MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, May 15, 2023 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Paul Moore – Post 2	Rick Mohrig – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 23-112)

5) PUBLIC COMMENT (General) –

6) CONSENT AGENDA

A. Approval of the May 1, 2023 Regular City Council Meeting Minutes.
(Agenda Item No. 23-113)
(Tammy Lowit, City Clerk)

B. Approval of the May 8, 2023 Work Session Meeting Minutes.
(Agenda Item No. 23-114)
(Tammy Lowit, City Clerk)

C. Approval of the Financial Statements & Investment Report for the Period Ending November 2023.
(Agenda Item No. 23-115)
(Karen Ellis, Finance Director)

D. Approval of a Professional Services Agreement between the City of Milton and Brumbelow-Reese and Associates, Inc. for Survey Work Related to Fire Station 45.
(Agenda Item No. 23-116)
(Sara Leaders, Public Works Director)

E. Approval of a Construction Services Agreement between the City of Milton and IP Construction, LLC. for the Mayfield Road Sidewalk and Resurfacing Project.
(Agenda Item No. 23-117)
(Sara Leaders, Public Works Director)

F. Approval of a Recreation Provider Agreement Between the City of Milton and Rukhsana Alam to Provide a Recreational Zumba Program.
(Agenda Item No. 23-118)
(Tom McKlveen, Parks and Recreation Director)

G. Approval of Change Order #2 between the City of Milton and Cooper & Company General Contractors, Inc. for the Inclusion of Piping Systems Replacement to the Construction Services Agreement of Milton Fire Station 42.
(Agenda Item No. 23-119)
(Robert Buscemi, Community Development Director)

H. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. **Bellpark Preserve** 15285 Bell Park Dr LL 535 Dist. 2 Sect. 2	Minor Plat	Subdivide the parcel into three (3) tracts ranging in size from 1.413 acres to 1.569 acres	**4.518** Acres	**0.66** Lots/Acre

(Agenda Item No. 23-120)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing EMS Week.
(Mayor Peyton Jamison)

B. Proclamation Recognizing Memorial Day 2023.
(Mayor Peyton Jamison)

C. Update on Cox Road Intersection Improvements.
(Sara Leaders, Public Works Director)

8) FIRST PRESENTATION

A. Consideration of RZ23-01 – Article XIX Crabapple Form-Based-Code as it relates to Possible Amendments Related to the District at Mayfield and Other Related Topics of the Crabapple Form-Based-Code.
(Agenda Item No. 23-121)
(Robert Buscemi, Community Development Director)

9) PUBLIC HEARING

10) ZONING AGENDA

A. Consideration of U22-04 located at 3100 Heritage Walk, Suite 301 (Zoned T5 (Crabapple FBC)) by Sometheme Weddings & Events, LLC to Request a Use Permit for "Assembly Hall/Indoor Auditorium" (Sec. 64-1846) not to exceed 150 attendees within 4,000 square feet on the third floor of the building. (Robert Buscemi, Community Development).
(Agenda Item No. 23-102)
(Robert Buscemi, Community Development)

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Adopt Amendments to the Fiscal Year 2023 Budget for Each Fund of the City of Milton, Georgia Amending the Amounts Shown in Each Budget as Expenditures, Amending the Several Items of Revenue Anticipations, Prohibiting Expenditures to Exceed Appropriations and Prohibiting Expenditures to Exceed Actual Funding Available.
(Agenda Item No. 23-103)
(Bernadette Harvill, Asst. City Manager)

12) NEW BUSINESS

A. Consideration and Possible Direction Regarding Modifying the City's Personal Transportation Vehicle (PTV) Code.
(Agenda Item No. 23-122)
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 23-123)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.