CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, December 15, 2025 at 6:00 PM

ACTION MINUTES

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post

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INVOCATION

1) CALL TO ORDER

2) ROLL CALL

PRESENT
Mayor Peyton Jamison
Council Member Andrea Verhoff
Council Member Doug Hene
Council Member Juliette Johnson
Council Member Carol Cookerly
Council Member Jan Jacobus
Council Member Phil Cranmer

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
(Agenda Item No. 25-316)

MOTION: Motion made by Council Member Cranmer and Seconded by Council Member Hene to approve the Meeting Agenda with the following amendment:

- Add an Executive Session to discuss Land Acquisition, Personnel, and Potential Litigation.

The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

5) PUBLIC COMMENT (General)

One (1) Public Comment
1. Tom Gauger

6) CONSENT AGENDA

A. Approval of the December 1, 2025 Regular City Council Meeting Minutes.
(Agenda Item No. 25-317)
(Tammy Lowit, City Clerk)

B. Approval of the December 8, 2025 Joint Work Session between the City Council and the Milton Trails Advisory Committee Meeting Minutes.
(Agenda Item No. 25-318)
(Tammy Lowit, City Clerk)

C. Approval of the Financial Statements & Investment Report for the Period Ending October 31, 2025.
(Agenda Item No. 25-319)
(Bernadette Harvill, Deputy City Manager)

D. Approval of the City of Milton Waste Haulers for the 2026 Service Year.
(Agenda Item No. 25-320)
(Sara Leaders, Public Works Director)

E. Approval of an Amendment to Project Agreement No. 46218427223 between the Georgia Department of Natural Resources and the City of Milton for Improvements at the Milton City Park & Preserve.
(Agenda Item No. 25-321)
(Sara Leaders, Public Works Director)

F. Approval of a Construction Services Agreement between the City of Milton and Commercial Glass & Mirror, Inc. for the Replacement of the Reception Windows in the City Hall Lobby.
(Agenda Item No. 25-322)
(Sara Leaders, Public Works Director)

G. Approval of a Recreation Instructor Contract between the City of Milton and Shane Orfas, to Offer Recreational Tai Chi Classes.
(Agenda Item No. 25-323)
(Tom McKlveen, Parks and Recreation Director)

H. Approval of a Professional Services Agreement between the City of Milton and S&ME, Inc. for Geotechnical Services to Support Replacement of a Box Culvert and Downstream Headwall at Providence Lake Drive.
(Agenda Item No. 25-324)
(Sara Leaders, Public Works Director)

I. Approval of Change Order #2 to the Agreement between the City of Milton and Tyler Technologies, Inc. for Additional Implementation Hours and Removal of Unused Conversion Items.
(Agenda Item No. 25-325)
(Stacey Inglis, Deputy City Manager)

J. Approval of a Contract between the City of Milton and America's TPA, LLC, d/b/a HealthEz for the Provision of Healthcare Coverage for Milton Employees in Calendar Year 2026.
(Agenda Item No. 25-326)
(Matt Marietta, Human Resources Director)

K. Approval and Acceptance, with Authorization for the Mayor to Sign and Record, a Quit Claim Deed from the Fulton County Board of Education Related to Property Located at 12615 Broadwell Road.
(Agenda Item No. 25-327)
(Ken Jarrard, City Attorney)

L. Approval of Ratification of a Stoploss Agreement between and among HealthEZ, Cigna Health and Life Insurance Company, and the City of Milton.
(Agenda Item No. 25-328)
(Matt Marietta, Human Resources Director)

M. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. **14115 Brittle Road** LL 768 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to combine two parcels into one parcel containing 1.581 acres.	**1.581** Acres	**N/A**
2. 13155 Hopewell Road LL 1037 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to subdivide one parcel totaling 3.634 acres into two parcels: Lot 1 totaling 1.155 acres and Lot 2 totaling 2.479 acres.	**3.634** Acres	**0.55** Lots/Acre

(Agenda Item No. 25-329)
(Diana Wheeler, Interim Community Development Director)

MOTION: Motion made by Council Member Verhoff and Seconded by Council Member Cookerly to approve the Consent Agenda as read. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

7) REPORTS AND PRESENTATIONS

A. Recognition of Councilmember Andrea Verhoff.
(Mayor Peyton Jamison)

B. Proclamation Recognizing the 8th Grade Milton Eagles.
(Mayor Peyton Jamison)

8) FIRST PRESENTATION

A. Consideration of **RZ25-08** for a Text Amendment to Sec. 3.1.4 Building Placement with Respect to Setbacks in the AG-1 District and Sec. 8.8.19.B.2. and Article 13 Definitions in Order to Add Setbacks for Qualified Subdivisions and Pools to the Unified Development Code for the City of Milton, Georgia.
(Agenda Item No. 25-330)
(Diana Wheeler, Interim Community Development Director)

B. Consideration of **RZ25-09** for a Text amendment to Sec. 9.2.5.E to Create Sign Standards for the Arnold Mill Road Hamlet Overlay District to the Unified Development Code for the City of Milton, Georgia.

(Agenda Item No. 25-331)
(Diana Wheeler, Interim Community Development Director)

C. Consideration of **RZ25-10** Text Amendment to Arnold Mill Road Hamlet Overlay, Sec. 6.5.3.B. to Modify AG-1 Standards to the Unified Development Code for the City of Milton, Georgia.
(Deferral Recommended)
(Agenda Item No. 25-332)
(Diana Wheeler, Interim Community Development Director)

D. Consideration of **RZ25-11** Text Amendment to Sec. 8.2 Use Tables and Create New Sec. 8.8.20 for Accessory Food Trucks in Limited Situations to the Unified Development Code for the City of Milton, Georgia.
(Agenda Item No. 25-333)
(Diana Wheeler, Interim Community Development Director)

MOTION: Motion made by Council Member Hene and Seconded by Council Member Cranmer to approve the First Presentation items as read. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of a Resolution Declaring That the Fulton County Development Authority Shall Not Operate Within the Jurisdictional Limits of the City of Milton Without Prior Consultation and Preliminary Agreement by the Mayor of Milton on Any Proposed Inducement Opportunity.
(Agenda Item No. 25-334)
(Ken Jarrard, City Attorney)

MOTION: Motion made by Council Member Jacobus and Seconded by Council Member Johnson to approve Agenda Item No. 25-334. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer.

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

MOTION: Motion made by Council Member Verhoff and Seconded by Council Member Hene to adjourn to Executive Session at 7:33pm. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus and Council Member Cranmer.

RECONVENE

MOTION: Motion made by Council Member Verhoff and Seconded by Council Member Cookerly to reconvene the Regular Meeting at 8:08pm. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus and Council Member Cranmer.

16) ADJOURNMENT (Agenda Item No. 25-335)

MOTION: Motion made by Council Member Verhoff and Seconded by Council Member Hene to adjourn the Regular Meeting at 8:08pm. The motion passed (7/0).

Voting Yea: Mayor Jamison, Council Member Verhoff, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus and Council Member Cranmer.

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.