

AGENDA Historic Preservation Commission Meeting

Tuesday, April 16, 2024

Town Hall / Council Chambers - 302 Pine St Minturn, CO

The agenda is subject to change, including the addition of items 24 hours in advance or the deletion of items at any time. The order of agenda items listed are approximate.

This agenda and meetings can be viewed at www.minturn.org.

MEETING ACCESS INFORMATION AND PUBLIC PARTICIPATION:

This will be an in-person meeting with access for the public to attend in person or via the Zoom link included. Zoom Link: https://us02web.zoom.us/j/89259908722

Zoom Call-In Information: 1 651 372 8299 or 1 301 715 8592 Webinar ID: 892 5990 8722

Please note: All virtual participants are muted. In order to be called upon an unmuted, you will need to use the "raise hand" feature in the Zoom platform. When it's your turn to speak, the moderator will unmute your line and you will have five (5) minutes for public comment.

Public Comments: If you are unable to attend, public comments regarding any items on the agenda can be submitted to Madison Harris, Planner 1, prior to the meeting and will be included as part of the record.

- 1. CALL TO ORDER 5:30 PM
- 2. ROLL CALL AND PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF REGULAR AGENDA

Opportunity for amendment or deletions to the agenda.

- 4. APPROVAL OF MINUTES
 - **A.** March 19, 2024
- 5. DECLARATION OF CONFLICTS OF INTEREST
- 6. PUBLIC COMMENTS

Citizens are invited to comment on any item not on the regular Agenda subject to a public hearing. Please limit your comments to five (5) minutes per person unless arrangements have been made

for a presentation with the HPC Secretary. Those who are speaking are requested to state their name and address for the record.

7. SPECIAL PRESENTATIONS

Presentations are limited to 5 minutes. Invited presentations are limited to 10 minutes if prior arrangements are made with the HPC Secretary.

8. BUSINESS ITEMS

Items and/or Public Hearings are listed under Business may be old or new and may require review or action by the HPC.

- A. 151 Main Street Nomination for Landmark Designation
- **B.** 155 Main Street Nomination for Landmark Designation
- 9. DISCUSSION / DIRECTION ITEMS
- 10. STAFF REPORTS
- 11. HISTORIC PRESERVATION COMMISSION COMMENTS
- 12. FUTURE AGENDA ITEMS
- 13. ADJOURN