CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, July 20, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
Agenda Item No. 26-198

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the July 06, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-199
(Tammy Lowit, City Clerk)

B. Approval of the Financial Statements & Investment Report for the Period Ending April 30, 2026.
Agenda Item No. 26-200
(Bernadette Harvill, Deputy City Manager)

C. Approval of Task Order #3 with LJA Engineering, Inc for Construction Engineering and Inspection (CEI) at the Morris Road Widening Project.
Agenda Item No. 26-201
(Sara Leaders, Community Development and Public Works Director)

D. Approval of a Professional Services Agreement with Hatley Plans LLC for the 2026 Capital Improvements Element (CIE) Annual Update of the City's Development Impact Fee Program.
Agenda Item No. 26-202
(Sara Leaders, Community Development and Public Works Director)

E. Approval of an Intergovernmental Agreement between the City of Milton and the City of Alpharetta Regarding Land Acquisition for the SR 140/Arnold Mill Road at Green Road Intersection Improvement Project.
Agenda Item No. 26-203
(Sara Leaders, Community Development and Public Works Director)

F. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
14750 Hopewell Road LL 679 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to subdivide an existing 2.93 acre parcel into two parcels consisting of 1.51 acres and 1.42 acres.	**2.93** Acres	**0.68** Lots/Acre

Agenda Item No. 26-204
(Sara Leaders, Community Development and Public Works Director)

7) REPORTS AND PRESENTATIONS

A. Recognition of Appreciation to Nan Buckner for Service on the Milton Equestrian Committee.
(Mayor Peyton Jamison)

B. Presentation of Fulton County's New Behavioral Health and Human Services facility in the North Fulton Area.
Agenda Item No. 26-205
(Steve Krokoff, City Manager)

C. FY 2027 Budget Discussion and Feedback.
Agenda Item No. 26-206
(Bernadette Harvill, Deputy City Manager)

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Consideration of the Issuance of an Alcohol Beverage License to Culinary Management of America dba Gracious Gatherings, 12900 Arnold Mill Road, Roswell, Georgia 30075 (located within Milton City limits).
(PUBLIC HEARING CANCELED - Staff Directed Removal Due To Application Issue)
Agenda Item No. 26-207
(Bernadette Harvill, Deputy City Manager)

B. Consideration of a Resolution of the City of Milton, Georgia Extending for up to One Hundred and Eighty (180) Days a Moratorium Barring the Acceptance of Applications for Rezoning, Land Disturbance Permits, Building Permits, Special Use or Conditional Use Permits, Business Licenses, Certificates of Occupancy, or Other Permits for the Placement, Siting, Construction, Establishment, Expansion, or Operation of Data Centers Such As Will Allow the City To Consider Amendments to the City of Milton's Unified Development Code; and For Other Lawful Purposes.
Agenda Item No. 26-208
(Ken Jarrard, City Attorney)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

A. Consideration of Final Plat Revision – Bridlefield Phase 3.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
Bridlefield Phase 3 LL 181 & 182 Dist. 2, Sect. 2	Final Plat Revision	The purpose of this final plat revision is to add column easements to lots 103 and 114 and the water bill of material list to the cover sheet. The number of lots will remain at 22.	**45.464** Acres	**0.484** Units/Acre

Agenda Item No. 26-209
(Sara Leaders, Community Development and Public Works Director)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
Agenda Item No. 26-210