# CITY COUNCIL REGULAR MEETING

**City Council Chambers, City Hall**
**Monday, April 13, 2026 at 6:00 PM**

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# MINUTES

Peyton Jamison, **Mayor**

**CITY COUNCIL**

| DISTRICT 1 | DISTRICT 2 | DISTRICT 3 |
|---|---|---|
| Brian Dolan–Post 1 | Juliette Johnson–Post 1 | Jan C. Jacobus–Post 1 |
| Carol Cookerly–Post 2 | Doug Hene–Post 2 | Phil Cranmer–Post 2 |

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**INVOCATION**

**1) CALL TO ORDER**

**2) ROLL CALL**

**PRESENT**
Mayor Peyton Jamison
Council Member Doug Hene
Council Member Juliette Johnson
Council Member Carol Cookerly
Council Member Jan Jacobus
Council Member Phil Cranmer

**ABSENT**
Council Member Brian Dolan

**3) PLEDGE OF ALLEGIANCE** (*Led by Mayor Peyton Jamison*)

**4) APPROVAL OF MEETING AGENDA** *(Add or remove items from the agenda)*
**(Agenda Item No. 26-095)**

**MOTION:** Motion made by Council Member Cranmer and Seconded by Council Member Johnson to approve the Meeting Agenda with the following amendments:

1. ADD a New Business Item that was inadvertently omitted on the agenda. The Agenda Item # is 26-114A - *A Resolution Appointing or Reappointing Members to*

*the City of Milton Trails Advisory Committee By Appointing A Board Member for At Large* to Immediately Follow the Consent Agenda. Due to the ongoing MTAC Committee Business, it is Time-Critical that this Vacant Position be Filled.

2. ADD an Executive Session to Discuss Personnel, Land Acquisition, and/or Litigation.

The motion passed (6-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT for the Vote**: Council Member Brian Dolan

**5) PUBLIC COMMENT** (General)

General Public Comment - One (1)
1. Joan Borzilleri

**6) CONSENT AGENDA**

A. Approval of the March 16, 2026 Regular City Council Meeting Minutes.
**(Agenda Item No. 26-096)**
*(Tammy Lowit, City Clerk)*

B. Approval of the April 1, 2026 Special Called City Council Meeting Minutes.
**(Agenda Item No. 26-097)**
*(Tammy Lowit, City Clerk)*

C. Ratification of a Professional Services Agreement with Evergreen Solutions, LLC and the City of Milton for an Update to the 2024 Compensation Study.
**(Agenda Item No. 26-098)**
*(Matt Marietta, Human Resources Director)*

D. Approval of a Public Works Maintenance & Operations Services Agreement with Tri Scapes, LLC for Right-of-Way Maintenance, Including Routine Maintenance and Emergency Response Services for the Public Works Department.
**(Agenda Item No. 26-099)**
*(Sara Leaders, Community Development and Public Works Director)*

E. Approval of a Professional Services Agreement between the City of Milton and AtkinsRealis USA Inc. for Bridge Aesthetic Design Services of PI 0018238 Clarity Road over Little River and PI 0018240 Hickory Flat Road over Little River.
**(Agenda Item No. 26-100)**
*(Sara Leaders, Community Development and Public Works Director)*

F. Approval of Use Agreement between the City of Milton and Crabapple Green, LLC., for use of The Green for the 2026 Memorial Day Ceremony.
**(Agenda Item No. 26-101)**
*(Tom McKlveen, Parks and Recreation Director)*

G. Approval of an Agreement for Operation of Parking Services and Addendum No. 1 between the City of Milton and Selig Enterprises, Inc. dba AAA Parking for the Operation of Parking Services for the 2026 Meet the Neighbors Event.
**(Agenda Item No. 26-102)**
*(Tom McKlveen, Parks and Recreation Director)*

H. Approval of an Intergovernmental Agreement between the City of Milton and Fulton County for Water Line Relocation on the Cox Road at King Road Intersection Improvement Project.
**(Agenda Item No. 26-103)**
*(Sara Leaders, Community Development and Public Works Director)*

I. Approval of Subdivision Plats and Revisions.

| Name of Development / Location | Action | Comments / # lots | Total Acres | Density |
|---|---|---|---|---|
| 1. **2405 Mountain Road**<br>LL 188<br>Dist. 2, Sect. 2 | Minor Plat | The purpose of this plat is to subdivide the existing principal parcel totaling approximately 15.42 acres into three new parcels consisting of approximately 3.00 acres, 3.40 acres, and 9.20 acres. | **15.42** Acres | **0.19** Units/Acre |
| 2. **15585 Thompson Road**<br>LL 473<br>Dist. 2, Sect. 2 | Minor Plat | The purpose of this plat is to subdivide the existing principal parcel totaling approximately 8.15 acres into two new parcels consisting of approximately 3.00 acres and 5.15 acres. | **8.15** Acres | **0.24** Units/Acre |

**(Agenda Item No. 26-104)**
*(Sara Leaders, Community Development and Public Works Director)*

**MOTION:** Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to approve the Consent Agenda as Amended with the

***Deferral*** of Item Letter I - Development #2, 15585 Thompson Road to the next council meeting scheduled on April 27, 2026. The motion passed (6-0).

**Voting Yea**: Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT for the Vote:** Council Member Brian Dolan

## 7) REPORTS AND PRESENTATIONS

A. Proclamation Celebrating the Career and Retirement of Bob Buscemi and the Extraordinary Impact He's Made in Milton.
**(Agenda Item No. 26-105)**
*(Mayor Peyton Jamison)*

B. Proclamation Recognizing April 20 through 25 as Georgia Cities Week in Milton.
**(Agenda Item No. 26-106)**
*(Mayor Peyton Jamison)*

C. Proclamation Recognizing April 22 as Earth Day While Nurturing and Celebrating the Environment.
**(Agenda Item No. 26-107)**
*(Mayor Peyton Jamison)*

D. Proclamation Honoring the Engaged Graduates of the City's 2026 Citizens Government Academy Class, 9th Cohort.
**(Agenda Item No. 26-108)**
*(Mayor Peyton Jamison)*

E. Freedom Park Long-Term Vision Discussion.
**(Agenda Item No. 26-109)**
*(Tom McKlveen, Parks and Recreation Director)*

F. Presentation Providing an Update on the City's Advancement to the Second-Level Application for the Georgia Department of Natural Resources Recreational Trails Program (RTP) for Improvements at Birmingham Park.
**(Agenda Item No. 26-110)**
*(Tom McKlveen, Parks and Recreation Director)*

## 8) FIRST PRESENTATION

A. Consideration of an Ordinance to Amend Chapter 4 of the City of Milton Code of Ordinances Regarding Alcoholic Beverages and Associated Fees in Appendix A.
**(Agenda Item No. 26-111)**
*(Steven Krokoff, City Manager)*

**MOTION:** Motion made by Council Member Cranmer and Seconded by Council Member Cookerly to Approved Agenda Item No. 26-111.

**Voting Yea**: Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer. The motion passed (6-0).

**Absent for the Vote:** Council Member Brian Dolan

## 9) PUBLIC HEARING

## 10) ZONING AGENDA

A. Consideration of RZ26-01 for a Text Amendment to Article 8 Use Provisions, Article 11 Environment, and Article 12 Administration of the Unified Development Code for the City of Milton to Update Notice Requirements for Public Hearings to Match Revisions to State Requirements.
**(Agenda Item No. 26-083)**
*(Sara Leaders, Community Development and Public Works Director)*

Public Comments - Two(2)
1. Julie Zahner-Bailey
2. Mary Cronk

**MOTION:** Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to **defer** Agenda Item # 26-083 to a future Council Meeting date after further review by Staff. City Attorney, Ken Jarrard, also added (for the record) that this item will have to re-advertised and be placed back on a formal published agenda. The motion passed (6-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**Absent for the Vote:** Council Member Brian Dolan

B. Consideration of RZ26-02 for a Text Amendment to Article 8 Use Provisions of the Unified Development Code for the City of Milton with Respect to "Limited Food Service Restaurant" in the Crabapple Form-Based Code Use Table and Section 8.5.13(E), and to Amend Section 8.7.1(F) Regarding "Tasting Rooms"
**(Agenda Item No. 26-084)**
*(Sara Leaders, Community Development and Public Works Director)*

**MOTION:** Motion made by Council Member Cookerly and Seconded by Council Member Jacobus to Approve Agenda Item No. 26-084 as presented by staff. The motion passed (6-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**Absent for the Vote:** Council Member Brian Dolan

C. Consideration of **RZ26-03** - Text Amendments to the Unified Development Code Regarding Minor Plats and AG-1 Standards to the Following: Article 2 (General Provisions); Article 3 (Agricultural Districts); Article 6 (Special Purpose Districts); Article 9 (Site Development); Article 10 (Streets and Improvements); Article 11 (Environment); Article 12 (Administration); and Article 13 (Definitions).
**(Agenda Item No. 26-092)**
*(Sara Leaders, Community Development and Public Works Director)*

**Public Comments:**
In-Support - three (3):
1. Lisa Cauley
2. Bill Bailey
3. Julie Zahner-Bailey

In-Opposition - two (2):
1. Mary Cronk
2. Ben Kopacka

Due to the number of items presented in RZ26-03, staff provided Council with a guide to clarify each motion. This guide has been included and made part of the official record. The motions are as follows::

**Council Motion 1 - Lot Coverage** :
Motion made by Council Member Cookerly and Seconded by Council Member Cranmer to **approve** an amendment to Article 13 (Defintions) of the UDC regarding lot coverage as presented as Exhibit A 1 - Lot coverage 1.1

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 1.2 - Lot Coverage - Article 6** :
Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to **approve** an amendment to Article 6 (Special Purpose Districts), Section 6.3.3(D)(1) of the UDC regarding lot coverage as presented as Exhibit A1. Lot coverage 1.2

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 1.3 - Lot Coverage:**
Motion made by Council Member Hene and Seconded by Council Member Cookerly to **defer** an amendment to Article 6 (Special Purpose Districts), Section 6.3.3 of the UDC regarding lot coverage as presented as Exhibit A 1. Lot coverage 1.3 to a later date after returning to the Planning Commission.

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 2 - Buildable/Usable Area:**
Motion made by Council Member Jacobus and Seconded by Council Member Cranmer to **approve** and amendment to Article 2 (General Provisions) Section 2.1.1 and Article 13 (Definitions) of the UDC regarding lot coverage as presented as Exhibit A 2. Building/Usable Area

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 3 - Natural Area:**
Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to **approve** an amendment to Article 2 (General Provisions) Section 2.1.1, Article 3 Section 3.1.10, and Article 13 (Definitions) of the UDC regarding Natural Area as presented as Exhibit A 3. Natural Area 3.1

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 3.2 - Natural Area:**
Motion made by Council Member Jacobus and Seconded by Council Member Cranmer to **defer** an amendment to Article 3 (Agricultural Districts), Section 3.1.10 of the UDC regarding Natural Area as present as Exhibit A 3. Natural Areas 3.2 to a later date after returning to Planning Commission.
**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 3.3 - Natural Area:**
Motion made by Council Member Cookerly and Seconded by Council Member Jacobus to **defer** an amendment to Article 3 (Agricultural Districts), Section 3.1.10 of the UDC regarding Natural Area as present as Exhibit A 3. Natural Areas 3.3 to a later date after returning to Planning Commission.

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 4.1, 4.2, 4.3 - Minor Plat Provisions - Article 12:**
Motion made by Council Member Cranmer and Seconded by Council Member Jacobus to approve an amendment to Article 12, Section 12.6.2 and Section 12.6.3 of the UDC regarding minor plats as presented as Exhibit A 4. Minor Plats Provision 4.1, 4.2, and 4.3
**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 5.1 - As-Built Requirements:**
Motion made by Council Member Cranmer and Seconded by Council Member Hene to **approve** an amendment to Article 12, Section 12.6.2 and Section 12.6.4 of the UDC regarding as-built requirements as presented as Exhibit A 5. As-Built Requirements 5.1
**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and

Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 6 - Agricultural Tract Exception:**
Motion made by Council Member Jacobus and Seconded by Council Member Cookerly to **defer** an amendment to Article 6 (Special Purpose Districts), Article 12 (Administration), and Article 12 (Definitions) of the UDC regarding agricultural tract exception as presented as Exhibit A 6. Agricultural Tract Exception to a later date after returning to the Planning Commission.

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 7 - Cash Bonds:**
Motion made by Council Member Hene and Seconded by Council Member Johnson to **approve** an amendment to Article 11 (Environment) and Article 12 (Administration) of the UDC, including Section 11.4.3(A), Permit Procedures and Requirements, and Section 12.6.4(A), Final Plat Approval, as presented as Exhibit A 7. Cash Bonds

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 8 - Lake Lots:**
Motion made by Council Member Cranmer and Seconded by Council Member Cookerly to **approve** an amendment to Article 10 (Streets and Improvements), Section 10.3.5(G) of the UDC regarding lake lots as presented as Exhibit A 8. Lake lots

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

**Council Motion 5 - As-Built Requirements:**
Motion made by Council Member Cookerly and Seconded by Council Member Cranmer to **approve** an amendment to Section 10-94 (Certificates) of Chapter 10 (Building Regulations) of the Milton Code regarding as-built requirements as presented as Exhibit A 5. As-built requirements 5.1 Building Codes

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

## 11) UNFINISHED BUSINESS

A. Consideration of an Ordinance of the City of Milton, Georgia, to Amend Chapter 10 (Buildings and Building Regulations), Article II (Technical Codes), Specifically Sections 10-93 (Inspections) and 10-94 (Certificates), to Establish Requirements for Foundation Surveys, Verification of Lot Coverage, and As-Built Surveys Prior to Issuance of a Certificate of Occupancy.
**(Agenda Item No. 26-093)**
*(Sara Leaders, Community Development and Public Works Director)*

Public Comment:
1. Ben Kopacka

**Council Motion 5.1 - As-Built Requirements:**
Motion made by Council Member Cookerly and Seconded by Council Member Cranmer to **approve** an amendment to Section 10-94 (Certificates) of Chapter 10 (Building Regulations) of the Milton Code regarding as-built requirements as presented as Exhibit A 5. As-Built Requirements 5.1 Building Code.

Motion made by Council Member Cookerly and Seconded by Council Member Cranmer to **approve** an amendment to Section 10-93 (Inspections) of Chapter 10 (Building Regulations) of the Milton Code regarding as-built requirements as presented as Exhibit A 5. As-Built Requirements 5.2 Building Code.

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, and Council Member Cranmer. This motion passed (6-0)
**ABSENT for the Vote:** Council Member Dolan

## 12) NEW BUSINESS

A. Consideration of a Blanket Right of Way Acquisition Approval for the SR 140/Arnold Mill Road at Green Road Intersection Improvement Project.
**(Agenda Item No. 26-112)**
*(Sara Leaders, Community Development and Public Works Director)*

**MOTION**: Motion made by Council Member Jacobus and Seconded by Council Member Hene to approve Agenda Item No. 26-112. The motion passed (5-1).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT from the vote**: Councilmember Dolan and Councilmember Johnson.

B. Consideration of Final Plats.
**(Agenda Item No. 26-113)**
*(Sara Leaders, Community Development and Public Works Director)*

**MOTION:** Motion made by Council Member Cranmer and Seconded by Council Member Hene to approve Agenda Item No. 26-113. The motion passed (6-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT from the vote**: Council Member Dolan

C. Consideration of a Waiver of Conflict between the City of Milton and the City of Alpharetta related to legal representation by Jarrard & Davis, LLP in connection with the proposed Intergovernmental Agreement for inmate housing at the Alpharetta Jail.
**(Agenda Item No. 26-114)**
*(Ken Jarrard, City Attorney)*

**MOTION:** Motion made by Council Member Cookerly and Seconded by Council Member Jacobus to approve Agenda Item No. 26-114. The motion passed (6-0).

**Voting Yea**: Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT from the vote:** Council Member Dolan.

**13) MAYOR AND COUNCIL REPORTS**

**14) STAFF REPORTS**

**15) EXECUTIVE SESSION** (*Land Acquisition, Personnel, Litigation, if needed*)

**MOTION:** Motion made by Council Member Cookerly and Seconded by Council Member Hene to adjourn into Executive Session at 8:59 pm. The motion passed (6-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT from the vote**: Council Member Dolan

**RECONVENE**

**MOTION:** Motion made by Council Member Hene and Seconded by Council Member Johnson to reconvene into teh Regular Meeting at 9:19 pm. The motion passed (5-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus.

**ABSENT from the vote**: Council Member Dolan and Council Member Cranmer

**16) ADJOURNMENT**
**(Agenda Item No. 26-115)**

**MOTION:** Motion made by Council Member Hene and Seconded by Council Member Johnson to adjourn the 4.13.2026 Regular City Council Meeting at 9:20 pm. The motion passed (5-0).

**Voting Yea:** Mayor Jamison, Council Member Hene, Council Member Johnson, Council Member Cookerly, Council Member Jacobus, Council Member Cranmer

**ABSENT from the vote:** Council Member Dolan and Council Member Cranmer