MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, March 17, 2025 at 6:00 PM

MINUTES

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
(Agenda Item No. 25-059)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA
Consent agenda items are considered to be routine and will be considered for adoption by one motion. There will be no separate discussion of these items unless a Councilmember request the Council to remove an item from the consent agenda.

A. Approval of the March 3, 2025 Regular City Council Meeting Minutes.
(Agenda Item No, 25-060)
(Tammy Lowit, City Clerk)

B. Approval of Task Order #5 with Columbia Engineering and Services, Inc. for Land Acquisition Services for the Freemanville Road at Redd Road Project.
(Agenda Item No. 25-061)
(Sara Leaders, Public Works Director)

C. Approval of a Professional Services Agreement with Safe Road Solutions, Inc. for Engineering Services for the Safe Streets for All (SS4A) Federal Grant.
(Agenda Item No. 25-062)
(Sara Leaders, Public Works Director)

D. Approval of an Agreement between the City of Milton and Premier Events, LLC to Provide Event Logistics Management for Crabapple Fest.
(Agenda Item No. 25-063)
(Tom McKlveen, Parks & Recreation Director)

E. Approval of a Professional Services Agreement with Vanasse Hangen Brustlin, Inc. (VHB) for Milton Greenprint Environmental Evaluation.
(Agenda Item No. 25-064)
(Sara Leaders, Public Works Director)

F. Approval of a Temporary License ("Use") Agreement between the City of Milton and Crabapple Green, LLC, for use of The Green for the 2025 Memorial Day Ceremony.
(Agenda Item No. 25-065)
(Tom McKlveen, Parks & Recreation Director)

G. Approval of Change Order #1 to the Professional Services Agreement between the City of Milton and Diana Wheeler to Provide Community Development Consulting Services.
(Agenda Item No. 25-066)
(Steven Krokoff, City Manager)

H. Approval of a Goods and Services Purchase Contract with Temple Inc-AL for School Zone Flashers Time Clocks.
(Agenda Item No. 25-067)
(Sara Leaders, Public Works Director)

I. Approval of a Subdivision Plats and Revisions - 795 Quarterpath Lane.
(Agenda Item No. 25-068)
(Diana Wheeler, Interim Community Development Director)

7) REPORTS AND PRESENTATIONS

8) FIRST PRESENTATION

A. Consideration of a Text Amendment to the City Code of Milton Chapter 25, Impact Fees, Sec. 25-5(b), Timing of Assessment and Payment.
(Agenda Item No. 25-069)
(Diana Wheeler, Interim Community Development Director)

B. Consideration of an Ordinance to Amend Appendix A, Parks and Recreation Fees and Other Charges, Chapter 34, Section 24 of the Milton City Code to Set Fees for Late Pickup Fees and After Care at Recreation Programming.
(Agenda Item No. 25-070)
(Tom McKlveen, Parks & Recreation Director)

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of a Licensed Training Provider Agreement with Addendum No. 1 with The American National Red Cross for the Milton Fire Department to Become a Licensed Training Provider.
(Agenda Item No. 25-071)
(Gabe Benmoussa, Fire Chief)

B. Approval of a Final Plat - Providence Point.
(Agenda Item No. 25-072)
(Diana Wheeler, Interim Community Development Director)

C. Consideration of a Resolution in Support of the Milton Historical Society's Application to the Georgia Historical Society's Historical Marker Program to Recognize the City's Namesake, John Milton, with a Marker at City Hall.
(Agenda Item No. 25-073)
(Sara Leaders, Public Works Director)

D. Consideration of a Resolution by the City of Milton to Dispose of Certain Surplus Right-of-Way along Heritage Walk to The Market District Crabapple Condominium Association, Inc.
(Agenda Item No. 25-074)
(Sara Leaders, Public Works Director)

E. Consideration of Council Ratification of an Amendment to the Resolution Authorizing Disposition of the Hopewell Road property, to Update and Add a Small Portion Omitted from the Original Legal Description.
(Agenda Item No. 25-075)
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
(Agenda Item No. 25-076)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.