MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, May 01, 2023 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Paul Moore – Post 2	Rick Mohrig – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 23-097)

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the April 24, 2023 Regular City Council Meeting Minutes.
(Agenda Item No. 23-098)
(Tammy Lowit, City Clerk)

B. Approval of a Construction Services Agreement with Prime Contractors, Inc. to Provide Water Damage Restoration at Bell Memorial Park.
(Agenda Item No. 23-099)
(Tom McKlveen, Parks & Recreation Director)

C. Approval of the Financial Statements & Investment Report for the Period 1 - October 2022.
(Agenda Item No. 23-100)
(Karen Ellis, Finance Director)

D. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. **Barron Minor Plat** 16465 Freemanville Rd LL 242 Dist. 2 Sect. 2	Minor Plat	Subdivide the parcel into two (2) tracts. Tract 1 will contain 1.518 acres and Tract 2 will contain 1.489 acres	**3.007** Acres	**0.66** Lots/Acre

(Agenda Item No. 23-101)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Proclamation Recognizing Police Week.
(Mayor Peyton Jamison)

B. FY 2024 Budget Preparation: Discussion of Milton's Capital Improvement Plan.
(Bernadette Harvill, Asst. City Manager)

C. Update on the EPD Recycling, Waste Reduction, and Diversion Grant.
(Sara Leaders, Public Works Director)

8) FIRST PRESENTATION

A. Consideration of U22-04 located at 3100 Heritage Walk, Suite 301 (Zoned T5 (Crabapple FBC)) by Sometheme Weddings & Events, LLC to Request a Use Permit for "Assembly Hall/Indoor Auditorium" (Sec. 64-1846) not to exceed 150 attendees within 4,000 square feet on the third floor of the building.
(Agenda Item No. 23-102)
(Robert Buscemi, Community Development Director)

B. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Adopt Amendments to the Fiscal Year 2023 Budget for Each Fund of the City of Milton, Georgia Amending the Amounts Shown in Each Budget as Expenditures, Amending the Several Items of Revenue Anticipations, Prohibiting Expenditures to Exceed Appropriations and Prohibiting Expenditures to Exceed Actual Funding Available.
(Agenda Item No. 23-103)
(Bernadette Harvill, Asst. City Manager)

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to Dua Fish Tank Alpharetta LLC dba Dua Vietnamese, 1865 Heritage Walk Milton, Georgia 30004.
(Agenda Item No. 23-104)
(Karen Ellis, Finance Director)

B. Consideration of the Issuance of an Alcohol Beverage License to CoJo Holdings Inc. dba Milton Package Store, 13093 Highway 9, Suite 1010, Milton, Georgia 30004.
(Agenda Item No. 23-105)
(Karen Ellis, Finance Director)

C. Consideration of an Ordinance of the Mayor and Council of the City of Milton, Georgia, to Adopt Amendments to the Fiscal Year 2023 Budget for Each Fund of the City of Milton, Georgia Amending the Amounts Shown in Each Budget as Expenditures, Amending the Several Items of Revenue Anticipations, Prohibiting Expenditures to Exceed Appropriations and Prohibiting Expenditures to Exceed Actual Funding Available.
(Agenda Item No. 23-103)
(Bernadette Harvill, Asst. City Manager)

10) ZONING AGENDA

A. Consideration of U23-01/VC23-01 located at 14725 Wood Road (AG-1) by Fortitude Farm, LLC (Carolyn Bell) represented by Brumbelow-Reese and Associates, Inc. to request a Use Permit for "Barns or riding areas" (Sec.64-1840) to construct a 180' x 130' covered riding area and a five-part Concurrent Variance: 1) To allow parking within 75' of the east property line (Sec.64-1840 (b)(1)); 2) To reduce the 50' City undisturbed stream buffer and 25' impervious setback (Sec.20-426(1) and (2)); 3) To allow a riding ring/arena that is covered to be located less than 100' from property line (Sec.64-415(a)(8)); 4) To allow an existing stable and an addition to the stable to be located closer than 100' to any property line (Sec.64-415(a)(2)); 5) To allow an existing accessory building to be closer than 25' to a side property line and closer than 50' to a rear property line (Sec.64-416(c)(1) and (d)).
(Agenda Item No. 23-106)
(Robert Buscemi, Community Development Director)

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of a Resolution to Adopt Urban Growth Boundary (UGB) for the City of Milton.
(Agenda Item No. 23-107)
(Robert Buscemi, Community Development)

B. Consideration of a Resolution of the City of Milton Authorizing a Pre-Application for a Land, Water, Conservation Fund Grant with the Department of Natural Resources.
(Agenda Item No. 23-108)
(Tom McKlveen, Parks & Recreation Director)

C. Consideration of a Professional Services Agreement between the City of Milton and Columbia Engineering and Service, Inc. for Design of a Mini Roundabout at Bethany Bend and Bethany Creek Drive.
(Agenda Item No. 23-109)
(Sara Leaders, Public Works Director)

D. Consideration of a Resolution of the City of Milton, Georgia to Identify the Number of and Location of the Polling Locations for the 2023 City of Milton Municipal Elections.
(Agenda Item No. 23-110)
(Steven Krokoff, City Manager)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (if needed)

16) ADJOURNMENT
(Agenda Item No. 23-111)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.