# CITY COUNCIL REGULAR MEETING

**City Council Chambers, City Hall**
**Monday, February 06, 2023 at 6:00 PM**

---

# AGENDA

Peyton Jamison, Mayor

**CITY COUNCIL**

| DISTRICT 1 | DISTRICT 2 | DISTRICT 3 |
|---|---|---|
| Andrea Verhoff – Post 1 | Juliette Johnson – Post 1 | Jan C. Jacobus – Post 1 |
| Carol Cookerly – Post 2 | Paul Moore – Post 2 | Rick Mohrig – Post 2 |

---

**INVOCATION**

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE** (Led by Mayor Peyton Jamison)

**4) APPROVAL OF MEETING AGENDA** (Add or remove items from the agenda)
**(Agenda Item No. 23-025)**

**5) PUBLIC COMMENT (General)**

**6) CONSENT AGENDA**

A. Approval of the January 18, 2023 Regular City Council Meeting Minutes.
**(Agenda Item No. 23-026)**
*(Tammy Lowit, City Clerk)*

B. Approval of Construction Services Agreement between the City of Milton and Gracie Gray Contractors for the Hamby Road Bridge Rail Replacement.
**(Agenda Item No. 23-027)**
*(Sara Leaders, Public Works Director)*

C. Approval of an Order Agreement and Addendum No. 1 between the City of Milton and JustFOIA, Inc. to Provide Upgraded Functionality and Redaction Services for Open Records Searches and Document Management.
**(Agenda Item No. 23-028)**
*(Tammy Lowit, City Clerk)*

D. Approval of a Construction Services Agreement with Spectrum Fence Company, LLC. to Provide Permanent Fencing Along the Legacy Park Detention Pond.
**(Agenda Item No. 23-029)**
*(Tom McKlveen, Parks and Recreation Director)*

E. Approval of a Purchase Agreement for 0.087 Acres of Right of Way and 0.181 Acres of Permanent Construction and Maintenance Easement at 1090 Mayfield Road from Sandra Louise Perry and Sheila Lyn Spruill as Co-Trustees of the Robert M. Spruill Family Trust and Jacquelyn D. Spruill.
**(Agenda Item No. 23-030)**
*(Sara Leaders, Public Works Director)*

F. Approval of a Change Order #2 between the City of Milton and Purvis Systems, Inc. to Amend the Existing Goods and Services Purchase Contract by Increasing the Maximum Contract Price for the Installation of a Fire Station Alerting System at Milton Fire Station 42.
**(Agenda Item No. 23-031)**
*(Gabe Benmoussa, Fire Chief)*

G. Approval of a Professional Services Agreement between the City of Milton and Pond & Company, Inc. for Design Services on Cox Road Improvements.
**(Agenda Item No. 23-032)**
*(Sara Leaders, Public Works Director)*

H. Approval of a Construction Services Agreement with Kulamer Home Services, Inc. dba CertaPro Painters of Alpharetta and Kennesaw to Provide Sanding and Repainting of the Score Stands at Bell Memorial Park.
**(Agenda Item No. 23-033)**
*(Tom McKlveen, Parks & Recreation Director)*

I. Approval of a Professional Services Agreement with Practical Design Partners, LLC for Preliminary Design services at the intersection of SR 140/Arnold Mill Road at Green Road.
**(Agenda Item No. 23-034)**
*(Sara Leaders, Public Works Director)*

J. Approval of Change Order #2 Between the City of Milton and American Facility Services, Inc. to Provide Cleaning Services for the Restroom at Providence Park.
**(Agenda Item No. 23-035)**
*(Tom McKlveen, Parks & Recreation Director)*

K. Approval of Construction Services Agreement between the City of Milton and Tri Scapes, Inc. for the Landscape Improvement Project along the Hopewell Road Frontage of the Thomas Byrd Sr. House.
**(Agenda Item No. 23-036)**
*(Sara Leaders, Public Works Director)*

L. Approval for the City Attorney to Submit an Amicus Brief in Support of Gwinnett County's Petition for Certiorari to the Georgia Supreme Court in the case; Gwinnett County v. Schroeder, S23C0548.
**(Agenda Item No. 23-037)**
*(Ken Jarrard, City Attorney)*

M. Approval of Subdivision Plats and Revisions.

| Name of Development / Location | Action | Comments / # lots | Total Acres | Density |
|---|---|---|---|---|
| **1. Natalya Montz**<br>13475 Bethany Road<br>LL 959 & 960<br>Dist. 2 Sect. 2 | Minor Plat | Subdivide the parcel into two (2) tracts. Tract 1 will contain 4.82 acres and Tract 2 will contain 1.00 acre. | **5.82** Acres | **0.34** Lots/Acre |

**(Agenda Item No. 23-038)**
*(Robert Buscemi, Community Development Director)*

## 7) REPORTS AND PRESENTATIONS

A. Recognition of Appreciation to Brenda Hamstead, Lee Collins, and Marty Lock for their Board Member Services.
*(Paul Moore, Councilmember)*

B. Proclamation Recognizing Arbor Day 2023.
*(Mayor Peyton Jamison)*

## 8) FIRST PRESENTATION

A. Consideration of an Ordinance of the City of Milton Modifying Section 16-4 of the Code of the City of Milton, Georgia to Clarify Who May Appoint Election Superintendents.
**(Agenda Item No. 23-039)**
*(Tammy Lowit, City Clerk)*

## 9) PUBLIC HEARING

## 10) ZONING AGENDA

## 11) UNFINISHED BUSINESS

A. Consideration of an Ordinance Amendment to Chapter 48 Article IV for Modifications to Traffic Calming.
**(Agenda Item No. 23-018)**
*(First Presentation on January 18, 2023 Regular Council Meeting)*
*(Sara Leaders, Public Works Director)*

B. Consideration of an Ordinance to Amend Appendix A related to Chapter 34, Article II, Section 34-24 of the Milton City Code to Allow for Collection of Registration Fees for the Newly Created Milton Summer Day Camp.
**(Agenda Item No. 23-019)**
*(Tom McKlveen, Parks & Recreation Director)*

## 12) NEW BUSINESS

A. Consideration of a Resolution Appointing Members to the City of Milton Board of Milton Sustainability Advisory Committee for a Board Member for At-Large.
**(Agenda Item No. 23-040)**
*(Mayor Peyton Jamison)*

B. Consideration of a Resolution of the City of Milton Creating an Interim, Full Time Fire Fighter Position for the 2022/2023 Fiscal Year.
**(Agenda Item No. 23-041)**
*(Niki Graham, Human Resources Director)*

C. Consideration of a Resolution to Amend and Revise the City of Milton Traffic Calming Policy.
**(Agenda Item No. 23-042)**
*(Sara Leaders, Public Works Director)*

## 13) MAYOR AND COUNCIL REPORTS

**14) STAFF REPORTS**

**15) EXECUTIVE SESSION** (if needed)

**16) ADJOURNMENT**
**(Agenda Item No. 23-043)**

*Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.*