MILTON

# PLANNING COMMISSION

**City Council Chambers, City Hall**
**Wednesday, March 27, 2024 at 6:00 PM**

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# AGENDA

**1. PLEDGE OF ALLEGIANCE**

**2. CONSIDERATION AND ADOPTION OF THE AGENDA**

**3. CONSIDERATION OF MINUTES**

A. February 28, 2024 - Action Minutes

**4. GENERAL PUBLIC COMMENT**

**5. CONSIDERATION OF PRELIMINARY PLATS**

**A.** **Rosemary** - Located at 12780 Birmingham Highway by Waterford Homes. The applicant has requested to subdivide the T-2 zoned parcel into 9 single family detached homes lots on 16.01 acres with a density of 0.56 units/acre.

**6. OLD BUSINESS**

**A. Update Regarding Proposed Preliminary Plats**

**Blakely Manor -** Located at 0 Freemanville Road by Chatham Neighborhoods. The applicant has requested to subdivide the AG-1 zoned parcel into 36 single-family dwelling lots and on 50.09 acres with a density of 0.72 units/acre.

**B. Update Regarding Preliminary Plat**

**Crabapple Market North Residential -** Located at 0 Lecoma Trace by Orkin and Associates. The applicant has requested to subdivide the T-4 zoned parcel into 7 single-family attached homes and 1 commercial lot on 1.225 acres with a density of 5.71 units/acre.

**7. NEW BUSINESS**

A. Quarterly Tree Ordinance Waiver Update

B. Comprehensive Plan 2040 Update

## 8. ADJOURNMENT

*Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.*