MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, July 06, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
(Agenda Item No. 26-181)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the June 15, 2026 Regular City Council Meeting Minutes.
(Agenda Item No. 26-182)
(Tammy Lowit, City Clerk)

B. Approval of the Financial Statements & Investment Report for the Period Ending March 31, 2026.
(Agenda Item No. 26-183)
(Bernadette Harvill, Deputy City Manager)

C. Approval of a Recreation Provider Agreement between the City of Milton and Basil Family Farm LLC. To Provide Agriculture, Farm Education, Gardening and Nature Based Recreational Programming.
(Agenda Item No. 26-184)
(Tom McKlveen, Parks and Recreation Director)

D. Approval of a Resolution to Adopt Findings and Authorize Submission of Proposed Plumbing Code Amendment to the Georgia Department of Community Affairs.
(Agenda Item No. 26-185)
(Sara Leaders, Community Development and Public Works Director)

E. Approval of the Professional Services Agreement between the City of Milton, GA and Transcenders Consulting Group, LLC for HRIS Implementation Support Services.
(Agenda Item No. 26-186)
(Stacey Inglis, Deputy City Manager)

F. Approval of a Facility Event Space Rental Agreement between the City of Milton and Pardue Family Foundation Center for Summer Camp Programming.
(Agenda Item No. 26-187)
(Tom McKlveen, Parks & Recreation Director)

G. Approval of an Intergovernmental Agreement for Use and Distribution of Proceeds Generated by the 2026 Transportation Special Purpose Local Option Sales Tax Referendum.
(Agenda Item No. 26-188)
(Sara Leaders, Community Development and Public Works Director)

H. Approval of Change Order #3 between the City of Milton and Tyler Technologies, Inc. for the EERP and EPL Software Contract.
(Agenda Item No. 26-189)
(Ashley Smith, Information Technology Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing Parks and Recreation Month and Celebrating Milton's Outstanding Facilities, Programs, and Team.
(Agenda Item No. 26-190)
(Mayor Peyton Jamison)

B. Comprehensive Plan Update Presentation.
(Agenda Item No. 26-191)
(Sara Leaders, Community Development and Public Works Director)

C. FY 2027 Budget Discussion and Feedback.
(Agenda Item No. 26-192)
(Bernadette Harvill, Deputy City Manager)

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to Pete's Meats LLC dba The New York Butcher Shoppe & Wine Bar, 12635 Crabapple Road, Suite 120, Milton, Georgia 30004.
(Agenda Item No. 26-193)
(Bernadette Harvill, Deputy City Manager)

B. Consideration of the Issuance of an Alcohol Beverage License to Milton Chevron Inc dba Extra Mile Chevron, 13625 Arnold Mill Road, Roswell, Georgia 30075 (located within Milton City Limits).
(Agenda Item No. 26-194)
(Bernadette Harvill, Deputy City Manager)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Adopt Amendments to the Fiscal Year 2026 Budget for Each Fund of the City of Milton, Georgia Amending the Amounts Shown in Each Budget as Expenditures, Amending the Several Items of Revenue Anticipations, Prohibiting Expenditures to Exceed Appropriations and Prohibiting Expenditures to Exceed Actual Funding Available.
(Agenda Item No. 26-176)
(Bernadette Harvill, Deputy City Manager)

12) NEW BUSINESS

A. Consideration of a Conflict Waiver with Jarrard & Davis, LLP, Representing Both Milton and Alpharetta in Preparing an Intergovernmental Agreement Regarding Land Acquisition for SR 140/Arnold Mill Road at Green Road Intersection Improvement Project.
(Agenda Item No. 26-195)
(Ken Jarrard, City Attorney)

B. Consideration of a Resolution of the City of Milton, Georgia Extending until July 21, 2026, an Existing Moratorium Barring the Acceptance of Applications for Rezoning, Land Disturbance Permits, Building Permits, Special Use or Conditional Use Permits, Business Licenses, Certificates of Occupancy, or Other Permits for the Placement, Siting, Construction, Establishment, Expansion, or Operation of Data Centers Such As Will Allow the City To Consider Amendments to the City of Milton's Unified Development Code; and For Other Lawful Purposes.
(Agenda Item No. 26-196)
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
(Agenda Item No. 26-197)

Individuals requiring special accommodations to attend any City meeting should contact 678.242.2500.