



CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, November 02, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1

Brian Dolan–Post 1
Carol Cookerly–Post 2

DISTRICT 2

Juliette Johnson–Post 1
Doug Hene–Post 2

DISTRICT 3

Jan C. Jacobus–Post 1
Phil Cranmer–Post 2

INVOCATION

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE** (*Led by Mayor Peyton Jamison*)
- 4) **APPROVAL OF MEETING AGENDA** (*Add or remove items from the agenda*)
Agenda Item No. 26-334
- 5) **PUBLIC COMMENT** (*General*)
- 6) **CONSENT AGENDA**
 - A. Approval of the October 19, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-335
(*Tammy Lowit, City Clerk*)
 - B. Approval of Consent to Assignment of Agreement from ProLogic ITS, to LEHR Upfitters Southeast, LLC.
Agenda Item No. 26-336
(*Jason Griffin, Police Chief*)

- C. Approval of a Parks Maintenance Services Agreement Between the City of Milton and Tri Scapes, LLC for Dedicated Staffing and Maintenance of City Parks, Athletic Facilities, Trails, and Greenspaces.

Agenda Item No. 26-337

(Tom McKlveen, Parks & Recreation Director)

- D. Approval of the Financial Statements & Investment Report for the Period Ending August 31, 2026.

Agenda Item No. 26-338

(Bernadette Harvill, Deputy City Manager)

- E. Approval of Subdivision Plats & Revisions.

Name of Development / Location	Action	<u>Comments /# lots</u>	Total Acres	Density
2395 Bethany Bend LL 893 Dist. 2, Sect. 2	Minor Plat	The purpose of this <u>plat</u> is <u>subdivide</u> the existing parcel consisting of 2.012 acres into two parcels consisting of 1.006 acres each.	2.012 Acres	0.99 Lots/Acre

Agenda Item No. 26-339

(Sara Leaders, Community Development and Public Works Director)

7) REPORTS AND PRESENTATIONS

- A. Proclamation Recognizing November 11 as Veterans Day and Honoring Brave Troops Who Have Selflessly Served Our Nation.

Agenda Item No. 26-340

(Mayor Peyton Jamison)

- B. Proclamation Recognizing November 1, 2026 as Georgia Retired Educators Day.

Agenda Item No. 26-341

(Mayor Peyton Jamison)

- C. Presentation - Update on Hopewell Road Traffic Calming.

Agenda Item No. 26-342

(Sara Leaders, Community Development and Public Works Director)

8) FIRST PRESENTATION

- A. Consideration of an Ordinance **RZ26-05** to Amend Article 2, General Provisions; Article 3, Agricultural Districts; Article 6, Special Purpose Districts; Article 8, Use Provisions; and Article 13, Definitions of the Unified Development Code.

Agenda Item No. 26-343

(Sara Leaders, Community Development and Public Works Director)

- B. Consideration of a Use Permit Request **U26-01** by Ragin & Associates, Juan Ragin, for an Event Facility at 631 North Main Street, Suite 207, Zoned T5 within the Deerfield Form Based Code, Pursuant to Section 8.5.6.B of the Unified Development Code, within an Existing 1,625-Square-Foot Tenant Space for a Maximum of 90 Attendees.

Agenda Item No. 26-344

(Sara Leaders, Community Development and Public Works Director)

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

- A. Consideration of an Ordinance to Amend Section 10-22 (State Minimum Standards Adopted) of Chapter 10 (Building Regulations) of the Milton Code.

Agenda Item No. 26-326

(Sara Leaders, Community Development and Public Works Director)

- B. Consideration of an Ordinance to Amend Chapter 58, Article IV, Car Wash Water Recycling.

Agenda Item No. 26-327

(Sara Leaders, Community Development and Public Works Director)

12) NEW BUSINESS

- A. Consideration of a Resolution Adopting the 2027 City of Milton City Council Regular Meeting and Work Session Schedule.

Agenda Item No. 26-345

(Tammy Lowit, City Clerk)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION *(Land Acquisition, Personnel, Litigation, if needed)*

16) ADJOURNMENT

Agenda Item No. 26-346

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.