CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, August 04, 2025 at 6:00 PM

ACTION MINUTES

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post

---

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

PRESENT
Mayor Peyton Jamison
Council Member Andrea Verhoff
Council Member Doug Hene
Council Member Juliette Johnson arrived at 6:06pm
Council Member Carol Cookerly
Council Member Jan Jacobus
Council Member Phil Cranmer

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)* **(Agenda Item No. 25-199)**

MOTION: Motion made by Council Member Cookerly and Seconded by Council Member Jacobus to approve the Meeting Agenda with the following amendment:

- Add an Executive Session to discussion Land Acquisition, Personnel, and Potential Litigation.

The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

5) PUBLIC COMMENT (General)

Three (3) Public Comment
1. Nick Scarimbolo
2. Christy Hayes
3. Mary Cronk

6) CONSENT AGENDA

A. Approval of the July 21, 2025 Regular City Council Meeting Minutes.
(Agenda Item No. 25-200)
(Tammy Lowit, City Clerk)

B. Approval of the Financial Statements & Investment Report for the Period Ending June 30, 2025.
(Agenda Item No. 25-201)
(Bernadette Harvill, Deputy City Manager)

C. Approval of a Services Agreement between the City of Milton and Bounce House Inflatables of Atlanta LLC, dba Bounce House Atlanta Regarding Children's Activities for the City's Annual Touch-a-Truck Event.
(Agenda Item No. 25-202)
(Tom McKlveen, Parks and Recreation Director)

D. Approval of an Intergovernmental Agreement between the City of Milton and Fulton County for Water Line Relocation on the Crabapple Road/SR 372 Multiuse Trail Project.
(Agenda Item No. 25-203)
(Sara Leaders, Public Works Director)

E. Approval of a Professional Services Agreement between the City of Milton and PECGA LLC dba Palmer Engineering Company for a Structural Condition Assessment of the Historic McConnell-Chadwick House.
(Agenda Item No. 25-204)
(Sara Leaders, Public Works Director)

F. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. **Brenda Ely** 14507 Cogburn Road LL 690 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to show the remaining area (1.472 acres) of Lot 3 after a portion of this parcel was added to the Lyndon Creek Subdivision.	**1.472** Acres	N/A
2. **13240 New Providence Rd** LL 996 & 997 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to add 1.00-acre from adjacent northern property to Tract 1 and re-configure property line between Tract 1 and Tract 2 to create a 10.909-acre parcel (Tract 1) and a 5.120-acre parcel (Tract 2).	**16.029** Acres	**0.12** Lots/Acre

(Agenda Item No. 25-205)
(Diana Wheeler, Interim Community Development Director)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Johnson to approve the Consent Agenda as read. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

7) REPORTS AND PRESENTATIONS

A. Comprehensive Summer Internship Final Projects Presentation.
(Tom McKlveen, Parks and Recreation Director)

B. FY 2026 Budget Discussion and Feedback.
(Bernadette Harvill, Deputy City Manager)

8) FIRST PRESENTATION

A. Consideration of an Ordinance of The City of Milton Modifying Chapter 4 of the Code of the City of Milton to Amend the Dates Related to License Renewals, Eliminate the Limited Food Service Restaurant License, and Amend the Hours of Sale for Microbreweries and Microdistilleries.
(First Presentation at 8.04.2025 Regular City Council Meeting)
(Unfinished Business at 8.18.2025 Regular City Council Meeting)
(Agenda Item No. 25-206)
(Steve Krokoff, City Manager)

MOTION: Motion made by Council Member Cookerly and Seconded by Council Member Hene to approve the First Presentation item as read. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

9) PUBLIC HEARING

A. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Establish the Ad Valorem Tax Rate of the City of Milton for Fiscal Year 2026; and for Other Purposes.
(First Presentation & 1st Public Hearing at 8.04.2025 Special Called Council Meeting)
(2nd Public Hearing at 8.04.2025 Regular City Council Meeting)
(3rd Public Hearing & Vote at 8.11.2025 Special Called Council Meeting)
(Agenda Item No. 25-198)
(Bernadette Harvill, Deputy City Manager)

10) ZONING AGENDA

A. Consideration of U25-02 - 14505 Batesville Road by LRF Milton, LLC to request a Use Permit for Rural Event Facility (Sec. 8.7.1.H of the UDC) on 35.87 Acres (reduction from previously approved U14-02/ZM17-01) Within a 6,539 sq. ft. House, 4,296 sq. ft. Atrium Structure, 4,760 sq. ft. Existing Building and Two Gazebos for a Maximum of 250 Attendees.
(**Agenda Item No. 25-192)**
(Diana Wheeler, Interim Community Development Director)

Two (2) Public Comment
1. Scott Reece
2. Rich Kaye

MOTION: Motion made by Council Member Cookerly and Seconded by Council Member Hene to approve Agenda Item No. 25-192 with the Recommended Conditions. The motion passed (6/1).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, and Council Member Jacobus.

Voting Nay: Council Member Cranmer.

B. Consideration of an Ordinance for the Rescission of an Existing Use Permit for a "Rural Event Facility" located at 14505 Batesville Road.
(**Agenda Item No. 25-193)**
(Diana Wheeler, Interim Community Development Director)

MOTION: Motion made by Council Member Hene and Seconded by Council Member Cookerly to approve the Agenda Item No. 25-193. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

C. Consideration of an Ordinance for the Rescission of an Existing Use Permit for a "Bed and Breakfast" located at 14505 Batesville Road.
(**Agenda Item No. 25-194)**
(Diana Wheeler, Interim Community Development Director)

MOTION: Motion made by Council Member Cookerly and Seconded by Council Member Verhoff to approve Agenda Item No. 25-194. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of an Intergovernmental Agreement for the Provision of Election Services between Fulton County and the City of Milton for the November 4, 2025, General Municipal Election.
(Agenda Item No. 25-207)
(Stacey Inglis, Deputy City Manager)

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to approve Agenda Item No. 25-207. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

MOTION: Motion made by Council Member Hene and Seconded by Council Member Jacobus to adjourn to Executive Session at 8:24pm. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

RECONVENE

MOTION: Motion made by Council Member Hene and Seconded by Council Member Jacobus to reconvene the regular meeting at 8:55pm. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

16) ADJOURNMENT (Agenda Item No. 25-208)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Johnson to adjourn the regular meeting at 8:56pm. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.