CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, May 06, 2024 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Doug Hene – Post 2	Phil Cranmer – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 24-138)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of Meeting Minutes for the 4.22.2024 Regular City Council Meeting.
(Agenda Item No. 24-139)
(Tammy Lowit, City Clerk)

B. Approval of Temporary License Agreement between the City of Milton and Crabapple Green, LLC., for use of The Green for the 2024 Memorial Day Ceremony.
(Agenda Item No. 24-140)
(Tom McKlveen, Parks & Recreation Director)

C. Approval of Right-of-Way and Other Property Acquisition Needed for the Crabapple Road/SR 372 Streetscape Phase 1 Project TS2-2318.
(Agenda Item No. 24-141)
(Sara Leaders, Public Works Director)

D. Approval of Purchase Agreement for 0.197 Acres of Right of Way, 0.154 Acres of Permanent Construction and Maintenance Easement and 0.113 Acres of Temporary Construction Easement at 13450 Cogburn Road (North Park) from City of Alpharetta.
(Agenda Item No. 24-142)
(Sara Leaders, Public Works Director)

E. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Ryan Goldstein 2455 Bethany Bend LL 894 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to subdivide the parcel into two lots.	**2.315** Acres	**0.86** Lots/Acre
2. Robert Patterson 16335 Hopewell Road LL 249 & 256 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to combine two parcels into one legal lot of record.	**1.43** Acres	**N/A** Lots/Acre

(Agenda Item No. 24-143)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing Police Week in Milton.
(Mayor Peyton Jamison)

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to Taco Pizza LLC dba Taco Nest, 12890 Hwy 9, Suite 100, Milton, Georgia 30004.
(Agenda Item No. 24-144)
(Karen Ellis, Finance Director)

B. Consideration of the Issuance of an Alcohol Beverage License to Stone House Tap Crabapple LLC dba Stone House Tap, 12595 Crabapple Road, Milton, Georgia 30004
(Agenda Item No. 24-145)
(Karen Ellis, Finance Director)

C. Consideration of the Issuance of an Alcohol Beverage License to Chandra Group LLC dba Milton Spirits & Wine, 15840 Birmingham Hwy, Suite B, Milton, Georgia 30004.
(Agenda Item No. 24-146)
(Karen Ellis, Finance Director)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of the City of Milton Extending for Six (6) Months an Existing Moratorium on (1) the Acceptance of New Business License Applications for Entities that will Offer Consumable Hemp Products for Sale and 2) Acceptance of Applications for Development Permits, Building Permits, Rezonings, Zoning Condition Amendments, Variances, Use Permits, Warrants, or any Other Permit or Permission that would or could Reasonably Result in the Retail Sale of Consumable Hemp Products in the City of Milton.
(Agenda Item No. 24-147)
(Ken Jarrard, City Attorney)

B. A Resolution of the City of Milton, Georgia Enacting an Emergency Moratorium on Acceptance of Applications for Use Permits, Rezonings, Zoning Conditions Amendments, or Any Sort of Approval Considered a Zoning Decision by the Zoning Procedures Law for Property Within the Deerfield/Highway 9 Area.
(Agenda Item No. 24-148)
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 24-149)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.