CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, February 02, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
(Agenda Item No. 26-042)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the January 21, 2026 Regular City Council Meeting Minutes.
(Agenda Item No. 26-043)
(Tammy Lowit, City Clerk)

B. Approval of the January 9, 2026 Special City Council Meeting Minutes.
(Agenda Item No. 26-044)
(Tammy Lowit, City Clerk)

C. Approval of the Financial Statements & Investment Report for the Period Ending November 30, 2025.
(Agenda Item No. 26-045)
(Bernadette Harvill, Deputy City Manager)

D. Approval of an Administrative Services Only Agreement with Guardian Life Insurance Company of America for the Provision of Dental Coverage for Milton Employees in Calendar Year 2026.
(Agenda Item No. 26-046)
(Matt Marietta, Human Resources Director)

E. Approval of a Construction Services Agreement with RGC Construction, LLC. To Construct a Pool Patio Cover Addition at the Milton City Park and Preserve.
(Agenda Item No. 26-047)
(Tom McKlveen, Parks and Recreation Director)

7) REPORTS AND PRESENTATIONS

8) FIRST PRESENTATION

9) PUBLIC HEARING

10) ZONING AGENDA

A. Consideration of U25-03/VC25-01 located at 13010 Morris Road and Tax Parcels 22 544011150423, 22 544011150456 Zoned T6- Deerfield Form-Based Code by Deerfield CC Delaware, LLC to Request a Use Permit for Multifamily (Sec. 8.3.1.I of the UDC) in Order to Accommodate a Mixed-use Development on 24.92 acres to Develop Multifamily Residential Units, Townhouse Units, Loft Apartments, and Retail Space Along With Two, Existing Six-story Buildings and a Concurrent Variance to Reduce the Number of Parking Spaces Required by Sec. 9.1.2. of the UDC.
(First Presentation at the 1.21.2026 Regular City Council Meeting)
(Agenda Item No. 26-037)
(Sara Leaders, Community Development & Public Works Director)

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of a conflict Waiver on behalf of Jarrard & Davis, LLP, Recognizing that Jarrard & Davis, LLP Represents Both Alpharetta and Milton, and Both will be Required to Participate in the Upcoming Service Delivery Strategy Negotiation with Fulton County.
(Agenda Item No. 26-048)
(Ken Jarrard, City Attorney)

B. Consideration of a Resolution Extending the Existing Moratorium to February 10, 2026 on the Acceptance of Minor Plats in the AG-1 Zoning District to Create Lots of Less than 3 Acres.
(Agenda Item No. 26-049)
(Ken Jarrard, City Attorney)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
(Agenda Item No. 26-050)

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.