CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, November 02, 2026 at 6:00 PM

ACTION MINUTES

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

Mayor Jamison called the November 2, 2026 Regular Meeting to order at 6:02 pm.

2) ROLL CALL

PRESENT
Mayor Peyton Jamison
Council Member Brian Dolan
Council Member Juliette Johnson
Council Member Jan Jacobus
Council Member Phil Cranmer

ABSENT
Council Member Doug Hene
Council Member Carol Cookerly

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
Agenda Item No. 26-334

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Johnson to approve the Meeting Agenda with the following amendments:

1. Move Consent Agenda Item #26-337 to New Business –

   Approval of a Parks Maintenance Services Agreement Between the City of Milton and Tri Scapes, LLC for Dedicated Staffing and Maintenance of City Parks, Athletic Facilities, Trails, and Greenspaces.
   Agenda Item No. 26-337

2. Add an Executive Session to discuss Land Acquisition, Personnel, and Potential Litigation.

The motion passed (5-0)

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

5) PUBLIC COMMENT (General)

Public Comment - Six (6)
1. Sloan Greer
2. Lisa Cauley
3. Geoffrey Nash
4. Christy Hayes
5. Annie Von Hillebrandt
6. Ann McCarthy

6) CONSENT AGENDA

A. Approval of the October 19, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-335
(Tammy Lowit, City Clerk)

B. Approval of Consent to Assignment of Agreement from ProLogic ITS, to LEHR Upfitters Southeast, LLC.
Agenda Item No. 26-336
(Jason Griffin, Police Chief)

C. Approval of a Parks Maintenance Services Agreement Between the City of Milton and Tri Scapes, LLC for Dedicated Staffing and Maintenance of City Parks, Athletic Facilities, Trails, and Greenspaces.
Agenda Item No. 26-337 *MOVED TO NEW BUSINESS DURING APPROVAL OF MEETING AGENDA
(Tom McKlveen, Parks & Recreation Director)

D. Approval of the Financial Statements & Investment Report for the Period Ending August 31, 2026.
Agenda Item No. 26-338
(Bernadette Harvill, Deputy City Manager)

E. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
2395 Bethany Bend LL 893 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is subdivide the existing parcel consisting of 2.012 acres into two parcels consisting of 1.006 acres each.	**2.012** Acres	**0.99** Lots/Acre

Agenda Item No. 26-339
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Dolan and Seconded by Council Member Jacobus to approve the Consent Agenda as read. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing November 11 as Veterans Day and Honoring Brave Troops Who Have Selflessly Served Our Nation.
Agenda Item No. 26-340
(Mayor Peyton Jamison)

B. Proclamation Recognizing November 1, 2026 as Georgia Retired Educators Day.
Agenda Item No. 26-341
(Mayor Peyton Jamison)

C. Presentation - Update on Hopewell Road Traffic Calming.
Agenda Item No. 26-342
(Sara Leaders, Community Development and Public Works Director)

8) FIRST PRESENTATION

A. Consideration of an Ordinance **RZ26-05** to Amend Article 2, General Provisions; Article 3, Agricultural Districts; Article 6, Special Purpose Districts; Article 8, Use Provisions; and Article 13, Definitions of the Unified Development Code.
Agenda Item No. 26-343
(Sara Leaders, Community Development and Public Works Director)

B. Consideration of a Use Permit Request **U26-01** by Ragin & Associates, Juan Ragin, for an Event Facility at 631 North Main Street, Suite 207, Zoned T5 within the Deerfield Form Based Code, Pursuant to Section 8.5.6.B of the Unified Development Code, within an Existing 1,625-Square-Foot Tenant Space for a Maximum of 90 Attendees.
Agenda Item No. 26-344
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Dolan to approve the First Presentation Items as read. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance to Amend Section 10-22 (State Minimum Standards Adopted) of Chapter 10 (Building Regulations) of the Milton Code.
Agenda Item No. 26-326
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to approve Agenda Item No. 26-326. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

B. Consideration of an Ordinance to Amend Chapter 58, Article IV, Car Wash Water Recycling.
Agenda Item No. 26-327
(Sara Leaders, Community Development and Public Works Director)

MOTION: Motion made by Council Member Dolan and Seconded by Council Member Johnson to approve Agenda Item No. 26-327. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

12) NEW BUSINESS

*** CONSENT AGENDA ITEM # 26-337 - MOVED TO NEW BUSINESS DURING APPROVAL OF MEETING AGENDA**

Approval of a Parks Maintenance Services Agreement Between the City of Milton and Tri Scapes, LLC for Dedicated Staffing and Maintenance of City Parks, Athletic Facilities, Trails, and Greenspaces.
Agenda Item No. 26-337 *(Tom McKlveen, Parks & Recreation Director)*

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Dolan to approve Agenda Item No. 26-337. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

A. Consideration of a Resolution Adopting the 2027 City of Milton City Council Regular Meeting and Work Session Schedule.
Agenda Item No. 26-345
(Tammy Lowit, City Clerk)

MOTION: Motion made by Council Member Dolan and Seconded by Council Member Jacobus to approve Agenda Item No. 26-345. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to adjourn into Executive Session at 7:00 PM. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

RECONVENE

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to reconvene the Regular Meeting at 7:10 PM. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.

16) ADJOURNMENT
Agenda Item No. 26-346

MOTION: Motion made by Council Member Johnson and Seconded by Council Member Dolan to adjourn the Regular Meeting at 7:11 PM. The motion passed (5-0).

Voting Yea: Mayor Jamison, Council Member Dolan, Council Member Johnson, Council Member Jacobus, Council Member Cranmer

ABSENT for the Vote: Council Members Cookerly and Hene.