MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, April 22, 2024 at 6:00 PM

AGENDA

UPDATED 4.19.2024

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1 DISTRICT 2 DISTRICT 3

Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 24-123)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the April 8, 2024 Regular City Council Meeting Minutes.
(Agenda Item No. 24-124)
(Tammy Lowit, City Clerk)

B. Approval of the April 15, 2024 Work Meeting Minutes.
(Agenda Item No. 24-125)
(Tammy Lowit, City Clerk)

C. Approval of a Task Order #3 with Columbia Engineering and Services, Inc. for Preacquisition Services for the Cox Road Intersections.
(Agenda Item No. 24-126)
(Sara Leaders, Public Works Director)

D. Approval of a Change Order #1 to a Task Order between the City of Milton and BM&K, P.C. for Right of Way Acquisition Services for Bethany Road at Providence Road Roundabout Project.
(Agenda Item No. 24-127)
(Sara Leaders, Public Works Director)

E. Approval of a Letter of Agreement with AT&T for Utility Relocation Required on 13801 Birmingham Highway for the Construction of Fire Station 45.
(Agenda Item No. 24-128)
(Gabe Benmoussa, Fire Chief)

F. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Lot 6, The Lake at North Valley 2000 Long Hollow Lane LL 478 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to subdivide the parcel into two large tracts.	**11.07** Acres	**0.18** Lots/Acre
2. Carlo & Lisa Dominguez 16023 Manor Club Court LL 323 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to combine two parcels into one legal lot of record.	**3.414** Acres	**N/A** Lots/Acre
3. Kishore Rajendran Freemanville Road LL 844 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to subdivide the parcel into two lots.	**2.37** Acres	**0.84** Lots/Acre

(Agenda Item No. 24-129)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing April 22 as Earth Day in Milton.
(Mayor Peyton Jamison)

B. Proclamation Recognizing April 21 through 27 as Georgia Cities Week in Milton.
(Mayor Peyton Jamison)

C. Deerfield Implementation Plan Overview
(Robert Buscemi, Community Development Director)

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Consideration of a Resolution Authorizing the Transmittal of a Draft Capital Improvements Element Amendment to the Atlanta Regional Commission (ARC) for Regional and State Review.
(Agenda Item No. 24-130)
(Robert Buscemi, Community Development Director)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Windward/Highway 9 Area Strategic Master Plan.
(Agenda Item No. 24-137)
(Robert Buscemi, Community Development Director)

B. Consideration of a Resolution to Adopt a Policy and Procedure for Disposition of Small or Narrow Strips of Land.
(Agenda Item No. 24-131)
(Sara Leaders, Public Works Director)

C. Consideration of a Resolution of the City of Milton Supporting an Application to the Atlanta Regional Commission for Funding of intersection improvements to SR 372/Birmingham Highway at Batesville Road.
(Agenda Item No. 24-132)
(Sara Leaders, Public Works Director)

D. Consideration of a Resolution of the City of Milton Supporting an Application to the Atlanta Regional Commission for Funding of intersection improvements to SR 372/Birmingham Highway at New Bullpen Road.
(Agenda Item No. 24-133)
(Sara Leaders, Public Works Director)

E. Consideration of a Resolution of the City of Milton Supporting an Application to the Atlanta Regional Commission for Funding of trail improvements along Windward Parkway and Old Morris Road.
(Agenda Item No. 24-134)
(Sara Leaders, Public Works Director)

F. Consideration of a Land Acquisition Agreement Between the City of Milton and Crescent Communities, LLC F/K/A Crescent Communities II, LLC for Purchase of Realty of 21.38 Acres Located at 300 Deerfield Parkway (Parcel 22 528010470262) at a Purchase Price of $8,000,000 :
(Agenda Item No. 24-135)
(Tom McKlveen, Parks & Recreation Director)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 24-136)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.