CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, December 04, 2023 at 6:00 PM

AGENDA

Peyton Jamison, Mayor **UPDATED 12/01/2023**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Paul Moore – Post 2	Rick Mohrig – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 23-311)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the November 13, 2023 Work Session Meeting Minutes.
(Agenda Item No. 23-312)
(Tammy Lowit, City Clerk)

B. Approval of the November 20, 2023 Regular City Council Meeting Minutes.
(Agenda Item No. 23-313)
(Tammy Lowit, City Clerk)

C. Approval of a Professional Services Agreement between the City of Milton and Keck and Wood, Inc. for Design Services for a New Traffic Signal at SR 372/Crabapple Road at Green Road.
(Agenda Item No. 23-314)
(Sara Leaders, Public Works Director)

D. Approval of a Recreation Provider Agreement Between The City of Milton and Ranine Badawy to Provide Recreational Adult Art Programming.
(Agenda Item No. 23-315)
(Tom McKlveen, Parks & Recreation Director)

E. Approval of Change Order #2 with Ashford Gardeners, Inc. for a Right of Way and Passive Park Field Mowing Agreement.
(Agenda Item No. 23-316)
(Sara Leaders, Public Works Director)

F. Final Approval of Right-of-Way and Other Property Acquisition Needed for the Morris Road Widening Project (No. MIL-031).
(Agenda Item No. 23-317)
(Sara Leaders, Public Works Director)

G. Approval of a Subscription Services Agreement and Addendum No.1 with Forensic Logic, LLC for use of Coplinxs, a Secure, Cloud-based Law Enforcement Information Network Combining Criminal Justice Information from Local, State, and Federal Law Enforcement Agencies with Public Data Records and Supplemental Metadata into a National, Eminently Scalable, and Easily Accessible Data Repository.
(Agenda Item No. 23-318)
(Jason Griffin, Police Captain)

H. Approval of an Intergovernmental Agreement (IGA) between the City of Milton and the City of Alpharetta for the Provision of Hexagon Computer-Aided Dispatch (CAD) and Police Records Management Systems (RMS).
(Agenda Item No. 23-319)
(Jason Griffin, Police Captain)

I. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Diane Holcombe & James & Martha Haddon 15700 & 15900 Rowe Rd LL 374 & 375 Dist. 2 Sect. 2	Minor Plat	The purpose of this plat is to subdivide the property into two tracts. Tract 1 contains 25.891 acres and Tract 2 contains 13.000 acres	**38.891** Acres	**0.05** Lots/Acre

(Agenda Item No. 23-320)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Recognition of Appreciation to Susan Day for Service on the Milton Equestrian Committee.
(Carol Cookerly, Councilmember)

B. Proclamation Celebrating Exemplary Seasons by North Atlanta Football League (NAFL) Teams.
(Mayor Peyton Jamison)

8) FIRST PRESENTATION

A. Consideration of a Text Amendment to Chapter 2 Administration, Division 4 Design Review Board (DRB) of the City Code as it Relates to Purpose, Duties, Recommendations, Final Decisions, and Residency.
(Agenda Item No. 23-321)
(Robert Buscemi, Community Development Director)

B. Consideration of an Ordinance Amendment to Chapter 56 Article III for Residential Speed Zones.
(Agenda Item No. 23-322)
(Sara Leaders, Public Works Director)

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Council Discussion, Consideration and Possible Direction Regarding Use and/or Disposition of City of Milton-owned Property Located at 13480, 13482, and 13580 Hopewell Road, Otherwise Known as Fulton County Tax Parcels 22-4770-0909-008-9, 22-4780-0964-091-5, 22-4780-0964-092-3, and 22-4770-0909-048-5
(Agenda Item No. 23-323)
(Steven Krokoff, City Manager)

B. Consideration of a Conflict Waiver to Allow Jarrard & Davis to Represent both the City of Milton and the City of Alpharetta Regarding the Big Creek Greenway Connection Project.
(Agenda Item No. 23-324)
(Ken Jarrard, City Attorney)

C. Consideration of a Resolution to Adopt an Updated City of Milton Comprehensive Transportation Plan.
(Agenda Item No. 23-325)
(Sara Leaders, Public Works Director)

D. Council Consideration and Approval of a Resignation Agreement between George "Rich" Austin ("Austin") and the City of Milton, Georgia (the "City")".
(Agenda Item No. 23-326)
(Ken Jarrard, City Attorney)

E. Consideration of a Resolution of the City of Milton to Renew the Designation of Truck Routes.
(Agenda Item No. 23-237)
(Jason Griffin, Police Captain)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 23-328)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.