MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, June 17, 2024 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1 DISTRICT 2 DISTRICT 3

Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 24-176)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the June 3, 2024 Regular City Council Meeting Minutes.
(Agenda Item No. 24-177)
(Tammy Lowit, City Clerk)

B. Approval of the June 10, 2024 City Council Work Session Meeting Minutes.
(Agenda Item No. 24-178)
(Tammy Lowit, City Clerk)

C. Approval of Task Order #1 between the City of Milton and Lowe Engineers, LLC for Drainage Improvement Project Concepts at 13 Various Locations.
(Agenda Item No. 24-179)
(Sara Leaders, Public Works Director)

D. Approval of a Facility Rental and Court Use Agreement with Jump for Joy Basketball, LLC d/b/a Shoot 360 Atlanta to Lease Gymnasium Space for the City's Youth Basketball Leagues and Camps.
(Agenda Item No. 24-180)
(Tom McKlveen, Parks & Recreation Director)

E. Approval of an Agreement between the City of Milton and Orkin & Associates, LLC. for a Temporary License Agreement of Lecoma Trace for Crabapple Festival.
(Agenda Item No. 24-181)
(Robert Buscemi, Community Development Director)

F. Approval of a Use of Facilities Agreement with Crabapple First Baptist Church dba Milton Community Church to Lease Gymnasium Space for the City's Youth Basketball Program.
(Agenda Item No. 24-182)
(Tom McKlveen, Parks & Recreation Director)

G. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Crownline Homes, LLC 14940 & 14950 Freemanville Rd LL 599 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to relocate the existing dividing property line to create a 3.00-acre tract and a 2.50-acre tract.	**5.50** Acres	**0.36** Lots/Acre

(Agenda Item No. 24-183)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

8) FIRST PRESENTATION

A. Consideration of an Ordinance to Amend Chapter 22 – Fire Prevention and Protection and Appendix A of the Milton Code of Ordinances to Establish Article III Fire Code, Division 2.-Regulations, Create Sec. 22-71 Electric Vehicle (EV) Charging Station and Approve Associated Fees.
(Agenda Item No. 24-184)
(Gabe Benmoussa, Fire Chief)

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration and Approval of a Conflict Waiver on behalf of the City Attorney, Jarrard & Davis, LLP ("J&D"), Such That J&D May Represent both Milton and Alpharetta in Drafting and Having Approved a Multi-City Agreement with EMS Ventures, Inc. D/B/A American Medical Response for the Purpose of Enhancing and Sustaining EMS Service Levels Within the City Limits of Each of the Cities.
(Agenda Item No. 24-185)
(Ken Jarrard, City Attorney)

B. Consideration of Service Level Agreement between the City of Milton and EMS Ventures d/b/a American Medical Response ("AMR") for Sustaining EMS Service Levels.
(Agenda Item No. 24-186)
(Gabe Benmoussa, Fire Chief)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 24-187)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.