



CITY COUNCIL MEETING AGENDA

April 20, 2026 at 6:30 PM

7701 County Road 110 West Minnetrista, MN 55364

Pursuant to Minnesota Statutes, section 13D.02, one or more council members may participate remotely.

1) CALL TO ORDER

- a) Pledge of Allegiance
- b) Introductions: City Council: Mayor Lisa Whalen, Cathleen Reffkin, Claudia Lacy, Peter Vickery, Brian Govern Staff: City Administrator Jasper Kruggel, Finance Director Brian Grimm, Community Development Director David Abel, Director of Public Safety Craig Squires, Assistant City Administrator Paula Bauman, Director of Public Works Gary Peters and City Clerk Ann Meyerhoff Consultants: City Attorney Sarah Sonsalla, Kennedy & Graven and City Engineer Alyson Fauske, WSB Engineering
- c) Approval of Agenda

2) SPECIAL PRESENTATIONS

- a) 1st Quarter 2026 Financial Update

3) PERSONS TO BE HEARD

The City Council invites residents to share new ideas or concerns related to city business not already on the agenda; however, individual question and remarks are limited to three (3) minutes per speaker. No City Council action will be taken, although the Council may refer issues to staff for follow up or for consideration at a future meeting. The Mayor may use discretion if speakers are repeating views already expressed or ask for a spokesperson for groups of individuals with similar views. Speakers should state their name and home address at the podium before speaking.

4) CONSENT AGENDA

- a) Approve Work Session Meeting Minutes from April 6, 2026
- b) Approve City Council Regular Meeting Minutes from April 6, 2026
- c) Res. No. 41-26 Approve Claims
- d) Res. No. 42-26 Approve 2026 Arbitrage Services Consulting Agreement
- e) Res. No. 43-26 Approve Early Termination of Ag Preserve for 9500 County Road 15 as Requested by Craig Schmidt
- f) Res. No. 44-26 Award Equipment CIP Purchase - Asphalt Roller Replacement
- g) Res. No. 45-26 Accept and Award Quote for Spray Lining Two Stormwater Catch Basin Structures
- h) Res. No. 46-26 Accept and Award Quote for Spray Lining Seven Sanitary Sewer Manhole Structures
- i) Res. No. 47-26 Approve Plans & Specs; Authorize Ad For Bid - 2026 Pavement Maintenance

- j) Approve Replacement of Police Squads 70 and 79

5) PUBLIC HEARINGS

6) BUSINESS ITEMS

- a) Res. No. 48-26 Resolution Awarding the Sale of General Obligation Bonds, Series 2026A, in the Original Aggregate Principal Amount of \$14,840,000; Fixing Their Form and Specifications; Directing Their Execution and Delivery; and Providing for Their Payment
- b) Trunk Highway 7 Traffic Management Organization Grant Writing Expenditure Request

7) ADMINISTRATIVE ITEMS

- a) Staff Reports
- b) Council Reports
 - i) Mayor Lisa Whalen – Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Public Safety Advisory Committee; Northwest Hennepin League of Municipalities; Regional Council of Mayors; Minnehaha Creek Watershed District; Mound Fire Advisory Committee (alternate); Fire Partnership Committee
 - ii) Cathleen Reffkin – Acting Mayor; Economic Development Authority; Personnel Committee, Planning Commission (rotating); Parks Commission (rotating); St Bonifacius Fire Advisory Committee; Mound Fire Advisory Committee; Fire Partnership Committee
 - iii) Claudia Lacy - Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating), Gillespie Center Advisory Council, Westonka Community Commerce Committee
 - iv) Peter Vickery – Economic Development Authority; Personnel Committee, Planning Commission (rotating); Parks Commission (rotating); Pioneer-Sarah Creek Watershed Management Commission
 - v) Brian Govern – Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Pioneer-Sarah Creek Watershed Management Commission, Westonka Community & Commerce

8) ADJOURNMENT

The agenda packet with all background material will be available on the City's website for viewing by the public. Published agenda is subject to change without notice. Information and materials relating to the above items are available for review at city hall by appointment.