CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, November 03, 2025 at 6:00 PM

ACTION MINUTES

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post

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INVOCATION

1) CALL TO ORDER

2) ROLL CALL

PRESENT
Mayor Peyton Jamison
Council Member Andrea Verhoff
Council Member Juliette Johnson
Council Member Carol Cookerly
Council Member Jan Jacobus

ABSENT
Council Member Doug Hene
Council Member Phil Cranmer

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)* **(Agenda Item No. 25-287)**

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Cookerly to approve the Meeting Agenda as presented. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Johnson, Council Member Cookerly, and Council Member Jacobus.

ABSENT from the vote: Council Member Hene and Council Member Cranmer.

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the October 20, 2025 Regular City Council Meeting Minutes.
(Agenda Item No. 25-288)
(Tammy Lowit, City Clerk)

B. Approval of a Recreation Provider Agreement Between the City of Milton and the Atlanta Pétanque League to Provide Leagues, Classes and Tournaments at Bell Memorial Park.
(Agenda Item No. 25-289)
(Tom McKlveen, Parks and Recreation Director)

C. Approval of a Recreation Provider Agreement Between the City of Milton and CandiNews Camps, LLC to Provide Recreational Theater Programming.
(Agenda Item No. 25-290)
(Tom McKlveen, Parks and Recreation Director)

D. Approval of a Master Service Agreement with Eddy Communications, Corp dba Eddy Alexander for Marketing and Public Relations Strategy for the Destination Deerfield Initiative.
(Agenda Item No. 25-291)
(Stacey Inglis, Deputy City Manager)

E. Approval of an Audit Engagement Letter with Mauldin & Jenkins, LLC to Audit the City's Financial Statements for the Fiscal Year Ended September 30, 2025.
(Agenda Item No. 25-292)
(Bernadette Harvill, Deputy City Manager)

MOTION: Motion made by Council Member Verhoff and Seconded by Council Member Johnson to approve the Consent Agenda as read. The motion passed (5/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Johnson, Council Member Cookerly, and Council Member Jacobus.

ABSENT from the vote: Council Member Hene and Council Member Cranmer.

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing November 11, 2025 as Veterans Day.
(Mayor Peyton Jamison)

B. Discussion of SR 372/Birmingham Highway Operational and Safety Improvements
(Sara Leaders, Public Works Director)

C. Discussion of the Conservation Easement at Birmingham Park
(Sara Leaders, Public Works Director)

8) FIRST PRESENTATION

A. Consideration of an Ordinance of the City of Milton to Amend the Unified Development Code Article 10 Related to the Milton Trail Blueprint
(Agenda Item No. 25-293)
(Sara Leaders, Public Works Director)

MOTION: Motion made by Council Member Cookerly and Seconded by Council Member Jacobus to approve the First Presentation item. The motion passed (5/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Johnson, Council Member Cookerly, and Council Member Jacobus.

ABSENT from the vote: Council Member Hene and Council Member Cranmer.

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT (Agenda Item No. 25-294)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Cookerly to adjourn the Regular Meeting at 6:37pm. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Johnson, Council Member Cookerly, and Council Member Jacobus.

ABSENT from the vote: Council Member Hene and Council Member Cranmer.

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.