



CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, October 05, 2026 at 6:00 PM

AGENDA

UPDATED 10.02.2026

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1

Brian Dolan–Post 1
Carol Cookerly–Post 2

DISTRICT 2

Juliette Johnson–Post 1
Doug Hene–Post 2

DISTRICT 3

Jan C. Jacobus–Post 1
Phil Cranmer–Post 2

INVOCATION

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE** (*Led by Mayor Peyton Jamison*)
- 4) **APPROVAL OF MEETING AGENDA** (*Add or remove items from the agenda*)
Agenda Item No. 26-295
- 5) **PUBLIC COMMENT** (*General*)
- 6) **CONSENT AGENDA**
 - A. Approval of the September 21, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-296
(*Tammy Lowit, City Clerk*)
 - B. Approval of a Service Agreement between the City of Milton and NGT Group, LLC for Annual Preventative Maintenance and Repairs for Fire Station Generators.
Agenda Item No. 26-297
(*Gabe Benmoussa, Fire Chief*)

Individuals requiring special accommodation to attend any City meeting contact 678.242.2500.

- C. Approval of the Broker Services Agreement between the City of Milton, Georgia and Saville and Company, Inc. d/b/a Saville Public Entity for General Insurance Coverage.

Agenda Item No. 26-298

(Matt Marietta, Human Resources Director)

- D. Approval of a Change Order #1 to the Professional Services Agreement between the City of Milton, GA and Transcenders Consulting Group, LLC for HRIS Implementation Support Services.

Agenda Item No. 26-299

(Matt Marietta, Human Resources Director)

- E. Approval of Subdivision Plat and Revision - 655 Dorris Road.

Name of Development / Location	Action	<u>Comments /# lots</u>	Total Acres	Density
Alethea Tinkle & Lorin Tinkle 655 Dorris Road LL 954 Dist. 2, Sect. 2	Minor Plat	The purpose of this <u>plat</u> is to subdivide the existing parcel consisting of 6.89 acres into two parcels consisting of 3.69 acres and 3.20 acres.	6.89 Acres	0.29 Lots/Acre

Agenda Item No. 26-300

(Sara Leaders, Community Development & Public Works Director)

- F. Approval of Subdivision Plat and Revision - 13250 Birmingham Hwy.

Name of Development / Location	Action	<u>Comments /# lots</u>	Total Acres	Density
Strange Estates 13250 Birmingham Hwy LL 991 & 1026 Dist. 2, Sect. 2	Minor Plat	The purpose of this <u>plat</u> is to reconfigure one parcel totaling 23.16 acres into three parcels consisting of 3.01 acres, 17.14 acres and 3.00 acres	23.16 Acres	0.13 Lots/Acre

Agenda Item No. 26-301

(Sara Leaders, Community Development & Public Works Director)

- G. Approval of Subdivision Plat and Revision - 13585 Arnold Mill Rd.

Name of Development / Location	Action	<u>Comments /# lots</u>	Total Acres	Density
13585 Arnold Mill Road LL 928 & 929 Dist. 2, Sect. 2	Minor Plat	The purpose of this <u>plat</u> is to reconfigure property lines of two existing tax parcels totaling 6.49 acres, resulting in two parcels consisting of 2.91 and 3.57 acres	6.49 Acres	0.30 Lots/Acre

Agenda Item No. 26-302

(Sara Leaders, Community Development & Public Works Director)

H. Approval of Subdivision Plat and Revision - The Reserve at River's Edge.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
The Reserve at Rivers Edge LL 518, 519, & 563 Dist. 2, Sect. 2	Minor Plat	The purpose of this <u>plat</u> is to subdivide the existing parcel consisting of 62.7 acres into six parcels ranging from 5.09 acres to 23.81 acres with a common area.	62.7 Acres	0.095 Lots/Acre

Agenda Item No. 26-303*(Sara Leaders, Community Development & Public Works Director)***7) REPORTS AND PRESENTATIONS**

- A. Proclamation Recognizing Fire Prevention Week and Promoting Fire Safety for Residents and Businesses.

Agenda Item No. 26-304*(Mayor Peyton Jamison)*

- B. Presentation - Thompson Road Bridge Update.

Agenda Item No. 26-305*(Sara Leaders, Community Development and Public Works Director)*

- C. Discussion of the Working Draft Milton Comprehensive Plan Five-Year Update.

Agenda Item No. 26-306*(Sara Leaders, Community Development & Public Works Director)***8) FIRST PRESENTATION**

- A. Consideration of an Ordinance to Amend Chapter 16 of the Milton Code of Ordinances (Elections) to Make Certain Clerical, Technical, and Nonsubstantive Corrections; to Clarify Existing Provisions; and For Other Purposes.

Agenda Item No. 26-307*(Stacey Inglis, Deputy City Manager)***9) PUBLIC HEARING**

- A. Consideration of the Issuance of an Alcohol Beverage License to Vice Restaurant Group LLC dba Smash by Vice, 3100 Heritage Walk, Suite 101, Milton, Georgia 30004.

Agenda Item No. 26-308*(Bernadette Harvill, Deputy City Manager)***10) ZONING AGENDA**

11) UNFINISHED BUSINESS

- A. Consideration of an Ordinance of the City of Milton to Amend the Unified Development Code Article 10 Related to the Milton Trails Blueprint.
Agenda Item No. 26-287
(Sara Leaders, Community Development & Public Works Director)
- B. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Establish the Ad Valorem Tax Rate of the City of Milton for Fiscal Year 2027 (Tax Year 2026); and for Other Purposes.
Agenda Item No. 26-288 - CANCELED – will be re-advertised for 10.19.2026 Regular Council Meeting.
(Bernadette Harvill, Deputy City Manager)

12) NEW BUSINESS

- A. Consideration of a Resolution Expanding the Development Authority Board to Eight Directors and Appointing Brandon Cox.
Agenda Item No. 26-309
(Ken Jarrard, City Attorney)
- B. Consideration of a Conservation Easement Agreement for Birmingham Park with Georgia-Alabama Land Trust, Inc.
Agenda Item No. 26-310
(Sara Leaders, Community Development)
- C. Consideration of a Resolution Approving the Service Delivery Strategy Act Agreement and Authorizing the Mayor to Execute the Service Delivery Strategy.
Agenda Item No. 26-311
(Steven Krokoff, City Manager)
- D. Consideration of a Resolution Adopting the 2026 Capital Improvements Element (CIE) Annual Update Relating to the City's Development Impact Fee Program.
Agenda Item No. 26-312
(Sara Leaders, Community Development & Public Works Director)

13) MAYOR AND COUNCIL REPORTS**14) STAFF REPORTS****15) EXECUTIVE SESSION** (Land Acquisition, Personnel, Litigation, if needed)

16) ADJOURNMENT
Agenda Item No. 26-313