CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, March 04, 2024 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1 DISTRICT 2 DISTRICT 3

Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 24-080)

5) PUBLIC COMMENT (General) –

6) CONSENT AGENDA

A. Approval of the February 21, 2024 Regular City Council Meeting Minutes.
(Agenda Item No. 24-081)
(Tammy Lowit, City Clerk)

B. Approval of the Financial Statements & Investment Report for the Period Ending January 31, 2024.
(Agenda Item No. 24-082)
(Karen Ellis, Finance Director)

C. Approval of a First Amendment to Residential Lease Agreement Between the City of Milton and Timothy J. Cagle, Janie J. Cagle and Charles N. Cagle, Sr. to Extend the Lease Terms at the City-Owned Property Off Bethany Bend an Additional Two Months.
(Agenda Item No. 24-083)
(Tom McKlveen, Parks & Recreation Director)

D. Approval of a Change Order #1 to a Professional Services Agreement between the City of Milton and Pond & Company, Inc. for Design Services for Cox Road Intersections.
(Agenda Item No. 24-084)
(Sara Leaders, Public Works Director)

E. Approval of a Professional Services Agreement between the City of Milton and Davis Engineering & Surveying, LLC, for Surveying Services at the City-owned Greenspace Property on Webb Road.
(Agenda Item No. 24-085)
(Sara Leaders, Public Works Director)

F. Approval of a Memorandum of Agreement by and between Georgia Department of Transportation and the City of Milton for City Funding of Right of Way on PI 0016580 Hopewell Road at Chicken Creek Bridge Replacement.
(Agenda Item No. 24-086)
(Sara Leaders, Public Works Director)

G. Approval of a Memorandum of Agreement by and between Georgia Department of Transportation and the City of Milton for City Funding of Right of Way on PI 0016581 Birmingham Road at Chicken Creek Tributary Bridge Replacement.
(Agenda Item No. 24-087)
(Sara Leaders, Public Works Director)

H. Approval of a Memorandum of Agreement by and between Georgia Department of Transportation and the City of Milton for City Funding of Right of Way on PI 0016582 Freemanville Road at Cooper Sandy Creek Bridge Replacement.
(Agenda Item No. 24-088)
(Sara Leaders, Public Works Director)

I. Approval of a Professional Services Agreement between the City of Milton and the Georgia Associations of Chief of Police (GACP) for a Promotional Assessment Center.
(Agenda Item No. 24-089)
(Jason Griffin, Police Chief)

J. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Joel Prothro & Mary Prothro 14245 Thompson Rd LL 745 & 746 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to subdivide one parcel of land into two legal lots of record.	**6.955** Acres	**0.29** Lots/Acre
2. Excel Capital Construction 12450 Charlotte Drive LL 1171 &1172 Dist. 2 Sect. 2	Minor Plat (Revision)	The purpose of this plat revision is to convert the private right of way to a public right of way and identify the sanitary sewer easement location.	**4.2512** Acres	**0.47** Lots/Acre

(Agenda Item No. 24-090)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to D'Rose Vintners, 13555 Blakmaral Lane, Milton, GA 30004.
Notice of Negotiations including the Potential Option of Withdrawal of the Alcohol License Request from the Blakmaral Property Owners and Deferral for the Negotiations – The applicant for the Blakmaral farm winery alcohol license has requested that the pending application be deferred until the City Council's April 8, 2024, meeting to allow time for the applicant and the City to work toward resolving the issues between them without either side resorting to litigation. The applicant is considering a potential withdrawal depending on negotiations.

(Agenda Item No. 23-304)
(Karen Ellis, Finance Director)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance Amendment to Chapter 56 Article III Speed Limits. **(ITEM DEFERRED TO THE 3/18/2024 MEETING)**
(Agenda Item No. 24-071)
(Sara Leaders, Public Works Director)

12) NEW BUSINESS

A. Consideration of a Resolution to Establish Maximum Speed Limits on Designated Roadways. **(ITEM DEFERRED TO THE 3/18/2024 MEETING)**
(Agenda Item No. 24-091
(Sara Leaders, Public Works Director)

B. Consideration of a Resolution Appointing or Reappointing Members to the City of **Milton Sustainability Advisory Committee** by Appointing a Board Member for District 1/Post 2 and District 2/Post 1.
(Agenda Item No. 24-092)
(Mayor Peyton Jamison)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 24-093)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.