MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, December 05, 2022 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Paul Moore – Post 2	Rick Mohrig – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 22-364)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the Meeting Minutes for the November 21, 2022 Regular City Council Meeting.
(Agenda Item No. 22-365)
(Tammy Lowit, City Clerk)

B. Approval of Change Order #2 to the Construction Services Agreement with Advanced Sports Group, LLC to Account for Drainage Work and Tree Removal at Legacy Park.
(Agenda Item No. 22-366)
(Tom McKlveen, Parks & Recreation Director)

C. Approval of Amendment #1 to the Professional Services Agreement between the City of Milton and Mauldin & Jenkins, LLC for External Auditing Services Including Approval of Exhibit A, the Audit Engagement Letter for Fiscal Year Ending September 30, 2022.
(Agenda Item No. 22-367)
(Bernadette Harvill, Asst. City Manager)

D. Consideration of an Intergovernmental Agreement between the City of Milton and Fulton County Authorizing the County to Provide Animal Control Services.
(Agenda Item No. 22-368)
(Rich Austin, Police Chief)

E. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. John Norwood & Shannon Regan Quidley 1135 Nix Road LL 453 Dist. 2 Sect. 2	Minor Plat	To Combine Tracts 1 and 2 into One Tax Parcel	**4.385** Acres	**N/A**

(Agenda Item No. 22-369)
(Bob Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing the 75th Anniversary of American Legion Post 201.
(Mayor Peyton Jamison)

B. Introduction of Mayfield District Project.
(Robert Buscemi, Community Development Director)

C. Fire Update.
(Gabe Benmoussa, Fire Chief)

D. Milton Election Feasibility Committee Presentation.
(Steven Krokoff, City Manager)

8) FIRST PRESENTATION

A. Consideration of an Ordinance to Amend Chapter 2, Article V, to Add a New Division 9 - Milton Sustainability Advisory Committee.
(Agenda Item No. 22-370)
(Sara Leaders, Public Works Director)

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to Lagarde American Eatery located at 1935 Heritage Walk, Suite 100, Milton, GA 30004.
(Agenda Item No. 22-371)
(Karen Ellis, Finance Director)

B. Consideration of the Issuance of an Alcohol Beverage License to Jim 'N Nick's Bar-B-Q located at 5150 Windward Pkwy, Milton, GA 30004.
(Agenda Item No. 22-372)
(Karen Ellis, Finance Director)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of a Resolution Appointing or Reappointing Member to the City of Milton Equestrian Committee by Appointing a Board Member for District 2/Post 1.
(Agenda Item No. 22-373)
(Mayor Peyton Jamison)

B. Consideration of the Issuance of an Alcohol Beverage License to Lagarde American Eatery located at 1935 Heritage Walk, Suite 100, Milton, GA 30004.
(Agenda Item No. 22-371)
(Karen Ellis, Finance Director)

C. Consideration of the Issuance of an Alcohol Beverage License to Jim 'N Nick's BBQ located at 5150 Windward Pkwy, Milton, GA 30004.
(Agenda Item No. 22-372)
(Karen Ellis, Finance Director)

D. Consideration of an Intergovernmental Agreement (IGA) between the City of Alpharetta, the City of Milton, and the Fulton County Sheriff's Office and Fulton County Georgia to Provide for the Booking and Housing of Inmates at the Alpharetta Jail.
(Agenda Item No. 22-374)
(Rich Austin, Police Chief)

E. Consideration of a Memorandum of Understanding (MOU) between the Fulton County School District (FCS) and the City of Milton to Cooperate in Certain Collaborative Activities Related to Law Enforcement on School Property, as well as Safety Near School Property.
(Agenda Item No. 22-375)
(Rich Austin, Police Chief)

F. Consideration of a Settlement Agreement between the City of Milton and Chadwick Road Landfill, Inc. Regarding the Final Cover to be Used at the Landfill and Other Misc. Matters.
(Agenda Item No. 22-376)
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 22-377)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.