CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, June 01, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post

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INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
(Agenda Item No. 26-162)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the May 18, 2026 Regular City Council Meeting Minutes.
(Agenda Item No. 26-163)
(Tammy Lowit, City Clerk)

B. Approval of the Financial Statements & Investment Report for the Period Ending February 28, 2026.
(Agenda Item No. 26-164)
(Bernadette Harvill, Deputy City Manager)

C. Approval of Subdivision Plats and Revisions - Minor Plat for 14771 Hopewell Road.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
14771 Hopewell Road LL 618 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to reconfigure property lines for two existing parcels approximately 3.034 acres and 3.616 acres. No new lots are proposed.	**6.65** Acres	**N/A**

(Agenda Item No. 26-165)
(Sara Leaders, Community Development and Public Works Director)

D. Approval of a Contract Amendment to Transfer Assignment of a Contract from BM&K, Inc. to LJA Engineering, Inc.
(Agenda Item No. 26-166)
(Sara Leaders, Community Development and Public Works Director)

E. Approval of Service Agreement between the City of Milton and Spectrum Fence, LLC for Perimeter Fencing at Lakhapani Preserve along Lackey Rd and Sweetapple Rd.
(Agenda Item No. 26-167)
(Tom McKlveen, Parks & Recreation Director)

F. Approval of a Construction Services Agreement with Summit Construction and Development, LLC for Legacy Park Parking Lot Improvements.
(Agenda Item No. 26-168)
(Sara Leaders, Community Development and Public Works Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing Georgia Municipal Court Clerks Week and Lauding Our Outstanding Team at Milton Municipal Court.
(Agenda Item No. 26-169)
(Mayor Peyton Jamison)

B. Proclamation Celebrating Milton Earning a Prestigious Heart Safe Community Award and Recognizing CPR and AED Awareness Week.
(Agenda Item No. 26-170)
(Mayor Peyton Jamison)

8) FIRST PRESENTATION

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
(Agenda Item No. 26-171)

Individuals requiring special accommodations to attend any City meeting should contact 678.242.2500.