PLANNING COMMISSION

City Council Chambers, City Hall
Thursday, December 19, 2024 at 6:00 PM

ACTION MINUTES

1. PLEDGE OF ALLEGIANCE

Call to Order – The meeting was called to order at 6:00 p.m.

Members Present:	Judy Burds	Vic Jones
	Kurt Nolte	Brian McNeese
	Trey James	
Members Absent	Sumeet Shah	Fred Edwards
City Staff Present:	Diana Wheeler	Robyn MacDonald
	Shubha Jangam	Sandra DeWitt
	Robert Buscemi	

2. CONSIDERATION AND ADOPTION OF THE AGENDA

Commissioner Nolte motioned to approve the Agenda for December 19, 2024. Commissioner Burds seconded. The motion was approved 5-0.

3. CONSIDERATION OF MINUTES

A. August 28, 2024 - Action Minutes

Commissioner McNeese motioned to approve the August 28, 2024, Action Minutes. Commissioner Nolte seconded. The motion passed 5-0.

4. GENERAL PUBLIC COMMENT

No members of the public gave general public comment.

5. CONSIDERATION OF TEXT AMENDMENTS TO THE CITY OF MILTON ZONING ORDINANCE

A. **RZ24-03** – A text amendment to Article 8 Use Provisions of the Unified Development Code for the City of Milton, Georgia to prohibit automobile and light truck sales/leasing and auto broker with or without administrative office only/used car dealer uses within the City of Milton.

A motion was made by Commissioner Burds to defer text amendment RZ24-*03 to next month's January meeting and the vote was 1 for the deferral (Vic Jones) and 4 against the deferral, so the motion did not pass.*

An amended motion was made by Commissioner Nolte and seconded by Commissioner Jomes to recommend RZ24-03 as proposed with the recommendation that the permitted use of Auto Broker businesses is allowed in non-Form-Based Code districts O-I, C-1, in the Crabapple District FBC T4-Open and T5, and in the Deerfield/Hwy 9 FBC in T4-Open, T5, and T6 (where administrative office use is already permitted), and to eliminate Auto Sales (car lots) within the City of Milton. The motion passed 5-0.

B. **RZ24-04** – A text amendment to Article 7A Crabapple Form-Based Code, Sec. 7A.1.6. Density Calculations of the Unified Development Code for the City of Milton, Georgia as it relates to the number of building units and parking structures.

A motion was made by Commissioner Burds and seconded by Commissioner McNeese to recommend Approval of RZ24-04 as presented by Staff. The motion passed 5-0.

6. NEW BUSINESS

A. Quarterly Tree Waiver Update

1. 1750 Providence Farms Lane
2. 12780 Birmingham Highway - Rosemary Subdivision
3. 615, 625, 635 Claxton Lane
4. 12990 Cogburn Lane
5. 3485 Bethany Bend – New Subdivision

City Arborist, Sandra DeWitt presented the Tree Waivers approved by the Community Development Director with an explanation of 3485 Bethany

Bend meeting the requirements at the submittal of the Land Disturbance Permit.

B. 2025 Planning Commission Meeting Calendar

A motion was made by Commissioner McNeese and seconded by Commissioner Nolte to recommend Approval of the 2025 Calendar as presented by Staff. The motion passed 5-0.

7. OLD BUSINESS

A. Comprehensive Plan 2040 Update – ***Senior Planner, Shubha Jangam, presented an update on the Short-Term Work Program of the 2040 Plan. She also went into detail regarding the Arnold Mill Road Plan that will be presented to the Planning Commission and Design Review Board at a Joint Work Session on February 4, 2025.***

B. Deerfield Implementation Plan Update- ***Director of Special Projects, Robert Buscemi, provided the Commission with an update of the Deerfield Implementation Plan. Specifically, he showed various development concept plans of various locations within the district.***

A motion was made by Commissioner Burds to move the location of the Holiday Dinner from The Union to Hyde Brewing located at 3300 Heritage Walk, Milton Ga, 30004.

8. ADJOURNMENT – *A motion was made by Commissioner McNeese to adjourn the meeting at 8:40 p.m. and seconded by Commissioner Burds. The motion passed 5-0.*

A. Holiday Dinner to follow immediately after adjournment at the Union (14275 Providence Road, Milton GA 30004).

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.