



## CITY COUNCIL MEETING AGENDA

**August 17, 2026 at 6:30 PM**

**7701 County Road 110 West Minnetrista, MN 55364**

*Pursuant to Minnesota Statutes, section 13D.02, one or more council members may participate remotely.*

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### **1) CALL TO ORDER**

- a) Pledge of Allegiance
- b) Introductions: City Council: Mayor Lisa Whalen, Cathleen Reffkin, Claudia Lacy, Peter Vickery, Brian Govern Staff: City Administrator Jasper Kruggel, Finance Director Brian Grimm, Community Development Director David Abel, Director of Public Safety Craig Squires, Assistant City Administrator Paula Bauman, Director of Public Works Gary Peters and City Clerk Ann Meyerhoff Consultants: City Attorney Sarah Sonsalla, Kennedy & Graven and City Engineer Alyson Fauske, WSB Engineering
- c) Approval of Agenda

### **2) SPECIAL PRESENTATIONS**

- a) Gillespie Center Update - Brian Embrey
- b) Lake Minnetonka Conservation District Update - David Krueger/Jane Anderson-Thomas

### **3) PERSONS TO BE HEARD**

The City Council invites residents to share new ideas or concerns related to city business not already on the agenda; however, individual question and remarks are limited to three (3) minutes per speaker. No City Council action will be taken, although the Council may refer issues to staff for follow up or for consideration at a future meeting. The Mayor may use discretion if speakers are repeating views already expressed or ask for a spokesperson for groups of individuals with similar views. Speakers should state their name and home address at the podium before speaking.

### **4) CONSENT AGENDA**

- a) Res. No. 88-26 Approve Claims
- b) Res. No. 89-26 Street Improvement Project - Approve Change Order

### **5) PUBLIC HEARINGS**

### **6) BUSINESS ITEMS**

- a) Res. No. 90-26 Comprehensive Plan Amendment & Sketch Plan Review at 3500 County Road 92
- b) Consider removing East Shore Drive from project scope for the 2026 Street Improvement Project

### **7) ADMINISTRATIVE ITEMS**

- a) I. 2027 Road Project Open House - Enchanted Island (9/9 Work Session)
- II. Preliminary Levey Adoption (9/9)

### III. Recreational Vehicle Ordinance Adoption (9/9)

#### **b) Staff Reports**

#### **c) Council Reports**

**i) Mayor Lisa Whalen** – Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Public Safety Advisory Committee; Northwest Hennepin League of Municipalities; Regional Council of Mayors; Minnehaha Creek Watershed District; Mound Fire Advisory Committee (alternate); Fire Partnership Committee

**ii) Cathleen Reffkin** – Acting Mayor; Economic Development Authority; Personnel Committee, Planning Commission (rotating); Parks Commission (rotating); St Bonifacius Fire Advisory Committee; Mound Fire Advisory Committee; Fire Partnership Committee

**iii) Claudia Lacy** - Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating), Gillespie Center Advisory Council, Westonka Community Commerce Committee

**iv) Peter Vickery** – Economic Development Authority; Personnel Committee, Planning Commission (rotating); Parks Commission (rotating); Pioneer-Sarah Creek Watershed Management Commission

**v) Brian Govern** – Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Pioneer-Sarah Creek Watershed Management Commission, Westonka Community & Commerce

#### **8) CLOSED SESSION**

- a)** Closed session pursuant to Minnesota Statutes Section 13D.05, subdivision 3(a) to conduct a performance review of the City Administrator, a person subject to the City Council's authority.

#### **9) ADJOURNMENT**

The agenda packet with all background material will be available on the City's website for viewing by the public. Published agenda is subject to change without notice. Information and materials relating to the above items are available for review at city hall by appointment.

**RESOLUTION NO. 88-26**

**RESOLUTION APPROVING JUST AND CORRECT  
CLAIMS AGAINST CITY FUNDS**

WHEREAS, the City Council of the City of Minnetrista, pursuant to MS 412.241, shall have the full authority over the financial affairs of the City; and

WHEREAS, the City Council reviewed the Claims for payment, with checks numbered 74601 through 74651 electronic checks E1003714 through E1003732; Claims batch includes an electronic transfer for payroll in the amount of \$110,547.00.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MINNETRISTA, that the attached list of claims in the amount of \$2,237,134.53 is hereby approved.

ADOPTED this 17th day of August 2026 by a vote of \_\_\_\_ Ayes  
\_\_\_\_ Nays.

\_\_\_\_\_  
Lisa Whalen, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

## CITY OF MINNETRISTA

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Batch: PD PC 07292026,PR07302026,QtrlyPMTBatch

073026, MetLife080426, Aflac080426, 080526HP, Xcel080426, EyeMed080526, Medsurety080526, 80326 psn, MNPFA 8-13-26, Woodland CoveWTP NO7, Petty cash CH 8-7-26, 081726AP, Postmaster081126, 2026 ST IMP PROJ\_PV1

| Check #                         | Check Date | Vendor Name                           | Amount      | Invoice     | Comment                                         |
|---------------------------------|------------|---------------------------------------|-------------|-------------|-------------------------------------------------|
| <b>1010 1ST BK OF THE LAKES</b> |            |                                       |             |             |                                                 |
| <b>74601</b>                    | 08/05/26   | <b>Postmaster</b>                     |             |             |                                                 |
| E 101-41320-322                 |            | POSTAGE                               | \$1,406.34  | PI89        | Newsletter Postage                              |
|                                 |            | Total                                 | \$1,406.34  |             |                                                 |
| <b>74602</b>                    | 08/11/26   | <b>Postmaster</b>                     |             |             |                                                 |
| E 601-49440-322                 |            | POSTAGE                               | \$904.55    | PI 89       | Water Mailer                                    |
| E 101-41320-322                 |            | POSTAGE                               | \$1,200.00  | PI 89       | Add Postage to Postoffice to cover mailings     |
|                                 |            | Total                                 | \$2,104.55  |             |                                                 |
| <b>74603</b>                    | 08/17/26   | <b>ADVANTAGE PROPERTY MAINTENANCE</b> |             |             |                                                 |
| E 101-45202-402                 |            | LAWN MAINTENANCE                      | \$7,292.00  | 4155        | Lawn Service                                    |
| E 601-49440-402                 |            | LAWN MAINTENANCE                      | \$2,068.00  | 4155        | Lawn Service                                    |
| E 602-49490-402                 |            | LAWN MAINTENANCE                      | \$548.00    | 4155        | Lawn Service                                    |
| E 101-41940-402                 |            | LAWN MAINTENANCE                      | \$1,188.00  | 4155        | Lawn Service                                    |
|                                 |            | Total                                 | \$11,096.00 |             |                                                 |
| <b>74604</b>                    | 08/17/26   | <b>AMAZON CAPITAL SERVICES</b>        |             |             |                                                 |
| E 101-41320-201                 |            | OFFICE SUPPLIES                       | \$256.42    | 1CXY-61GT-  | City Hall Supplies                              |
| E 101-43121-224                 |            | STREET MAINTENANCE                    | \$35.47     | 1CXY-61GT-  | Casters for City Hall Chambers Podium and Clamp |
| E 101-41320-201                 |            | OFFICE SUPPLIES                       | \$72.54     | 1LMR-YXQN-  | City hall office Supplies                       |
| E 101-41320-201                 |            | OFFICE SUPPLIES                       | (\$53.10)   | 1NR6-1W61-  | Credit                                          |
| E 101-41320-201                 |            | OFFICE SUPPLIES                       | \$53.10     | 1PJV-H1VN-  | City Hall Supplies                              |
| E 101-41410-201                 |            | OFFICE SUPPLIES                       | \$13.99     | 1TQV-RN47-  | Power Cord for Label Machine                    |
| E 101-43121-224                 |            | STREET MAINTENANCE                    | \$142.56    | 1YCL-R9VJ-9 | Toner Ink for PW Copier and Packaging Tape      |
|                                 |            | Total                                 | \$520.98    |             |                                                 |
| <b>74605</b>                    | 08/17/26   | <b>ANDERSON, DR. MELISSA</b>          |             |             |                                                 |
| E 101-42110-307                 |            | PROFESSIONAL SERVIC                   | \$1,600.00  |             | Psycological Services                           |
|                                 |            | Total                                 | \$1,600.00  |             |                                                 |
| <b>74606</b>                    | 08/17/26   | <b>BAUMAN, PAULA</b>                  |             |             |                                                 |
| E 101-41320-433                 |            | DUES & SUBSRIPT & TR                  | \$159.50    |             | Mileage Reimbursement-Reissue check             |
|                                 |            | Total                                 | \$159.50    |             |                                                 |
| <b>74607</b>                    | 08/17/26   | <b>BIFFS, INC.</b>                    |             |             |                                                 |
| E 101-45202-401                 |            | BLDG/STRUCT MAINTEN                   | \$186.00    | INV312874   | Lisle Park                                      |
| E 101-45202-401                 |            | BLDG/STRUCT MAINTEN                   | \$186.00    | INV312875   | Linden Park                                     |
| E 101-45202-401                 |            | BLDG/STRUCT MAINTEN                   | \$186.00    | INV312876   | Lisle Park                                      |
|                                 |            | Total                                 | \$558.00    |             |                                                 |
| <b>74608</b>                    | 08/17/26   | <b>BRIDGE TOWER MEDIA</b>             |             |             |                                                 |
| E 602-49490-351                 |            | LEGAL NOTICE & ORD P                  | \$329.46    | 7458881858  | 2026 Sanitary Sewer Lining Project              |
|                                 |            | Total                                 | \$329.46    |             |                                                 |
| <b>74609</b>                    | 08/17/26   | <b>CAMPBELL KNUTSON</b>               |             |             |                                                 |
| E 101-41610-305                 |            | PROSECUTING ATTORN                    | \$3,582.14  |             | Prosecution Services                            |
|                                 |            | Total                                 | \$3,582.14  |             |                                                 |
| <b>74610</b>                    | 08/17/26   | <b>Car-Co Auto Parts</b>              |             |             |                                                 |
| E 651-49590-221                 |            | EQUIPMENT PARTS, TIR                  | \$24.71     | 49-800531   | AC Belt for CAT Excavator                       |

## CITY OF MINNETRISTA

08/13/26 12:34 PM

Page 2

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073026,MetLife080426,Aflac080426,080526HP,Xcel080426,EyeMed080526,Medsurety080526,80326 psn,MNPFA 8-13-26,Woodland CoveWTP NO7,Petty cash CH 8-7-26,081726AP,Postmaster081126,2026 ST IMP PROJ\_PV1

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|-----------------|------------|-------------------------------------------|-------------|-------------|---------------------------------------------|
| Total           |            |                                           | \$24.71     |             |                                             |
| <b>74611</b>    | 08/17/26   | <b>Center Point Energy</b>                |             |             |                                             |
| E 601-49440-383 |            | NATURAL GAS                               | \$30.96     | 10654144-4  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$133.00    | 10658039-2  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$61.80     | 10658041-8  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$33.27     | 11144790-0  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$18.45     | 11431330-7  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$25.30     | 11553312-7  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$43.55     | 11833736-9  | Gas Utility                                 |
| E 601-49440-383 |            | NATURAL GAS                               | \$18.45     | 13936923-5  | Gas Utility                                 |
| E 101-41940-383 |            | NATURAL GAS                               | \$65.00     | 5651357-5   | Gas Utility - Gov't Bldg                    |
| E 601-49440-383 |            | NATURAL GAS                               | \$280.07    | 6401076054- | Gas Utility                                 |
| E 101-43121-383 |            | NATURAL GAS                               | \$31.57     | 6744979-3   | Gas Utility - PW                            |
| E 101-42110-383 |            | NATURAL GAS                               | \$66.69     | 8486433-9   | Gas Utility - PD                            |
| E 101-43121-383 |            | NATURAL GAS                               | \$28.00     | 8486442-0   | Gas Utility - PW                            |
| Total           |            |                                           | \$836.11    |             |                                             |
| <b>74612</b>    | 08/17/26   | <b>CENTRAL MINNESOTA DUST CONTROL LLC</b> |             |             |                                             |
| E 101-43121-224 |            | STREET MAINTENANCE                        | \$11,400.00 | 6519        | Dust Abatement Chemical                     |
| E 101-43121-224 |            | STREET MAINTENANCE                        | \$5,760.00  | 6536        | Dust Abatement Chemical                     |
| Total           |            |                                           | \$17,160.00 |             |                                             |
| <b>74613</b>    | 08/17/26   | <b>CERTIFIED RECYCLING</b>                |             |             |                                             |
| E 671-43230-241 |            | RECYCLING DAY EXPEN                       | \$2,868.30  | 93117       | Electronics for Recycling Day               |
| Total           |            |                                           | \$2,868.30  |             |                                             |
| <b>74614</b>    | 08/17/26   | <b>CINTAS</b>                             |             |             |                                             |
| E 101-43121-417 |            | UNIFORMS                                  | \$149.49    | 4277733402  | Uniforms                                    |
| Total           |            |                                           | \$149.49    |             |                                             |
| <b>74615</b>    | 08/17/26   | <b>CORE AND MAIN</b>                      |             |             |                                             |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                      | \$1,365.17  | V000057454  | Curb Stop Parts                             |
| Total           |            |                                           | \$1,365.17  |             |                                             |
| <b>74616</b>    | 08/17/26   | <b>CULLIGAN</b>                           |             |             |                                             |
| E 101-42110-211 |            | CLEANING & MAINT SUP                      | \$119.00    | 114x0955990 | Cooler Rental Service                       |
| Total           |            |                                           | \$119.00    |             |                                             |
| <b>74617</b>    | 08/17/26   | <b>DAVE SCOTTS SOD FARM</b>               |             |             |                                             |
| E 407-45202-530 |            | IMPROVEMENTS                              | \$230.85    |             | Sod for Ash removal Spots in Painters Creek |
| Total           |            |                                           | \$230.85    |             |                                             |
| <b>74618</b>    | 08/17/26   | <b>ECM PUBLISHERS, INC</b>                |             |             |                                             |
| E 101-41410-202 |            | COPY & PRINTING SUPP                      | \$60.20     | 1109435     | 2026 Primary Election                       |
| E 101-41320-351 |            | LEGAL NOTICE & ORD P                      | \$25.80     | 1109436     | Ordinance No 507                            |
| Total           |            |                                           | \$86.00     |             |                                             |
| <b>74619</b>    | 08/17/26   | <b>EMBEDDED SYSTEMS, INC</b>              |             |             |                                             |
| E 101-42110-339 |            | SIREN AND MAINTENAN                       | \$879.52    | 345083      | Siren Maintenance                           |
| Total           |            |                                           | \$879.52    |             |                                             |

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|-----------------|------------|---------------------------------------|------------|-------------|----------------------------------------------------|
| <b>74620</b>    | 08/17/26   | <b>EPA AUDIO VISUAL INC</b>           |            |             |                                                    |
| E 101-41320-404 |            | VEHICLE & EQUIP MAIN                  | \$375.00   | 903707      | Service Call for Chambers Audio                    |
|                 |            | Total                                 | \$375.00   |             |                                                    |
| <b>74621</b>    | 08/17/26   | <b>AT &amp; T MOBILITY</b>            |            |             |                                                    |
| E 101-43121-321 |            | TELEPHONE                             | \$120.00   | 28733314926 | Cell Phones, I pads, hotspots                      |
| E 602-49490-381 |            | ELECTRIC UTILITIES                    | \$200.00   | 28733314926 | Cell Phones, I pads, hotspots                      |
| E 601-49440-381 |            | ELECTRIC UTILITIES                    | \$200.00   | 28733314926 | Cell Phones, I pads, hotspots                      |
| E 101-41940-321 |            | TELEPHONE                             | \$687.21   | 28733314926 | Cell Phones, I pads, hotspots                      |
|                 |            | Total                                 | \$1,207.21 |             |                                                    |
| <b>74622</b>    | 08/17/26   | <b>AT &amp; T MOBILITY</b>            |            |             |                                                    |
| E 101-42110-321 |            | TELEPHONE                             | \$456.80   | 28733308499 | Cell Phones                                        |
| E 401-42110-560 |            | EQUIP AND FURNISHING                  | \$387.30   | 28733308499 | MDC Connections                                    |
|                 |            | Total                                 | \$844.10   |             |                                                    |
| <b>74623</b>    | 08/17/26   | <b>Fury Motors</b>                    |            |             |                                                    |
| E 101-42110-221 |            | EQUIPMENT PARTS, TIR                  | \$185.87   | 797428/1    | Unit 70-The Works and Tire Rotation and Inspection |
|                 |            | Total                                 | \$185.87   |             |                                                    |
| <b>74624</b>    | 08/17/26   | <b>Gopher State One Call</b>          |            |             |                                                    |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                  | \$273.37   | 6070612     | Sewer & Water Locates                              |
| E 602-49490-227 |            | UTILITY SYSTEM MAINT                  | \$273.38   | 6070612     | Sewer & Water Locates                              |
|                 |            | Total                                 | \$546.75   |             |                                                    |
| <b>74625</b>    | 08/17/26   | <b>GREATER MN COMMUNICATIONS</b>      |            |             |                                                    |
| E 101-42110-202 |            | COPY & PRINTING SUPP                  | \$350.00   | 36049       | Newsletter                                         |
| E 101-41910-202 |            | COPY & PRINTING SUPP                  | \$700.00   | 36049       | Newsletter                                         |
| E 101-43121-437 |            | MISCELLANEOUS EXPE                    | \$450.00   | 36049       | Newsletter                                         |
| E 101-42401-202 |            | COPY & PRINTING SUPP                  | \$350.00   | 36049       | Newsletter                                         |
| E 101-41320-202 |            | COPY & PRINTING SUPP                  | \$839.40   | 36049       | Newsletter                                         |
|                 |            | Total                                 | \$2,689.40 |             |                                                    |
| <b>74626</b>    | 08/17/26   | <b>HAWKINS INC</b>                    |            |             |                                                    |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                  | \$4,256.98 | 7526613     | WTP Chemicals                                      |
|                 |            | Total                                 | \$4,256.98 |             |                                                    |
| <b>74627</b>    | 08/17/26   | <b>HENNEPIN COUNTY INFO TECH DEPT</b> |            |             |                                                    |
| E 401-43126-560 |            | EQUIP AND FURNISHING                  | \$359.76   | 1000271830  | Radio Lease                                        |
| E 401-42110-560 |            | EQUIP AND FURNISHING                  | \$2,785.81 | 1000271844  | radio lease - PD                                   |
|                 |            | Total                                 | \$3,145.57 |             |                                                    |
| <b>74628</b>    | 08/17/26   | <b>INFOSEND, INC</b>                  |            |             |                                                    |
| E 601-49440-322 |            | POSTAGE                               | \$1,501.47 | 315463      | Monthly Billing                                    |
| E 601-49440-307 |            | PROFESSIONAL SERVIC                   | \$402.42   | 315463      | Monthly Billing                                    |
|                 |            | Total                                 | \$1,903.89 |             |                                                    |
| <b>74629</b>    | 08/17/26   | <b>Int'l Union of Oper. Engineers</b> |            |             |                                                    |
| G 101-2360      |            | PAYROLL CLEARING UNI                  | \$315.00   | August 2026 | * Union dues                                       |
|                 |            | Total                                 | \$315.00   |             |                                                    |

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|-----------------|------------|---------------------------------------|-------------|-------------|-------------------------------------------------------------------------------|
| <b>74630</b>    | 08/17/26   | <b>JOHNSON, T RYAN</b>                |             |             |                                                                               |
| G 801-1170      |            | LAND USE RECEIVABLE                   | \$825.00    |             | Refund for Land use deposit ML-25032                                          |
|                 |            | Total                                 | \$825.00    |             |                                                                               |
| <b>74631</b>    | 08/17/26   | <b>LELS</b>                           |             |             |                                                                               |
| G 101-2360      |            | PAYROLL CLEARING UNI                  | \$876.00    | August 2026 | PD Union Dues (12x\$73.00)                                                    |
| G 101-2360      |            | PAYROLL CLEARING UNI                  | \$64.66     | August 2026 | CSO Union Dues (1x\$64.66)                                                    |
|                 |            | Total                                 | \$940.66    |             |                                                                               |
| <b>74632</b>    | 08/17/26   | <b>LEXISNEXIS RISK DATA MNGMT INC</b> |             |             |                                                                               |
| E 101-42110-307 |            | PROFESSIONAL SERVIC                   | \$218.50    | 1100344778  | Contract Fee                                                                  |
|                 |            | Total                                 | \$218.50    |             |                                                                               |
| <b>74633</b>    | 08/17/26   | <b>LINDBERG, DAVID</b>                |             |             |                                                                               |
| G 101-2025      |            | DEPOSITS PAYABLE                      | \$10,000.00 | MB-22290 R1 | Temp Co Rtn for 8795 W Highland Road-Holding \$5000 for Final Grading Asbuilt |
|                 |            | Total                                 | \$10,000.00 |             |                                                                               |
| <b>74634</b>    | 08/17/26   | <b>LOFFLER</b>                        |             |             |                                                                               |
| E 101-41320-410 |            | COMPUTER SERVICES/F                   | \$1,813.00  | 5416994     | UPS Maintenance                                                               |
| E 101-41320-410 |            | COMPUTER SERVICES/F                   | \$1,614.30  | 5416995     | Extreme Switch                                                                |
| E 401-43126-560 |            | EQUIP AND FURNISHING                  | \$203.75    | 5418701     | Domain Project                                                                |
| E 101-42110-202 |            | COPY & PRINTING SUPP                  | \$41.32     | 5418844     | Copies-PD                                                                     |
| E 101-41940-321 |            | TELEPHONE                             | \$468.93    | 5421136     | Monthly Phone Invoice                                                         |
| E 101-42110-321 |            | TELEPHONE                             | \$468.94    | 5421136     | Monthly Phone Invoice                                                         |
| E 101-43121-321 |            | TELEPHONE                             | \$468.94    | 5421136     | Monthly Phone Invoice                                                         |
| E 101-41320-410 |            | COMPUTER SERVICES/F                   | \$215.61    | 5421503     | Monthly Camera Service                                                        |
| E 101-42110-410 |            | COMPUTER SERVICES/F                   | \$548.83    | 5421503     | Monthly Camera Service                                                        |
| E 601-49440-410 |            | COMPUTER SERVICES/F                   | \$215.61    | 5421503     | Monthly Camera Service                                                        |
| E 101-41320-410 |            | COMPUTER SERVICES/F                   | \$2,401.59  | 5422778     | General Support                                                               |
| E 101-42110-410 |            | COMPUTER SERVICES/F                   | \$3,430.84  | 5422778     | General Support                                                               |
| E 101-43121-410 |            | COMPUTER SERVICES/F                   | \$514.63    | 5422778     | General Support                                                               |
| E 601-49440-410 |            | COMPUTER SERVICES/F                   | \$1,115.02  | 5422778     | General Support                                                               |
| E 602-49490-410 |            | COMPUTER SERVICES/F                   | \$1,115.02  | 5422778     | General Support                                                               |
| E 401-43126-560 |            | EQUIP AND FURNISHING                  | \$117.50    | 5422941     | HyperV Project                                                                |
| E 101-41320-410 |            | COMPUTER SERVICES/F                   | \$821.00    | 5423989     | Firewall License                                                              |
|                 |            | Total                                 | \$15,574.83 |             |                                                                               |
| <b>74635</b>    | 08/17/26   | <b>MET COUNCIL</b>                    |             |             |                                                                               |
| G 602-2395      |            | SAC CLEARING                          | \$4,920.30  | July 2026   | * Monthly SAC                                                                 |
|                 |            | Total                                 | \$4,920.30  |             |                                                                               |
| <b>74636</b>    | 08/17/26   | <b>Metropolitan Council WW Servic</b> |             |             |                                                                               |
| E 602-49490-438 |            | EXPENSE MWCC                          | \$42,194.59 | 0001211237  | * Monthly Sewer                                                               |
|                 |            | Total                                 | \$42,194.59 |             |                                                                               |
| <b>74637</b>    | 08/17/26   | <b>MID COUNTY</b>                     |             |             |                                                                               |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$1,062.79  | 85277       | Squad Fuel                                                                    |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$887.09    | 85324       | Squad Fuel                                                                    |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$1,213.67  | 85391       | Squad Fuel                                                                    |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$1,234.16  | 85460       | Squad Fuel                                                                    |

## CITY OF MINNETRISTA

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073026, MetLife080426, Aflac080426, 080526HP, Xcel080426, EyeMed080526, Medsurety080526, 80326 psn, MNPFA 8-13-26, Woodland CoveWTP NO7, Petty cash CH 8-7-26, 081726AP, Postmaster081126, 2026 ST IMP PROJ\_PV1

| Check #         | Check Date | Vendor Name                            | Amount      | Invoice      | Comment                                                     |
|-----------------|------------|----------------------------------------|-------------|--------------|-------------------------------------------------------------|
| E 101-42110-212 |            | MOTOR FUELS AND LUB                    | \$427.29    | 85496        | Squad Fuel                                                  |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                    | \$1,255.63  | 85553        | Squad Fuel                                                  |
|                 |            | Total                                  | \$6,080.63  |              |                                                             |
| <b>74638</b>    | 08/17/26   | <b>MORRIES Parts and Service Group</b> |             |              |                                                             |
| E 401-43126-540 |            | MOTOR VEHICLES & MA                    | \$63,055.16 | 7016326      | 2026 F550-Replacement of Truck 5-Unit 105                   |
|                 |            | Total                                  | \$63,055.16 |              |                                                             |
| <b>74639</b>    | 08/17/26   | <b>OFFICE DEPOT</b>                    |             |              |                                                             |
| E 101-42110-201 |            | OFFICE SUPPLIES                        | \$14.12     | 47288120800  | Air Freshners                                               |
| E 101-42110-201 |            | OFFICE SUPPLIES                        | \$45.35     | 48288053000  | Paper                                                       |
|                 |            | Total                                  | \$59.47     |              |                                                             |
| <b>74640</b>    | 08/17/26   | <b>PREMIUM WATERS, INC</b>             |             |              |                                                             |
| E 101-41940-211 |            | CLEANING & MAINT SUP                   | \$99.14     | 605123-07-26 | Water                                                       |
|                 |            | Total                                  | \$99.14     |              |                                                             |
| <b>74641</b>    | 08/17/26   | <b>Stericycle, Inc.</b>                |             |              |                                                             |
| E 101-41320-307 |            | PROFESSIONAL SERVIC                    | \$208.47    | 8015003165   | Shredding Services                                          |
|                 |            | Total                                  | \$208.47    |              |                                                             |
| <b>74642</b>    | 08/17/26   | <b>SOUTH LAKE MINNETONKA POLICE</b>    |             |              |                                                             |
| E 101-42110-410 |            | COMPUTER SERVICES/F                    | \$646.35    |              | Consulting Services                                         |
|                 |            | Total                                  | \$646.35    |              |                                                             |
| <b>74643</b>    | 08/17/26   | <b>TASC</b>                            |             |              |                                                             |
| E 101-41320-437 |            | MISCELLANEOUS EXPE                     | \$25.89     | IN3802804    | FSA Admin Fees                                              |
| E 101-42110-437 |            | MISCELLANEOUS EXPE                     | \$25.89     | IN3802804    | FSA Admin Fees                                              |
|                 |            | Total                                  | \$51.78     |              |                                                             |
| <b>74644</b>    | 08/17/26   | <b>Toll Gas &amp; Welding Supply</b>   |             |              |                                                             |
| E 101-43121-215 |            | SHOP MATERIALS                         | \$26.36     | 0040234018   | Torch and Welder Cylinder                                   |
|                 |            | Total                                  | \$26.36     |              |                                                             |
| <b>74645</b>    | 08/17/26   | <b>US BANK CORPORATE SYSTEMS</b>       |             |              |                                                             |
| E 101-42110-201 |            | OFFICE SUPPLIES                        | \$32.99     |              | Portfolio                                                   |
| E 101-42110-201 |            | OFFICE SUPPLIES                        | \$24.68     |              | Note Pads                                                   |
| E 101-42110-434 |            | POLICE TRAINING                        | \$225.00    |              | Training (3)                                                |
| E 101-42110-417 |            | UNIFORMS                               | \$19.98     |              | Uniform - belt                                              |
| E 101-42110-434 |            | POLICE TRAINING                        | \$143.57    |              | Targets -( 300)                                             |
| E 101-42110-201 |            | OFFICE SUPPLIES                        | \$13.71     |              | Battery - Digital Recorder                                  |
| E 101-42110-417 |            | UNIFORMS                               | \$124.75    |              | Uniforms - Shoes                                            |
| E 101-41320-433 |            | DUES & SUBSRIPT & TR                   | \$360.00    |              | Grimm - AICPA annual dues                                   |
| E 101-41110-437 |            | MISCELLANEOUS EXPE                     | \$86.79     |              | Council meeting food                                        |
| E 101-41110-437 |            | MISCELLANEOUS EXPE                     | \$173.61    |              | Council meeting food/open house                             |
| E 101-41410-437 |            | MISCELLANEOUS EXPE                     | \$27.20     |              | Election meeting - food/supplies                            |
| E 101-41320-433 |            | DUES & SUBSRIPT & TR                   | \$298.50    |              | Grimm - MNGFOA conference lodging                           |
| E 101-41320-410 |            | COMPUTER SERVICES/F                    | \$120.00    |              | Canva subscription                                          |
| E 651-49590-224 |            | STREET MAINTENANCE                     | \$13.99     |              | Keys for unlocking communication pedestals for wire tracing |
| E 101-45202-401 |            | BLDG/STRUCT MAINTEN                    | \$320.00    |              | Cap blocks for Lisle Park shelter                           |

## CITY OF MINNETRISTA

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| Check #         | Check Date | Vendor Name                       | Amount      | Invoice     | Comment                               |
|-----------------|------------|-----------------------------------|-------------|-------------|---------------------------------------|
| E 407-45202-530 |            | IMPROVEMENTS                      | \$198.33    |             | Trees                                 |
| E 101-42110-434 |            | POLICE TRAINING                   | \$75.00     |             | Training                              |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$9.92      |             | Custom Stamp                          |
| E 101-41410-201 |            | OFFICE SUPPLIES                   | \$93.56     |             | water/coffee for primary              |
| E 101-41320-433 |            | DUES & SUBSCRIPT & TR             | \$10.00     |             | Grimm - MNGFOA meeting                |
|                 |            | Total                             | \$2,371.58  |             |                                       |
| <b>74646</b>    | 08/17/26   | <b>US BANK EQUIPMENT FINANCE</b>  |             |             |                                       |
| E 101-41320-307 |            | PROFESSIONAL SERVIC               | \$41.86     | 587042151   | Copier                                |
| E 101-41910-307 |            | PROFESSIONAL SERVIC               | \$41.86     | 587042151   | Copier                                |
| E 101-43121-307 |            | PROFESSIONAL SERVIC               | \$41.86     | 587042151   | Copier                                |
| E 601-49440-307 |            | PROFESSIONAL SERVIC               | \$41.87     | 587042151   | Copier                                |
| E 602-49490-307 |            | PROFESSIONAL SERVIC               | \$41.87     | 587042151   | Copier                                |
|                 |            | Total                             | \$209.32    |             |                                       |
| <b>74647</b>    | 08/17/26   | <b>VERIFIED CREDENTIALS A/R</b>   |             |             |                                       |
| E 101-42110-418 |            | RECRUITING                        | \$28.50     | 368221      | Background                            |
| E 101-42110-418 |            | RECRUITING                        | \$28.50     | 369388      | Background                            |
| E 101-42110-418 |            | RECRUITING                        | \$28.50     | 373158      | Background                            |
| E 101-42110-418 |            | RECRUITING                        | \$28.50     | 377565      | Background                            |
|                 |            | Total                             | \$114.00    |             |                                       |
| <b>74648</b>    | 08/17/26   | <b>VERIZON WIRELESS</b>           |             |             |                                       |
| E 101-42110-321 |            | TELEPHONE                         | \$40.01     | 6149379068  | Arlo Camera                           |
|                 |            | Total                             | \$40.01     |             |                                       |
| <b>74649</b>    | 08/17/26   | <b>WASTE MANAGEMENT OF WI-MN</b>  |             |             |                                       |
| E 671-43230-384 |            | REFUSE REMOVAL                    | \$21,517.23 | 8297389-159 | * Recycling                           |
| E 671-43230-384 |            | REFUSE REMOVAL                    | \$126.65    | 9566396-228 | Organics                              |
|                 |            | Total                             | \$21,643.88 |             |                                       |
| <b>74650</b>    | 08/17/26   | <b>Wm Mueller &amp; Sons Inc.</b> |             |             |                                       |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$2,033.20  | 326273      | Asphalt for Patching                  |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$1,694.05  | 326336      | Asphalt for Patching                  |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$2,040.00  | 326412      | Asphalt for Patching                  |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$3,556.40  | 326493      | Asphalt for Patching                  |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$1,190.00  | 326558      | Asphalt for Patching                  |
|                 |            | Total                             | \$10,513.65 |             |                                       |
| <b>74651</b>    | 08/17/26   | <b>WSB &amp; ASSOCIATES</b>       |             |             |                                       |
| E 651-49590-303 |            | ENGINEERING SERV                  | \$620.00    | R-013428-00 | MS4 Services                          |
| E 406-43121-303 |            | ENGINEERING SERV                  | \$1,338.25  | R-026511-00 | 2025 Street Improvement Project       |
| E 434-43122-303 |            | ENGINEERING SERV                  | \$5,232.00  | R-029049-00 | 2026 Street Improvement Project       |
| E 601-49440-303 |            | ENGINEERING SERV                  | \$500.00    | R-031223-00 | General Engineering Svcs              |
| E 602-49490-303 |            | ENGINEERING SERV                  | \$500.00    | R-031223-00 | General Engineering Svcs              |
| E 651-49590-303 |            | ENGINEERING SERV                  | \$500.00    | R-031223-00 | General Engineering Svcs              |
| E 101-42600-303 |            | ENGINEERING SERV                  | \$1,500.00  | R-031223-00 | General Engineering Svcs              |
| E 602-49490-303 |            | ENGINEERING SERV                  | \$1,183.50  | R-031373-00 | Hwy 7 Comprehensive Sewer Plan        |
| E 602-49490-303 |            | ENGINEERING SERV                  | \$657.50    | R-031373-00 | Lift Station and St Boni Interconnect |
| E 406-43121-303 |            | ENGINEERING SERV                  | \$263.00    | R-031373-00 | Hwy 7 Corridor                        |

## CITY OF MINNETRISTA

08/13/26 12:34 PM

Page 7

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| Check #          | Check Date | Vendor Name                        | Amount      | Invoice     | Comment                                  |
|------------------|------------|------------------------------------|-------------|-------------|------------------------------------------|
| E 404-45202-303  |            | ENGINEERING SERV                   | \$372.50    | R-031373-00 | Westedge Trail Replacement               |
| E 651-49590-303  |            | ENGINEERING SERV                   | \$93.50     | R-031880-00 | Lakeshore Rip Rap                        |
| G 801-1170       |            | LAND USE RECEIVABLE                | \$3,740.00  | R-031880-00 | * Xcel Line Rebuild                      |
| E 602-49490-303  |            | ENGINEERING SERV                   | \$4,286.75  | R-033687-00 | 2026 Sewer Lining Project                |
| G 801-1170       |            | LAND USE RECEIVABLE                | \$2,060.00  | R-033738-00 | * M/I Homes Hwy 7                        |
| E 651-49590-303  |            | ENGINEERING SERV                   | \$10,829.35 | R-036536-00 | CR110 and 115 Ditch Maintenance          |
| E 406-43121-303  |            | ENGINEERING SERV                   | \$3,245.00  | R-036987-00 | 2027 Street Improvement Project          |
| G 801-1170       |            | LAND USE RECEIVABLE                | \$269.25    | R-037141-00 | * Seven Oaks                             |
|                  |            | Total                              | \$37,190.60 |             |                                          |
| <b>1003714 e</b> | 08/03/26   | <b>Internal Revenue Service</b>    |             |             |                                          |
| G 101-2300       |            | PAYROLL CLEARING FE                | \$16,799.28 |             | * PR - Fed w/h                           |
| G 101-2320       |            | PAYROLL CLEARING FIC               | \$17,453.70 |             | * PR - SS/Medicare w/h                   |
|                  |            | Total                              | \$34,252.98 |             |                                          |
| <b>1003715 e</b> | 08/03/26   | <b>MINNESOTA DEPT. OF REV.</b>     |             |             |                                          |
| G 101-2310       |            | PAYROLL CLEARING ST                | \$7,930.23  |             | * State w/h                              |
|                  |            | Total                              | \$7,930.23  |             |                                          |
| <b>1003716 e</b> | 08/03/26   | <b>Public Employees Retirement</b> |             |             |                                          |
| G 101-2330       |            | PAYROLL CLEARING PE                | \$32,636.32 |             | * Pera w/h                               |
|                  |            | Total                              | \$32,636.32 |             |                                          |
| <b>1003717 e</b> | 08/03/26   | <b>ICMA</b>                        |             |             |                                          |
| G 101-2370       |            | PAYROLL CLEARING DE                | \$288.46    |             | * Roth IRA Contributions                 |
|                  |            | Total                              | \$288.46    |             |                                          |
| <b>1003718 e</b> | 08/03/26   | <b>Optum</b>                       |             |             |                                          |
| G 101-2347       |            | HSA CLEARING ACCT                  | \$6,000.79  |             | HSA Employer and Employee Cont           |
|                  |            | Total                              | \$6,000.79  |             |                                          |
| <b>1003719 e</b> | 08/03/26   | <b>HCSP</b>                        |             |             |                                          |
| G 101-2370       |            | PAYROLL CLEARING DE                | \$250.00    |             | * Retirement                             |
|                  |            | Total                              | \$250.00    |             |                                          |
| <b>1003720 e</b> | 08/03/26   | <b>EDWARD JONES</b>                |             |             |                                          |
| G 101-2370       |            | PAYROLL CLEARING DE                | \$2,591.00  |             | * Deferred Comp w/h                      |
|                  |            | Total                              | \$2,591.00  |             |                                          |
| <b>1003721 e</b> | 08/03/26   | <b>MINNESOTA UI FUND</b>           |             |             |                                          |
| G 101-2335       |            | MN PAID LEAVE                      | \$82.72     | Quarter 1   | Qtr 1 MN Paid Leave Pmt for Non Employee |
| G 101-2335       |            | MN PAID LEAVE                      | \$9,362.67  | Quarter 2   | Mn Paid Leave Payment                    |
| G 101-2335       |            | MN PAID LEAVE                      | \$62.05     | Quarter 2   | Qtr 2 MN Paid Leave Pmt for Non Employee |
|                  |            | Total                              | \$9,507.44  |             |                                          |
| <b>1003722 e</b> | 07/31/26   | <b>Petty Cash</b>                  |             |             |                                          |
| E 101-42110-431  |            | TRAIN/MTG/EXP & SUPP               | \$99.69     |             | Postage                                  |
|                  |            | Total                              | \$99.69     |             |                                          |
| <b>1003723 e</b> | 08/04/26   | <b>METLIFE</b>                     |             |             |                                          |
| E 101-41320-131  |            | HEALTH & LIFE INS - E C            | \$254.04    |             | Dental Insurance                         |

## CITY OF MINNETRISTA

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| Check #          | Check Date | Vendor Name                                | Amount         | Invoice      | Comment                                                       |
|------------------|------------|--------------------------------------------|----------------|--------------|---------------------------------------------------------------|
| E 101-42401-131  |            | HEALTH & LIFE INS - E C                    | \$101.52       |              | Dental Insurance                                              |
| E 101-41910-131  |            | HEALTH & LIFE INS - E C                    | \$196.43       |              | Dental Insurance                                              |
| E 101-43121-131  |            | HEALTH & LIFE INS - E C                    | \$407.98       |              | Dental Insurance                                              |
| E 101-43125-131  |            | HEALTH & LIFE INS - E C                    | \$96.43        |              | Dental Insurance                                              |
| E 101-45202-131  |            | HEALTH & LIFE INS - E C                    | \$51.93        |              | Dental Insurance                                              |
| E 101-42110-131  |            | HEALTH & LIFE INS - E C                    | \$798.96       |              | Dental Insurance                                              |
| E 601-49440-131  |            | HEALTH & LIFE INS - E C                    | \$135.21       |              | Dental Insurance                                              |
| E 602-49490-131  |            | HEALTH & LIFE INS - E C                    | \$124.02       |              | Dental Insurance                                              |
| E 651-49590-131  |            | HEALTH & LIFE INS - E C                    | \$48.28        |              | Dental Insurance                                              |
|                  |            | Total                                      | \$2,214.80     |              |                                                               |
| <b>1003724 e</b> | 08/04/26   | <b>AFLAC</b>                               |                |              |                                                               |
| G 101-2348       |            | AFLAC INS                                  | \$11.31        |              | Aflac Supplemental Ins                                        |
|                  |            | Total                                      | \$11.31        |              |                                                               |
| <b>1003725 e</b> | 08/04/26   | <b>XCEL ENERGY</b>                         |                |              |                                                               |
| E 601-49440-381  |            | ELECTRIC UTILITIES                         | \$21,741.23    | 51-6565410-8 | Electricity-Wells/Watertower-2 Months                         |
|                  |            | Total                                      | \$21,741.23    |              |                                                               |
| <b>1003726 e</b> | 08/05/26   | <b>FIDELITY SECURITY LIFE INSURANCE CO</b> |                |              |                                                               |
| G 101-2340       |            | PAYROLL CLEARING HE                        | \$154.38       |              | Vision Insurance                                              |
|                  |            | Total                                      | \$154.38       |              |                                                               |
| <b>1003727 e</b> | 08/05/26   | <b>MEDSURETY, LLC</b>                      |                |              |                                                               |
| E 101-41320-437  |            | MISCELLANEOUS EXPE                         | \$30.00        |              | Cobra Admin                                                   |
|                  |            | Total                                      | \$30.00        |              |                                                               |
| <b>1003728 e</b> | 08/17/26   | <b>MN PUBLIC FACILITIES AUTHORITY</b>      |                |              |                                                               |
| E 601-47000-601  |            | BOND PRINCIPAL                             | \$456,000.00   | 8/17/26      | PRINCIPAL ON 2016 MN PUBLIC FACILITES NOTE (TREATMENT PLANTS) |
| E 601-47000-611  |            | BOND INTEREST                              | \$23,740.00    | 8/17/26      | INTEREST ON 2016 MN PUBLIC FACILITES NOTE (TREATMENT PLANTS)  |
|                  |            | Total                                      | \$479,740.00   |              |                                                               |
| <b>1003729 e</b> | 08/05/26   | <b>PSN</b>                                 |                |              |                                                               |
| E 601-49440-307  |            | PROFESSIONAL SERVIC                        | \$1,528.88     | 8/3/2026     | MONTHLY ONLINE PAYMENT FEES JULY 2026                         |
| E 602-49490-307  |            | PROFESSIONAL SERVIC                        | \$1,528.88     | 8/3/2026     | MONTHLY ONLINE PAYMENT FEES JULY 2026                         |
| E 651-49590-307  |            | PROFESSIONAL SERVIC                        | \$1,019.25     | 8/3/2026     | MONTHLY ONLINE PAYMENT FEES JULY 2026                         |
| E 671-43230-307  |            | PROFESSIONAL SERVIC                        | \$1,019.25     | 8/3/2026     | MONTHLY ONLINE PAYMENT FEES JULY 2026                         |
|                  |            | Total                                      | \$5,096.26     |              |                                                               |
| <b>1003730 e</b> | 08/17/26   | <b>MAGNEY CONSTRUCTION, INC</b>            |                |              |                                                               |
| E 601-43241-530  |            | IMPROVEMENTS                               | \$1,001,724.47 | 08/17/26     | Woodland CoveWTP Payment no7                                  |
|                  |            | Total                                      | \$1,001,724.47 |              |                                                               |
| <b>1003731 e</b> | 08/06/26   | <b>Petty Cash</b>                          |                |              |                                                               |
| E 601-49440-322  |            | POSTAGE                                    | \$12.09        |              | Utilities                                                     |
| E 101-43121-433  |            | DUES & SUBSRIPT & TR                       | \$17.00        |              | Parking for a class                                           |
|                  |            | Total                                      | \$29.09        |              |                                                               |
| <b>1003732 e</b> | 08/17/26   | <b>Wm Mueller &amp; Sons Inc.</b>          |                |              |                                                               |

## CITY OF MINNETRISTA

08/13/26 12:34 PM

Page 9

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| Check #         | Check Date | Vendor Name  | Amount         | Invoice | Comment                                       |
|-----------------|------------|--------------|----------------|---------|-----------------------------------------------|
| E 434-43122-530 |            | IMPROVEMENTS | \$244,758.91   | 8/17/26 | PAY VOUCHER 1-2026 STREET IMPROVEMENT PROJECT |
|                 |            | Total        | \$244,758.91   |         |                                               |
|                 |            | <b>1010</b>  | \$2,126,587.53 |         |                                               |

## Fund Summary

**1010 1ST BK OF THE LAKES**

|                                 |                |
|---------------------------------|----------------|
| 101 GENERAL FUND                | \$182,190.19   |
| 401 CAPITAL IMPROVEMENT PROGRAM | \$66,909.28    |
| 404 PARK DEDICATION FUND        | \$372.50       |
| 406 ROAD MAINTENANCE FUND       | \$4,846.25     |
| 407 TREE REPLACEMENT FUND       | \$429.18       |
| 434 2026 ROAD PROJECTS FUND     | \$249,990.91   |
| 601 WATER FUND                  | \$1,518,371.19 |
| 602 SEWER FUND                  | \$57,903.27    |
| 651 STORM WATER MGMT FUND       | \$13,149.08    |
| 671 RECYCLING FUND              | \$25,531.43    |
| 801 LANDUSE AGENCY              | \$6,894.25     |
|                                 | \$2,126,587.53 |

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CITY OF MINNETRISTA

CITY COUNCIL AGENDA ITEM



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**Subject:** Approve Change Order 1 for the 2026 Street Improvement Project (City Project No. 01-26)

**Prepared By:** Alyson Fauske, PE (MN), City Engineer

**Meeting Date:** August 17, 2026

**Attachment:** Resolution, Change Order 1

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**Issue:**  
Should City Council approve Change Order 1 for the 2026 Street Improvement Project, City Project No. 01-26?

**Overview:**  
At the March 16, 2026 meeting the City Council awarded the contract for the 2026 Street Improvement Project, City Project No. 01-26 to WM Mueller. The contractor phased the project, with Game Farm Road being Phase 1 and Phase 2 consisting of North and South Saunders, Pinnacle Way, and Lakeside Drive and Circle. Phase 1 of the city’s project is scheduled to be paved by August 14.

Heavy construction trucks have been using the western entrance on Game Farm Road for access to Westonka School District’s project, which is scheduled to be completed at the end of August. City staff doesn’t want these heavy trucks on new pavement, so the final layer of pavement on Game Farm Road from the western school entrance to CR 110 will be installed after the school district project is completed. Staff supports WM Mueller’s request for \$2,000.00 remobilization charge to complete this work and will invoice the school district for this charge.

**Fiscal Impact:**  
If approved, Change Order 1 will increase the contract from \$2,040,855.88 to \$2,042,855.88. Westonka Schools will be invoiced for the \$2,000.00 change order.

**Recommended City Council Action:**  
Staff recommends that City Council adopt Resolution 89-26 approving Change Order 1 for the 2026 Street Improvement Project, City Project No. 01-26.

**Mission Statement:**  
The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



|           |             |                 |  |                  |   |
|-----------|-------------|-----------------|--|------------------|---|
| SP/SAP(s) | 243-114-001 | MN Project No.: |  | Change Order No. | 1 |
|-----------|-------------|-----------------|--|------------------|---|

|                              |                                   |                   |       |
|------------------------------|-----------------------------------|-------------------|-------|
| Project Location             | Minnetrista, MN                   |                   |       |
| Local Agency                 | City of Minnetrista               | Local Project No. | 01-26 |
| Contractor                   | Wm Mueller & Sons, Inc            | Contract No.      |       |
| Address/City/State/Zip       | 831 Park Avenue, Hamburg MN 55339 |                   |       |
| Total Change Order Amount \$ |                                   | \$2000.00         |       |

**Issue:** The Engineer has determined the Contract needs to be revised in accordance with specification 1402.5 - Extra Work.

Hilltop Primary School is currently having work done on their property that includes heavy construction vehicles using Game Farm Road for access. These heavy construction vehicles would likely damage any new pavement laid with the mill and overlay project on this street.

**Resolution:**

1. The Contractor will pave wearing course on the portion of Game Farm Road between the western entrance of Hilltop Primary School and County Road 110 after work on the school property is completed.
2. The Contractor and Owner have agreed upon pricing for remobilization for wear paving this section of roadway.

**Entitlement:** Payment for this work will be at a Negotiated Lump Sum basis as provided in MnDOT Specification 1904 (include as many as apply), as shown in the estimate of cost.

This document does not change Contract Time.

| Estimate Of Cost: <small>(Include any increases or decreases in contract items, any negotiated or force account items.)</small> |              |              |      |            |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|------|------------|--------------------|---------------------|
| **Group/<br>funding<br>Category                                                                                                 | Item No.     | Description  | Unit | Unit Price | + or –<br>Quantity | + or –<br>Amount \$ |
| Local                                                                                                                           | 2021.50<br>1 | Mobilization | 1    | \$2000.00  | 1                  | \$2000.00           |
|                                                                                                                                 |              |              |      |            |                    |                     |
|                                                                                                                                 |              |              |      |            |                    |                     |
|                                                                                                                                 |              |              |      |            |                    |                     |
|                                                                                                                                 |              |              |      |            |                    |                     |
| Net Change this Change Order                                                                                                    |              |              |      |            |                    | \$2000.00           |

**\*\*Group/funding category is required for federal aid projects**

Project Engineer: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Contractor: \_\_\_\_\_

Date: \_\_\_\_\_



STATE AID FOR LOCAL TRANSPORTATION  
CHANGE ORDER

Section 4, Item b)

|           |             |                 |  |                  |   |
|-----------|-------------|-----------------|--|------------------|---|
| SP/SAP(s) | 243-114-001 | MN Project No.: |  | Change Order No. | 1 |
|-----------|-------------|-----------------|--|------------------|---|

Print Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Other required signatures (MnDOT if work on Trunk Highway, other agency as needed). These signatures should be in place before submittal to the DSAE.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Title and Agency: \_\_\_\_\_

**DSAE Portion:** The State of Minnesota is not a participant in this contract. Signature by the District State Aid Engineer is for **FUNDING PURPOSES ONLY** and for compliance with State and Federal Aid Rules/Policy. Eligibility does not guarantee funds will be available.

This work is eligible for: \_\_\_\_ Federal Funding \_\_\_\_ State Aid Funding \_\_\_\_ Local Funds

District State Aid Engineer: \_\_\_\_\_ Date: \_\_\_\_\_

**RESOLUTION NO. 89-26**  
**CITY OF MINNETRISTA**  
**HENNEPIN COUNTY, MINNESOTA**

**A RESOLUTION APPROVING CHANGE ORDER 1 FOR THE 2026 STREET  
IMPROVEMENT PROJECT, CITY PROJECT NO. 01-26**

**WHEREAS**, on March 16, 2026 the City of Minnetrista awarded the contract for the 2026 Street Improvement Project, City Project 01-26 to Wm Mueller & Sons, Inc.; and

**WHEREAS**, construction access for a Mound-Westonka School District project is located at their western access on Game Farm Road; and

**WHEREAS**, Wm Mueller & Sons will install the final lift of pavement on Game Farm Road before the Mound-Westonka School District project is scheduled to be completed;

**WHEREAS**, construction traffic over a newly-paved surface is not in the City's best interest for maintaining infrastructure; and

**WHEREAS**, Wm Mueller & Sons, Inc. requests \$2,000.00 for remobilization to install the final lift of pavement on Game Farm Road between the western entrance to the Mound-Westonka School District property and County Road 110.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Minnetrista that Change Order 1 for 2026 Street Improvement Project, City Project 01-26 is approved.

This resolution was adopted by the City Council of the City of Minnetrista on the 17<sup>th</sup> day of August, 2026, by a vote of \_\_\_\_\_ Ayes and \_\_\_\_\_ Nays.

\_\_\_\_\_  
Lisa Whalen, Mayor

ATTEST:

\_\_\_\_\_  
Ann Meyerhoff, City Clerk

CITY OF MINNETRISTA  
CITY COUNCIL BUSINESS ITEM

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**Subject:** Application from Renee & Ronald Gothmann and David & Susan Segner for an amendment to the Minnetrista 2040 Comprehensive Plan and expansion of the Metropolitan Urban Services Area (MUSA) at 3500 County Road 92.

**Prepared By:** Nickolas Olson, Senior City Planner  
**Through:** David Abel, Community Development Director

**Meeting Date:** August 17, 2026

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**Overview:** Renee & Ronald Gothmann and David & Susan Segner (the “Applicants”) have made a request for an amendment to the Minnetrista 2040 Comprehensive Plan to change the future land use from Urban Reserve to Residential Low-Medium and expansion of the Metropolitan Urban Services Area (MUSA) for the property located at 3500 County Road 92; SDD: Staged Development District; PID# 29-117-24-24-0003 (the “Property”).

**Background:** The Applicants are working with Beth Hustad and Ben Krsnak of Hempel Real Estate to develop the approximately 68.7 gross acres included with this Comprehensive Plan Amendment request. A proposed concept plan has been attached for discussion purposes, and it meets the expected 3.5 units/acre in the Met Council’s 2050 System Statements.

**Discussion:** The requested Comprehensive Plan Amendment is in compliance with the goals and policies set forth in the 2040 Comprehensive Plan. The Property is presently guided for Urban Reserve and the City has considered it for possible urbanization. In order to facilitate future development, the Applicants are requesting to change the guidance of the Property to Residential Low-Medium. This is an existing land use category that was removed for all future development with the 2040 update, but maintained for existing developed parcels. Given the expected density, this land use category is the most appropriate for the Property.

While the Applicants ultimately intend to develop the Property, the City Council should focus its review and discussion this evening on the Comprehensive Plan Amendment. There has been a concept plan included with the application and the City Council may provide feedback on the concept, but no formal action regarding the concept is required at this time. The Applicants will be required to submit a separate application for any possible subdivision of the Property, at which time the City Council would discuss this matter in greater detail.

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

The Comprehensive Plan Amendment request represents the first step in the development process. Should the City elect to approve the amendment request, this is then submitted to the Metropolitan Council, the regional planning policy-making body, for their review. While waiting for the Met Council review to be completed, a formal concept plan may be submitted to the City for consideration. A concept plan does not grant any entitlements, but rather allows the applicant to receive feedback from the city on a future preliminary plat application. Prior to submitting a preliminary plat application, the developer is required to hold a neighborhood meeting to present the proposal to the surrounding property owners. Once the Met Council has completed their review and the developer has held a neighborhood meeting, the next step is a preliminary plat application. This may also include any rezoning that may be necessary for the proposed development. At this time, the City holds a public hearing of its own for neighborhood comment. A preliminary plat is reviewed by the City’s park commission, planning commission, and city council. Should the preliminary plat be approved, the developer would then submit a final plat application for review by the City Council. Upon approval of a final plat, a developer can then begin construction on the site. In limited situations, a developer may ask for permission from the city council for preliminary grading.

**Neighborhood Comments:** Notices were sent out to all property owners within 500 feet of the subject property. To date, staff has spoken with 1 neighboring property owner and discussed the request. No formal written comments or concerns regarding this request have been received.

**Planning Commission Recommendation:** The Applicants’ request was presented to the Planning Commission at their July 27, 2026 meeting. At that meeting, the Planning Commission held the required public hearing. There were a handful of people present to speak on the request. After hearing the testimony during the public hearing and discussing the request amongst themselves, the Planning Commission made a motion to recommend the City Council approve the requested 2040 Comprehensive Plan Amendment at 3500 County Road 92, based on certain findings and subject to conditions. Motion passed 5-0. Absent: Livermore, Gangestad, Gehring, and Rognli.

**Conclusion:** The City Council should review the staff report and the recommendation of the Planning Commission. After review, the City Council should consider the entire record before it prior to making a motion. Along with making a motion, findings of fact should be made which support the motion. Findings of fact based on the information submitted by the Applicants may be as follows:

1. The Property is presently zoned Staged Development District. It is anticipated that a rezoning to Planned Unit Development will be needed in the future, which will be consistent with the proposed Residential Low-Medium future land use designation;
2. The proposed comprehensive plan amendment will not alter the system statement or forecasts determined by the Metropolitan Council for the City; and
3. The proposed comprehensive plan amendment is in compliance with the goals and policies set forth in the 2040 Comprehensive Plan.

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

**Recommended Action:** Motion to adopt a resolution approving the requested Comprehensive Plan Amendment at 3500 County Road 92 and authorizing staff to submit the same to the Metropolitan Council based on certain findings of fact outlined in the staff report and subject to the following conditions:

1. The Applicants obtain all necessary permits and approvals from the City and other applicable entities with jurisdiction over the Property as required; and
2. The Applicants are responsible for all fees incurred by the City in review of this application.

**Attachments:**

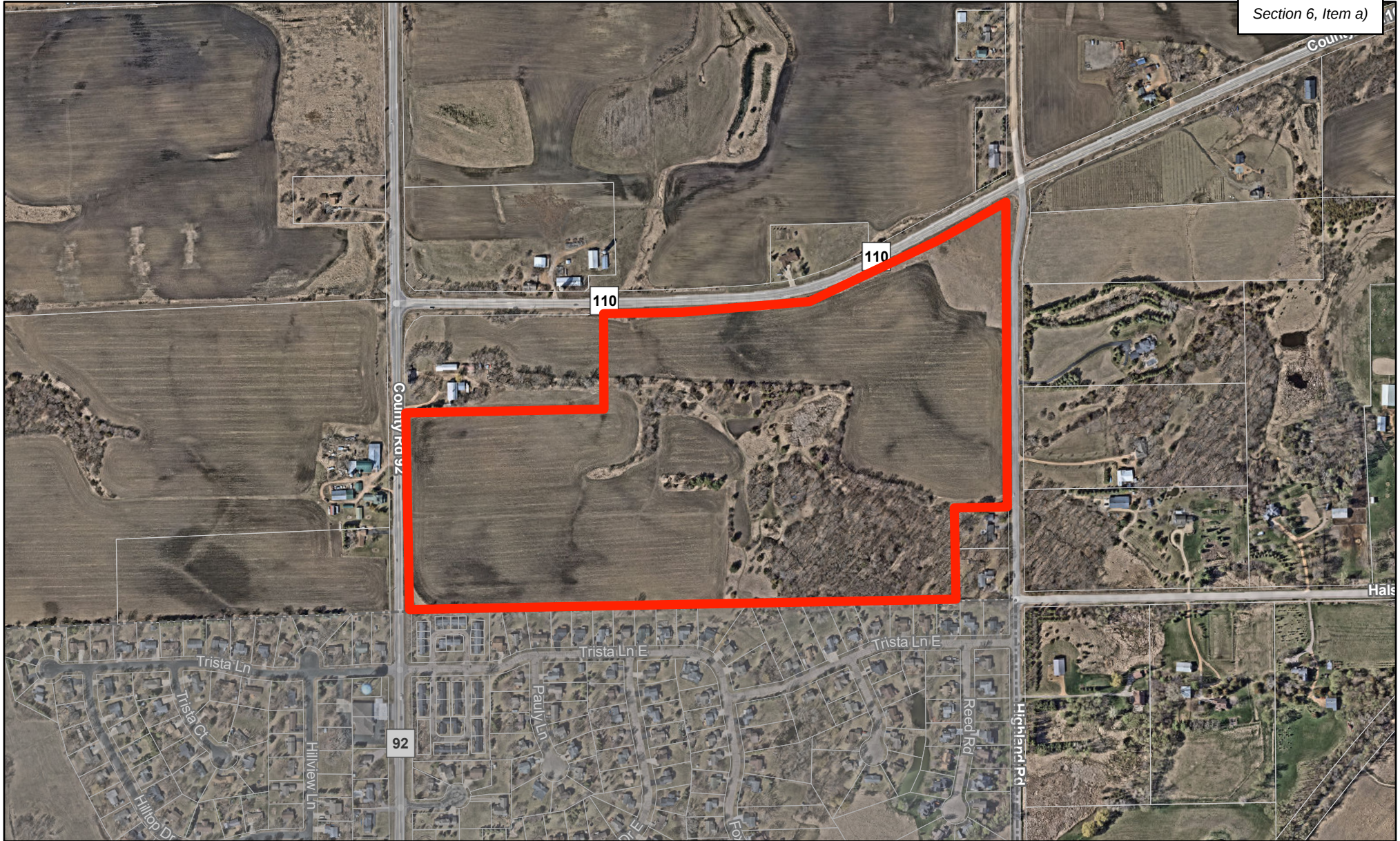
1. Location Map
2. Applicants' Narrative
3. Current Concept Plan (subject to change)
4. Proposed Land Use Map
5. Res. No. 90-26 Approving Comprehensive Plan Amendment at 3500 County Road 92

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

# 3500 County Road 92

Section 6, Item a)



1 in = 800 Ft

-  City Boundary
-  City Mask
- Address Labels



**The Segner Gothmann Family Farm “The Farm”**

**Narrative**

June 17, 2026

**Comprehensive Guide Plan Amendment and Sketch Plan Request**

Dear City of Minnetrista Staff, Commissioners, and City Council Members:

Trek Development and Hempel Real Estate, operating as a newly formed LLC, located at 800 La Salle Ave Suite 1250 Minneapolis Minnesota 55402 respectfully request your review and approval for a Comprehensive Plan Amendment and Sketch Plan review for The Family Farm property located at 3500 County Road 92. The Current owners of The Family Farm property are The Ronald I. Gothmann and Renee M. Gothmann Trust, and The David N. and Susan J. Segner Living Trust. We are requesting approval of a Comprehensive Plan Amendment from Urban Reserve to Residential Low-Medium Density on 68.73 acres.

The proposed project is located adjacent to the northern boundary of St. Bonifacius, which is developed as a single-family residential neighborhood. The property is bordered by Highland Road to the east, CSAH 110 to the north, and CSAH 92 to the west.

The Family Farm property has been used for agricultural production by the family since the late 1940’s and is uniquely bordered by two county roads and one local roadway. The two access points to the neighborhood are designed to increase safety and minimize access to and from multiple county roads. The memory care facility is located adjacent to CSAH 92 at the proposed west entrance to the project, providing visibility and access without requiring travel through the neighborhood. The proposed plan is designed with two access locations and two open space pods preserving buffered wetlands and wooded green space, combined with city-owned stormwater ponding.

The property consists of 68.73 gross acres and is currently guided as Urban Reserve, proposed to be amended to Residential Low-Medium Density. Our concept proposal for the Segner Gothmann Family Farm “The Farm” is designed to be developed as a low-density single-family residential Planned Unit Development (PUD) consisting of 237 single-family lots and one 40-unit, single-level senior memory care home on 68.73 acres. Net acreage excludes wetlands, wetland buffers, and city-owned storm ponds. The plan includes a combination of 65’, 55’, and 50’ wide lots, resulting in a maximum density of 3.5 units per acre.

Our proposal complies with the Metropolitan Council’s 2050 Systems Statement designating this portion of the City as Suburban Edge, where the predominant development pattern is low-or medium-density residential subdivisions.

There is an adjacent exception parcel owned by another family located in the northwest corner of the proposed project area. We are continuing discussions with the

ownership family regarding the potential acquisition of this parcel. We do not currently have the parcel under contract. A proposed ghost layout is included to ensure the site can be developed separately or seamlessly integrated with “The Farm” plan proposal.

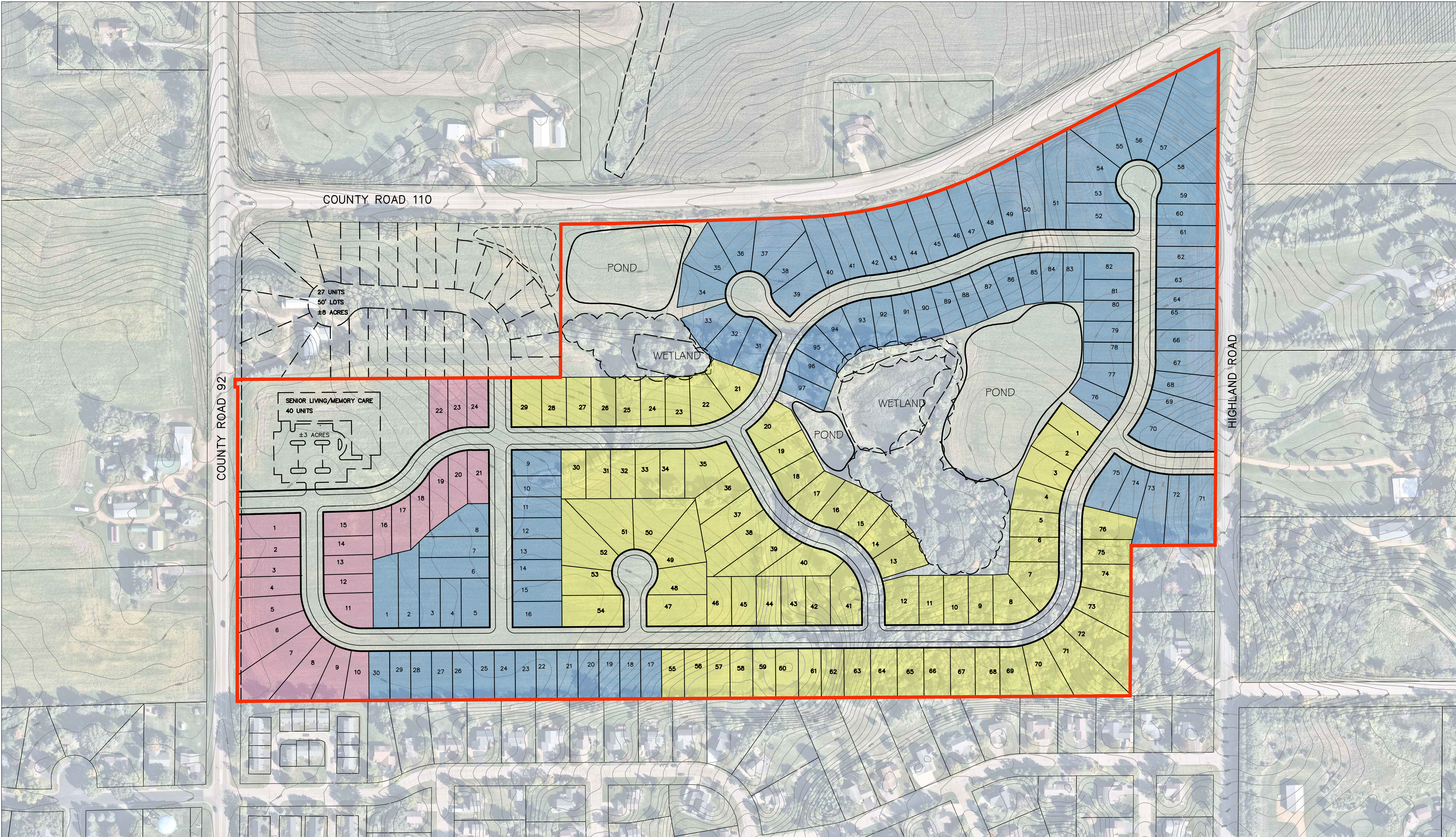
The Farm is not currently connected to public sanitary sewer, storm sewer, or water systems. Our project proposes obtaining access to the public utilities and infrastructure available within the Highland Road ROW to the south. Adequate capacity exists within the existing public utility infrastructure to serve this development.

Our team is very excited to present “The Farm” proposal and we look forward to working with you to bring this project to fruition. Thank you!

Sincerely,

*Elisabeth Hustad*

Trek Development, Inc

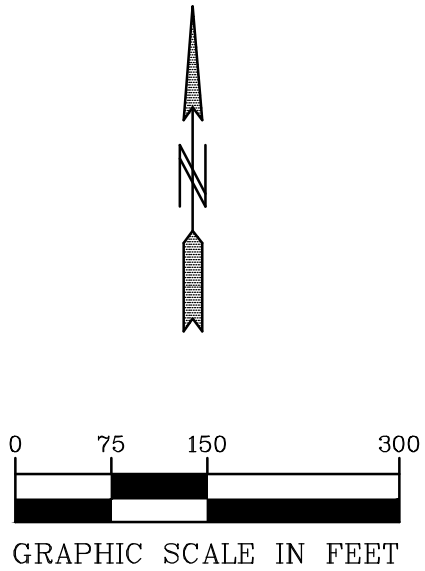


SITE DATA:

GROSS AREA: ±68.7 ACRES  
WETLAND AREA: ±1.7 ACRES  
NET DEVELOPABLE AREA: ±67 ACRES

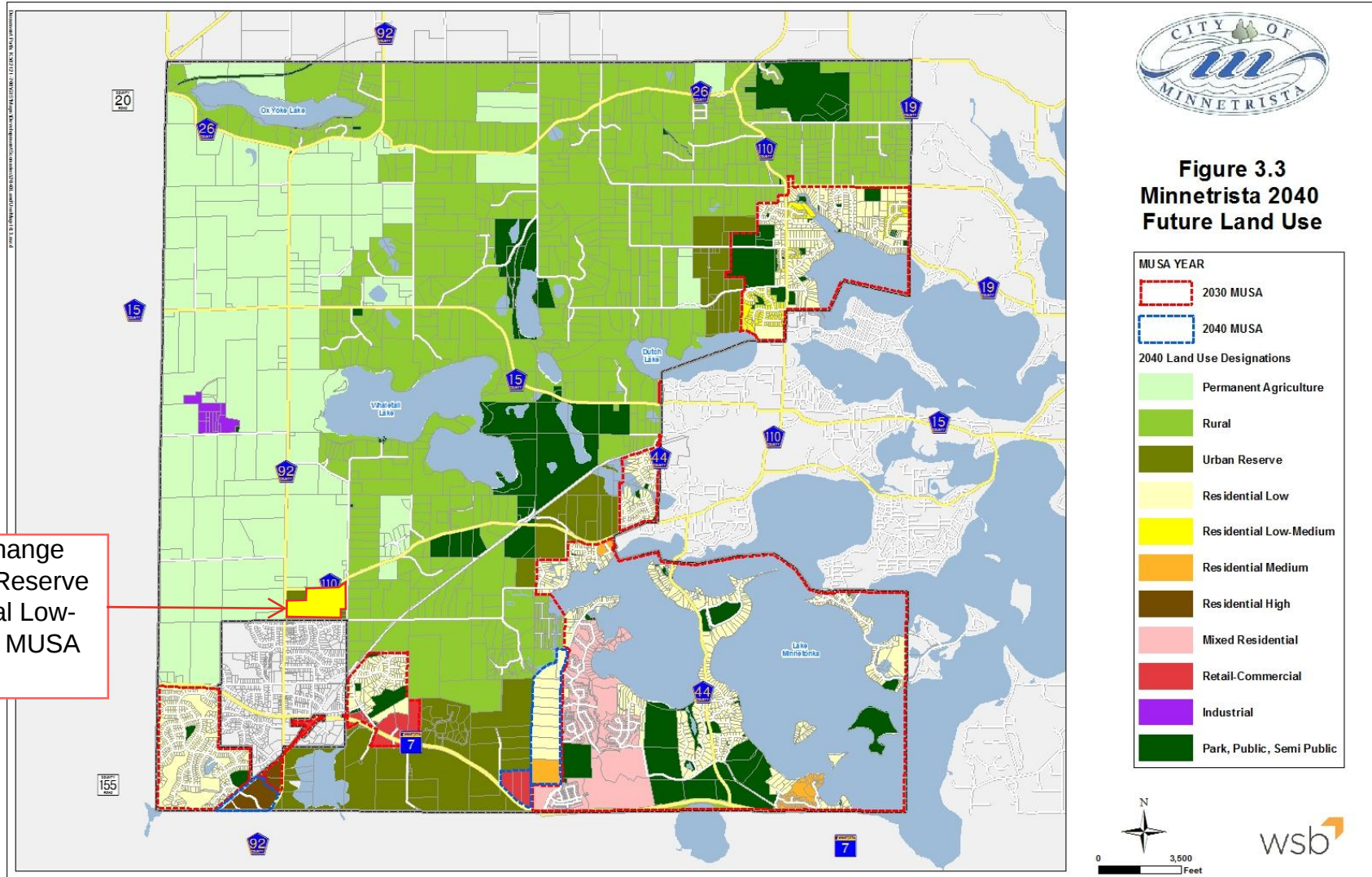
2040 GUIDE PLAN:  
EAST OF 92: URBAN RESERVE  
PROPOSED LAND USE: RESIDENTIAL LOW DENSITY: 1.15-4 UNITS/ACRE  
CURRENT ZONING:  
EAST OF 92: SDD-STAGED DEVELOPMENT DISTRICT  
PROPOSED ZONING: PUD (?)

|  |                           |                       |
|--|---------------------------|-----------------------|
|  |                           |                       |
|  | <b>Gross Area (acres)</b> | 68.7                  |
|  | <b>Wetland (acres)</b>    | 1.7                   |
|  | <b>Net Area (acres)</b>   | 67                    |
|  |                           |                       |
|  | <b>50' lots</b>           | 24                    |
|  | <b>55' lots</b>           | 97                    |
|  | <b>65' lots</b>           | 76                    |
|  | <b>Memory Care</b>        | 40                    |
|  |                           |                       |
|  | <b>total</b>              | <b>237</b>            |
|  |                           |                       |
|  | <b>Net Density</b>        | <b>3.5 units/acre</b> |



CONCEPT BASED ON AVAILABLE DATA  
NO ENGINEERING  
NO SURVEYING  
WETLANDS HAVE NOT BEEN DELINEATED  
CONCEPT SUBJECT TO CHANGE WITHOUT NOTICE

Proposed Change  
from Urban Reserve  
to Residential Low-  
Medium and MUSA  
Expansion



**RESOLUTION NO. 90-26**

**CITY OF MINNETRISTA**

**RESOLUTION APPROVING A COMPREHENSIVE PLAN AMENDMENT TO  
CHANGE THE LAND USE DESIGNATION FROM URBAN RESERVE TO  
RESIDENTIAL LOW-MEDIUM FOR 3500 COUNTY ROAD 92 AND AUTHORIZE  
STAFF TO SUBMIT A COMPREHENSIVE PLAN AMENDMENT FOR THE SAME TO  
THE METROPOLITAN COUNCIL**

**WHEREAS**, the city of Minnetrista (the “City”) is a municipal corporation, organized and existing under the laws of Minnesota; and

**WHEREAS**, the City in 2019 adopted its comprehensive plan (the “Comprehensive Plan”) to promote the orderly, economic, and safe development and utilization of land within Minnetrista; and

**WHEREAS**, Renee & Ronald Gothmann and David & Susan Segner (the “Applicants”) are the fee owner of the land located at 3500 County Road 92 (collectively the “Properties”) described as Exhibit A attached hereto; and

**WHEREAS**, the Applicants have applied for a Comprehensive Plan Amendment from Urban Reserve to Residential Low-Medium in accordance with City Code; and

**WHEREAS**, on July 27, 2026, the Minnetrista Planning Commission considered the Comprehensive Plan Amendment, held a public hearing and, after consideration of the record before it, voted 5-0 in favor of recommending approval of the requested Comprehensive Plan Amendment; and

**WHEREAS**, the City Council has reviewed the application, as submitted, and has made the following findings of fact:

1. The Property is presently zoned Staged Development District. It is anticipated that a rezoning to Planned Unit Development will be needed in the future, which will be consistent with the proposed Residential Low-Medium future land use designation;
2. The proposed comprehensive plan amendment will not alter the system statement or forecasts determined by the Metropolitan Council for the City; and
3. The proposed comprehensive plan amendment is in compliance with the goals and policies set forth in the 2040 Comprehensive Plan.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, that the City Council of the city of Minnetrista, based on the above findings of fact, hereby approves the amendment to the Comprehensive Plan that amends the land use designation of 3500 County Road 92 from Urban

Reserve to Residential Low-Medium.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the City Council of the city of Minnetrista hereby authorizes and directs staff to submit a comprehensive plan amendment consistent herewith to the Metropolitan Council for review and approval.

This resolution was adopted by the City Council of the City of Minnetrista on this 17<sup>th</sup> day of August, 2026 by a vote of \_\_\_\_ ayes and \_\_\_\_ nays.

ATTEST:

\_\_\_\_\_  
Lisa Whalen, Mayor

\_\_\_\_\_  
Ann Meyerhoff, City Clerk

**EXHIBIT A**

Legal Description of the Property:

That part of the Northwest Quarter of Section 29, Township 117, Range 24, described as follows:

Beginning at the Southwest corner of said Northwest Quarter; thence Northerly along the West line of said Section 29 to a point distant 1529.20 feet Southerly from the Northwest corner of said Section 29, being a point of curvature of a 36 degree tangential curve concave to the Southeast having a radius of 159.16 feet and a central angle of 89 degrees 06 minutes; thence Easterly along a radial line of said curve a distance of 33.00 feet; thence Northeasterly concentric with said curve a distance of 196.16 feet; thence Northerly along a radial line of said curve and its Northerly extension to the North line of the Southwest Quarter of said Northwest Quarter; thence Easterly along said North line and along the North line of the Southwest Quarter of Northwest Quarter to the Survey Line as delineated on Hennepin County State Aid Highway No. 110, Plat 54; thence Northeasterly along said Survey Line to the West line of the East 33.00 of said Northwest Quarter; thence Southerly along said West line of the East 33.00 feet to the North line of the South 395.00 feet of said Northwest Quarter; thence Westerly along said North line of the South 395.00 feet to the West line of the East 253.56 of said Northwest Quarter; thence Southerly along said West line of the East 253.56 feet to the South line of said Northwest Quarter; thence Westerly along said South line to the point of beginning according to the Government Survey thereof, Except that part which lies North of the South 847.00 feet of said Northwest Quarter and West of the East line of the West 889.00 feet of said Northwest Quarter.

Torrens Certificate No. 759286

**CITY OF MINNETRISTA**  
**REQUEST FOR CITY COUNCIL**  
**ACTION/DISCUSSION**



**Subject:** Remove East Shore Drive from the 2027 Street Improvement Project, City Project 01-27

**Prepared By:** Alyson Fauske, PE (MN), City Engineer

**Meeting Date:** August 17, 2026

**Issue:**

Should the City remove East Shore Drive from the 2027 Street Improvement Project, City Project 01-27?

**Background/Discussion:**

At the June 15, 2026 meeting the City Council passed Resolution 72-26 approving Task Order 18 with WSB for the preparation of a feasibility report and preliminary design for the 2027 Street Improvement Project and authorized the preparation of the feasibility report. The approved project scope included paving East Shore Drive, the only unpaved road on “The Island”. Recently staff was informed that one of the homes at the end of East Shore Drive will be reconstructed. It is undesirable to have construction equipment traverse a newly-paved road therefore it is recommended to suspend exploration of paving this road until the home construction is completed.



Figure 1. Aerial photo of East Shore Drive

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

**Fiscal Impact:**

WSB's fee to complete the feasibility study will be reduced by \$500 if East Shore Drive is removed from the project.

**Recommended City Council Action:**

Staff recommends the City Council remove East Shore Drive from the 2027 Street Improvement Project, City Project 01-27.

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.