CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, November 16, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
Agenda Item No. 26-347

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the November 2, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-348
(Tammy Lowit, City Clerk)

B. Approval of the November 9, 2026 Special Called Joint Meeting of the City of Milton Development Authority and City Council Meeting Minutes.
Agenda Item No. 26-349
(Tammy Lowit, City Clerk)

C. Approval of a Professional Services Agreement with Bureau Veritas North America, Inc. for Temporary Plan Review and Building Inspection Services.
Agenda Item No. 26-350
(Sara Leaders, Community Development & Public Works Director)

D. Approval of Change Order #1 to the Construction Services Agreement with Prime Contractors, Inc. for Structural Repairs to the Historic McConnell House.
Agenda Item No. 26-351
(Sara Leaders, Community Development and Public Works Director)

7) REPORTS AND PRESENTATIONS

A. Recognition of the City of Milton Parks and Recreation Department's Three 2026 GRPA District 7 Awards.
Agenda Item No 26-352
(Tom McKlveen, Parks and Recreation Director)

8) FIRST PRESENTATION

A. Consideration of a Use Permit Request **U26-02** by The Wilds Early Learning Academy for a Preschool (Day Care Facility) at 12457 Broadwell Road, Suite 103, Zoned T4 within the Crabapple Form Based Code, Pursuant to Section 8.5.4 of the Unified Development Code.
Agenda Item No. 26-353
(Sara Leaders, Community Development and Public Works Director)

9) PUBLIC HEARING

10) ZONING AGENDA

A. Consideration of a Use Permit Request **U26-01** by Ragin & Associates, Juan Ragin, for an Event Facility at 631 North Main Street, Suite 207, Zoned T5 within the Deerfield Form Based Code, Pursuant to Section 8.5.6.B of the Unified Development Code, within an Existing 1,625-Square-Foot Tenant Space for a Maximum of 90 Attendees.
Agenda Item No. 26-344
(Sara Leaders, Community Development and Public Works Director)

B. Consideration of an Ordinance **RZ26-05** to Amend Article 2, General Provisions; Article 3, Agricultural Districts; Article 6, Special Purpose Districts; Article 8, Use Provisions; and Article 13, Definitions of the Unified Development Code.
Agenda Item No. 26-343
(Sara Leaders, Community Development and Public Works Director)

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of Subdivision Plats & Revisions – Final Plat Revision, Old Place at Crabapple Subdivision.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
Old Place at Crabapple Subdivision LL 1171 Dist. 2, Sect. 2	Final Plat	The purpose of this plat is to divide a portion of green space from Old Place at Crabapple and transfer and combine a portion with the existing adjoining parcel at 955 Old Place Drive.	**3.643** Acres	**N/A**

Agenda Item No. 26-354
(Sara Leaders, Community Development and Public Works Director)

B. Consideration of Subdivision Plats & Revisions - Minor Plat, 895 Mid Broadwell Road.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
895 Mid Broadwell Road LL 1171 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to transfer and combine a portion of the remaining green space from Old Place at Crabapple with the existing adjoining parcel at 895 Mid Broadwell Road.	**3.643** Acres	**N/A**

Agenda Item No. 26-355
(Sara Leaders, Community Development and Public Works Director)

C. Consideration of an Addendum to the Purchase and Sale Agreement dated September 21, 2026, Regarding the Acquisition of the Verizon Place Property Regarding Tower Approvals.
Agenda Item No. 26-356
(Ken Jarrard, City Attorney)

D. Consideration of a Resolution Directing the City Manager to Deliver a "Diligence Approval Notice" to the Sellers Under that Certain Purchase and Sale Agreement Dated September 21, 2026, Regarding the Acquisition of the Verizon Place Property.
Agenda Item No 26-357
(Ken Jarrard, City Attorney)

E. Consideration of a Memorandum of Understanding Regarding an Economic Development Project in Milton, Georgia, Including Assignment of the City's Interest in that Certain Purchase and Sale Agreement Dated September 21, 2026, Regarding the Acquisition of the Verizon Place Property.
Agenda Item No. 26-358
(Ken Jarrard, City Attorney)

F. Consideration of a Resolution of the City of Milton, Georgia Enacting a Thirty (30) Day Temporary Moratorium on Certain City Applications Proposing Higher Capacity Private Wastewater Systems, with Exceptions for Individual Single-Family Residential Systems and Necessary Repairs.
Agenda Item No. 26-359
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
Agenda Item No. 26-360

Individual requiring special accommodations to attend any City meeting should contact 678.242.2500.