MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, November 20, 2023 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Paul Moore – Post 2	Rick Mohrig – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 23-298)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the November 6, 2023 Regular City Council Meeting Minutes.
(Agenda Item No. 23-299)
(Tammy Lowit, City Clerk)

B. Approval of the November 13, 2023 Work Session Meeting Minutes.
(Agenda Item No. 23-300)
(Tammy Lowit, City Clerk)

C. Approval of a Services Agreement with Freeman's Tree Care, Inc., to Provide Tree Removal Services at Milton City Park and Preserve and Bell Memorial Park.
(Agenda Item No. 23-301)
(Tom McKlveen, Parks & Recreation Director)

D. Approval of a Professional Services Agreement between the City of Milton and Columbia Engineering and Services, Inc. for On-Call Land Acquisition Services for Public Works Projects.
(Agenda Item No. 23-302)
(Sara Leaders, Public Works Director)

E. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Elva & Eduardo Flores 13400 & 13420 Providence Road LL 961 & 962 Dist. 2 Sect. 2	Minor Plat (Revision)	The purpose of this plat is to move the common property line between Tract 1 & 2 to correct a driveway encroachment.	**3.856** Acres	**0.52** Lots/Acre

(Agenda Item No. 23-303)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing Nothing Bundt Cakes on their 10 Year Anniversary of Serving the Milton Community.
(Mayor Peyton Jamison)

B. Presentation on City of Milton Earning a National Voice of the People Award for Outstanding Civic Engagement.
(Greg Botelho, Communications Director)

C. MS4 Permit Annual Stormwater Presentation.
(Sara Leaders, Public Works Director)

D. Discussion of 2023 Comprehensive Transportation Plan.
(Sara Leaders, Public Works Director)

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to D'Rose Vintners, 13555 Blakmaral Lane, Milton, Georgia 30004. *(City Council will be deferring the item to the December 18, 2023, Regular City Council meeting.)*
(Agenda Item No. 23-304)
(Karen Ellis, Finance Director)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance to Amend Article VIII of Chapter 14, Pre-Trial Intervention and Diversion Program, of the Code of the City of Milton, Georgia.
(Agenda Item No. 23-294)
(Rich Austin, Police Chief)

12) NEW BUSINESS

A. Consideration of a Resolution of the City of Milton, Georgia Declaring the Results of the November 7, 2023 Municipal General Election.
(Agenda Item No. 23-305)
(Steven Krokoff, City Manager/Election Superintendent)

B. Consideration of a Resolution Adopting the 2024 City of Milton City Council Regular Meeting and Work Session Schedule.
(Agenda Item No. 23-306)
(Tammy Lowit, City Clerk)

C. Consideration of a Resolution to Authorize an Application for a Roadside Enhancement and Beautification Council (REBC) Grant from the Georgia Department of Transportation.
(Agenda Item No. 23-307)
(Sara Leaders, Public Works Director)

D. Consideration of a Blanket Right of Way Acquisition Approval for the Bethany Road at Providence Road Roundabout Project.
(Agenda Item No. 23-308)
(Sara Leaders, Public Works Director)

E. Consideration of a Final Plat.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
Heatherton Mayfield Road LL 1030, 1059 & 1102 Dist. 2 Sec. 2	**Final Plat**	21 Single-Family Lots	**33.99** Acres	**0.62** Lots / Acre

(Agenda Item No. 23-309)
(Robert Buscemi, Community Development Director)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed – personnel, land acquisition and potential litigation)

16) ADJOURNMENT
(Agenda Item No. 23-310)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.