | 4,618.08 | \$ | 45,381.92 |
| \$ | 1,020.00 | \$ | 1,020.00 | \$ | - | \$ | - | \$ | 1,020.00 |
| \$ | 134,500.00 | \$ | 134,500.00 | \$ | 7,863.95 | \$ | 7,863.95 | \$ | 126,636.05 |
| \$ | 850.00 | \$ | 850.00 | \$ | 5.40 | \$ | 5.40 | \$ | 844.60 |
| \$ | 6,000.00 | \$ | 6,000.00 | \$ | 697.65 | \$ | 697.65 | \$ | 5,302.35 |
| \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| \$ | 45,000.00 | \$ | 45,000.00 | \$ | 3,755.60 | \$ | 3,755.60 | \$ | 41,244.40 |
| \$ | 30,000.00 | \$ | 30,000.00 | \$ | 961.82 | \$ | 961.82 | \$ | 29,038.18 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 200.00 | \$ | 200.00 | \$ | 4,800.00 |
| \$ | 4,000.00 | \$ | 4,000.00 | \$ | 410.59 | \$ | 410.59 | \$ | 3,589.41 |
| \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | 6,500.00 |
| \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 303.84 | \$ | 303.84 | \$ | 9,696.16 |
| \$ | 14,000.00 | \$ | 14,000.00 | \$ | - | \$ | - | \$ | 14,000.00 |
| \$ | 40,000.00 | \$ | 40,000.00 | \$ | 2,379.70 | \$ | 2,379.70 | \$ | 37,620.30 |
| \$ | 6,500.00 | \$ | 6,500.00 | \$ | 3,870.00 | \$ | 3,870.00 | \$ | 2,630.00 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 |
| \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 |
| \$ | 6,000.00 | \$ | 6,000.00 | \$ | 465.00 | \$ | 465.00 | \$ | 5,535.00 |
| \$ | 7,000.00 | \$ | 7,000.00 | \$ | 25.99 | \$ | 25.99 | \$ | 6,974.01 |
| \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 |
| \$ | 18,800.00 | \$ | 18,800.00 | \$ | 1,860.00 | \$ | 1,860.00 | \$ | 16,940.00 |
| \$ | 18,000.00 | \$ | 18,000.00 | \$ | - | \$ | - | \$ | 18,000.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 |
| \$ | 25,000.00 | \$ | 25,000.00 | \$ | 970.00 | \$ | 970.00 | \$ | 24,030.00 |
| \$ | 18,836.00 | \$ | 18,836.00 | \$ | 2,097.24 | \$ | 2,097.24 | \$ | 16,738.76 |
| \$ | 5,540.00 | \$ | 5,540.00 | \$ | 672.29 | \$ | 672.29 | \$ | 4,867.71 |
| \$ | 7,500.00 | \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 |
| \$ | 8,500.00 | \$ | 8,500.00 | \$ | - | \$ | - | \$ | 8,500.00 |
| \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | 7,495.00 | \$ | 7,495.00 | \$ | 2,505.00 |
| \$ | 10,500.00 | \$ | 10,500.00 | \$ | 1,332.40 | \$ | 1,332.40 | \$ | 9,167.60 |
| \$ | 20,200.00 | \$ | 20,200.00 | \$ | 513.65 | \$ | 513.65 | \$ | 19,686.35 |
| \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 |
| \$ | 11,800.00 | \$ | 11,800.00 | \$ | - | \$ | - | \$ | 11,800.00 |
| \$ | - | \$ | - | \$ | 593.87 | \$ | 593.87 | \$ | (593.87) |
| \$ | 2,286,002.00 | \$ | 2,286,002.00 | \$ | 163,173.63 | \$ | 163,173.63 | \$ | 2,122,828.37 |


| $38,000.00$ | $\$$ | $38,000.00$ | $\$$ | $1,569.44$ | $\$$ | $1,569.44$ | $\$$ | $36,430.56$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 550.00 | $\$$ | 550.00 | $\$$ | 0.98 | $\$$ | 0.98 | $\$$ | 549.02 |
| $8,000.00$ | $\$$ | $8,000.00$ | $\$$ | 429.53 | $\$$ | 429.53 | $\$$ | $7,570.47$ |
| $3,000.00$ | $\$$ | $3,000.00$ | $\$$ | 118.84 | $\$$ | 118.84 | $\$$ | $2,881.16$ |
| 400.00 | $\$$ | 400.00 | $\$$ | - | $\$$ | - | $\$$ | 400.00 |
| $16,500.00$ | $\$$ | $16,500.00$ | $\$$ | 889.28 | $\$$ | 889.28 | $\$$ | $15,610.72$ |
| $206,000.00$ | $\$$ | $206,000.00$ | $\$$ | $13,414.05$ | $\$$ | $13,414.05$ | $\$$ | $192,585.95$ |
| $5,500.00$ | $\$$ | $5,500.00$ | $\$$ | 271.64 | $\$$ | 271.64 | $\$$ | $5,228.36$ |
| 500.00 | $\$$ | 500.00 | $\$$ | - | $\$$ | - | $\$$ | 500.00 |
| $22,000.00$ | $\$$ | $22,000.00$ | $\$$ | 965.17 | $\$$ | 965.17 | $\$$ | $21,034.83$ |
| 168.00 | $\$$ | 168.00 | $\$$ | - | $\$$ | - | $\$$ | 168.00 |
| 500.00 | $\$$ | 500.00 | $\$$ | - | $\$$ | - | $\$$ | 500.00 |
| $1,500.00$ | $\$$ | $1,500.00$ | $\$$ | - | $\$$ | - | $\$$ | $1,500.00$ |
| $1,000.00$ | $\$$ | $1,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $1,000.00$ |

100-12-16208-0000000
100-12-16209-0000000
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100-12-16701-0000000
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100-12-17001-0000000
100-12-17150-0000000

Contract Services - Mowing
Contract Services - Records Shreddin
Contract Services - Legal Fees
Contract Services - Engineering
Contract Services - City Hall Cleaning
Contract Services - Downtown Repairs
Contract Services - Maint - Vehicles \& Equipment
Contract Services - Gas/Oil
Contract Services - Auto Repairs
Contract Services - Equipment repairs
Contract Services - Bldg Repairs-City Hall
Contract Services - Street Repairs - Minor
Contract Services - Streets-Preventive Maintenance
Contract Services - Mosquito Spraying
Contract Services - Street Signs
Contract Services - Printing \& Office supplies
Contract Services - Computers/Website
Contract Services - Postage/Delivery
Contract Services - Telephone
Contract Services - Computer/Technology Supplies \& Equipment - Uniforms \& Safety Equip Supplies \& Equipment - Operating Supplies Supplies \& Equipment - Streets \& Drainage Supplies \& Equipment - Cedar Break Park
Supplies \& Equipment - Homecoming Park Supplies \& Equipment - Fernland Park
Supplies \& Equipment - Community Building
Supplies \& Equipment - Tools, Etc,
Supplies \& Equipment - Memory Park
Supplies \& Equipment - Culverts
Staff Development - Dues \& Subscriptions
Staff Development - Travel \& Training Staff
Maintenance - Park Maint - Memory Pk
Maintenance - Park Maint - Fernland
Maintenance - Park Maint - Cedar Brake Park
Maintenance - Park Maint - Homecoming Park
Insurance - Liability
Insurance - Property
Utilities - Electronic Sign-City
Utilities - Street Lights
Utilities - Downtown Utilities
Utilities - Cedar Brake Park
Utilities - Homecoming Park
Utilities - Fernland Park
Utilities - City Hall
Utilities - Community Center Building
Utilities - Memory Park
Utilities-213 Prairie
Capital Outlay - Computers Equipment
Capital Outlay - Public Works Items
Capital Outlay - General Improvements
Capital Outlay - Drainage Improvements
Misc Expenses - Other
Contract Labor - Streets
Subtotal Public Works Expenses

Personnel - Health Insurance
Personnel - Unemployment Insurance
Personnel - Workers Comp
Personnel - Dental \& Vision Insurance
Personnel - Life \& AD\&D Insurance
Personnel - Crime Insurance
Personnel - Payroll Taxes
Personnel - Wages
Personnel - Overtime
Personnel - Employee Assistance Program
Personnel - Retirement Expense
Personnel - MASA
Communications - Community Relations
Contract Services - General Consultant Fees
Contract Services - Omni Expense
Contract Services - Prosecutors Fees
Contract Services - Records Shredding
Contract Services - Judge's Fee
Contract Services - Collection Agency
Contract Services - Printing \& Office supplies
Contract Services - Computers/Website

| \$ | 127,600.00 | \$ | 127,600.00 | \$ | - | \$ | - | \$ | 127,600.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 150.00 | \$ | 150.00 | \$ | - | \$ | - | \$ | 150.00 |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 |
| \$ | 107,000.00 | \$ | 107,000.00 | \$ | 875.00 | \$ | 875.00 | \$ | 106,125.00 |
| \$ | 14,900.00 | \$ | 14,900.00 | \$ | 1,107.18 | \$ | 1,107.18 | \$ | 13,792.82 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 |
| \$ | 3,000.00 | \$ | 3,000.00 | \$ | 40.48 | \$ | 40.48 | \$ | 2,959.52 |
| \$ | 14,000.00 | \$ | 14,000.00 | \$ | - | \$ | - | \$ | 14,000.00 |
| \$ | 5,500.00 | \$ | 5,500.00 | \$ | - | \$ | - | \$ | 5,500.00 |
| \$ | 6,000.00 | \$ | 6,000.00 | \$ | - | \$ | - | \$ | 6,000.00 |
| \$ | 19,800.00 | \$ | 19,800.00 | \$ | 575.00 | \$ | 575.00 | \$ | 19,225.00 |
| \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 |
| \$ | 7,700.00 | \$ | 7,700.00 | \$ | - | \$ | - | \$ | 7,700.00 |
| \$ | 6,000.00 | \$ | 6,000.00 | \$ | - | \$ | - | \$ | 6,000.00 |
| \$ | 3,300.00 | \$ | 3,300.00 | \$ | - | \$ | - | \$ | 3,300.00 |
| \$ | 1,000.00 | \$ | 1,000.00 | \$ | 564.28 | \$ | 564.28 | \$ | 435.72 |
| \$ | 750.00 | \$ | 750.00 | \$ | - | \$ | - | \$ | 750.00 |
| \$ | 750.00 | \$ | 750.00 | \$ | - | \$ | - | \$ | 750.00 |
| \$ | 8,400.00 | \$ | 8,400.00 | \$ | 26.94 | \$ | 26.94 | \$ | 8,373.06 |
| \$ | 10,500.00 | \$ | 10,500.00 | \$ | 874.59 | \$ | 874.59 | \$ | 9,625.41 |
| \$ | 4,700.00 | \$ | 4,700.00 | \$ | - | \$ | - | \$ | 4,700.00 |
| \$ | 9,900.00 | \$ | 9,900.00 | \$ | 509.15 | \$ | 509.15 | \$ | 9,390.85 |
| \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 |
| \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | 6,500.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| \$ | 2,750.00 | \$ | 2,750.00 | \$ | - | \$ | - | \$ | 2,750.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| \$ | 3,025.00 | \$ | 3,025.00 | \$ | - | \$ | - | \$ | 3,025.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 |
| \$ | 24,500.00 | \$ | 24,500.00 | \$ | - | \$ | - | \$ | 24,500.00 |
| \$ | 69,500.00 | \$ | 69,500.00 | \$ | - | \$ | - | \$ | 69,500.00 |
| \$ | 24,500.00 | \$ | 24,500.00 | \$ | - | \$ | - | \$ | 24,500.00 |
| \$ | 19,500.00 | \$ | 19,500.00 | \$ | - | \$ |  | \$ | 19,500.00 |
| \$ | 2,700.00 | \$ | 2,700.00 | \$ | 209.76 | \$ | 209.76 | \$ | 2,490.24 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | 144.06 | \$ | 144.06 | \$ | 1,355.94 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 |
| \$ | 13,200.00 | \$ | 13,200.00 | \$ | - | \$ | - | \$ | 13,200.00 |
| \$ | 1,320.00 | \$ | 1,320.00 | \$ | 25.72 | \$ | 25.72 | \$ | 1,294.28 |
| \$ | 2,420.00 | \$ | 2,420.00 | \$ | 56.94 | \$ | 56.94 | \$ | 2,363.06 |
| \$ | 1,650.00 | \$ | 1,650.00 | \$ | 40.50 | \$ | 40.50 | \$ | 1,609.50 |
| \$ | 6,380.00 | \$ | 6,380.00 | \$ | 539.87 | \$ | 539.87 | \$ | 5,840.13 |
| \$ | 14,300.00 | \$ | 14,300.00 | \$ | - | \$ | - | \$ | 14,300.00 |
| \$ | 5,500.00 | \$ | 5,500.00 | \$ | 176.90 | \$ | 176.90 | \$ | 5,323.10 |
| \$ | 8,000.00 | \$ | 8,000.00 | \$ | 1,990.94 | \$ | 1,990.94 | \$ | 6,009.06 |
| \$ | 15,600.00 | \$ | 15,600.00 | \$ | 40.50 | \$ | 40.50 | \$ | 15,559.50 |
| \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 |
| \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | - | \$ | 30,000.00 |
| \$ | 150,000.00 | \$ | 150,000.00 | \$ | 45,135.90 | \$ | 45,135.90 | \$ | 104,864.10 |
| \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 |
| \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 |
| \$ | 250,000.00 | \$ | 250,000.00 | \$ | - | \$ | - | \$ | 250,000.00 |
| \$ | 1,366,413.00 | \$ | 1,366,413.00 | \$ | 70,592.64 | \$ | 70,592.64 | \$ | 1,295,820.36 |
| \$ | 44,632.00 | \$ | 44,632.00 | \$ | 1,830.29 | \$ | 1,830.29 | \$ | 42,801.71 |
| \$ | 600.00 | \$ | 600.00 | \$ | - | \$ | - | \$ | 600.00 |
| \$ | 2,500.00 | \$ | 2,500.00 | \$ | 133.50 | \$ | 133.50 | \$ | 2,366.50 |
| \$ | 3,000.00 | \$ | 3,000.00 | \$ | 131.89 | \$ | 131.89 | \$ | 2,868.11 |
| \$ | 250.00 | \$ | 250.00 | \$ | - | \$ | - | \$ | 250.00 |
| \$ | 700.00 | \$ | 700.00 | \$ | 40.71 | \$ | 40.71 | \$ | 659.29 |
| \$ | 18,000.00 | \$ | 18,000.00 | \$ | 823.86 | \$ | 823.86 | \$ | 17,176.14 |
| \$ | 197,000.00 | \$ | 197,000.00 | \$ | 12,938.62 | \$ | 12,938.62 | \$ | 184,061.38 |
| \$ | 5,000.00 | \$ | 5,000.00 | \$ | 323.15 | \$ | 323.15 | \$ | 4,676.85 |
| \$ | 150.00 | \$ | 150.00 | \$ | - | \$ | - | \$ | 150.00 |
| \$ | 20,500.00 | \$ | 20,500.00 | \$ | 1,085.48 | \$ | 1,085.48 | \$ | 19,414.52 |
| \$ | 350.00 | \$ | 350.00 | \$ | 2.16 | \$ | 2.16 | \$ | 347.84 |
| \$ | 400.00 | \$ | 400.00 | \$ | - | \$ | - | \$ | 400.00 |
| \$ | 7,500.00 | \$ | 7,500.00 | \$ | 240.00 | \$ | 240.00 | \$ | 7,260.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| \$ | 14,000.00 | \$ | 14,000.00 | \$ | 450.00 | \$ | 450.00 | \$ | 13,550.00 |
| \$ | 250.00 | \$ | 250.00 | \$ | - | \$ | - | \$ | 250.00 |
| \$ | 12,000.00 | \$ | 12,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 11,000.00 |
| \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| \$ | 1,400.00 | \$ | 1,400.00 | \$ | 100.08 | \$ | 100.08 | \$ | 1,299.92 |
| \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | \$ | - | \$ | 4,500.00 |

100-13-16242-0000000
100-13-16243-0000000
100-13-16249-0000000
100-13-16251-0000000
100-13-16402-0000000
100-13-16404-0000000
100-13-16405-0000000
100-13-16417-0000000
100-13-16502-0000000
100-13-16503-0000000
100-13-16701-0000000
100-13-16702-0000000
100-13-17001-0000000

| Contract Services - Postage/Delivery | \$ | 2,300.00 | \$ | 2,300.00 | \$ | - | \$ | - | \$ | 2,300.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Services - Telephone | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 |
| Contract Services - Computer/Technology | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 874.60 | \$ | 874.60 | \$ | 12,125.40 |
| Contract Services - State Portion of Fines/Payouts | \$ | 130,000.00 | \$ | 130,000.00 | \$ | - | \$ | - | \$ | 130,000.00 |
| Supplies \& Equipment - Uniforms \& Safety Equip | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| Supplies \& Equipment - Copier/Fax Machine | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 675.00 | \$ | 675.00 | \$ | 8,125.00 |
| Supplies \& Equipment - Operating Supplies | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ |  | \$ | 2,500.00 |
| Supplies \& Equipment - Capital Pur. Furniture | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 |
| Staff Development - Dues \& Subscriptions | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| Staff Development - Travel \& Training Staff | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| Insurance - Liability | \$ | 60.00 | \$ | 60.00 | \$ | - | \$ | - | \$ | 60.00 |
| Insurance - Property | \$ | 1,300.00 | \$ | 1,300.00 | \$ | - | \$ | - | \$ | 1,300.00 |
| Misc Expenses - Other | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| Subtotal Court Expenses | \$ | 517,392.00 | \$ | 517,392.00 | \$ | 20,649.34 | \$ | 20,649.34 | \$ | 496,742.66 |
| Staff Development | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| Subtotal Non Fund Expenses | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 |
| Expense Total: | \$ | 5,822,634.00 | \$ | 5,822,634.00 | \$ | 409,305.12 | \$ | 409,305.12 | \$ | 5,413,328.88 |
| Fund: 100-General Fund Surplus (Deficit): | \$ | 158.00 | \$ | 158.00 | \$ | $(19,291.15)$ | \$ | $(19,291.15)$ |  |  |

Fund: 150 - Montgomery PID Revenue
150-00-15000-0000000

## Expense

150-15-17500-0000000

| Montgomery PID - Tax Revenue | \$ | 41,100.00 | \$ | 41,100.00 | \$ | - | \$ | - | \$ | 41,100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Total: | \$ | 41,100.00 | \$ | 41,100.00 | \$ | - | \$ | - | \$ | 41,100.00 |
| Montgomery PID - Property Tax Reimb | \$ | 41,083.00 | \$ | 41,083.00 | \$ | - | \$ | - | \$ | 41,083.00 |
| Expense Total: | \$ | 41,083.00 | \$ | 41,083.00 | \$ | - | \$ | - | \$ | 41,083.00 |
| Fund: 150 - Montgomery PID Surplus (Deficit): | \$ | 17.00 | \$ | 17.00 | \$ |  | \$ |  |  |  |

Fund: 200 - Capital Projects
Revenue
200-00-24003-0000000
200-00-24005-0000000
200-00-24013-0000000
200-00-24104-0000000
200-00-24111-0000000
200-00-24203-0000000
200-00-24500-0000000
200-00-24501-0062715
200-00-24502-0073740
200-00-24600-0000000
200-00-24700-0000000

## Expense

200-20-26003-017B366
200-20-26102-0062715
200-20-26117-017B366
200-20-26122-0000000
200-20-26123-0000000
200-20-26124-0000000
200-20-26125-0000000
200-20-26126-0000000
200-20-26127-0000000
200-20-26128-0000000
200-20-26130-0000000
200-20-26132-0000000
200-20-26133-0000000
200-20-26134-0000000
200-20-26136-0000000
200-20-26314-0000000
200-20-26315-0000000
200-20-26318-0000000
200-20-26320-0000000
200-20-26401-017B366
200-20-26415-0000000
200-20-26416-0000000
200-20-26510-0000000
200-20-26511-0000000
200-20-26707-017B366
200-20-26715-0000000
200-20-26716-0000000
Transfer from MEDC - Other
Transfer From Utility Fund - Capital
Transfer From General Fund - Infrastructure
Other - Proceeds GLO
Redbird Meadows Deposit
Revenue - Impact Fees
Interest Earned on Investments
Interest Earned on Investments - 2017A
Interest Earned on Investments - 2017B
Miscellaneous Income
Use of Surplus Funds

Revenue Total:

Grant Admin Expenses - GLO All Projects Engineering - Water Plant \#3 Imp - TWDB Engineering - All GLO
Engineering - Clepper Sidewalks
Engineering - McCown St \& Caroline St Wtr Rep
Engineering - Downtown Sanitary Sewer Rehab Engineering - Old Plantersville Force Main Ext Engineering - Old Plantersville Waterline Ext Engineering - WP \#4
Engineering - WWTP Expansion
Engineering - Sanitary Sewer \& Manhole Rehab Engineering - Flagship Storm Sewer
Engineering - College St. Drainage Repairs
Engineering - LS Pkwy \& Buffalo Springs Dr. Imp
Engineering - LS \#8 Force Main Repair
Wastewater System - Downtown Sanitary Sewer Reł
Wastewater System - Old Plantersville Force Main
Wastewater System - Sanitary Sewer \& Manhole Reł
Wastewater System - LS \#8 Force Main
Water System - WP \#3 Generator - GLO
Water System - McCown St \& Caroline St WL Rep
Water System - Old Plantersville Waterline Ext
Roadway System - Clepper Sidewalks
Roadway System - LS Pkwy \& Buffalo Springs Dr Imp
Capital Outlay - Baja / MLK GLO
Capital Outlay - Flagship Storm Sewer
Capital Outlay - College St. Drainage Repairs
Expense Total:
Fund: $\mathbf{2 0 0}$ - Capital Projects Surplus (Deficit):

| \$ | 200,000.00 | \$ | 200,000.00 | \$ | - | \$ | - | \$ | 200,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 503,500.00 | \$ | 503,500.00 | \$ |  | \$ |  | \$ | 503,500.00 |
| \$ | 26,100.00 | \$ | 26,100.00 | \$ | - | \$ |  | \$ | 26,100.00 |
| \$ | 660,563.00 | \$ | 660,563.00 | \$ | - | \$ |  | \$ | 660,563.00 |
| \$ | 1,375,000.00 | \$ | 1,375,000.00 | \$ | 110,000.00 | \$ | 110,000.00 | \$ | 1,265,000.00 |
| \$ | 1,000,000.00 | \$ | 1,000,000.00 | \$ | - | \$ | - | \$ | 1,000,000.00 |
| \$ | 1,500.00 | \$ | 1,500.00 | \$ | 2,738.32 | \$ | 2,738.32 | \$ | $(1,238.32)$ |
| \$ | 50.00 | \$ | 50.00 | \$ | 168.08 | \$ | 168.08 | \$ | (118.08) |
| \$ | 150.00 | \$ | 150.00 | \$ | 341.33 | \$ | 341.33 | \$ | (191.33) |
| \$ | - | \$ | - | \$ | 1,659.26 | \$ | 1,659.26 | \$ | $(1,659.26)$ |
| \$ | 1,138,900.00 | \$ | 1,138,900.00 | \$ | - | \$ |  | \$ | 1,138,900.00 |
|  | 4,905,763.00 | \$ | 4,905,763.00 | \$ | 114,906.99 | \$ | 114,906.99 | \$ | 4,790,856.01 |


|  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | ---: | ---: |
| $\$$ | $60,444.00$ | $\$$ | $60,444.00$ | $\$$ | - | $\$$ | - | $\$$ | $60,444.00$ |
| $\$$ | - | $\$$ | - | $\$$ | 985.00 | $\$$ | 985.00 | $\$$ | $(985.00)$ |
| $\$$ | $45,000.00$ | $\$$ | $45,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $45,000.00$ |
| $\$$ | $10,000.00$ | $\$$ | $10,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $10,000.00$ |
| $\$$ | $35,000.00$ | $\$$ | $35,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $35,000.00$ |
| $\$$ | $24,000.00$ | $\$$ | $24,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $24,000.00$ |
| $\$$ | $75,000.00$ | $\$$ | $75,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $75,000.00$ |
| $\$$ | $94,000.00$ | $\$$ | $94,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $94,000.00$ |
| $\$$ | $375,000.00$ | $\$$ | $375,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $375,000.00$ |
| $\$$ | $625,000.00$ | $\$$ | $625,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $625,000.00$ |
| $\$$ | $60,000.00$ | $\$$ | $60,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $60,000.00$ |
| $\$$ | $35,000.00$ | $\$$ | $35,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $35,000.00$ |
| $\$$ | $15,000.00$ | $\$$ | $15,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $15,000.00$ |
| $\$$ | $40,000.00$ | $\$$ | $40,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $40,000.00$ |
| $\$$ | $25,000.00$ | $\$$ | $25,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $25,000.00$ |
| $\$$ | $153,000.00$ | $\$$ | $153,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $153,000.00$ |
| $\$$ | $402,000.00$ | $\$$ | $402,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $402,000.00$ |
| $\$$ | $500,000.00$ | $\$$ | $500,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $500,000.00$ |
| $\$$ | $75,000.00$ | $\$$ | $75,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $75,000.00$ |
| $\$$ | $368,469.00$ | $\$$ | $368,469.00$ | $\$$ | - | $\$$ | - | $\$$ | $368,469.00$ |
| $\$$ | $311,000.00$ | $\$$ | $311,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $311,000.00$ |
| $\$$ | $804,200.00$ | $\$$ | $804,200.00$ | $\$$ | - | - | $\$$ | - | $\$$ |
| $\$$ | $78,000.00$ | $\$$ | $78,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $78,000.00$ |
| $\$$ | $265,000.00$ | $\$$ | $265,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $265,000.00$ |
| $\$$ | $180,650.00$ | $\$$ | $180,650.00$ | $\$$ | - | $\$$ | - | $\$$ | $180,650.00$ |
| $\$$ | $175,000.00$ | $\$$ | $175,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $175,000.00$ |
| $\$$ | $75,000.00$ | $\$$ | $75,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $75,000.00$ |
| $\$$ | $4,905,763.00$ | $\$$ | $4,905,763.00$ | $\$$ | 985.00 | $\$$ | 985.00 | $\$$ | $4,904,778.00$ |
| $\$$ | - | $\$$ | - | $\$$ | $113,921.99$ | $\$$ | $113,921.99$ |  |  |

## Fund: 300-Water \& Sewer

 Revenue300-00-34130-0000000
300-00-34140-0000000
300-00-34150-0000000
300-00-34160-0000000
300-00-34170-0000000
300-00-34180-0000000
300-00-34190-0000000
300-00-34200-0000000
300-00-34210-0000000
300-00-34220-0000000
300-00-34310-0000000
300-00-34320-0000000
300-00-34410-0000000
300-00-34430-0000000
300-00-34440-0000000
300-00-34450-0000000
300-00-34460-0000000
300-00-34470-0000000
300-00-34500-0000000
300-00-34530-0000000

Lone Star Ground Water Revenue
Application Fee
Disconnect Reconnect
Sewer Revenue
Tap Fees/Inspections
Grease Trap Inspections
Late Charges
Returned Check Fee
Backflow Testing
Solid Waste Revenue
Sales Tax Revenue for Solid Waste
Groundwater Reduction Revenue
Impact Fees - Other
Interest Income
Interest earned on Investments
Meter Box Replacement
EndPoint Charge
Miscellaneous Revenue \& ETS Revenue
Use of Surplus Funds
Utility Contracts

## Expense

300-30-36102-0000000
300-30-36103-0000000
300-30-36104-0000000
300-30-36105-0000000
300-30-36106-0000000
300-30-36107-0000000
300-30-36108-0000000
300-30-36110-0000000
300-30-36111-0000000
300-30-36112-0000000
300-30-36116-0000000
300-30-36202-0000000
300-30-36203-0000000
300-30-36204-0000000
300-30-36208-0000000
300-30-36209-0000000
300-30-36210-0000000
300-30-36211-0000000
300-30-36212-0000000
300-30-36214-0000000
300-30-36215-0000000
300-30-36216-0000000
300-30-36217-0000000
300-30-36218-0000000
300-30-36221-0000000
300-30-36302-0000000
300-30-36303-0000000
300-30-36307-0000000
300-30-36400-0000000
300-30-36401-0000000
300-30-36402-0000000
300-30-36403-0000000
300-30-36404-0000000
300-30-36406-0000000
300-30-36407-0000000
300-30-36502-0000000
300-30-36503-0000000
300-30-36601-0000000
300-30-36602-0000000
300-30-36604-0000000
300-30-36605-0000000
300-30-36701-0000000
300-30-36702-0000000
300-30-36801-0000000
300-30-36802-0000000
300-30-36803-0000000
300-30-36804-0000000
300-30-37000-0000000
300-30-37003-0000000
300-30-37102-0000000
300-30-37202-0000000
300-30-37205-0000000

| Personnel - Health Insurance |
| :--- |
| Personnel - Unemployment Insurance |
| Personnel - Workers Comp |
| Personnel - Dental \& Vision Insurance |
| Personnel - Life \& AD\&D Insurance |
| Personnel - Crime Insurance |
| Personnel - Retirement Expense |
| Personnel - Payroll Taxes |
| Personnel - Wages |
| Personnel - Overtime |
| Personnel - MASA |
| Contract Services - General Consultant Fees |
| Contract Services - Legal Fees |
| Contract Services - Engineering |
| Contract Services - Operator |
| Contract Services - Billing \& Collections |
| Contract Services - Backflow Testing |
| Contract Services - Testing |
| Contract Services - Sales Tax for Solid Waste |
| Contract Services - Sludge Hauling |
| Contract Services - Printing |
| Contract Services - Postage |
| Contract Services - Telephone |
| Contract Services - Tap Fees \& Inspections |
| Contract Services - Garbage Pickup |
| Communications - Advertising/Promotion |
| Permits \& Licenses |
| Dues \& Subscriptions |
| Supplies \& Equipment |
| Supplies \& Equipment - Chemicals |
| Supplies \& Equipment - Copier / Fax Machine |
| Supplies \& Equipment - Operating Supplies |
| Supplies \& Equipment - Uniforms |
| Supplies \& Equipment - Computer Technology |
| Groundwater Reduction Expenses |
| Staff Development - Travel \& Training |
| Staff Development - Employee Relations |
| Maintenance - Repairs \& Maintenance |
| Maintenance - Vehicle Repair and Maint. |
| Maintenance - Water \& Sewer Items |
| Maintenance - Gas \& Oil |
| Insurance Expense - Liability Insurance |
| Insurance Expense - Property Insurance |
| Utilities Expense - Gas For Generators |
| Utilities Expense - Water Plants |
| Utilities Expense - WWTP |
| Utilities Expense - Lift Stations |
| Utility Projects - Prev Maint |
| Utility Projects - Impact Fees Transfer to CPF |
| Miscellaneous Expenses - Bank Charges |
| Other Expense - Transfer to Debt Service |
| Other Expense - Transfer to Captial Projects |

Expense Total:
Fund: $\mathbf{3 0 0}$ - Water \& Sewer Surplus (Deficit): \$

400-00-44110-0000000
400-00-44230-0000000 400-00-44300-0000000
Sales Tax Revenue
Interest Income
Events Revenue

|  | \$ | 1,200,749.00 | \$ | 1,200,749.00 | \$ | 91,173.12 | \$ | 91,173.12 | \$ | 1,109,575.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 4,541.90 | \$ | 4,541.90 | \$ | $(3,041.90)$ |
|  | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 2,848.44 | \$ | 2,848.44 | \$ | 5,651.56 |
| Revenue Total: | \$ | 1,210,749.00 | \$ | 1,210,749.00 | \$ | 98,563.46 | \$ | 98,563.46 | \$ | 1,112,185.54 |

## Expense

400-40-46103-0000000
400-40-46104-0000000
400-40-46107-0000000
400-40-46111-0000000
400-40-46205-0000000
400-40-46206-0000000
400-40-46209-0000000
400-40-46210-0000000
400-40-46302-0000000
400-40-46303-0000000
400-40-46304-0000000
400-40-46308-0000000
400-40-46310-0000000
400-40-46311-0000000
400-40-46312-0000000
400-40-46313-0000000
400-40-46314-0000000
400-40-46315-0000000
400-40-46316-0000000
400-40-46318-0000000
400-40-46319-0000000
400-40-46320-0000000
400-40-46321-0000000
400-40-46322-0000000
400-40-46339-0000000
400-40-46340-0000000
400-40-46505-0000000
400-40-46511-0000000
400-40-46514-0000000
400-40-46515-0000000
400-40-46601-0000000
400-40-46603-0000000
400-40-46607-0000000
400-40-46612-0000000

| Public Infrastructure - Downtown Dev. Imp. | \$ | 280,249.00 | \$ | 280,249.00 | \$ | 950.00 | \$ | 950.00 | \$ | 279,299.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Infrastructure - Utility Extensions | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | - | \$ | 50,000.00 |
| Public Infrastructure - Transfer to Capital Proj | \$ | 200,000.00 | \$ | 200,000.00 | \$ | - | \$ | - | \$ | 200,000.00 |
| Public Infrastructure - Streets \& Sidewalks | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | \$ | - | \$ | 40,000.00 |
| Business \& Development - Sales Tax Reimb | \$ | 250,000.00 | \$ | 250,000.00 | \$ | 20,833.33 | \$ | 20,833.33 | \$ | 229,166.67 |
| Business \& Development - Econ Dev Grant Prog | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 |
| Business Development - Dntwn \& Cor. Fac \& Env Ent | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | - | \$ | 50,000.00 |
| Business Development - Invest Incentives Growth | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 |
| Quality of Life - Removal of Blight | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| Quality of Life - Events | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 4,778.48 | \$ | 4,778.48 | \$ | 35,221.52 |
| Quality of Life - Neighborhood Water Party | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 |
| Quality of Life - Light up Montgomery | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 1,228.13 | \$ | 1,228.13 | \$ | 2,771.87 |
| Quality of Life - Mudbugs and Music | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 |
| Quality of Life - Christmas Parade | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 189.00 | \$ | 189.00 | \$ | 9,811.00 |
| Quality of Life - Contests / Prizes | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 |
| Quality of Life - Events - Equipment | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 180.00 | \$ | 180.00 | \$ | 9,820.00 |
| Quality of Life - Montgomery Quilt Walk | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 2,773.44 | \$ | 2,773.44 | \$ | 4,226.56 |
| Quality of Life - Montgomery Antiques Festival | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | \$ | - | \$ | 12,000.00 |
| Quality of Life - Movie Night | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 445.00 | \$ | 445.00 | \$ | 2,555.00 |
| Quality of Life - Pet Parade | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 |
| Quality of Life - Montgomery Fall Festival | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - |
| Quality of Life - Snow in Historic Mont TX | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 35.34 | \$ | 35.34 | \$ | 19,964.66 |
| Quality of Life - Lonestar Flag Fest | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 |
| Quality of Life - Downtown Enhancement Proj | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | - | \$ | 30,000.00 |
| Quality of Life - Trick or Treat Historic Mont. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 2,595.00 | \$ | 2,595.00 | \$ | 2,405.00 |
| Quality of Life - Ruck for Veterans | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| Marketing and Tourism - Brochures / Printed Lit | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 |
| Marketing and Tourism - Website | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | 6,500.00 |
| Marketing and Tourism - Social Media Advertising | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,284.61 | \$ | 1,284.61 | \$ | 1,715.39 |
| Marketing and Tourism - Historical Signage | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 |
| Administration - Transfers to General Fund | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 4,583.33 | \$ | 4,583.33 | \$ | 50,416.67 |
| Administration - Miscellaneous Expenses | \$ | 500.00 | \$ | 500.00 | \$ | 25.00 | \$ | 25.00 | \$ | 475.00 |
| Administration - Travel \& Trainings Expenses | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 |
| Administration - Trf to Gen Parks \& Rec Salary | \$ | 35,000.00 | \$ | 35,000.00 | \$ | - | \$ | - | \$ | 35,000.00 |
| Expense Total: | \$ | 1,210,749.00 | \$ | 1,210,749.00 | \$ | 47,900.66 | \$ | 47,900.66 | \$ | 1,162,848.34 |
| Fund: 400 - MEDC Surplus (Deficit): | \$ | - | \$ | - | \$ | 50,662.80 | \$ | 50,662.80 |  |  |

## Fund: 500 - Debt Service <br> Revenue

500-00-54110-0000000
500-00-54120-0000000
500-00-54220-0000000
500-00-54420-0000000
500-00-54500-0000000

## Expense

$\frac{500-50-56220-0000000}{\underline{500-50-56230-0000000}}$
500-50-56250-0000000

| Taxes \& Franchise Fees - Ad Valorem Taxes | \$ | 474,822.00 | \$ | 474,822.00 | \$ | 9,693.65 | \$ | 9,693.65 | \$ | 465,128.35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes \& Franchise Fees - Penalty \& Interest | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 241.36 | \$ | 241.36 | \$ | 2,758.64 |
| Transfers - Water \& Sewer Funds | \$ | 424,540.00 | \$ | 424,540.00 | \$ | - | \$ | - | \$ | 424,540.00 |
| Other Revenues - Interest on Investments | \$ | 119.00 | \$ | 119.00 | \$ | 217.44 | \$ | 217.44 | \$ | (98.44) |
| Use of Surplus Funds | \$ | 54,258.00 | \$ | 54,258.00 | \$ | - | \$ | - | \$ | 54,258.00 |
| Revenue Total: | \$ | 956,739.00 | \$ | 956,739.00 | \$ | 10,152.45 | \$ | 10,152.45 | \$ | 946,586.55 |
| Debt Service Payments - Int. Payments on Note | \$ | 254,739.00 | \$ | 254,739.00 | \$ | - | \$ | - | \$ | 254,739.00 |
| Debt Service Payments - Paying Agent Fees | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| Debt Service Payments - Principal Payments | \$ | 700,000.00 | \$ | 700,000.00 | \$ | - | \$ | - | \$ | 700,000.00 |
| Expense Total: | \$ | 956,739.00 | \$ | 956,739.00 | \$ | - | \$ | - | \$ | 956,739.00 |
| Fund: 500 - Debt Service Surplus (Deficit): | \$ | - | \$ | - | \$ | 10,152.45 | \$ | 10,152.45 |  |  |

## Fund: 700 - Court Security Revenue

700-00-74110-0000000 700-00-74210-0000000

## Expense

700-70-76340-0000000

| Court Fines \& Forfeitures - Court Security Fees | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 39.00 | \$ | 39.00 | \$ | 1,461.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Revenues - Interest Income | \$ | 10.00 | \$ | 10.00 | \$ | 0.27 | \$ | 0.27 | \$ | 9.73 |
| Revenue Total: | \$ | 1,510.00 | \$ | 1,510.00 | \$ | 39.27 | \$ | 39.27 | \$ | 1,470.73 |
| Baliff Transfer to General Fund | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 75.00 | \$ | 75.00 | \$ | 1,425.00 |
| Expense Total: | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 75.00 | \$ | 75.00 | \$ | 1,425.00 |
| Fund: 700 - Court Security Surplus (Deficit): | \$ | 10.00 | \$ | 10.00 | \$ | (35.73) | \$ | (35.73) |  |  |

## Fund: 750-Court Technology Revenue

Court Technology Fees Interest Income

| $\$$ | $1,000.00$ | $\$$ | $1,000.00$ | $\$$ | 52.00 | $\$$ | 52.00 | $\$$ | 948.00 |
| :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: |
| $\$$ | 60.00 | $\$$ | 60.00 | $\$$ | 4.51 | $\$$ | 4.51 | $\$$ | 55.49 |
| $\mathbf{\$}$ | $\mathbf{1 , 0 6 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{1 , 0 6 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{5 6 . 5 1}$ | $\mathbf{\$}$ | $\mathbf{5 6 . 5 1}$ | $\mathbf{\$}$ | $\mathbf{1}, 003.49$ |
| $\mathbf{\$}$ | $\mathbf{1 , 0 6 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{1 , 0 6 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{5 6 . 5 1}$ | $\mathbf{\$}$ | $\mathbf{5 6 . 5 1}$ |  |  |

Fund: 800 - Hotel Occupancy
Revenue

| Taxes and Franchise Fees | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 404.25 | \$ | 404.25 | \$ | 12,095.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Revenues - Interest on Checking | \$ | 30.00 | \$ | 30.00 | \$ | 2.44 | \$ | 2.44 | \$ | 27.56 |
| Revenue Total: | \$ | 12,530.00 | \$ | 12,530.00 | \$ | 406.69 | \$ | 406.69 | \$ | 12,123.31 |
| Tourism Expenses | \$ | 7,800.00 | \$ | 7,800.00 | \$ | - | \$ | - | \$ | 7,800.00 |
| Miscellaneous Expenses | \$ | 4,700.00 | \$ | 4,700.00 | \$ | 8.00 | \$ | 8.00 | \$ | 4,692.00 |
| Expense Total: | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 8.00 | \$ | 8.00 | \$ | 12,492.00 |
| Fund: 800 - Hotel Occupancy Surplus (Deficit): | \$ | 30.00 | \$ | 30.00 | \$ | 398.69 | \$ | 398.69 |  |  |


| Fund: $\mathbf{8 5 0}$ - Police Asset |
| :--- |
| Revenue |
| $850-00-84130-0000000$ |

$\quad$ Account Type
Fund: $\mathbf{1 0 0}$ - General Fund
Revenue
Fund: $\mathbf{1 5 0}$ - Montgomery PID
Revenue
Expense
Fund: $\mathbf{2 0 0}$ - Capital Projects
Revenue
Expense
Fund: $\mathbf{3 0 0}$ - Water \& Sewer
Revenue
Expense
Fund: $\mathbf{4 0 0}$ - MEDC
Revenue
Expense

Fund: $\mathbf{5 0 0}$ - Debt Service
$\quad$ Revenue
Expense

Fund: $\mathbf{7 0 0}$ - Court Security
Revenue
Expense

Fund: 750-Court Technology Revenue

Fund: 800 - Hotel Occupancy
Revenue
Expense

|  | \$ | 12,530.00 | \$ | 12,530.00 | \$ | 406.69 | \$ | 406.69 | \$ | 12,123.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 8.00 | \$ | 8.00 | \$ | 12,492.00 |
| Fund: 800 - Hotel Occupancy Surplus (Deficit): | \$ | 30.00 | \$ | 30.00 | \$ | 398.69 | \$ | 398.69 | \$ | (368.69) |

Fund: 850 - Police Asset Revenue

|  | \$ | 41,100.00 | \$ | 41,100.00 | \$ | - | \$ |  | \$ | 41,100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 41,083.00 | \$ | 41,083.00 | \$ | - | \$ | - | \$ | 41,083.00 |
| Fund: 150 - Montgomery PID Surplus (Deficit): | \$ | 17.00 | \$ | 17.00 | \$ | - | \$ |  | \$ | 17.00 |


|  | $\$ 4,905,763.00$ | $\$$ | $4,905,763.00$ | $\$$ | $114,906.99$ | $\$$ | $114,906.99$ | $\$$ | $4,790,856.01$ |
| ---: | :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | ---: | ---: |
| Fund: $\mathbf{2 0 0}$ - Capital Projects Surplus (Deficit): |  |  |  |  |  |  |  |  |  |
|  | $\$ 4,905,763.00$ | $\$$ | $4,905,763.00$ | $\$$ | 985.00 | $\$$ | 985.00 | $\$$ | $4,904,778.00$ |


| Fund: $\mathbf{3 0 0}$ - Water \& Sewer Surplus (Deficit): | \$ | 3,979,278.00 | \$ | 3,979,278.00 | \$ | 250,788.41 | \$ | 250,788.41 | \$ | 3,728,489.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 3,979,278.00 | \$ | 3,979,278.00 | \$ | 81,287.24 | \$ | 81,287.24 | \$ | 3,897,990.76 |
|  | \$ | - | \$ | - | \$ | 169,501.17 | \$ | 169,501.17 | \$ | $(169,501.17)$ |
|  | \$ | 1,210,749.00 | \$ | 1,210,749.00 | \$ | 98,563.46 | \$ | 98,563.46 | \$ | 1,112,185.54 |
|  | \$ | 1,210,749.00 | \$ | 1,210,749.00 | \$ | 47,900.66 | \$ | 47,900.66 | \$ | 1,162,848.34 |
| Fund: 400 - MEDC Surplus (Deficit): | \$ | - | \$ | - | \$ | 50,662.80 | \$ | 50,662.80 | \$ | $(50,662.80)$ |


|  | \$ | 956,739.00 | \$ | 956,739.00 | \$ | 10,152.45 | \$ | 10,152.45 | \$ | 946,586.55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 956,739.00 | \$ | 956,739.00 | \$ | - | \$ | - | \$ | 956,739.00 |
| Fund: 500 - Debt Service Surplus (Deficit): | \$ | - | \$ | - | \$ | 10,152.45 | \$ | 10,152.45 | \$ | $(10,152.45)$ |


|  | \$ | 1,510.00 | \$ | 1,510.00 | \$ | 39.27 | \$ | 39.27 | \$ | 1,470.73 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 75.00 | \$ | 75.00 | \$ | 1,425.00 |
| Fund: 700-Court Security Surplus (Deficit): | \$ | 10.00 | \$ | 10.00 | \$ | (35.73) | \$ | (35.73) | \$ | 45.73 |



City of Montgomery Quarterly Investment Report
From July 1 - September 30, 2022

| Summary of Funds held at First Financial Bank |  |  |  |  |  | \% of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Investments | Beginning Values as of $07 / 01 / 22$ | Ending Values as of 09/30/22 | Quarterly Activity | Quarter Interest Earned | YTD Interest Earned |  |
| General Fund Checking | \$2,281,063.08 | \$927,330.05 | -\$1,353,733.03 | \$714.39 | \$1,255.72 |  |
| Utility Fund Checking | \$1,615,125.25 | \$727,027.55 | -\$888,097.70 | \$572.28 | \$1,000.02 |  |
| MEDC Fund Checking | \$1,783,231.18 | \$514,904.85 | -\$1,268,326.33 | \$578.47 | \$961.47 |  |
| Capital Projects Fund Checking | \$251,038.70 | \$377,619.66 | \$126,580.96 | \$125.46 | \$126.23 |  |
| Grant Fund - General Checking | \$10.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 |  |
| Grant Fund (1) Checking | \$10.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 |  |
| Grant Fund (2) Checking | \$10.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 |  |
| Hotel Occupancy Fund Checking | \$20,014.68 | \$20,418.03 | \$403.35 | \$7.82 | \$10.39 |  |
| Police Asset Forfeiture Fund Checking | \$12,087.10 | \$13,256.80 | \$1,169.70 | \$3.31 | \$3.61 |  |
| Court Security Fund Checking | \$5,193.94 | \$3,438.08 | -\$1,755.86 | \$1.19 | \$1.32 |  |
| Court Technical Fund Checking | \$41,122.59 | \$37,857.49 | -\$3,265.10 | \$15.27 | \$20.66 |  |
| Police Drug \& Misc Fund Checking | \$10,675.90 | \$10,678.65 | \$2.75 | \$2.75 | \$3.01 |  |
| Debt Service Fund Checking | \$151,599.46 | \$108,555.70 | -\$43,043.76 | \$179.25 | \$225.09 |  |
| Total First Financial Bank Funds | \$6,171,181.88 | \$2,741,116.86 | -\$3,430,065.02 | \$2,200.19 | \$3,607.52 | 31\% |
| Summary of Funds held at BOK Financial |  |  |  |  |  |  |
| Investments | Beginning Values as of $07 / 01 / 22$ | Ending Values as of 09/30/22 | Quarterly Activity | Quarter Interest Earned | YTD Interest Earned | \% of Funds |
| Series 2017A TWDB | \$103,094.31 | \$103,345.65 | \$251.34 | \$251.34 | \$273.40 |  |
| Series 2017B TWDB | \$643,265.69 | \$209,869.71 | -\$433,395.98 | \$753.74 | \$896.10 |  |
| Total BOK Financial Funds | \$746,360.00 | \$313,215.36 | -\$433,144.64 | \$1,005.08 | \$1,169.50 | 3\% |
| Summary of Money Market Funds held at TexPool |  |  |  |  |  |  |
| Investments | Beginning Values as of $07 / 01 / 22$ | Ending Values as of 09/30/22 | Quarterly Activity | Quarter Interest Earned | YTD Interest Earned | \% of Funds |
| General Fund Reimbursement | \$354,983.13 | \$356,800.58 | \$1,817.45 | \$1,817.45 | \$2,349.49 |  |
| Utility Fund | \$761,047.79 | \$1,767,891.39 | \$1,006,843.60 | \$6,843.60 | \$8,275.03 |  |
| General Fund | \$15,354.27 | \$1,219,102.76 | \$1,203,748.49 | \$3,748.49 | \$3,860.63 |  |
| MEDC Reimbursement | \$260,221.23 | \$324,270.48 | \$64,049.25 | \$1,549.25 | \$1,994.33 |  |
| MEDC General | \$380,585.21 | \$1,072,071.56 | \$691,486.35 | \$3,986.35 | \$4,761.22 |  |
| Debt Service Fund | \$518.28 | \$520.86 | \$2.58 | \$2.58 | \$3.29 |  |
| Capital Projects American Rescue Plan | \$168,957.69 | \$169,822.67 | \$864.98 | \$864.98 | \$1,223.69 |  |
| MEDC Downtown | \$200,393.65 | \$201,419.64 | \$1,025.99 | \$1,025.99 | \$1,407.42 |  |
| Capital Projects Infrastructure | \$46,788.59 | \$47,028.19 | \$239.60 | \$239.60 | \$328.19 |  |
| Capital Projects Mobility | \$10,018.92 | \$10,070.20 | \$51.28 | \$51.28 | \$70.20 |  |
| Capital Projects Building | \$713,701.04 | \$717,355.10 | \$3,654.06 | \$3,654.06 | \$4,568.62 |  |
| Total TexPool Funds | \$2,912,569.80 | \$5,886,353.43 | \$2,973,783.63 | \$23,783.63 | \$28,842.11 | 66\% |
| Total City Funds | \$9,830,111.68 | \$8,940,685.65 | -\$889,426.03 | \$26,988.90 | \$33,619.13 |  |



Compliance Statement: This report is presented in accordance and is in compliance with the City of Montgomery's Investment Policy and meets the requirements set forth in Texas Government Code Chapter 2256.023

All Funds are completely insured and/or Collaterized.

Anthony Lasky
Anthony Lasky Senior Accountant Date: 12/06/2022


## City of Montgomery Detail of Pledged Securities 07/01/2022-09/30/2022

Financial Institution: First Financial Bank

| Security: | FHLB | Par Value: | \$500,000.00 | Maturity Date: | 10/25/2027 | Pledged: | 9/1/2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CUSIP: | 3137F4X64 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$448,293.71 |  | Released: |  |  |
|  |  | 8/31/2022 | \$438,108.95 |  |  |  |  |
|  |  | 9/30/2022 | \$426,472.96 |  | Amount Released: |  |  |
| Security: | FHLMC | Par Value: | \$300,000.00 | Maturity Date: | 4/25/2023 | Pledged: | 2/10/2019 |
| CUSIP: | 3137B3NA2 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$290,494.41 |  | Released: |  |  |
|  |  | 8/31/2022 | \$286,519.63 |  |  |  |  |
|  |  | 9/30/2022 | \$278,642.14 |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$2,000,000.00 | Maturity Date: | 7/1/2031 | Pledged: | 2/10/2019 |
| CUSIP: | 3138ERUQ1 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$599,731.24 |  | Released: |  |  |
|  |  | 8/31/2022 | \$576,930.92 |  |  |  |  |
|  |  | 9/30/2022 | \$541,564.08 |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$500,000.00 | Maturity Date: | 2/15/2036 | Pledged: | 1/13/2021 |
| CUSIP: | 35880CH56 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$536,775.00 |  | Released: |  |  |
|  |  | 8/31/2022 | \$512,635.00 |  |  |  |  |
|  |  | 9/30/2022 | \$493,710.00 |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$500,000.00 | Maturity Date: | 10/1/2045 | Pledged: | 2/1/2021 |
| CUSIP: | 4140188D6 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$509,285.00 |  | Released: |  |  |
|  |  | 8/31/2022 | \$489,005.00 |  |  |  |  |
|  |  | 9/30/2022 | \$456,225.00 |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$300,000.00 | Maturity Date: | 9/1/2035 | Pledged: | 1/13/2021 |
| CUSIP: | 41421KJQ4 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$300,588.00 |  | Released: |  |  |
|  |  | 8/31/2022 | \$300,393.00 |  |  |  |  |
|  |  | 9/30/2022 | \$300,027.00 |  | Amount Released: |  |  |


| Security: | FHLMC | Par Value: | \$300,000.00 | Maturity Date: | 9/1/2035 | Pledged: | 1/13/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CUSIP: | 41421KJQ4 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | $7 / 31 / 2022$ | \$300,588.00 |  | Released: |  |  |
|  |  | 8/31/2022 | \$300,393.00 |  |  |  |  |
|  |  | 9/30/2022 | \$300,027.00 |  | Amount Released: |  |  |
| Security: | FHLMC | Par Value: | \$305,000.00 | Maturity Date: | 3/1/2032 | Pledged: | 12/1/2020 |
| CUSIP: | 414964RB4 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$309,096.15 |  | Released: |  |  |
|  |  | 8/31/2022 | \$307,287.50 |  |  |  |  |
|  |  | 9/30/2022 | \$306,052.25 |  | Amount Released: |  |  |
| Security: | FHLMC | Par Value: | \$250,000.00 | Maturity Date: | 2/15/2038 | Pledged: | 12/1/2019 |
| CUSIP: | 513174YE6 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$263,825.00 |  | Released: |  |  |
|  |  | 8/31/2022 | \$254,285.00 |  |  |  |  |
|  |  | 9/30/2022 | \$241,062.50 |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$250,000.00 | Maturity Date: | 3/1/2035 | Pledged: | 12/1/2019 |
| CUSIP: | 676006SJ9 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$261,957.50 |  | Released: |  |  |
|  |  | $8 / 31 / 2022$ | $\$ 256,510.00$ |  |  |  |  |
|  |  | 9/30/2022 | $\$ 246,952.50$ |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$1,400,000.00 | Maturity Date: | 2/15/2041 | Pledged: | 1/15/2022 |
| CUSIP: | 732402JM5 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | $7 / 31 / 2022$ |  |  | Released: |  |  |
|  |  | $8 / 31 / 2022$ | $\$ 1,366,834.00$ |  |  |  |  |
|  |  | 9/30/2022 | \$1,300,824.00 |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FHLMC | Par Value: | \$2,000,000.00 | Maturity Date: | 4/30/2026 | Pledged: | 5/1/2022 |
| CUSIP: | 9128286S4 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | 7/31/2022 | \$1,971,250.00 |  | Released: |  |  |
|  |  | $8 / 31 / 2022$ | $\$ 1,930,000.00$ |  |  |  |  |
|  |  | $9 / 30 / 2022$ | $\$ 1,880,312.60$ |  | Amount Released: |  |  |
|  |  |  |  |  |  |  |  |
| Security: | FNMA | Par Value: | \$150,000.00 | Maturity Date: | 2/15/2034 | Pledged: | 10/1/2018 |
| CUSIP: | 4211103Y1 |  |  |  |  |  |  |
|  |  | Date: |  |  |  |  |  |
|  |  | $7 / 31 / 2022$ | $\$ 159,460.50$ |  | Released: |  |  |
|  |  | 8/31/2022 | \$155,565.00 |  |  |  |  |
|  |  | 9/30/2022 | \$150,895.50 |  | Amount Released: |  |  |

# Montgomery Police Department <br> Chief Anthony Solomon <br> <br> Activity Report 

 <br> <br> Activity Report}

October 1, 2022 - October 31, 2022

## Patrol Division

- Calls for Service - 94
- Total Reports - 43
- Citations Issued - 90
- Warnings Issued - 256
- Arrests - 17
- Accidents - 16


## Breakdown by Offense Category

- DWI/DUI6
- Drug Arrests/Citations 4
- Family Violence/Assault 2
- Warrant Arrests 5
- Burglary of Motor Vehicle 6
- Theft 1
- Criminal Mischief/Trespass 2
- Fraud 1
- Interfere w/Public Duties 1
- Disrupt Meeting or Procession 1


## Investigation Division

Total number of assigned cases to C.I.D. for the month: 9

## Personnel/Training

- Officer Lozano attended the TCOLE conference.
- Officers Graves \& Voytko attended Advanced Roadside Impaired Driving Enforcement training.
- Sgt. Bauer attended Pre-Employment Background Investigation training.


## Major Incidents

- No Major incidents occurred in October.


## Upcoming Events

- No Upcoming Events

Traffic and Safety Initiatives

MONT

October 2022
Code Enforcement Officer
Monthly Report

Mission: To uphold and enforce the Codes and Ordinances established and adopted by the City Council to ensure the health, safety, and welfare of residents, property owners, business owners, and visitors by investigating and inspecting public or private locations for compliance through proactive, prompt, and reasonable enforcement of the codes. Code Enforcement emphasizes achieving voluntary code compliance by educating the public via clear and open communication and cooperation.

Training: No training attended this month

Ordinance/Code projects:

- Objective 1: Submit a proposal recommending modifications to the city code of ordinances to ensure clarity, alleviate conflicts, diminish inconsistencies, and conform to state laws.
- Objective 2: Educate the public regarding the code of ordinances.
- Sign Ordinance

The sign ordinance continues to be reviewed as time allows. A draft of recommended adjustments and modifications are not yet available.

- Garage Sale informational flyer distributed

Violations issued: $\quad 0$
Warnings issued: 0

Activity:

| Nature of Call |
| :--- |
|  |
| Animals |
| Code Review |
| Development |
| Events |
| Information |
| Nuisance |
| Observation |
| Open Storage |
| Rubbish and Debris |
| Signs |
| Solicitors |
| Stagnant Water |
| Weeds and Grass |

Total Records: 39

Code Enforcement Cases 10.01.2022-10.31.2022


| $\|$REP Type |
| :--- |
| Citizen |
| Internal |
| MPD |
| Officer Initiated |

Total Records: 39

Group Total

Code Enforcement Reportees
10.01.2022-10.31.2022

- Citizen - Internal - MPD
- Officer Initiated


# City of Montgomery Municipal Court Report 

October 2022

Kimberly Duckett
Court Administrator


## Comparison Chart

Citations and Revenue January 2020-2022

|  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: |
| Jan | 184 | 183 | 94 |
| Feb | 81 | 108 | 164 |
| Mar | 72 | 148 | 117 |
| April | 28 | 114 | 85 |
| May | 90 | 205 | 192 |
| June | 110 | 123 | 98 |
| July | 39 | 163 | 126 |
| Aug | 78 | 126 | 140 |
| Sept | 127 | 134 | 85 |
| Oct | 121 | 103 | 83 |
| Nov | 216 | 101 | 54 |
| Dec | 128 | 67 |  |

> Totals

|  | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | :---: | :---: | :---: |
| Jan | $\$ 23,063.40$ | $\$ 36,932.88$ | $\$ 20,642.12$ |
| Feb | $\$ 33,280.30$ | $\$ 38,953.88$ | $\$ 35,191.59$ |
| Mar | $\$ 23,585.48$ | $\$ 45,260.60$ | $\$ 43,249.60$ |
| April | $\$ 13,514.80$ | $\$ 40,808.03$ | $\$ 22,387.94$ |
| May | $\$ 14,418.77$ | $\$ 21,995.10$ | $\$ 26,584.71$ |
| June | $\$ 27,969.63$ | $\$ 35,692.30$ | $\$ 28,847.75$ |
| July | $\$ 20,394.55$ | $\$ 33,874.84$ | $\$ 25,169.19$ |
| Aug | $\$ 18,860.50$ | $\$ 34,639.40$ | $\$ 33,042.07$ |
| Sept | $\$ 20,678.83$ | $\$ 34,747.41$ | $\$ 24,334.09$ |
| Oct | $\$ 25,084.90$ | $\$ 29,668.47$ | $\$ 22,909.59$ |
| Nov | $\$ 24,177.27$ |  |  |
| Dec | $\$ 23,458.35$ | $\$ 22,209.38$ |  |
|  | $\$ 37,442.27$ | $\$ 24,648.00$ |  |
|  |  |  |  |

## CITATIONS




## Public Works Department Monthly Report for October 2022

## Water

- Completed monthly cutoff list for nonpayment.
- Completed monthly leak notification door hangers.
- Completed monthly meter verification list.
- Completed monthly check of idle meter list for consumption. No issues were found.
- Activated/deactivated 8 water accounts.
- Completed 11 work orders for endpoint maintenance issues.
- Completed 2 work orders for water leaks.
- Completed 11 work orders for miscellaneous water issues.
- Completed 5 work orders for water taps.
- Raised meter box at 266 Little Dog Dr.


## Wastewater

- Completed 5 work order for sewer taps.
- Completed force main repairs at Lift Station \#8.
- Televised sewer main in front of Elementary School and removed blockage.
- Repaired main entrance gate to WWTP\#2.


## Streets/Drainage/ROW

- Completed 2 work order for Street ROW - Ditch/Drainage.
- Completed daily utility locates as necessary.
- Completed daily removal of bandit signs as necessary.
- Completed items for weed patrol.
- Continued thermal plastic applications.
- Pulled wire barricades in storm inlets to prepare for storm.
- Filled hole with rock at Flagship \& Hwy 105 (Eva).
- Dug around manhole at 724 Community Center Dr. and applied cover.
- Camera sewer tap to see across the street from 14030 Liberty.
- Reset manhole ring at Lonestar Parkway and Hwy 105 (Eva).
- Repaired service line beneath College St.
- Replaced stop sign at Scenic Hills and Emma's Way.
- Conducted weekly Safety Inspection Reports.
- Completed monthly light bulb check at all facilities.
- Delivered cases of water to City Hall as requested.
- Completed weekly cleaning of Community Center.
- Completed weekly pre-trip inspections of crew trucks.
- Completed monthly check of all irrigation systems and made repairs as necessary.
- Completed 17 work orders for general-City Hall maintenance.
- Trimmed and removed limbs city wide following storm on 10/24/2022.
- Flail mowed Flagship, Clepper, and other locations.
- Replaced solar panel on speed trailer for PD.
- Repaired seat and air dam on PW-1801.
- Charged all LED road flare kits.
- Installed jet nozzle for pressure washer trailer.
- Removed, repaired, and replaced leaking cylinder and damaged hose from backhoe.
- Degrease and pressure wash backhoe.
- Changed air filters at City Hall.
- Repaired sprinkler system at City Hall.
- Repaired lock on server room door at City Hall.
- Assembled chair for PD Executive Assistant.
- Replaced paper towel holder in women's restroom at City Hall.
- Repaired latch on stall in men's restroom at City Hall.
- Moved glass eraser board for PD.
- Added dirt to level out holes at 777 Clepper.
- Assembled new chair for Deputy City Secretary.
- Cleaned camera lenses at WWTP\#2 office.
- Assembled new chair for City Secretary.
- Replaced faucets in WWTP\#2 office restrooms.
- Assembled bookshelf and chair for Events \& Recreation Specialist.


## Parks/Recreation

- Posted all park reservation notices.
- Completed 41 work orders for maintenance-parks issues.
- M/W/F cleaning of all restrooms and grounds.
- Fernland docents reported 753 visitors and provided 68 tours for the month.
- Changed air filters at Community Center, Fernland Historical Park and WWTP\#2 Office.
- Repaired water leak at Memory Park.
- Repaired water line for waterfall at Memory Park.
- Stained the Hulon House steps at Fernland Historical Park.
- Hauled dirt for contractor at Memory Park.
- Replaced a trim board on the Hulon House column, repaired welcome sign and padlock on door to the restroom.
- Repaired caulk on chimney and windows in dining room of Fernland Park's Hulon House.
- New Events and Recreation Specialist start date was October 19.


## General

- Completed 15 work orders for maintenance-general issues.
- Completed monthly safety meeting with department and safety officer.
- Attended bi-weekly conference calls with utility operator and engineer.
- Participated and disassembled for Quilt Walk.
- Setup, participated and disassembled for National Night Out.
- Setup, participated and disassembled for Trick or Treat Montgomery.
- Delivered barricades for Montgomery Street Dance.
- Assisted RCl loading and unloading boxes for audit.
- Compiled meter and endpoint warranty/replacement list for Accurate Meters.
- Attended meeting with JQ Baker with H2O regarding issues.
- Attended Fall Festival Event debrief meeting.
- Attended Events Procedures and Processing Meeting.

City of Montgomery
Operations Report October 2022
09/18/22-10/17/22

## District Alerts

## 10/17/2022 - Lift station 10, High Wet Well

Operator responded to auto dialer regarding high levels. Upon arrival operator found wet well levels normal, operator reset alarms and facility equipment. No further issues.


- Flow for the month of September - October was 5,782,000 gallons
- Daily peak flow was October 17, 2022 was 436,000 gallons
- Average Daily Flow 192,700 gallons
- 3-month average flow 192,367 gallons
- $48 \%$ of permitted capacity


## Discharge Limitations

- Daily Average Flow 400,000 gallons (0.4 MGD)
- 2-Hour Peak Flow 833 gpm
- CBOD daily average $10 \mathrm{mg} / \mathrm{l}$
- Total Suspended Solids (TSS) $15 \mathrm{mg} / \mathrm{l}$
- Ammonium Nitrogen (NH3) $2 \mathrm{mg} / \mathrm{l}$
- Chlorine Residual $>1.0 \mathrm{mg} / \mathrm{l}<4.0 \mathrm{mg} / \mathrm{l}$
- The current permit expires 05/10/2027


## Effluent

TSS, DO, E.Coli, NH3N, PH sample results were all comfortable within the parameters set by the State of Texas.

Buffalo Springs WWTP Effluent Monitoring Report

| Effluent Permitted Values | Parameter |  | Measured | Excursion |
| :---: | :---: | :---: | :---: | :---: |
| Average Monthly CBOD | 10 | $\mathrm{mg} / \mathrm{l}$ | 2.90 | no |
| Average Monthly T.S.S. | 15 | $\mathrm{mg} / \mathrm{l}$ | 4.60 | no |
| Average Monthly NH3 | 2 | $\mathrm{mg} / \mathrm{l}$ | 0.36 | no |
| Minimal CL2 Residual | 1 | $\mathrm{mg} / \mathrm{l}$ | 1.00 | no |
| Max CL2 Residual | 4 | $\mathrm{mg} / \mathrm{l}$ | 3.92 | no |
| Rainfall for the Month |  | 3.50 | inches |  |

There were no excursions for the month of October.

## Water Report:

09/18/2022-10/17/2022

| 2022 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Well Name | Recorded Flow <br> MGD | \% of Total | Rating MGD/Day | YTD Pumpage <br> MGD | YTD \% | Permitted <br> Value | Remaining <br> Permit \% |  |
| Well 2 | 2.024 | $11.50 \%$ | 0.864 | 35.626 | $26.07 \%$ | 92.930 | $-12.18 \%$ |  |
| Well 3 | 10.497 | $59.65 \%$ | 0.864 | 68.619 | $50.20 \%$ |  |  |  |
| Well 4 | 5.077 | $28.85 \%$ | 2.160 | 31.847 | $23.30 \%$ | 90.000 | $64.61 \%$ |  |
| Total | 17.598 | $100.00 \%$ | 3.888 | 136.680 | $100 \%$ | 182.930 |  |  |
| Flushing | 0.269 |  |  |  |  |  |  |  |
| Subtotal | 17.329 |  |  |  |  |  |  |  |
| Sold | 17.352 |  |  |  |  |  |  |  |
| \% Accounted | $100 \%$ |  |  |  |  |  |  |  |


| Accountability |  |
| :--- | ---: |
| Total Water Sourced | 17.598 |
| Flushing | 0.269 |
| Subtotal | 17.329 |
| Sold | 17.352 |
| Accountability \% | $100 \%$ |


| CONNECTIONS |  |
| :--- | ---: |
| School | 12 |
| Commercial Inside | 173 |
| Commercial Outside | 2 |
| Residential Inside | 916 |
| Residential Outside | 29 |
| Church | 14 |
| City | 17 |
| Hydrant | 7 |
| Multifamily | 14 |
| n/a | 3 |
| Total | $\mathbf{1 , 1 8 7}$ |

## Ground Water Production



| Date | Total | Well_1 | Well_2 | Well_3 | Well_4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AVG | 13.535 | 0.000 | 3.401 | 6.798 | 3.336 |
| 10/19/2021 | 13.802 | 0.000 | 1.902 | 7.784 | 4.116 |
| $11 / 19 / 2021$ | 11.545 | 0.000 | 1.088 | 6.855 | 3.602 |
| $12 / 19 / 2021$ | 9.819 | 0.000 | 3.066 | 4.410 | 2.343 |
| $1 / 19 / 2022$ | 8.916 | 0.000 | 5.511 | 0.124 | 3.281 |
| $2 / 19 / 2022$ | 9.200 | 0.000 | 3.343 | 1.764 | 4.093 |
| $3 / 19 / 2022$ | 8.036 | 0.000 | 0.977 | 2.394 | 4.665 |
| $4 / 19 / 2022$ | 10.938 | 0.000 | 1.699 | 9.048 | 0.191 |
| $5 / 19 / 2022$ | 12.517 | 0.000 | 7.318 | 4.445 | 0.754 |
| 6/19/2022 | 16.410 | 0.000 | 6.894 | 6.876 | 2.640 |
| $7 / 19 / 2022$ | 20.039 | 0.000 | 4.814 | 10.944 | 4.281 |
| 8/19/2022 | 21.419 | 0.000 | 3.265 | 14.505 | 3.649 |
| $9 / 19 / 2022$ | 15.715 | 0.000 | 2.306 | 8.734 | 4.675 |
| $10 / 19 / 2022$ | 17.598 | 0.000 | 2.024 | 10.497 | 5.077 |
| Total | 175.954 | 0.000 | 44.207 | 88.380 | 43.367 |

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Water Accountability


| Date | Accountability | Unaccounted | Total Sourced | Water Sold | Flushing/ Leaks | Unbilled Water |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/19/2021 | 94\% | 0.885 | 13.802 | 12.760 | 0.157 | 1.042 |
| 11/19/2021 | 95\% | 0.632 | 11.545 | 10.758 | 0.155 | 0.787 |
| 12/19/2021 | 91\% | 0.904 | 9.819 | 8.721 | 0.194 | 1.098 |
| 1/19/2022 | 96\% | 0.401 | 8.916 | 8.125 | 0.390 | 0.791 |
| 2/19/2022 | 103\% | -0.237 | 9.200 | 8.002 | 1.435 | 1.198 |
| 3/19/2022 | 96\% | 0.327 | 8.036 | 7.184 | 0.525 | 0.852 |
| 4/19/2022 | 96\% | 0.447 | 10.938 | 10.140 | 0.351 | 0.798 |
| 5/19/2022 | 98\% | 0.202 | 12.517 | 11.603 | 0.712 | 0.914 |
| 6/19/2022 | 96\% | 0.594 | 16.410 | 15.579 | 0.237 | 0.831 |
| 7/19/2022 | 96\% | 0.774 | 20.039 | 18.777 | 0.488 | 1.262 |
| 8/19/2022 | 97\% | 0.706 | 21.419 | 20.422 | 0.291 | 0.997 |
| 9/19/2022 | 93\% | 1.058 | 15.715 | 14.364 | 0.293 | 1.351 |
| 10/19/2022 | 100\% | -0.023 | 17.598 | 17.352 | 0.269 | 0.246 |

The Honorable Mayor and City Council
City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316

## Re: Monthly Engineering Report

City Council Meeting December 13, 2022

## Dear Mayor and Council:

The following is a brief summary that describes our activities since the October 25, 2022 Council Meeting:

## Capital Projects:

1. Water Plant No. 3 Improvements - We did not receive a pay estimate this month. The project is substantially complete. The final inspection was held on August $3^{\text {rd }}$ and the contractor is working to address punchlist items identified at the final inspection.
2. GLO Projects
a. Water Plant No. 3 Generator - We received Pay Estimates Nos. 1 and 2 in the amounts of $\$ 83,272.50$, and $\$ 70,172.10$, respectively. The contractor has completed the construction of the new concrete generator pad and is continuing work laying electrical conduit and installation of electrical equipment on the MCC building.


Figure 1: New electrical junction installed December 3, 2022


Figure 2: New Generator pad November 3, 2022
b. Dr. Martin Luther King Jr. Drive Ditch Regrading and Sanitary Sewer Rehabilitation - We received Pay Estimate No. 4 in the amount $\$ 106,173.00$. We received and recommend approval of approved Change Order No. 2 for a reduction to the original contract price in the amount of $\$ 13,601.00$ (Separate Agenda Item). This change order includes the final close out of quantities to match actual work completed. The contractor is replacing the slope paving within the roadside ditch due to the incorrect slope grade. All other work is complete.


Figure 1: Newly Constructed Roadside Ditch along McGinnis November 15, 2022
3. 2022 Sanitary Sewer Cleaning and Televising - Phase 1 - We received Pay Estimate No. 2 and Final in the amount of $\$ 32,597.86$. As a reminder, at the September Council meeting we presented our rehabilitation recommendations and outlined high priority items. (Separate Agenda Item)
4. Clepper Sidewalks - We received Pay Estimate Nos. 3 and 4 and Final in the amounts of $\$ 9,445.78$ and $\$ 22,649.41$, respectively. The project is complete and the warranty period will end on November 23, 2023. (Separate Agenda Item)


Figure 1: Establishment of seeding on November 7, 2022
5. 15-Year Infrastructure Plan - We have completed the additional sanitary sewer analysis and are preparing final updates to the infrastructure plan. We expect to be complete this month.
6. Old Plantersville Waterline Extension - We are continuing with design of the $12^{\prime \prime}$ waterline, including coordination with various entities involved. We expect design to be complete and ready to submit for approvals in early January 2023. As a reminder this project is being funded by the developer.
7. Old Plantersville Force Main Extension - We are continuing with design of the 6 " force main, including coordination with various entities involved. We expect design to be complete and ready to submit for approvals in early January 2023. As a reminder this project is being funded by the developer.
8. McCown St. and Caroline St. Waterline Replacement - We met with the surveyor and requested additional survey on November $17^{\text {th }}$. We will continue with design upon receipt of the additional survey.
9. Downtown Drainage Master Plan - We have completed our analysis of the existing conditions and are evaluating post-development alternatives. We expect to be complete in the next 60 days, pending receipt of the updated survey.
10. Downtown Sanitary Sewer Rehabilitation - As a reminder, this project was awarded to Cruz Tec, Inc. in the amount of $\$ 107,750.00$ and 90 calendar days. We held the preconstruction meeting on December $6^{\text {th }}$ and issued the notice to proceed at that time.
11. Flagship Boulevard Storm Sewer \& Pavement Replacement - We are proceeding with design as authorized at the October $25^{\text {th }}$ Council Meeting. We expect to be complete with design in late January 2023.
12. 2023 Sanitary Sewer Rehabilitation - We are proceeding with design as authorized at the October $25^{\text {th }}$ Council Meeting. We expect to be complete with design in early February 2023.
13. Lift Station No. 10 Improvements - We are proceeding with design as authorized at the October $25^{\text {th }}$ Council Meeting. We expect to be complete with design by the end of March 2023.

## Developments:

1. Plan Reviews
a. Town Creek Storage II - We provided comments to a revised plan set on November $11^{\text {th }}$.
b. Hills of Town Creek Section 5 - We did not receive a revised plan set this month.
c. Pizza Shack Parking Expansion - We received a revised plan set on December $2^{\text {nd }}$ and are proceeding with our review.
d. Montgomery Summit Business Park - We provided comments to a revised plan set on November $29^{\text {th }}$.
e. Dutch Bros - We received plans on October $21^{\text {st }}$ and provided comments on November $16^{\mathrm{th}}$.
f. Montgomery Bend (Pulte Group) Clearing and Grubbing Plan - We provided plan approval on October $25^{\text {th }}$.
g. Montgomery Bend (Pulte Group) Mass Grading and Detention Plan - We received the mass grading and detention plans on December $2^{\text {nd }}$ and are proceeding with our review.
h. Montgomery Bend (Pulte Group) Drainage Report - We received a revised drainage report on December $2^{\text {nd }}$ and are proceeding with our review.
i. Redbird Meadows Drainage Report - We did not receive a revised drainage report this month.
j. Discount Tire - We provided plan approval on December $2^{\text {nd }}$.

## 2. Plat Reviews

a. Montgomery Brewing Minor Plat - We did not receive a revised plat this month.
b. Cornerstone Community Church Development Plat - We provided comments to the plat on October $28^{\text {th }}$. We have not received a revised plat.
c. Redbird Meadows Section 1 Preliminary Plat - We provided comments to the plat on November $15^{\text {th }}$. We have not received a revised plat.
d. Redbird Meadows Section 2 Preliminary Plat - We provided comments to the plat on November $15^{\text {th }}$. We have not received a revised plat.
e. Redbird Meadows Section 3 Preliminary Plat - We provided comments to the plat on November $15^{\text {th }}$. We have not received a revised plat.
f. Amending "H2" Buffalo Springs Shopping Center Phase II - We received an amending plat on November $22^{\text {nd }}$ and provided comments on November $30^{\text {th }}$. We received a revised plat on December $1^{\text {st }}$ and are proceeding with our review.
g. Montgomery Bend Section 1 Preliminary Plat - We received the preliminary plat on November $2^{\text {nd }}$ and provided comments on November $16^{\text {th }}$. We received the revised plat on November $22^{\text {nd }}$ and returned comments on November $29^{\text {th }}$. We received and recommended approval of the further revised plat on November $30^{\text {th }}$. The preliminary plat was approved by the Planning and Zoning commission at their December $6^{\text {th }}$ meeting.

## 3. Ongoing Construction

a. Montgomery Bend (Pulte Group) Clearing and Grubbing - It is our understanding that Pulte has begun clearing and grubbing work for the proposed single family subdivision.

## 4. One-Year Warranty Inspections

a. Town Creek Crossing, Section 1 - The One-Year Warranty Period will end on March 31, 2023.
b. Villas of Mia Lago, Section 2 - We are continuing to coordinate with the developer to ensure the remaining punch list items are addressed.

## General Ongoing Activities:

## 1. TxDOT:

a. FM 1097 \& Atkins Creek Drainage Improvements - We are coordinating with TxDOT to provide any documentation necessary to determine and prepare the easement area that is to be obtained for the project.
b. FM 149 \& SH-105 North Bound Right Turn Lane - It is our understanding that the utility relocation was completed overnight on December $6^{\text {th }}$. It is also our understanding that the turn lane will be completed in approximately 30 days.
c. Access Management along $\mathbf{S H}-\mathbf{1 0 5}$ - As you are aware, construction is proceeding on the access management project along SH-105. It is our understanding that TxDOT continues to experience delays due to concrete shortages. We do not have an anticipated completion date at this time.
d. Access Management along SH-105 from Grimes County Line to Shepperd Street-We are continuing to identify potential utility conflicts with the SH 105 improvements. According to TxDOT, the first phase of the project is scheduled to begin in Summer 2025; however, construction in Montgomery is included in Phase III of this project.
e. FM 1097 and Buffalo Springs Drive Traffic Signal Warrant Analysis - It is our understanding the signal is in design. We do not have an estimated completion date at this time.
f. SH-105 and Buffalo Springs Drive Traffic Signal Warrant Analysis - It is our understanding the signal is in design. We do not have an estimated completion date at this time.
2. Biweekly Operations and Developments Call - We are continuing the biweekly operations and developments calls with City Staff and H2O Innovations.
3. Emergency Preparedness Plan - No engineering update. We will continue to follow up until plan approval is received.
4. Impact Fee Updates - We received all required files from Quiddity and are proceeding with Impact Fee updates as required per the City's Code of Ordinances.
5. Lonestar Parkway Bridge Repair - We reviewed plans from the County on the City's behalf and plan to provide comments to the plans this week.

Please let me know if you have any questions.

Sincerely,


Chris Roznovsky, PE
City Engineer

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Attachments - Active Developments Map
Cc (via email): The Planning and Zoning Commission - City of Montgomery
Mr. Dave McCorquodale - City of Montgomery, Interim City Administrator and Director of Planning \& Development
Ms. Nisi Browse - City of Montgomery, City Secretary
Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney



Active Developments December 2022


[^0]:    LEGEND Overlay Zone双H Hstoric Prosesmation District $\square \square$ Historial I Landmath
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    Zone Classification
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    Planned Deveromement (PO)
    Residential $(\mathbb{R})$

[^1]:    * If approved, the effective start date is the day all required documents, deposits, and authorization to proceed by the Developer are received.

[^2]:    Alan P. Petrov, City Attorney

[^3]:    Z:\00574 (City of Montgomery)\003 Clepper Sidewalks\Docs\CA\6. Pay Estimates \& Change Orders\Pay Estimates\Pay Estimate No. 4\COSC \& COA - City of Montgomery - Template.docx

[^4]:    Z:\00574 (City of Montgomery) \002 2022 CCTV \Docs\CA\6. Pay Estimates \& Change Orders\Pay Estimates \Pay Estimate No. $2 \backslash$ COSC \& COA -

[^5]:    cC: Ms. Nici Browe - City of Montgomery, City Secretary
    Mr. Alan Petrov - Johnson Petrov, LLP, City Attorney
    Mr. Chris Roznovsky - Ward, Getz \& Associates, PLLC, City Engineer

