CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, March 16, 2026 at 6:00 PM

ACTION MINUTES

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post

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INVOCATION

1) CALL TO ORDER

2) ROLL CALL

PRESENT
Mayor Peyton Jamison
Council Member Brian Dolan
Council Member Doug Hene
Council Member Juliette Johnson
Council Member Jan Jacobus
Council Member Phil Cranmer

ABSENT
Council Member Carol Cookerly

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)* **(Agenda Item No. 26-076)**

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Johnson to approve the Meeting Agenda with the following amendments:

- Move New Business Agenda Item No. 26-087 to immediately follow the Consent Agenda.

- Add an Executive Session to discuss Land Acquisition, Personnel, and Potential Litigation.

The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus, and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

5) PUBLIC COMMENT (General)

One (1) Public Comment
1. Ben Kopacka

6) CONSENT AGENDA

A. Approval of the March 2, 2026 Regular City Council Meeting Minutes.
(Agenda Item No. 26-077)
(Tammy Lowit, City Clerk)

B. Approval of a Promotional Assessment Center Services Agreement and Addendum No. 1 between the City of Milton and the Georgia Associations of Chief of Police (GACP) for a Promotional Assessment Center.
(Agenda Item No. 26-078)
(Jason Griffin, Chief of Police)

C. Approval of Change Order #5 to the Facilities, Trails and Parks Maintenance Agreement with Tri Scapes, LLC to Add Maintenance to the Milton City Park and Preserve's Newly Constructed Trail/Greenspace and Provide a Dedicated Passive Parks Maintenance Crew.
(Agenda Item No. 26-079)
(Tom McKlveen, Parks & Recreation Director)

D. Approval of a Swimming Pool Management Agreement and Addendum No. 1 with Dynamo Pool Management, Inc. to Provide Operations and Management Services at the Milton Pool.
(Agenda Item No. 26-080)
(Tom McKlveen, Parks & Recreation Director)

E. Approval and Acceptance, with Authorization for the Mayor to Sign and Record a Quitclaim Deed from Fulton County, Georgia related to property located at 12615 Birmingham Roswell Road.
(Agenda Item No. 26-081)
(Ken Jarrard, City Attorney)

F. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. **120 Dorris Road** LL 950 & 995 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to combine three existing tax parcels consisting of 1.4626 acres, 1.9235 acres, and 0.3839 acres into one parcel totaling 3.77 acres.	**3.77** Acres	**N/A**
2. **16440 Hopewell Road** LL 249 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to subdivide the principal parcel into three new parcels consisting of 1.38 acres, 1.527 acres, and 1.438 acres.	**4.345** Acres	**0.69** Units/Acre

(Agenda Item No. 26-082)
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Hene and Seconded by Council Member Dolan to approve the Consent Agenda as read. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus, and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing the City of Milton's Finance Team and Government Finance Professionals Week.
(Mayor Peyton Jamison)

B. State Route 9 Temporary Gravel Path Stabilization.
(Sara Leaders, Community Development and Public Works Director)

C. Discussion of Drone Delivery Operation.
(Sara Leaders, Community Development and Public Works Director)

D. Safety in Action (SS4A) Grant Update.
(Sara Leaders, Community Development and Public Works Director)

8) FIRST PRESENTATION

A. Consideration of **RZ26-01** for a Text Amendment to Article 8 Use Provisions, Article 11 Environment, and Article 12 Administration of the Unified Development Code for the City of Milton to Update Notice Requirements for Public Hearings to Match Revisions to State Requirements.
(Agenda Item No. 26-083)
(Sara Leaders, Community Development and Public Works Director)

B. Consideration of **RZ26-02** for a Text Amendment to Article 8 Use Provisions of the Unified Development Code for the City of Milton with Respect to "Limited Food Service Restaurant" in the Crabapple Form-Based Code Use Table and Section 8.5.13(E), and to Amend Section 8.7.1(F) Regarding "Tasting Rooms"
(Agenda Item No. 26-084)
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Hene to approve the First Presentation items as read. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus, and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of a Conflict Waiver with Jarrard & Davis, LLP Representing both Milton and Forsyth in Preparing an Intergovernmental Agreement Regarding Maintenance of McGinnis Ferry Road.
(Agenda Item No. 26-085)
(Ken Jarrard, City Attorney)

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Johnson to approve Agenda Item 26-085. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus, and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

B. Consideration of Final Plats.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. **Bridlefield Phase 3** LL 181 & 182 Dist. 2, Sect. 2	Final Plat	22 Single-Family Lots	**45.464** Acres	**0.484** Units/Acre

(Agenda Item No. 26-086)
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Hene and Seconded by Council Member Jacobus to approve Agenda Item 26-086. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus, and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

New Business Item C. was moved to immediately follow the Consent Agenda during Approval of the Meeting Agenda.

C. Consideration of a Resolution Appointing or Reappointing Members to the City of Milton Sustainability Advisory Committee (MSAC) by Appointing a Board Member for District 1/Post1.
(Agenda Item No. 26-087)
(Mayor Peyton Jamison)

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Johnson to approve a Resolution appointing or reappointing members to the City of Milton Sustainability Advisory Committee by appointing **Holly Proano** for District 1/Post 1, Agenda Item No. 26-087. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus, and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

MOTION: Motion made by Council Member Hene and Seconded by Council Member Dolan to adjourn to Executive Session at 7:16pm. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

RECONVENE

MOTION: Motion made by Council Member Johnson and Seconded by Council Member Dolan to reconvene the Regular Meeting at 7:40pm. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

16) ADJOURNMENT (Agenda Item No. 26-088)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Hene to adjourn the Regular Meeting at 7:40pm. The motion passed (6/0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Hene, Council Member Johnson, Council Member Jacobus and Council Member Cranmer.

ABSENT from the vote: Council Member Cookerly.

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.