MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, September 21, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
Agenda Item No. 26-274

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the September 9, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-275
(Tammy Lowit, City Clerk)

B. Approval of the September 14, 2026 City Council Work Session Meeting Minutes.
Agenda Item No. 26-276
(Tammy Lowit, City Clerk)

C. Approval of the Financial Statements & Investment Report for the Period Ending June 30, 2026.
Agenda Item No. 26-277
(Bernadette Harvill, Deputy City Manager)

D. Approval of Merchandise Sales Agreement with A House Called Hue, LLC for City Event Merchandise.
Agenda Item No. 26-278
(Tom McKlveen, Parks & Recreation Director)

E. Approval of a Short Form Construction Services Agreement with All Pro Window Tinting, LLC dba Tennessee Film Solutions for Window Tint Film Installation at Fire Station 41, located at 12670 Arnold Mill Road.
Agenda Item No. 26-279
(Gabe Benmoussa, Fire Chief)

F. Approval of a Facilities Landscaping & Maintenance Agreement with Ashford Gardeners, Inc. for Grounds Landscaping and Maintenance at City Facilities.
Agenda Item No. 26-280
(Sara Leaders, Community Development & Public Works Director)

G. Approval of a Short-form Construction Services Agreement with Certified Finishes, Inc. for the replacement of stair treads at Police Headquarters, located at 13690 Highway 9, Building B.
Agenda Item No. 26-281
(Jason Griffin, Police Chief)

H. Approval of a Construction Services Agreement with Vanterra Foundation Solutions, LLC dba Engineered Solutions of Georgia for the Server Room Leak Repair – Milton Public Safety Complex, located at 13690 Highway 9, Building B.
Agenda Item No. 26-282
(Ashley Smith, Information Services Director)

I. Approval of a Construction Services Agreement with 54 Faith Inc. dba Five Star Painting for Interior and Exterior Painting at the Milton City Park & Preserve Community Center.
Agenda Item No. 26-283
(Tom McKlveen, Parks & Recreation Director)

J. Approval of Change Order #1 to the Agreement between the City of Milton and Kimley-Horn & Associates, Inc. for the Comprehensive Plan Five-Year Update.
Agenda Item No. 26-284
(Sara Leaders, Community Development & Public Works Director)

K. Approval of a Services Agreement between the City of Milton and Magnolia Golf Group, Inc for an LED Screen Rental for Carvin' in Crabapple and Christmas in Crabapple Events.
Agenda Item No. 26-285
(Tom McKlveen, Parks & Recreation Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing HR Professionals Day and Milton's Own Outstanding Human Resources Team.
Agenda Item No. 26-286
(Mayor Peyton Jamison)

8) FIRST PRESENTATION

A. Consideration of an Ordinance of the City of Milton to Amend the Unified Development Code Article 10 Related to the Milton Trails Blueprint.
Agenda Item No. 26-287
(Sara Leaders, Community Development & Public Works Director)

B. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Establish the Ad Valorem Tax Rate of the City of Milton for Fiscal Year 2027 (Tax Year 2026); and for Other Purposes.
Agenda Item No. 26-288
(Bernadette Harvill, Deputy City Manager)

9) PUBLIC HEARING

A. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to **Adopt the Fiscal 2027 Budget** for Each Fund of the City of Milton, Georgia Appropriating the Several Items of Revenue Appropriations, Prohibiting Expenditures to Exceed Appropriations and Prohibiting Expenditures to Exceed Actual Funding Available.
Agenda Item No. 26-270
(Bernadette Harvill, Deputy City Manager)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to **Adopt Amendments to the Fiscal Year 2026 Budget** for Each Fund of the City of Milton, Georgia Amending the Amounts Shown in Each Budget as Expenditures, Amending the Several Items of Revenue Anticipations, Prohibiting Expenditures to Exceed Appropriations and Prohibiting Expenditures to Exceed Actual Funding Available.
Agenda Item No. 26-269
(Bernadette Harvill, Deputy City Manager)

12) NEW BUSINESS

A. Consideration of a Resolution Supporting an Application to the Georgia Environmental Protection Division for the Tire Products Grant as part of the Solid Waste Trust Fund Grant Program.
Agenda Item No. 26-289
(Sara Leaders, Community Development & Public Works Director)

B. Consideration of a Resolution Supporting an Application to the Georgia Environmental Protection Division for the Recycling and Waste Diversion Grant as part of the Solid Waste Trust Fund Grant Program.
Agenda Item No. 26-290
(Sara Leaders, Community Development & Public Works Director)

C. Consideration of a Resolution of the City of Milton, Georgia Enacting for Thirty (30) Days a Temporary Moratorium within the South Deerfield Study Area Barring the Acceptance of Certain Zoning, Land Use, Site Plan, and Land Disturbance Applications; Providing for Limited Exceptions; Directing a Focused Review of the Area's Vision, Land Use, Development Standards, Infrastructure, and Implementation Tools; and for other Lawful Purposes.
Agenda Item No. 26-291
(Ken Jarrard, City Attorney)

D. Consideration of a Purchase and Sale Agreement with Cellco Partnership and GTE Wireless LLC for One, Two, and Three Verizon Place.
Agenda Item No. 26-292
(Steve Krokoff, City Manager)

E. Consideration of a Resolution of the City of Milton Authorizing an Application for an Outdoor Recreation Legacy Partnership Grant to Support Outdoor Recreation in the South Deerfield Area.
Agenda Item No. 26-293
(Tom McKlveen, Parks & Recreation Director)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
(Agenda Item No. 26-294)

Individual requiring special accommodation to attend any City meeting should contact 678.242.2500.